



DISH WIRELESS, L.L.C. SITE ID:

DNDEN00174A

DISH WIRELESS, L.L.C. SITE ADDRESS:

**5393 SAGUARO CIR
COLORADO SPRINGS, CO 80925**

Approved

By: Craig Dossey, Executive Director

Date: 03/21/2022

El Paso County Planning & Community Development



SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

TOWER SCOPE OF WORK:

- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
- INSTALL (1) PROPOSED T-ARM MOUNT (MC-K6MHDX-9-96)
- INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
- INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
- INSTALL (1) PROPOSED HYBRID CABLE
- INSTALL PROPOSED JUMPERS

GROUND SCOPE OF WORK:

- INSTALL (1) PROPOSED METAL PLATFORM
- INSTALL (1) PROPOSED ICE BRIDGE
- INSTALL (1) PROPOSED PPC CABINET
- INSTALL (1) PROPOSED EQUIPMENT CABINET
- INSTALL (1) PROPOSED POWER CONDUIT
- INSTALL (1) PROPOSED TELCO CONDUIT
- INSTALL (1) PROPOSED TELCO-FIBER BOX
- INSTALL (1) PROPOSED GPS UNIT
- INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
- INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)
- INSTALL (1) PROPOSED 200A METER ON NEW H-FRAME

COLORADO - COUNTY OF EL PASO-CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2018 IBC
MECHANICAL	2018 IMC
ELECTRICAL	2020 NEC

PROPOSED WORK IS COMPLIANT WITH 6409(a) ELIGIBLE FACILITIES REQUEST CRITERIA.

SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
LS-1	SITE SURVEY
LS-2	SITE SURVEY
LS-3	SITE SURVEY
A-1	OVERALL AND ENLARGED SITE PLAN
A-2.1	TOWER ELEVATIONS
A-2.2	ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
E-1	ELECTRICAL ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	RF SIGNAGE
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES
GN-5	GENERAL NOTES

SITE PHOTO

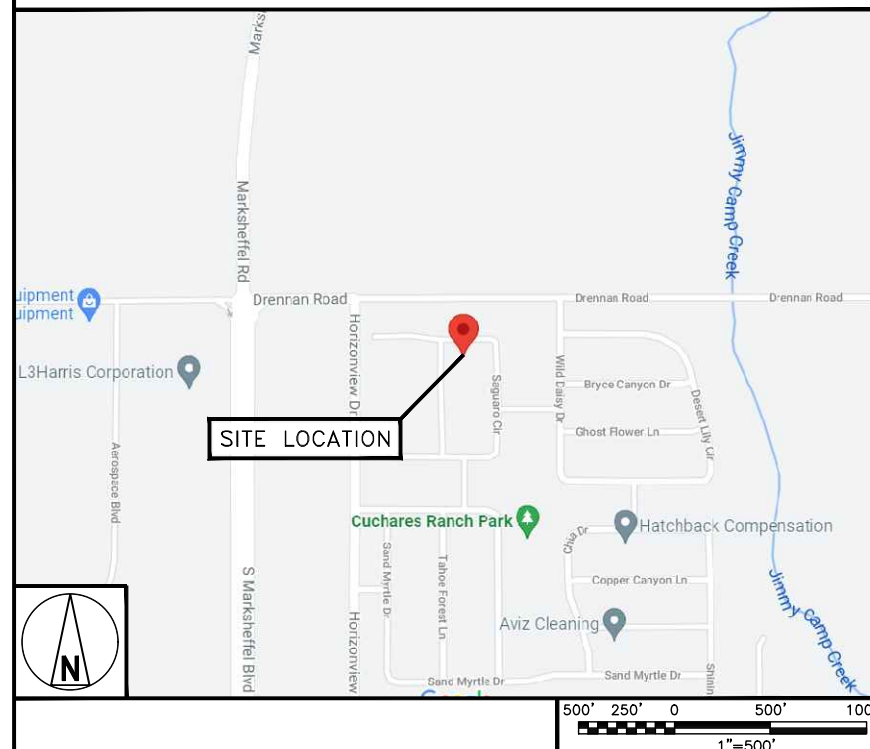


DIRECTIONS

DIRECTIONS FROM COLORADO SPRINGS AIRPORT:

HEAD EAST ON SAGUARO CIR. TURN LEFT TO STAY ON SAGUARO CIR. TURN LEFT ONTO WILD DAISY DR. TURN LEFT ONTO DRENNAN ROAD. TURN LEFT ONTO S MARKSHEFFEL BLVD. TURN RIGHT ONTO BRADLEY RD. SLIGHT RIGHT. MERGE WITH CO-21 N. TURN RIGHT ONTO MILTON E. PROBY PKWY.

VICINITY MAP



**UNDERGROUND SERVICE ALERT
UTILITY NOTIFICATION CENTER OF COLORADO
(800) 922-1987
WWW.COLORADO811.ORG**



CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

SITE INFORMATION

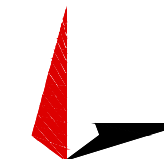
PROPERTY OWNER:	MD7 CAPITAL ONE L.L.C.
ADDRESS:	10590 W OCEAN AIR DR SUITE 300 SAN DIEGO, CA 92130-4682
TOWER TYPE:	MONOPOLE
TOWER CO SITE ID:	823518
TOWER APP NUMBER:	551448
COUNTY:	EL PASO
LATITUDE (NAD 83):	38.780153° N
LONGITUDE (NAD 83):	104.655603° W
ZONING JURISDICTION:	COUNTY OF EL PASO
ZONING DISTRICT:	RS-6000 CAO-0
PARCEL NUMBER:	5503119017
OCCUPANCY GROUP:	U
CONSTRUCTION TYPE:	II-B
POWER COMPANY:	MOUNTAIN VIEW ELECTRIC
TELEPHONE COMPANY:	TBD

PROJECT DIRECTORY

APPLICANT:	DISH WIRELESS, L.L.C. 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120 (303) 723-1000
TOWER OWNER:	CROWN CASTLE 2000 CORPORATE DRIVE CANONSBURG, PA 15317 (877) 486-9377
SITE DESIGNER:	TOWER ENGINEERING PROFESSIONALS 4710 E ELWOOD ST, STE 9 PHOENIX, AZ 85040 (919) 661-6351
SITE ACQUISITION:	NICHOLAS CURRY (980) 430-8582
CONSTRUCTION MANAGER:	DANIEL THOEN DANIEL.THOKEN@DISH.COM
RF MANAGER:	RAM VAIDEESWARAN RAM.VAIDEESWARAN@DISH.COM



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
326 TRYON RD. RALEIGH, NC 27603
OFFICE: (919) 661-6351



January 28, 2022

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
GBP	JFJ	BAP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

