

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Falcon Meadows at Bent Grass, Filing No. 4</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
A REPLAT OF PORTION OF TRACT "G", AND ALL OF TRACTS "H" AND "I", BENT GRASS RESIDENTIAL FILING NO. 2, ALL OF TRACT C, FALCON MEADOWS AT BENT GRASS FILING NO. 1, A PORTION OF TRACT F, FALCON MEADOWS AT BENT GRASS FILING NO. 2, AND PORTIONS OF SILKY THREAD ROAD AND WILLMORE DRIVE LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO.			
SUBDIVISION <u>See Above</u>		FILING <u>4</u>	BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACERAGE <u>10.42</u>	5. NUMBER OF LOTS PROPOSED <u>39</u>	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>NW 1/4</u> OF		SECTION <u>1</u> TOWNSHIP <u>13</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year *		10. WATER SUPPLY SOURCE <u>Various</u>	
HOUSEHOLD USE # <u>39</u> of units <u>12,290</u> GPD <u>13,767</u> AF	COMMERCIAL USE # _____ SF _____ GPD _____ AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
IRRIGATION # _____ Acres _____ GPD _____ AF	STOCK WATERING # _____ of head _____ GPD _____ AF	WELLS SPRING WELL PERMIT NUMBERS <u>WHMD's full water rights portfolio</u>	Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
OTHER _____ GPD _____ AF	TOTAL _____ <u>12,290</u> GPD * _____ <u>13,767</u> AF *	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations</u> <u>and other water rights</u>
* Irrigation included in household use for residential lots			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	