

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Falcon Meadows at Bent Grass Residential Filing #2</u>	
2. LAND USE ACTION		<u>SF - Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION		<u>Falcon Meadows at Bent Grass</u>	FILING <u>2</u>
BLOCK		<u>N/A</u>	
Lot		<u>N/A</u>	
4. TOTAL ACREAGE	<u>36.40</u>	5. NUMBER OF LOTS PROPOSED	<u>108</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <u>See Submittal</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. <u>(In submittal package)</u>			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. <u>(In submittal)</u>			
<u>W</u> 1/2 OF _____ 1/4 SECTION <u>1</u> TOWNSHIP <u>13</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand-drawn sketch		<input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>108</u> of units	<u>34,035</u> GPD	<u>38.124</u> AF
COMMERCIAL USE #	<u>0.0</u> Gr. Ac.	<u>0</u> GPD	<u>0.0</u> AF
IRRIGATION # **	<u>4.42</u> acres	<u>9,864</u> GPD	<u>1.56</u> AF
STOCK WATERING #	_____ of head	_____ GPD	_____ AF
OTHER	_____ Multi-fam	_____ GPD	_____ AF
TOTAL		<u>43,899</u> GPD	<u>39.684</u> AF
* Based on 0.353 Acre-Feet/Unit/Year			
** Irrigation included in Residential Uses			
		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
		<u>WELLS</u> SPRING	Proposed Aquifers - (Check One)
			<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
			<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
			<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
			<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
			<input type="checkbox"/> Other
		<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
		<input type="checkbox"/> ASSOCIATION	
		<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
		NAME <u>Woodmen Hills Metro. Dist.</u>	<u>Determinations</u>
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<u>373-BD, 562-BD</u>
			<u>372-BD, 561-BD</u>
			<u>371-BD, 560-BD</u>
			NUMEROUS ADDITIONAL
11. ENGINEER'S WATER SUPPLY REPORT		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	