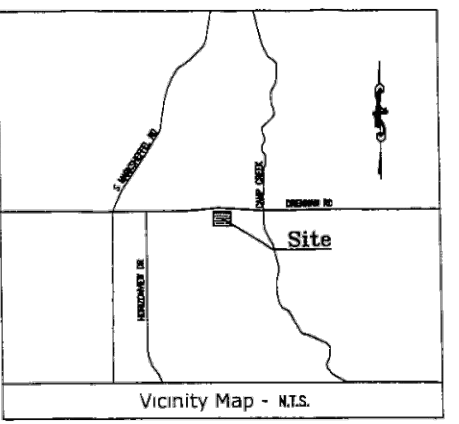
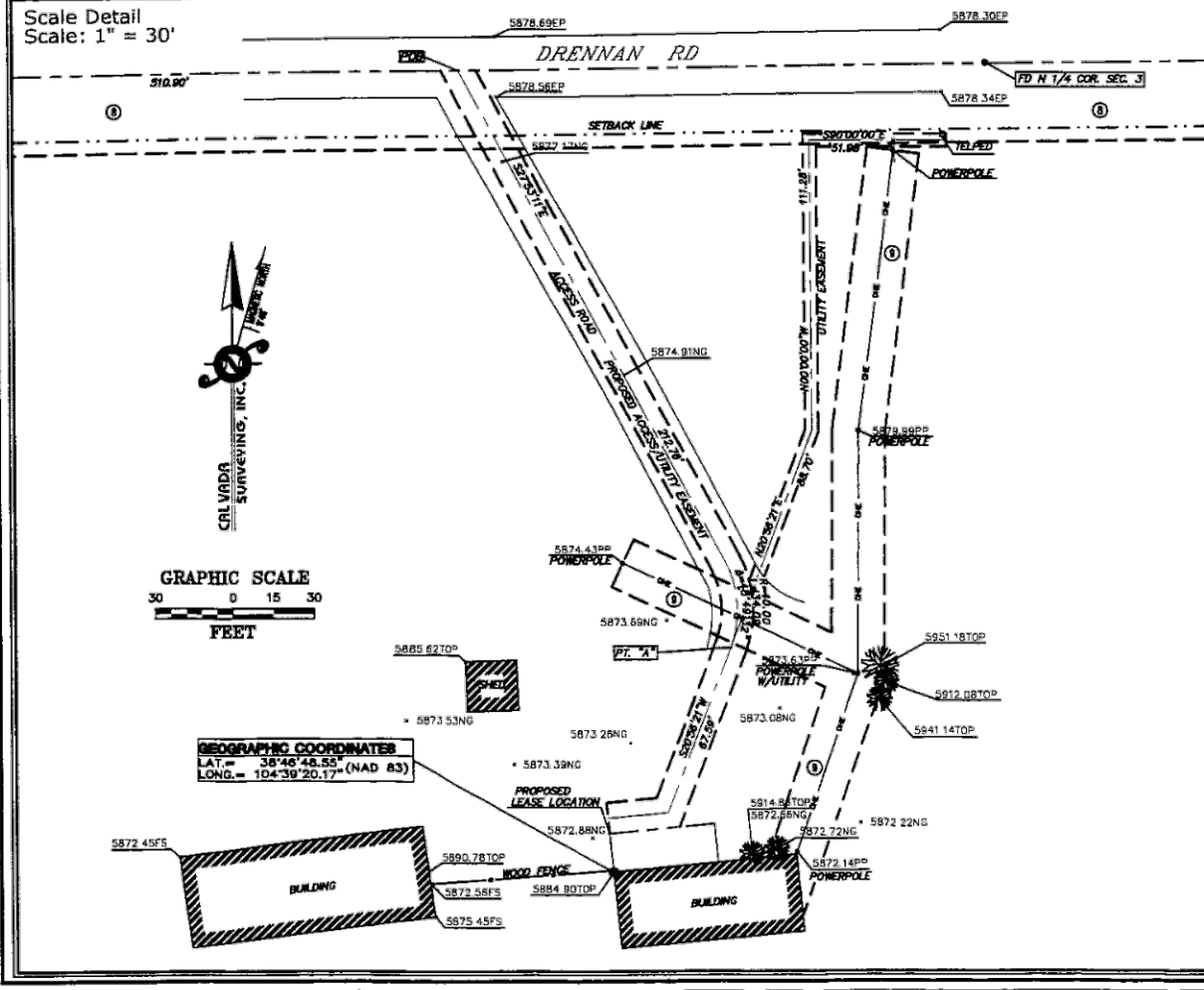
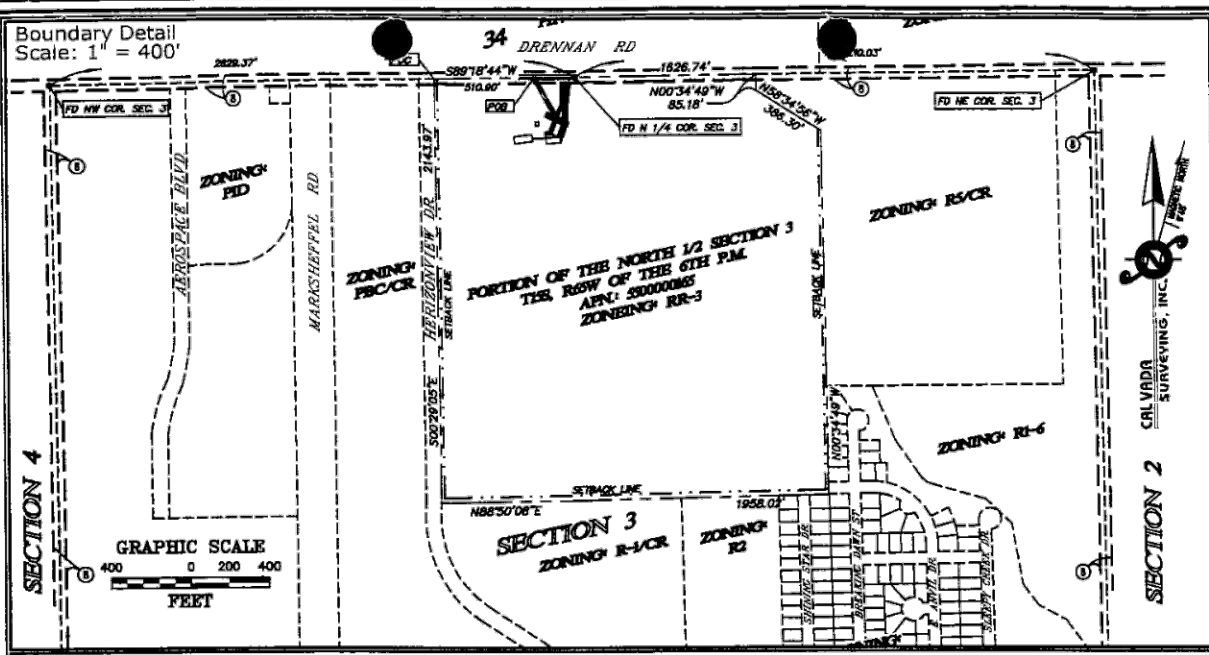
SUBMITTALS		
REV	DATE	DESCRIPTION
A	05-04-21	PRELIMINARY
B	06-30-21	FAULT CALCS
0	10-06-21	CONSTRUCTION
1	01-28-22	CONSTRUCTION

A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
**DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926**

SHEET TITLE
TITLE SHEET

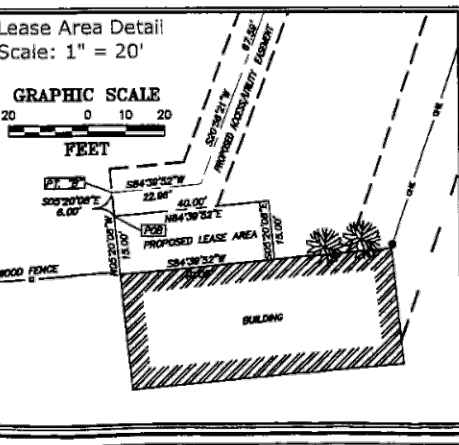
SHEET NUMBER
T-1



Miscellaneous Notes:
 SETBACKS: FRONT, 25' (PLOTTED)
 BACK, 25' (PLOTTED)
 SIDE, 15' (PLOTTED)
 ZONING: NORTH: PBC SOUTH: PBC EAST: RI-6 WEST: PBC

Lease Area/Access & Utility Easements
 ACCESS/UTILITY EASEMENT
 BEING A STRIP OF LAND 12.00 FEET IN WIDTH WITHIN A PORTION OF A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING 8.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID TRACT 1187'84" IN A DISTANCE OF 510.00 FEET TO THE POINT OF BEGINNING; THENCE S27°33'11" E, A DISTANCE OF 232.78 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEAST HAVING A RADIUS OF 40.00 FEET; THENCE ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 49°05'21" AN ARC DISTANCE OF 34.59 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE S20°58'21" W, A DISTANCE OF 67.56 FEET; THENCE S84°38'52" W, A DISTANCE OF 22.86 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B" AND THE END OF SAID STRIP OF LAND.

LEASE AREA
 BEING A TELECOMMUNICATIONS LEASE AREA WITHIN A PORTION OF A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT POINT "A" AS DESCRIBED ABOVE; THENCE S20°58'21" W, A DISTANCE OF 6.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N40°30'52" E, A DISTANCE OF 40.00 FEET; THENCE S20°58'21" W, A DISTANCE OF 15.00 FEET; THENCE S84°38'52" W, A DISTANCE OF 40.00 FEET; THENCE N20°58'21" W, A DISTANCE OF 15.00 FEET; TO THE TRUE POINT OF BEGINNING, CONTAINING 800 SQ. FT. MORE OR LESS.
 UTILITY EASEMENT
 A STRIP OF LAND 5.00 FEET IN WIDTH WITHIN A PORTION OF A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
 BEGINNING AT POINT "A" AS DESCRIBED ABOVE; THENCE N20°58'21" W, A DISTANCE OF 88.70 FEET; THENCE N40°30'52" E, A DISTANCE OF 111.28 FEET; THENCE S20°58'21" W, A DISTANCE OF 51.88 FEET TO THE END OF SAID STRIP OF LAND, EXCEPT THAT PORTION LYING WITHIN THE ACCESS/UTILITY EASEMENT DESCRIBED ABOVE.



Title Report
 PREPARED BY: TRANSMISSION TITLE INSURANCE COMPANY
 ORDER NO.: DLD-03-001619
 REPORT DATED: NOVEMBER 24, 2003

Legal Description
 A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT A POINT OF INTERSECTION OF THE EASTERLY RIGHT OF WAY OF MARKSHEFFEL ROAD WITH THE NORTHERLY LINE OF SAID SECTION 3; THENCE N89°55'08" E ALONG SAID NORTHERLY LINE 917.18 FEET TO THE POINT OF BEGINNING; THENCE S20°58'41" W PARALLEL WITH AFORESAID EASTERLY RIGHT OF WAY OF MARKSHEFFEL ROAD A DISTANCE OF 2543.97 FEET; THENCE N89°55'08" E 1958.00 FEET; THENCE N40°30'52" E 1837.18 FEET; THENCE N89°55'08" E 388.30 FEET; THENCE N40°30'52" E 85.18 FEET TO A POINT ON SAID NORTH SECTION LINE; THENCE S20°58'21" W ON SAID NORTH SECTION LINE TO THE POINT OF BEGINNING.

Assessor's Parcel No.
 550000165

Easements
 1) EXCEPT 60 FOOT RIGHT OF WAY TO EL PASO COUNTY ALONG ALL SECTION LINES AS RECORDED IN ROAD BOOK A AT PAGE 78 BEING 30 FEET ON EACH SIDE OF EACH SECTION LINE. (PLOTTED HEREIN).
 2) GRANT OF RIGHT OF WAY TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC. RECORDED IN BOOK 3127 AT PAGE 516. (PLOTTED).
 3) GRANT OF RIGHT OF WAY TO EL PASO COUNTY MUTUAL TELEPHONE COMPANY RECORDED IN BOOK 2404 AT PAGE 578. (BLANKET IN NATURE).

