

This document may need to be updated based on a new WRR, State does mention a new well permit could be required and this well would need to be no longer in use

Well permit no. 73654 was issued on March 19, 1974 pursuant to C.R.S. 37-90-105 for a 20 acre parcel for domestic purposes. This well appears to be withdrawing groundwater from the not-nontributary Dawson aquifer. Upon approval of this subdivision the conditions under which this permit was issued would no longer exist, making the well out of compliance with its permit. Should well 73654 be used on the proposed Lot 2, approval of a determination of water right, a replacement plan and a new large capacity well permit would be required before subdivision approval."

### INFORMATION SUMMARY

nt submit to the County, "Adequate evidence that a water supply that ndability will be available to ensure an adequate supply of water.

divided

BLOCK LOT

SED 3 PLAT MAP ENCLOSED  YES

evidence or documentation.

NO  YES  NO

me 1, 1972?

If yes, describe the previous action \_\_\_\_\_

**7. LOCATION OF PARCEL - Include a map delimiting the project area and tie to a section corner.**

NE 1/4 OF 1/4 SECTION 14 TOWNSHIP 11  N  S RANGE 65  E  W

PRINCIPAL MERIDIAN:  6TH  N.M.  UTE  COSTILLA

**8. PLAT - Location of all wells on property must be plotted and permit numbers provided.**  
 Surveyors plat  Yes  No if not, scaled hand drawn sketch  Yes  No

**9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year**

|                                   |                 |             |
|-----------------------------------|-----------------|-------------|
| HOUSEHOLD USE # <u>3</u> of units | <u>1784</u> GPD | <u>2</u> AF |
| COMMERCIAL USE # _____ of S.F.    | _____ GPD       | _____ AF    |
| IRRIGATION # _____ of acres       | _____ GPD       | _____ AF    |
| STOCK WATERING # _____ of head    | _____ GPD       | _____ AF    |
| OTHER _____                       | _____ GPD       | _____ AF    |
| TOTAL                             | _____ GPD       | <u>2</u> AF |

**10. WATER SUPPLY SOURCE**

EXISTING WELLS WELL PERMIT NUMBERS 73654

DEVELOPED SPRING

NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE)

ALLUVIAL  UPPER ARAPAHOE

UPPER DAWSON  LOWER ARAPAHOE

LOWER DAWSON  LARAMIE FOX HILLS

DENVER  DAKOTA

OTHER \_\_\_\_\_

MUNICIPAL

ASSOCIATION

COMPANY

DISTRICT

NAME \_\_\_\_\_

LETTER OF COMMITMENT FOR SERVICE  YES  NO

WATER COURT DECREE CASE NO.'S \_\_\_\_\_

**11. ENGINEER'S WATER SUPPLY REPORT  YES  NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)**

**12. TYPE OF SEWAGE DISPOSAL SYSTEM**

SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM - DISTRICT NAME \_\_\_\_\_

LAGOON  VAULT - LOCATION SEWAGE HAULED TO \_\_\_\_\_

ENGINEERED SYSTEM (Attach a copy of engineering design)  OTHER \_\_\_\_\_