

EL PASO  **COUNTY**
COLORADO

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PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT
CRAIG DOSSEY, EXECUTIVE DIRECTOR

April 1, 2021

Glen Investment Group No. VIII, LLC
3 Widefield Blvd
Colorado Springs, CO, 80911

RE: Glen at Widefield Filing No. 9B – Final Plat – (SF-20-030)

This is to inform you that the above-reference request for approval of final plat was heard and approved by the El Paso County Planning Commission on April 1, 2021, at which time a recommendation for approval of a vacation and replat of tract “D” to create two (2) single-family residential lots. The 15,000 square foot property is zoned RS-6000 (Residential Suburban) and CAD-O (Commercial Airport Overlay) and is located on the east side of Bigtooth Maple Drive, approximately three-quarters (3/4) of a mile north of the Mesa Ridge Parkway and Marksheffel Road intersection and is within Section 22, Township 15 South, Range 65 West of the 6th P.M. (Parcel No. 55223-08-020)

This approval is subject to the following:

CONDITIONS

1. All Deed of Trust holders shall ratify the plat. The applicant shall provide a current title commitment at the time of submittal of the Mylar for recording.
2. Colorado statute requires that at the time of the approval of platting, the subdivider provides the certification of the County Treasurer’s Office that all ad valorem taxes applicable to such subdivided land, or years prior to that year in which approval is granted, have been paid. Therefore, this plat is approved by the Board of County Commissioners on the condition that the subdivider or developer must provide to the Planning and Community Development Department, at the time of recording the plat, a certification from the County Treasurer’s Office that all prior years’ taxes have been paid in full.

2880 INTERNATIONAL CIRCLE, SUITE 110
PHONE: (719) 520-6300



COLORADO SPRINGS, CO 80910-3127
FAX: (719) 520-6695

www.ELPASOCO.COM

3. The subdivider or developer must pay, for each parcel of property, the fee for tax certification in effect at the time of recording the plat.
4. The applicant shall submit the Mylar to Enumerations for addressing.
5. Developer shall comply with federal and state laws, regulations, ordinances, review and permit requirements, and other agency requirements, if any, of applicable agencies including, but not limited to, the Colorado Division of Wildlife, Colorado Department of Transportation, U.S. Army Corps of Engineers and the U.S. Fish and Wildlife Service regarding the Endangered Species Act, particularly as it relates to the Preble's Meadow Jumping Mouse as a listed species.
6. Driveway permits will be required for each access to an El Paso County owned and maintained roadway. Driveway permits are obtained from the El Paso County Planning and Community Development Department.
7. The Subdivider(s) agrees on behalf of him/herself and any developer or builder successors and assignees that Subdivider and/or said successors and assigns shall be required to pay traffic impact fees in accordance with the El Paso County Road Impact Fee Program Resolution (Resolution No. 19-471), or any amendments thereto, at or prior to the time of building permit submittals. The fee obligation, if not paid at final plat recording, shall be documented on all sales documents and on plat notes to ensure that a title search would find the fee obligation before sale of the property.
8. Park fees in lieu of land dedication for regional parks (Area 4) in the amount of \$934.00 and urban park (Area 4) fees in the amount of \$590.00 shall be paid at the time of plat recordation.
9. Fees in lieu of school land dedication in the amount of \$414.00 shall be paid to El Paso County for the benefit of Widefield School District No. 3 at the time of plat recording.
10. Drainage fees in the amount of \$1,332.55 and bridge fees in the amount of \$394.23 for the West Fork Jimmy Camp Creek drainage basin (FOFO2000) shall be paid to El Paso County at the time of plat recordation.

NOTATION

1. Final plats not recorded within 24 months of Board of County Commissioner approval shall be deemed expired, unless an extension is approved.

The Planning Commission is advisory to the Board of County Commissioners.

Should you have any questions, or if I can be of further assistance, please contact me at 719-520-6300.

Sincerely,

A handwritten signature in black ink, appearing to read "Ryan Howser", with a long horizontal flourish extending to the right.

Ryan Howser, Planner II

File No. SF-20-030