Geographic Coordinates as Shown
 1983 DATUM: LATITUDE 38° 46' 48.55" LONGITUDE 104° 30' 20.17"

Date of Survey
 JANUARY 15, 2004

Basis of Bearings
 THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83).

Bench Mark
 NGS CONTROL POINT "12 HA", ELEVATION = 5885 FEET (NAVD 88)

Legend

○	BOLLARD	✱	LIGHT STANDARD
■	CONCRETE PAVEMENT	—	NATURAL GROUND
⊙	CONIFEROUS TREE	—	OVERHEAD ELECTRICAL LINE
⊙	DIAMETER	—	POWER POLE
⊙	DECIDUOUS TREE	—	PROPERTY LINE
⊙	FINISH SURFACE	⊙	RIGHT OF WAY
⊙	FLOW LINE	⊙	SEWER MANHOLE
⊙	FOUND MONUMENT AS NOTED	⊙	SIGN POST
⊙	GAS METER	⊙	TYP
		⊙	TYPICAL
		⊙	WATER METER
		⊙	WATER VALVE

T-Mobile
 2828 DELAWARE STREET
 DENVER, CO 80226

PROJECT INFORMATION:
 CUCHARES RANCH
 DN03486D
 9265 DRENNAN RD.
 COLORADO SPRINGS, CO
 EL PASO COUNTY

CURRENT ISSUE DATE:
 1/4/05

ISSUED FOR:
CONSTRUCTION

REV.	DATE	DESCRIPTION	BY:
1	1/16/04	SUBMITTAL	JT
2	2/25/04	ADD LEASE AREA & ACCESS EASEMENT	JT
3	3/1/04	RELOCATE UTILITY EASEMENT	JT
4	03/16/04	ADDED VARIANCE OF USE MAP AND 2ND SHEET	AM

PLANS PREPARED BY:
Communication Services, Inc.
 7720 E. Bellevue, Ste. B-350
 Englewood, Co. 80111
 Telephone: (303) 740-9585
 Fax: (303) 740-9608

DRAWN BY: JT
 CHK.: JAL
 APV.: JS

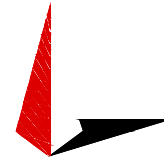
LICENSURE:
CAL VADA SURVEYING, INC.
 6880 South Yosemite Court, Suite 2000
 Englewood, CO 80112-1444
 Phone: (703) 488-1323 Fax: (703) 488-1308
 JOB NO. CO-04004

SHEET TITLE:
TOPOGRAPHIC SURVEY

SHEET NUMBER:
LS1
 SHEET 1 OF 2



5701 SOUTH SANTA FE DRIVE
 LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
 326 TRYON RD. RALEIGH, NC 27603
 OFFICE: (919) 661-6351



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DRAWN BY: GBP
 CHECKED BY: JFJ
 APPROVED BY: BAP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS

REV	DATE	DESCRIPTION
A	05-04-21	PRELIMINARY
B	06-30-21	FAULT CALCS
0	10-06-21	CONSTRUCTION
1	01-28-22	CONSTRUCTION

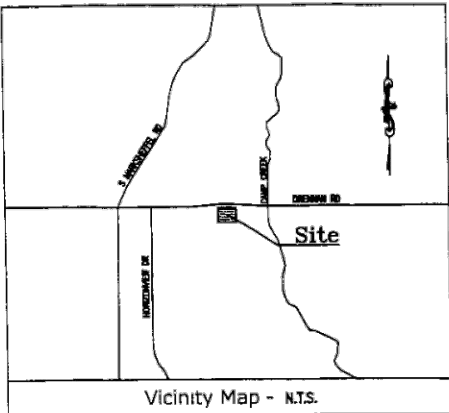
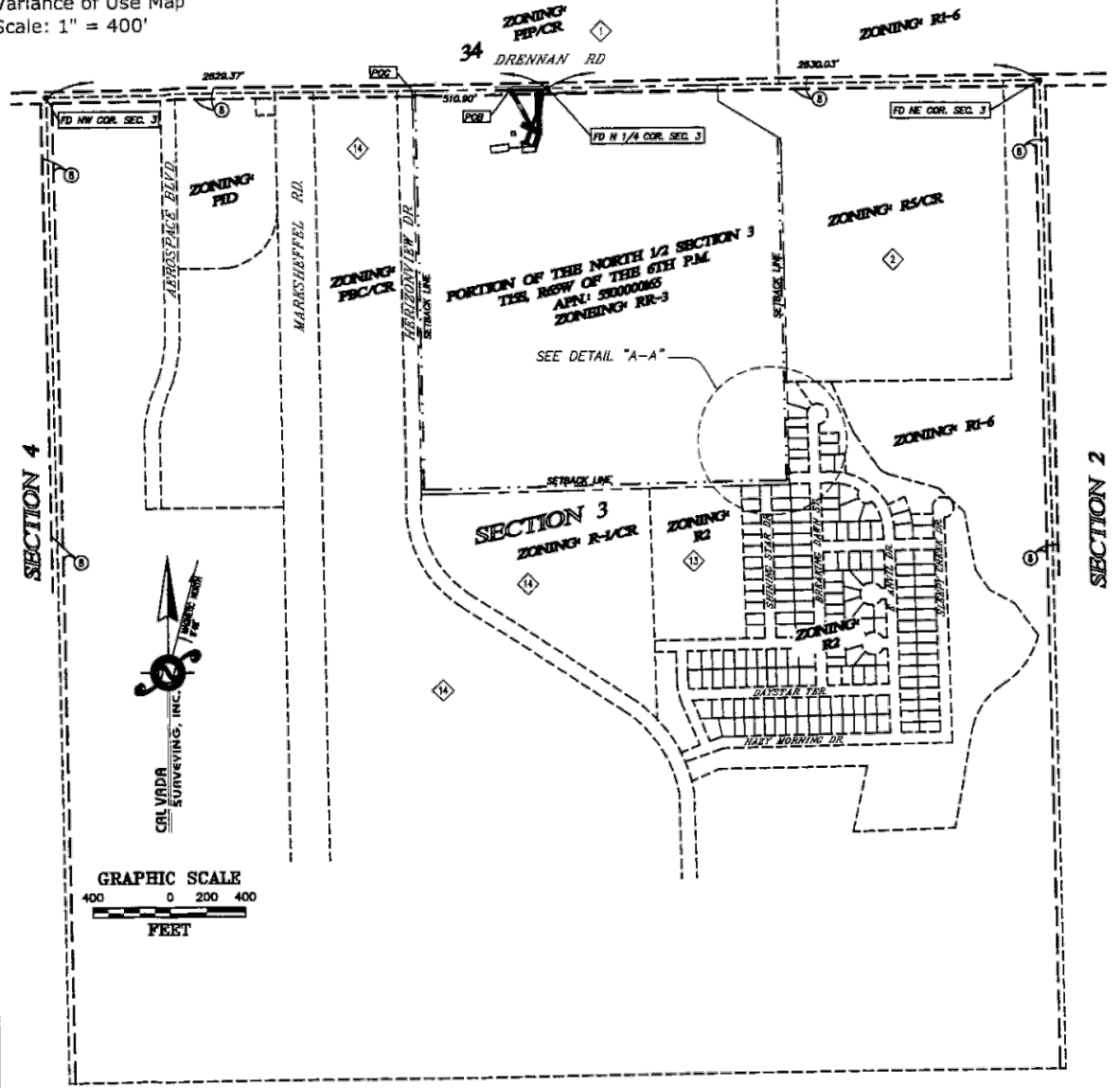
A&E PROJECT NUMBER
 56340.266400

DISH WIRELESS, L.L.C.
 PROJECT INFORMATION
 DNDEN00174A
 CO-CCI-T-823518
 5393 SAGUARO CIR
 CO SPRINGS, CO 80926

SHEET TITLE
 SITE SURVEY

SHEET NUMBER
LS-1

Variance of Use Map
Scale: 1" = 400'



Miscellaneous Notes:
SETBACKS: FRONT, 25' (PLOTTED)
BACK, 25' (PLOTTED)
SIDE, 15' (PLOTTED)
ZONING: NORTH: R-3 SOUTH: R-3 EAST: R-1-6 WEST: R-3

Lease Area/Access & Utility Easements
ACCESS/UTILITY EASEMENT
BEING A STRIP OF LAND 12.00 FEET IN WIDTH WITHIN A PORTION OF A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID TRACT 180°14'41", A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE S27°33'11"E, A DISTANCE OF 212.76 FEET TO THE BEGINNING OF A TANGENT CURVE CONVEX NORTHEAST HAVING A RADIUS OF 40.00 FEET; THENCE ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 40°40'32" AN ARC DISTANCE OF 34.08 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE S07°56'21"W, A DISTANCE OF 87.58 FEET; THENCE S84°30'52"W, A DISTANCE OF 22.08 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B" AND THE END OF SAID STRIP OF LAND.

