

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Sterling Ranch Phase 2 Preliminary Plan			
2. LAND USE ACTION Preliminary Plan			
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE 62.104	5. NUMBER OF LOTS PROPOSED 212	PLAT MAP ENCLOSED <input type="checkbox"/> YES	
6. PARCEL HISTORY –			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action _____			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
SE 1/4 SECTION 32 TOWNSHIP 12 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
E 1/2 of NW 1/4 SECTION 33 TOWNSHIP 12 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells	
9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (inc. lot irr)	66,809 GPD 74,836 AF	X EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRINGS WELL PERMIT NUMBERS 80131F 80132F Wells located in NE1/4 of NW1/4, Section 27, T12S, R65W	<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other _____
COMMERCIAL/INDUSTRIAL USE _____	GPD _____ AF		
IRRIGATION _____	GPD _____ AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Sterling Ranch</u> Metropolitan District No. <u>1</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	WATER COURT DECREE CASE NO. 86-CW-19, 08-CW-113, 86-CW-18
STOCK WATERING _____	GPD _____ AF		
OTHER _____	GPD _____ AF		
TOTAL	66,809 GPD 74,836 AF		
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANKLEACH _____		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME Sterling Ranch Metropolitan District No. 1	
<input type="checkbox"/> LAGOON _____		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	