

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:  
Black Squirrel Minor Subdivision

2. LAND USE ACTION: Minor Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: Black Squirrel Road Minor Subdivision, FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: 19.39 5. NUMBER OF LOTS PROPOSED 3 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

NW 1/4 of the NE 1/4, Section 14, Township 11  N or  S, Range 65  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N,  Zone 12 or  Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # 3 of units	_____	0.78
COMMERCIAL USE # _____ of S. F	_____	NA
IRRIGATION # 3 of acres	_____	1.043
STOCK WATERING # 16 of head	_____	0.177
OTHER: _____	_____	_____
TOTAL 2.0 AF/year	_____	_____

10. WATER SUPPLY SOURCE

<input checked="" type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING	<input checked="" type="checkbox"/> NEW WELLS -
WELL PERMIT NUMBERS 73654		PROPOSED AQUIFERS – (CHECK ONE)
		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE
		<input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE
		<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
		<input type="checkbox"/> OTHER: _____
<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____		WATER COURT DECREE CASE NUMBERS:
LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO		RP - Pending _____
		BD - Pending _____

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM
<input type="checkbox"/> LAGOON	DISTRICT NAME: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.)	<input type="checkbox"/> VAULT
	LOCATION SEWAGE HAULED TO: _____
	<input type="checkbox"/> OTHER: _____