LEASE AREA
BEING A TELECOMMUNICATIONS LEASE AREA WITHIN A PORTION OF A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "B" AS DESCRIBED ABOVE; THENCE S05°20'08"E, A DISTANCE OF 6.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N84°30'52"W, A DISTANCE OF 40.00 FEET; THENCE S05°20'08"E, A DISTANCE OF 15.00 FEET; THENCE S84°30'52"W, A DISTANCE OF 40.00 FEET; THENCE N05°20'08"E, A DISTANCE OF 15.00 FEET; TO THE TRUE POINT OF BEGINNING, CONTAINING 600 SQ. FT. MORE OR LESS.

UTILITY EASEMENT
A STRIP OF LAND 5.00 FEET IN WIDTH WITHIN A PORTION OF A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "A" AS DESCRIBED ABOVE; THENCE N20°56'21"E, A DISTANCE OF 88.70 FEET; THENCE N07°00'00"W, A DISTANCE OF 111.28 FEET; THENCE S90°00'00"E, A DISTANCE OF 51.98 FEET TO THE END OF SAID STRIP OF LAND. EXCEPT THAT PORTION LYING WITHIN THE ACCESS/UTILITY EASEMENT DESCRIBED ABOVE.

ADJOINING PROPERTY OWNERS			
CPH BANNING-LEWIS RANCH LLC 4100 MACARTHUR BLVD., STE. 150 NEWPORT BEACH, CA 92660	MARK W. & DENISE M. MCCLINTOCK 3852 BREAKING DAWN ST COLORADO SPRINGS, CO 80925	CPH BANNING-LEWIS RANCH LLC 4100 MACARTHUR BLVD., STE. 150 NEWPORT BEACH, CA 92660	CHARLES C. & ELIZABETH C. PENNO 3862 BREAKING DAWN ST COLORADO SPRINGS, CO 80925
SUSAN C. VAUGHN 3812 BREAKING DAWN ST COLORADO SPRINGS, CO 80925	DENNIS W. & SALLY A. BRAGG 3804 BREAKING DAWN ST COLORADO SPRINGS, CO 80925	PAMELA D. BIRNHAM 3820 BREAKING DAWN ST COLORADO SPRINGS, CO 80925	ANTHONY J. & MYRNE GRAY 3803 SHINING STAR DR. COLORADO SPRINGS, CO 80925
THOMAS B. & KERRY K. KIELBASO 3828 BREAKING DAWN ST COLORADO SPRINGS, CO 80925	WILLIAM C. & VIRGINIA A. DEAN 3804 SHINING STAR DR. COLORADO SPRINGS, CO 80925	SCOTT & HOLLY CURRAN 3836 BREAKING DAWN ST COLORADO SPRINGS, CO 80925	EL PASO COUNTY 57 E. VERMILION AVE. COLORADO SPRINGS, CO 80903
LUCY R. DOMAS 3844 BREAKING DAWN ST COLORADO SPRINGS, CO 80925	CPH BANNING-LEWIS RANCH LLC 4100 MACARTHUR BLVD., STE. 150 NEWPORT BEACH, CA 92660		

Title Report

PREPARED BY: TRANSMISSION TITLE INSURANCE COMPANY
ORDER NO.: DLI-03-021810
REPORT DATED: NOVEMBER 24, 2003

Legal Description

A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT OF INTERSECTION OF THE EASTERLY RIGHT OF WAY OF MARSHFIELD ROAD WITH THE NORTHERLY LINE OF SAID SECTION 3; THENCE N89°53'08"E ALONG SAID NORTHERLY LINE 517.16 FEET TO THE POINT OF BEGINNING; THENCE S00°05'44"W PARALLEL WITH AFORESAID EASTERLY RIGHT OF WAY OF MARSHFIELD ROAD A DISTANCE OF 2143.97 FEET; THENCE N87°45'37"E 1968.02 FEET; THENCE N00°00'00"E 1837.18 FEET; THENCE N85°00'07"W 388.30 FEET; THENCE N00°00'00"E 25.18 FEET TO A POINT ON SAID NORTH SECTION LINE; THENCE S89°53'08"W ON SAID NORTH SECTION LINE TO THE POINT OF BEGINNING.

Assessor's Parcel No.
550000185

Easements

- EXCEPT 80 FOOT RIGHT OF WAY TO EL PASO COUNTY ALONG ALL SECTION LINES AS RECORDED IN ROAD BOOK A AT PAGE 78 BEING 30 FEET ON EACH SIDE OF EACH SECTION LINE. (PLOTTED HEREON).
- GRANT OF RIGHT OF WAY TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC. RECORDED IN BOOK 5127 AT PAGE 518. (PLOTTED).
- GRANT OF RIGHT OF WAY TO EL PASO COUNTY MUTUAL TELEPHONE COMPANY RECORDED IN BOOK 2404 AT PAGE 578. (BLANKET IN NATURE).

Geographic Coordinates as Shown

1983 DATUM: LATITUDE 38° 46' 48.55" LONGITUDE 104° 36' 28.17"

Date of Survey

JANUARY 15, 2004

Basis of Bearings

THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83).

Bench Mark

NMS CONTROL POINT "12 HA", ELEVATION = 5865 FEET (NAVD 88)

Legend

○ BOLLARD	✱ LIGHT STANDARD
▭ CONCRETE PAVEMENT	— NG NATURAL GROUND
☼ CONIFEROUS TREE	— OHE OVERHEAD ELECTRICAL LINE
⊙ DIAMETER	— P POWER POLE
☼ DECIDUOUS TREE	— P PROPERTY LINE
⊙ FRESH SURFACE	— R.O.W. RIGHT OF WAY
— FL FLOW LINE	— S.S. SEWER MANHOLE
● FOUND MONUMENT AS NOTED	— T TYPICAL SIGN POST
GM M GAS METER	— WM WATER METER
	— WV WATER VALVE

Certificate of Survey

THIS IS TO CERTIFY THAT THIS TOPOGRAPHIC MAP AND IMPROVEMENTS SHOWN ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATE: _____

JOSEPH W. STICE III, PLS 36072

THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
REFERENCE IS MADE TO A COMMITMENT FOR TITLE INSURANCE, NUMBER DLI-03-021810, ISSUED BY TRANSMISSION TITLE INSURANCE COMPANY, AND HAVING AN EFFECTIVE DATE OF NOVEMBER 24, 2003. THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THE LESSOR'S LEGAL DESCRIPTION AND RECORD BOUNDARY ARE SHOWN HEREON FOR REFERENCE ONLY.
THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE LESSOR'S PROPERTY.



2825 DELOANY STREET
DENVER, CO 80226

PROJECT INFORMATION:

CUCHARS RANCH
DN03486D
9265 DRENNAN RD.
COLORADO SPRINGS, CO
EL PASO COUNTY

CURRENT ISSUE DATE:

1/4/05

ISSUED FOR:

CONSTRUCTION

REV. DATE DESCRIPTION BY:

REV.	DATE	DESCRIPTION	BY:
1	1/16/04	SUBMITTAL	JT
2	2/25/04	ADD LEASE AREA & ACCESS EASEMENT	JT
3	3/1/04	RELOCATE UTILITY EASEMENT	JT
4	03/16/04	ADDED VARIANCE OF USE MAP AND 2ND SHEET	AMM

PLANS PREPARED BY:

Communication Services, Inc.
7720 E. Belleview, Ste. B-350
Englewood, Co. 80111
Telephone: (303) 740-9585
Fax: (303) 740-9608

DRAWN BY: JT CHK.: JAL APV.: JS

LICENSURE:

CAL VADA SURVEYING, INC.
5900 South Yosemite Court, Suite 2000
Englewood, CO 80112-1448
Phone (720) 488-1303 Fax (720) 488-1306

SHEET TITLE:

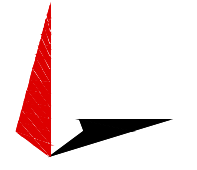
TOPOGRAPHIC SURVEY

SHEET NUMBER:

LS2
SHEET 2 OF 2



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
326 TRYON RD. RALEIGH, NC 27603
OFFICE: (919) 661-6351



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DRAWN BY: GBP CHECKED BY: JFJ APPROVED BY: BAP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

