

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **The Glen at Widefield Subdivision Filing No. 9A**

2. LAND USE ACTION: **Replat**

3. NAME OF EXISTING PARCEL AS RECORDED: **Tract D, The Glen at Widefield Subdivision Filing No. 9**
SUBDIVISION: **The Glen at Widefield Subdivision Filing No. 9**, FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: **0.344** | 5. NUMBER OF LOTS PROPOSED **2** | PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 - B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
- If yes, describe the previous action: **Tract D, The Glen at Widefield Subdivision Filing No. 9**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

 1/4 of the SW 1/4, Section 22, Township 15 N or S, Range 65 E or W
Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO | If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS | 10. WATER SUPPLY SOURCE

| USE | WATER REQUIREMENTS | | 10. WATER SUPPLY SOURCE | |
|-----------------------------------|--------------------|--------------------|--|---|
| | Gallons per Day | Acre-Feet per Year | <input checked="" type="checkbox"/> EXISTING WELL | <input type="checkbox"/> DEVELOPED SPRING |
| HOUSEHOLD USE # <u>2</u> of units | _____ | <u>0.70</u> | WELL PERMIT NUMBERS | |
| COMMERCIAL USE # _____ of S. F | _____ | _____ | <u>17 Wells - Widefield Aquifer</u> | |
| IRRIGATION # _____ of acres | _____ | _____ | _____ | |
| STOCK WATERING # _____ of head | _____ | _____ | <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT | |
| OTHER: _____ | _____ | _____ | NAME <u>Widefield Water & San District</u> | |
| TOTAL | _____ | _____ | LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO | |

NEW WELLS -
PROPOSED AQUIFERS – (CHECK ONE)
 ALLUVIAL UPPER ARAPAHOE
 UPPER DAWSON LOWER ARAPAHOE
 LOWER DAWSON LARAMIE FOX HILLS
 DENVER DAKOTA
 OTHER: _____

WATER COURT DECREE CASE NUMBERS:

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM
DISTRICT NAME: Widefield Water and Sanitation District
- VAULT
LOCATION SEWAGE HAULED TO: _____
- OTHER: