

# EL PASO COUNTY LAND DEVELOPMENT CODE

## Chapter V - Section 55 Subdivision Summary Form

Date: October 25, 2020

SUBDIVISION NAME:

Forest Lakes Filing No. 6

County El Paso

Type of Submittal: Final Plat with CD's

Request for Exemption \_\_\_\_\_

Preliminary Plan \_\_\_\_\_

Final Plat     X    

SUBDIVISION LOCATION: Township 11S Range 67W Section 28/29/1/4 SE  
SW

OWNER(S) NAME

FLRD #2 LLC ADDRESS

2138 Flying Horse Club Dr.

Colorado Springs, CO 80921

SUBDIVIDER(S) NAME

FLRD #2 LLC

ADDRESS 2138 Flying Horse Club Dr.

Colorado Springs, CO 80921

	Type of Subdivision	Number of Dwelling Units	Area (Acres)	% of Total Area*
<input checked="" type="checkbox"/>	Single Family	68	43.433	53%
<input type="checkbox"/>	Apartments			
<input type="checkbox"/>	Condominiums			
<input type="checkbox"/>	Mobile Homes			
<input type="checkbox"/>	Commercial	N/A		
<input type="checkbox"/>	Industrial	N/A		
<input checked="" type="checkbox"/>	Other (specify) <u>LS Tract</u>	1	30.679	38%
<input checked="" type="checkbox"/>	Street		6.772	9%
<input type="checkbox"/>	Walkways			

more than 1 tract. I do not think your

	Dedicated School Sites			
	Reserved Park Sites			
	Private Open Areas			
	Easements			
	Other (specify)			
	<b>TOTAL</b>		80.884	100%

\* (By map measure)

Estimated Water Requirements 21,429  
(gallons/day).

Proposed Water Source(s)  
Forest Lakes Metropolitan District

Estimated Sewage Disposal Requirement 14,280  
(gallons/day).

Proposed Means of Sewage Disposal  
Forest Lakes Metropolitan District

**ACTION:**

Planning Commission Recommendation  
Approval \_\_\_\_\_ Date \_\_\_\_\_  
Disapproval \_\_\_\_\_  
Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of County Commissioners  
Approval \_\_\_\_\_ Date \_\_\_\_\_  
Disapproval \_\_\_\_\_  
Exemption under C.R.S. 30-28-101 (10) (d) \_\_\_\_\_  
Remarks (if exemption, state reason): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

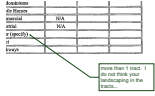
Note: This form is required by C.R.S. 30-28-136 (4), but is not a part of the regulations of El Paso County, Colorado.

# Sub SUM V\_1 redlines.pdf Markup Summary 11-24-2020

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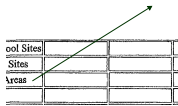
dsdparsons (2)

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more than 1 tract. I do not think your landscaping in the tracts...



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