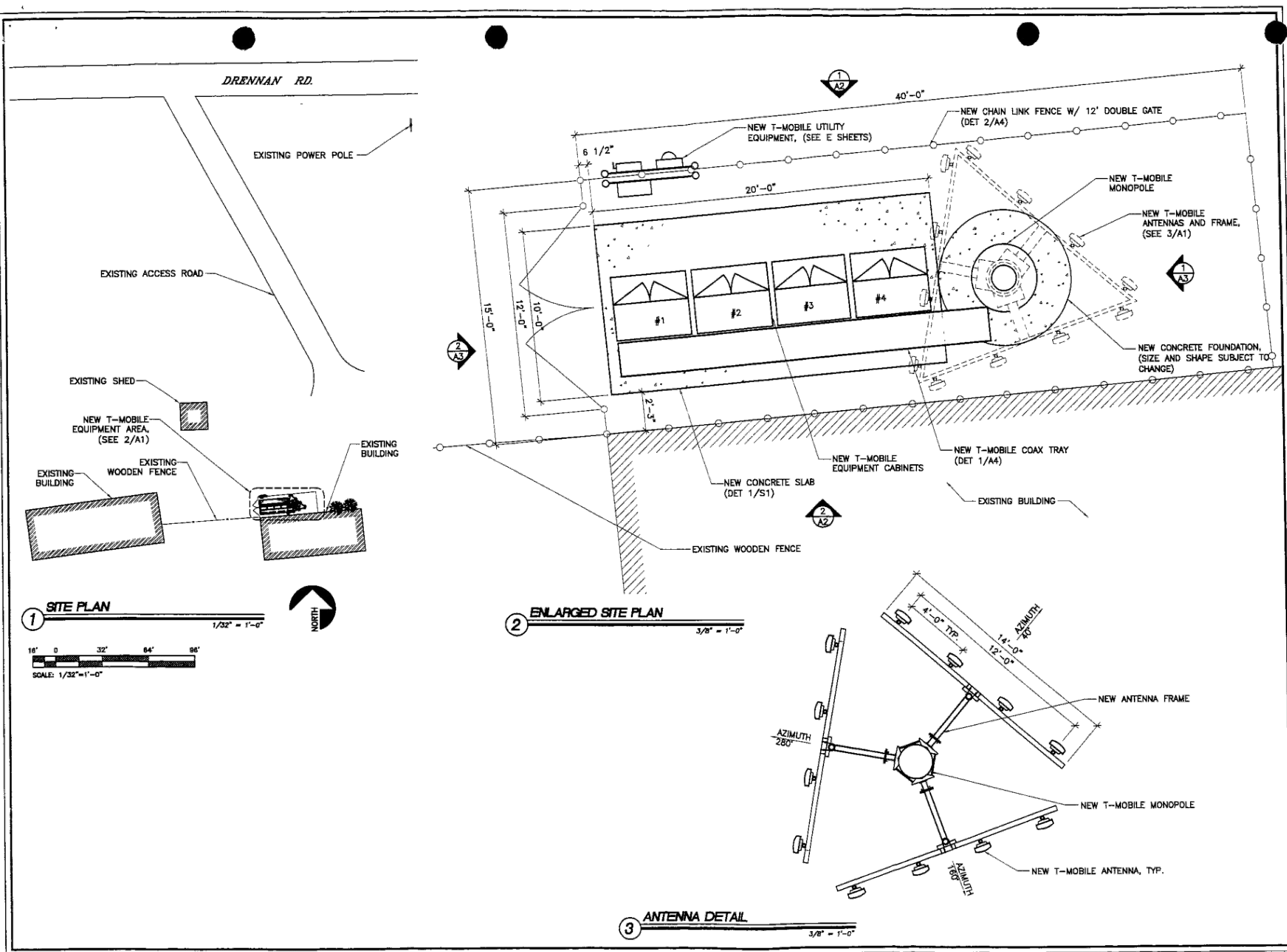
SUBMITTALS		
REV	DATE	DESCRIPTION
A	05-04-21	PRELIMINARY
B	06-30-21	FAULT CALCS
0	10-06-21	CONSTRUCTION
1	01-28-22	CONSTRUCTION

A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
SITE SURVEY

SHEET NUMBER
LS-2



T-Mobile
2635 DELOANY STREET
DENVER, CO 80226

PROJECT INFORMATION:
CUCHARS RANCH
DNO3486D
9265 DRENNAN ROAD
COLORADO SPRINGS, CO 80925
EL PASO COUNTY

CURRENT ISSUE DATE:
1/4/05

ISSUED FOR:
CONSTRUCTION

REV.	DATE	DESCRIPTION	BY:
1	01/30/04	PRELIM. ZONING	TC
2	02/24/04	ZONING	TC
3	03/11/04	REV. ZONING	TC
4	07/15/04	PRELIM. CONST.	DB
5	12/8/04	FINAL CONST.	DB
6	1/4/05	REV. CONST.	DB

PLANS PREPARED BY:
Communication Services, Inc.
7720 E. Belleview, Ste. B-230
Englewood, Co. 80111
Telephone: (303) 740-9585
Fax: (303) 740-9608

DRAWN BY: TC CHK: DWB APV: KJS

LICENSURE:

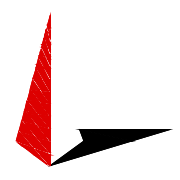
SHEET TITLE:
SITE PLAN

SHEET NUMBER:
A1

24"x36" 1/4" SIZE SHEET



5701 SOUTH SANTA FE DRIVE
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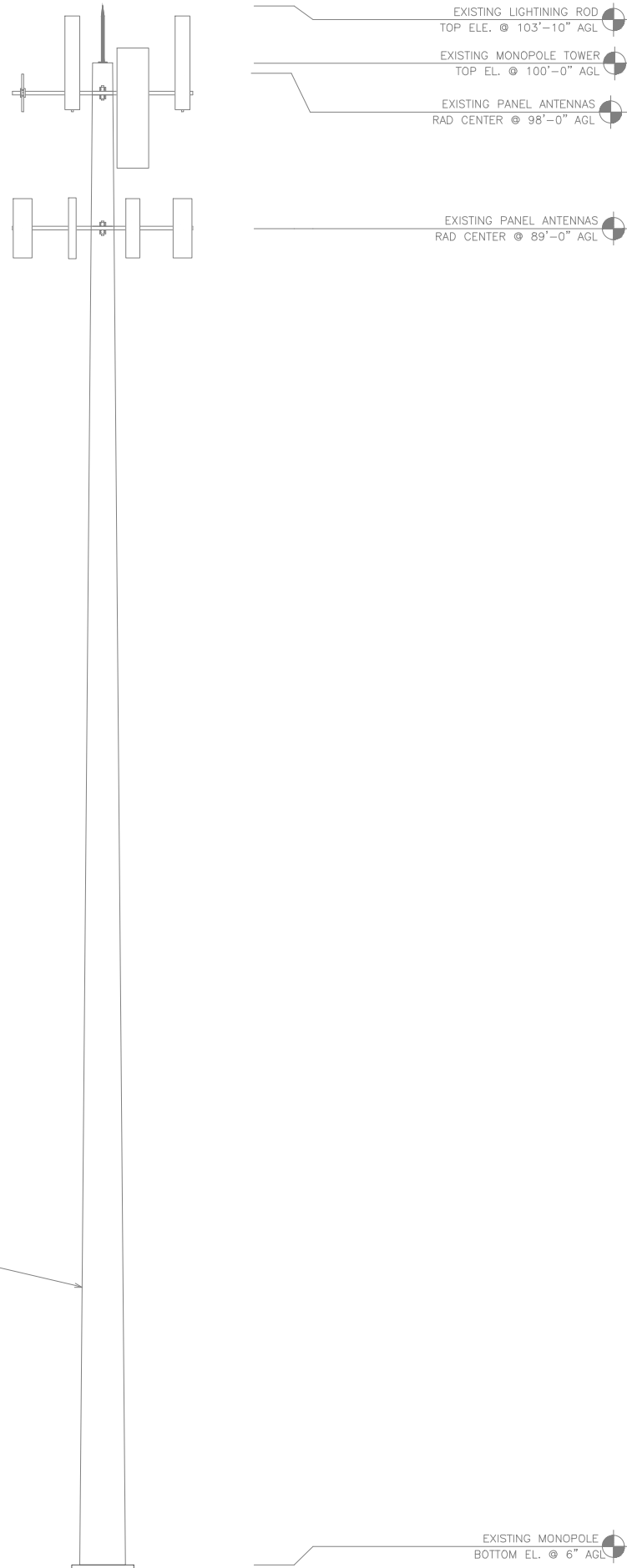
DISH WIRELESS, L.L.C.
PROJECT INFORMATION
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CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
SITE SURVEY

SHEET NUMBER
LS-3

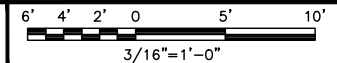
NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS



