

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:
Black Squirrel Minor Subdivision

2. LAND USE ACTION: Minor Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: Black Squirrel Road Minor Subdivision, FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: 19.39 5. NUMBER OF LOTS PROPOSED: 3 PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES or NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO

If yes, describe the previous action:

please fill out

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

NW 1/4 of the NE 1/4, Section 14, Township 11, Range 65, E or W
Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Please check your estimated demand for irrigation. 3 acres is 130,680 square feet. At 0.0566 acre-foot/1,000 square feet, which is the presumptive use value in the LDC, 7.4 annual acre-feet would be required to meet this demand.

be UTM, Units Easting: _____
or Zone 13 Northing: _____

8. PLANNED IRRIGATION SYSTEM: _____
S LDC, 7.4 annual acre-feet would be required to meet this demand.

id.
 NO

9. ESTIMATED ANNUAL WATER DEMAND: _____ SUPPLY SOURCE

USE	WATER REQUIREMENTS		<input checked="" type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING	<input checked="" type="checkbox"/> NEW WELLS -
HOUSEHOLD USE # 3 of units	Gallons per Day	Acre-Feet per Year	WELL PERMIT NUMBERS		PROPOSED AQUIFERS – (CHECK ONE)
COMMERCIAL USE # _____ of S. F		0.78	73654		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE
IRRIGATION # 3 of acres		NA			<input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE
STOCK WATERING # 16 of head		1.043			<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
OTHER: _____		0.177	<input type="checkbox"/> MUNICIPAL		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
TOTAL 2.0 AF/year			<input type="checkbox"/> ASSOCIATION		<input type="checkbox"/> OTHER: _____
			<input type="checkbox"/> COMPANY		WATER COURT DECREE CASE
			<input type="checkbox"/> DISTRICT		NUMBERS:
			NAME _____		RP - Pending
			LETTER OF COMMITMENT FOR		BD - Pending
			SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO		

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

LAGOON

ENGINEERED SYSTEM (Attach a copy of engineering design.)

CENTRAL SYSTEM
DISTRICT NAME: _____

VAULT

LOCATION SEWAGE HAULED TO: _____

OTHER: