

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		Forest Lakes Filing No. 6	
2. LAND USE ACTION		Re-Plat of Tract B Filing 5 plus additional land	
3. NAME OF EXISTING PARCEL AS RECORDED		Includes Tract B of Forest Lakes Filing No. 5 (220714540)	
SUBDIVISION	Forest Lakes	FILING	5
BLOCK	N/A	Lot	
4. TOTAL ACREAGE	80.884	5. NUMBER OF LOTS PROPOSED	68
PLAT MAPS ENCLOSED		<input type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action A portion of this Filing was Tract B of Filing 5 Forest Lakes			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
SW 1/4 Section 28 & SE 1/4 Section 29 in Township 11		<input type="checkbox"/> N <input checked="" type="checkbox"/> S Range 67 <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If not, scaled hand-drawn sketch		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE #	68 of units	21,429 GPD	24.00 AF
*** 0.353 AF/Unit represents both residential indoor and outdoor use			
COMMERCIAL USE #	Gr. Ac.	GPD	AF
IRRIGATION #	acres		AF
STOCK WATERING #	of head	GPD	AF
OTHER	Multi-fam	GPD	AF
TOTAL		21,429 GPD	24.000 AF
<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED		<input type="checkbox"/> NEW WELLS	
<u>WELLS</u> SPRING		Proposed Aquifers - (Check One)	
Arapahoe 17483-FR		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
Surface Water		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe	
		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills	
		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
		<input type="checkbox"/> Other	
<input type="checkbox"/> MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
<input type="checkbox"/> ASSOCIATION		83CW142; 83 CW 213	
<input type="checkbox"/> COMPANY		83-CW-139; 83-CW-138	
<input checked="" type="checkbox"/> DISTRICT		84-CW-19. 8Return Flow Agree	
Forest Lakes Metropolitan District			
LETTER OF COMMITMENT FOR SERVICE		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
Central Sewer -			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: Forest Lakes Metropolitan District	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	