EXISTING MONOPOLE TOWER

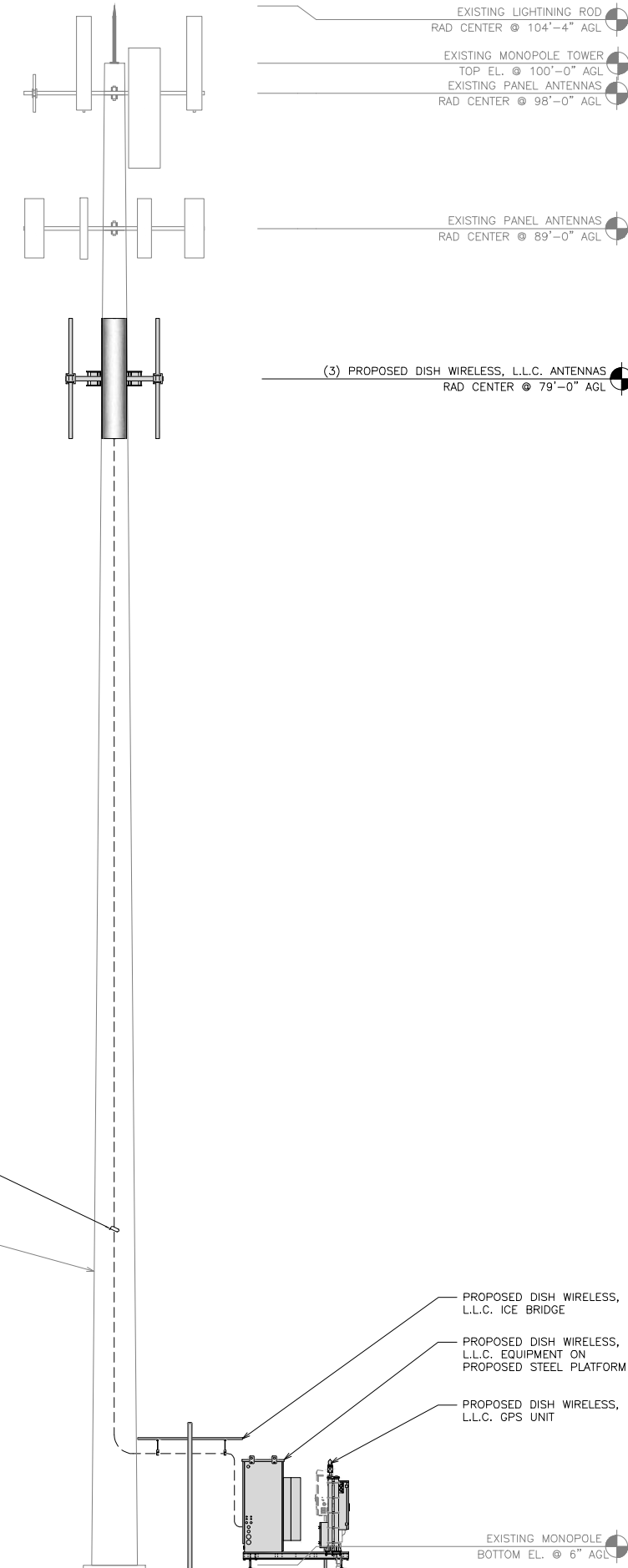
EXITING SOUTH ELEVATION



1

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. NO PORTHOLES AVAILABLE AT DISH EQUIPMENT LEVEL
4. CONTRACTOR TO VERIFY UTILIZATION OF EXISTING CABLE CLIPS FOR EXTERIOR CABLE RUN



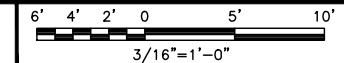
(1) PROPOSED DISH WIRELESS, L.L.C. HYBRID CABLE ROUTED TO EXTERIOR OF POLE

EXISTING MONOPOLE TOWER

PROPOSED DISH WIRELESS, L.L.C. ICE BRIDGE
 PROPOSED DISH WIRELESS, L.L.C. EQUIPMENT ON PROPOSED STEEL PLATFORM
 PROPOSED DISH WIRELESS, L.L.C. GPS UNIT

EXISTING MONOPOLE BOTTOM EL. @ 6\"/>

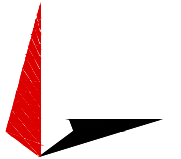
PROPOSED SOUTH ELEVATION



2



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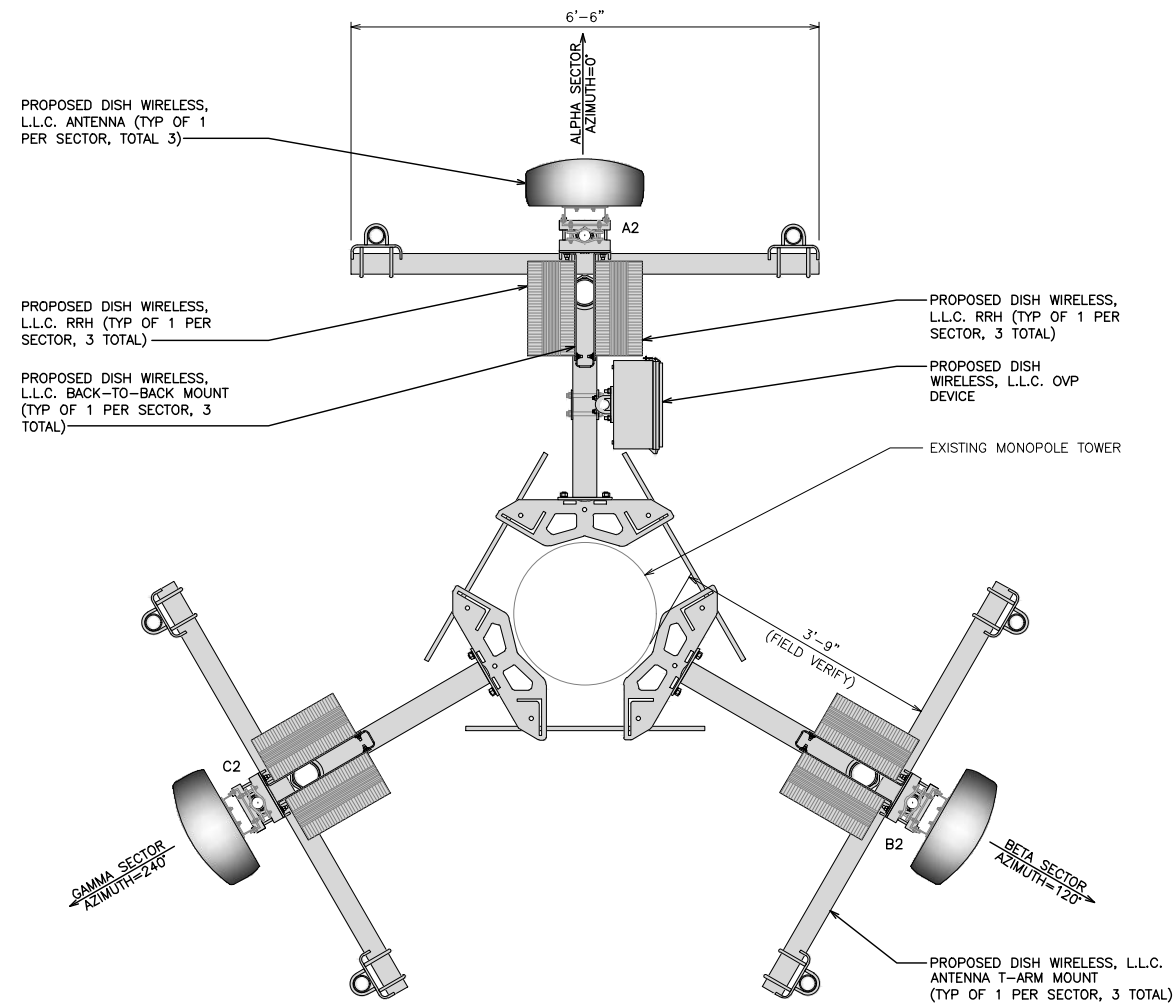
DISH WIRELESS, L.L.C. PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
TOWER ELEVATIONS

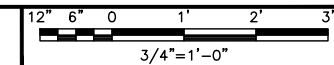
SHEET NUMBER
A-2.1

NOTES

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2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS



ANTENNA LAYOUT



1

SECTOR POS.	ANTENNA					TRANSMISSION CABLE	RRH			OVP
	EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECH	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH	MANUFACTURER - MODEL NUMBER	TECH	POS.	MANUFACTURER MODEL
A1	--	--	--	--	--	(1) HIGH-CAPACITY HYBRID CABLE (110' LONG)	FUJITSU - TA08025-B604	5G	A2	RAYCAP RDIDC-9181-PF-48
A2	PROPOSED	COMMSCOPE FFV-65C-R3-V1	5G	0°	79'-0"		FUJITSU - TA08025-B605	5G	A2	
A3	--	--	--	--	--		--	--	--	
B1	--	--	--	--	--	SHARED W/ALPHA	FUJITSU - TA08025-B604	5G	B2	SHARED W/ALPHA
B2	PROPOSED	COMMSCOPE FFV-65C-R3-V1	5G	120°	79'-0"		FUJITSU - TA08025-B605	5G	B2	
B3	--	--	--	--	--		--	--	--	
C1	--	--	--	--	--	SHARED W/ALPHA	FUJITSU - TA08025-B604	5G	C2	SHARED W/ALPHA
C2	PROPOSED	COMMSCOPE FFV-65C-R3-V1	5G	240°	79'-0"		FUJITSU - TA08025-B605	5G	C2	
C3	--	--	--	--	--		--	--	--	

- NOTES**
1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.

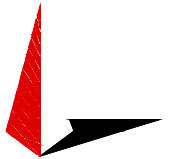
ANTENNA SCHEDULE

NO SCALE

2



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RFDS REV #: 0

CONSTRUCTION DOCUMENTS

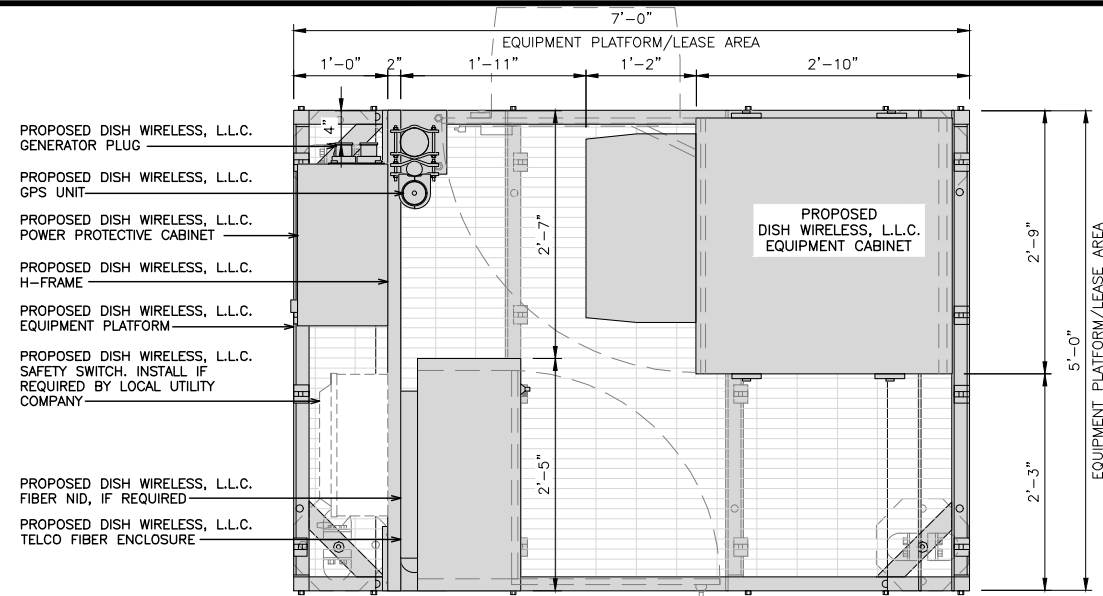
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A&E PROJECT NUMBER
56340.266400

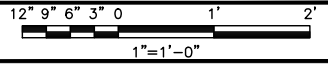
DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
ANTENNA LAYOUT AND SCHEDULE

SHEET NUMBER
A-2.2

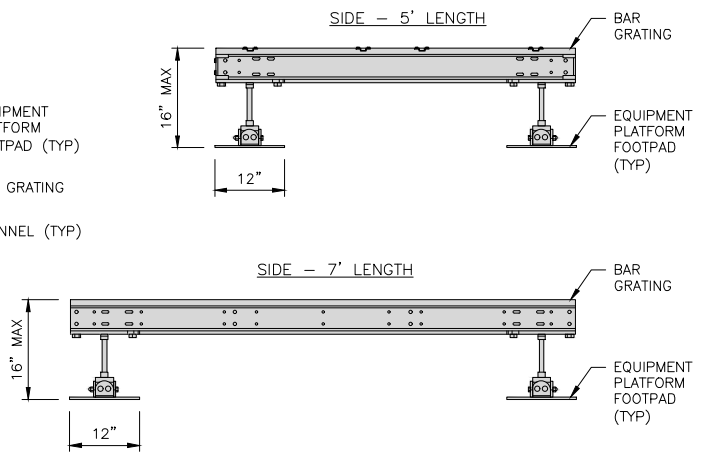
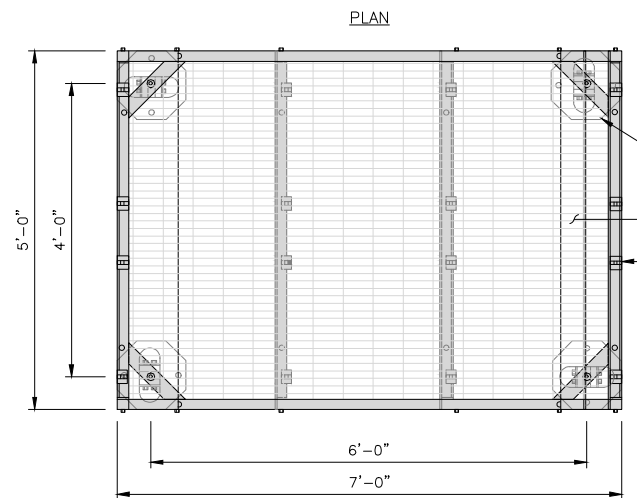


PLATFORM EQUIPMENT PLAN



COMMSCOPE MTC4045LP 5X7 PLATFORM	
DIMENSIONS (HxWxD)	16"x84"x60"
TOTAL WEIGHT	423 LBS

NOTE:
GC TO PROVIDE EXTENDED THREAD FOR PLATFORM IF REQUIRED HEIGHT EXCEEDS 17"

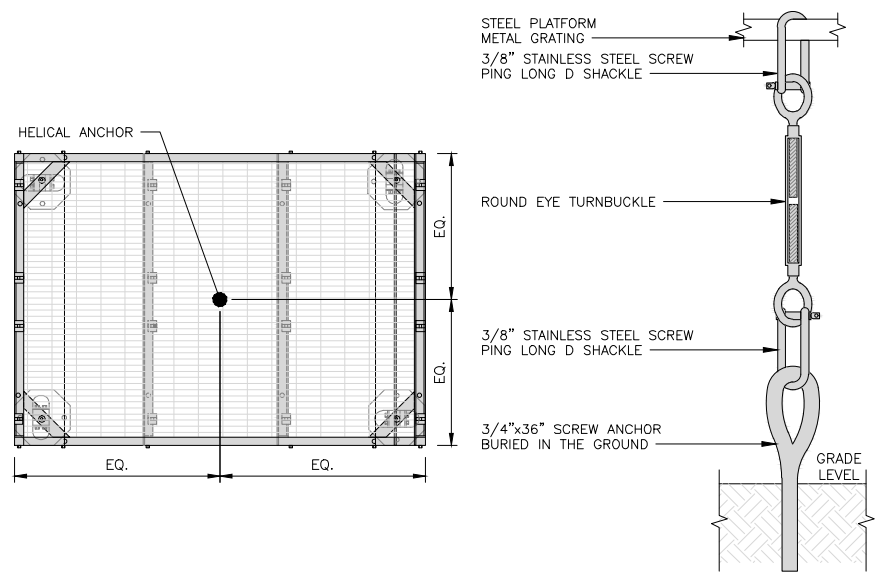
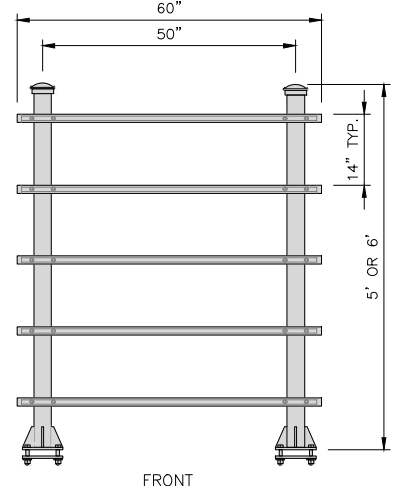
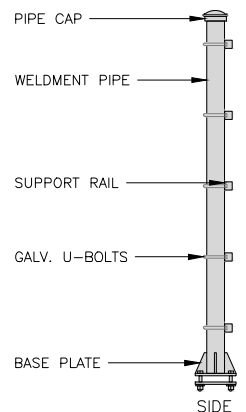


PLATFORM DETAIL

NO SCALE 2

COMMSCOPE MTC4045HFLD H-FRAME	
UNISTRUT/SUPPORT RAILS QTY	5
WEIGHT	59.74 lbs

NOTE:
OR DISH WIRELESS, L.L.C. APPROVED EQUIVALENT



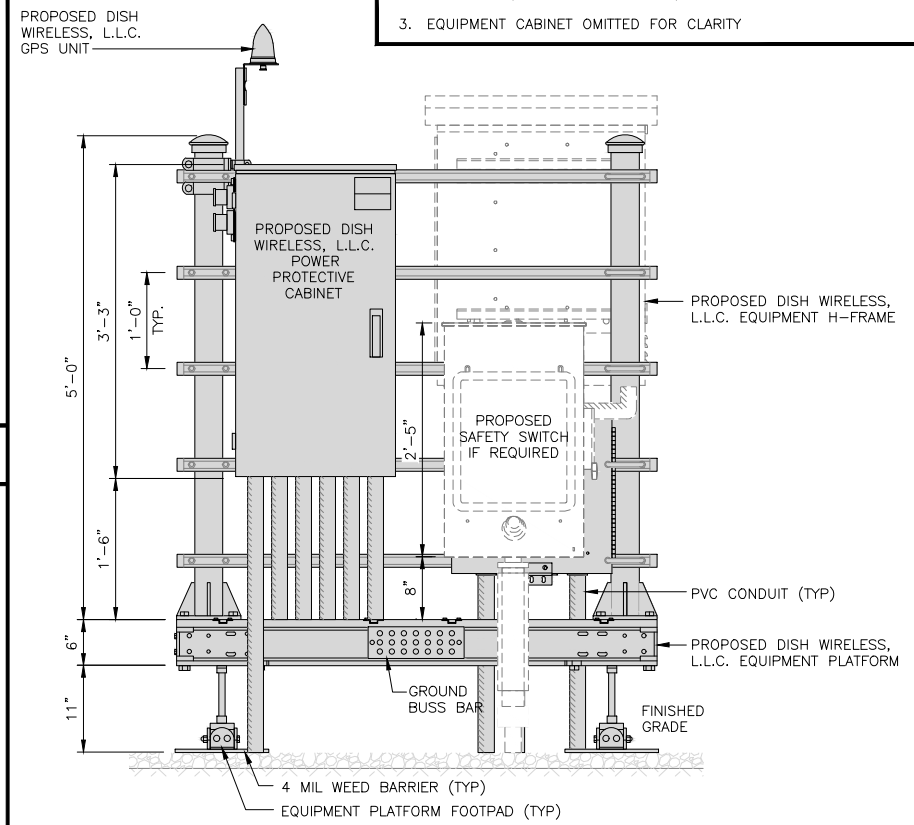
NO SCALE 3

PLATFORM ANCHORAGE DETAIL

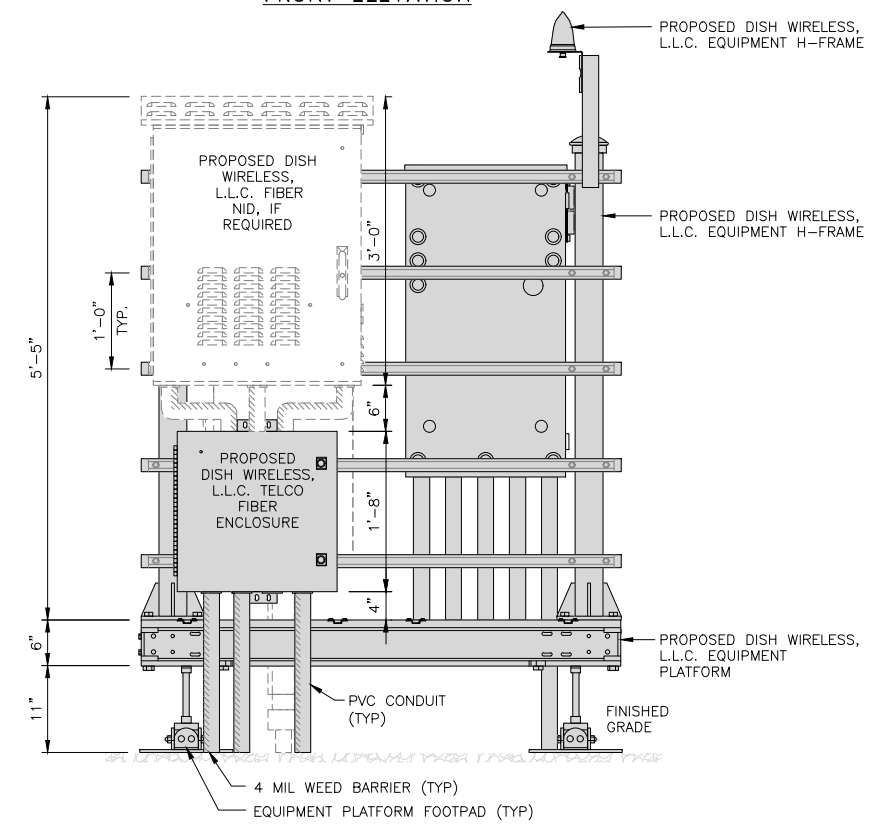
NO SCALE 4

NOTES

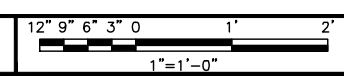
- CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
- WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH WIRELESS CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
- EQUIPMENT CABINET OMITTED FOR CLARITY



FRONT ELEVATION



BACK ELEVATION

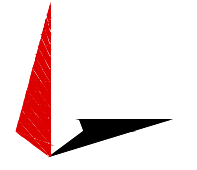


H-FRAME EQUIPMENT ELEVATION

NO SCALE 5



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GBP	JFJ	BAP

RFDS REV #: 0

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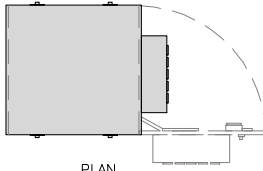
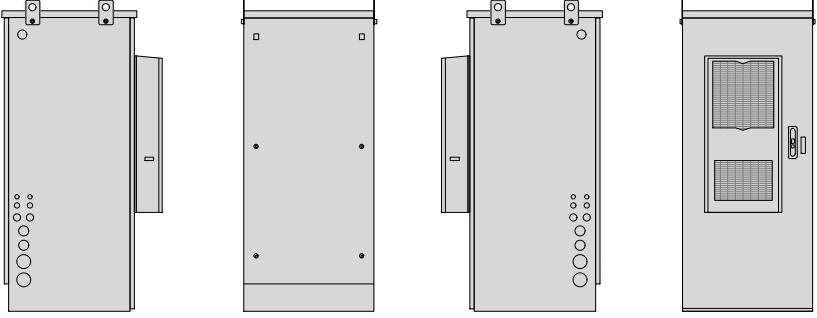
A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C. PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
EQUIPMENT PLAN AND H-FRAME DETAILS

SHEET NUMBER
A-3

CHARLES INDUSTRY HVAC CUBE-PM63915IN4	
DIMENSIONS (HxWxD):	74"x32"x32"
POWER PLANT:	-48VDC ABB/600W
TOTAL WEIGHT (EMPTY)	383 LBS


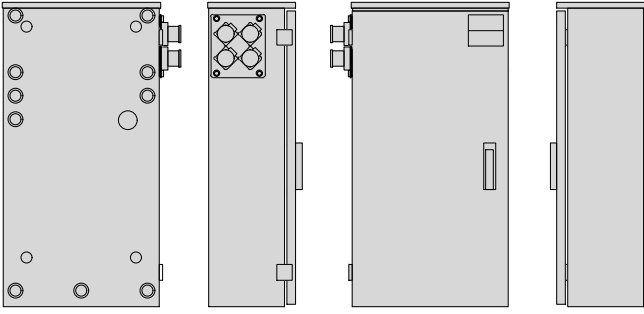



CABINET DETAIL

NO SCALE

1

RAYCAP PPC RDIAC-2465-P-240-MTS	
ENCLOSURE DIMENSIONS (HxWxD):	39"x22.855"x12.593
WEIGHT:	80 lbs
OPERATING AC VOLTAGE	240/120 1 PHASE 3W+G

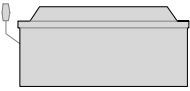
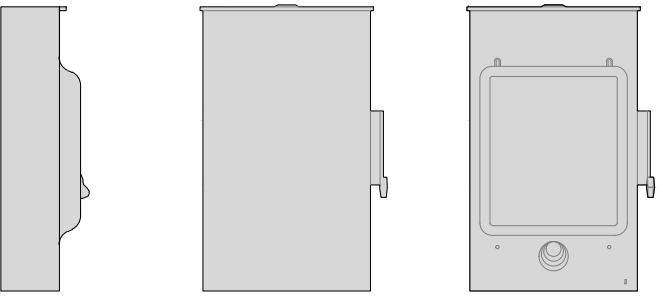



POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2

SQUARE D SAFETY SWITCH D324NRB	
ENCLOSURE DIM (HxWxD)	29.25"x17.25"x8.25"
TOTAL WEIGHT (EMPTY)	45.33 LBS
MAX VOLTAGE/AMPS/WATT	240V/200A/48000W
ENCLOSURE RATING	OUTDOOR NEMA 3R

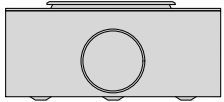
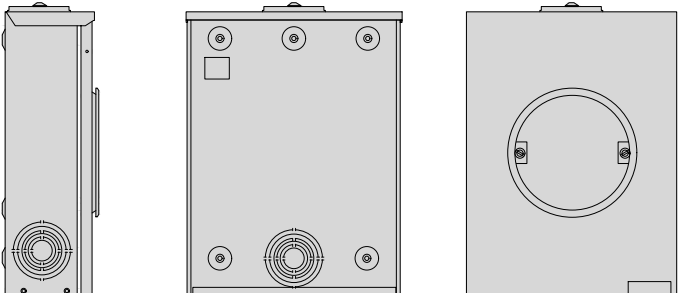



SAFETY SWITCH

NO SCALE

3

EATON METER SOCKET UNRRS213BEUSE	
METER SOCKET TYPE	RING
ENCLOSURE DIM (HxWxD)	16"x12"x6"
MAIN AMPERE RATING	200A
WEIGHT	18 LBS


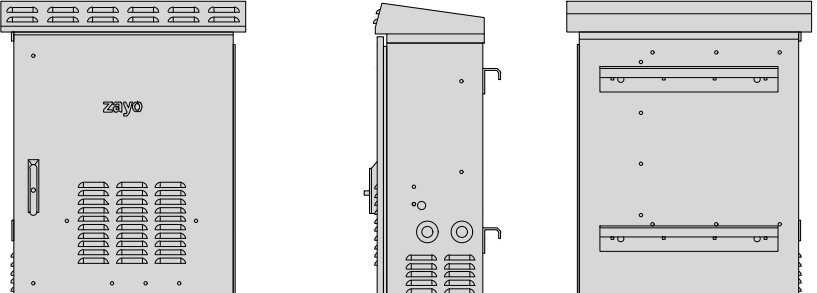



METER SOCKET DETAIL

NO SCALE

4

ZAYO 5RU CABINET ("LIT" SITES)	
DIMENSIONS (HxWxD)	36.115"x29"x12.9"
WEIGHT	85 LBS
POWER INPUT	20A, -48VDC


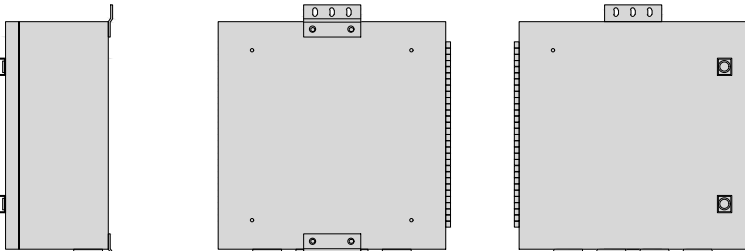



NETWORK INTERFACE UNIT DETAIL

NO SCALE

5

CHARLES CFIT-PF2020DSH1 FIBER TELCO ENCLOSURE	
ENCLOSURE DIMS (HxWxD)	20"x20"x9"
ENCLOSURE WEIGHT	20 lbs
MOUNTING	WALL
COMPLIANCE	TYPE 4

FIBER TELCO ENCLOSURE DETAIL

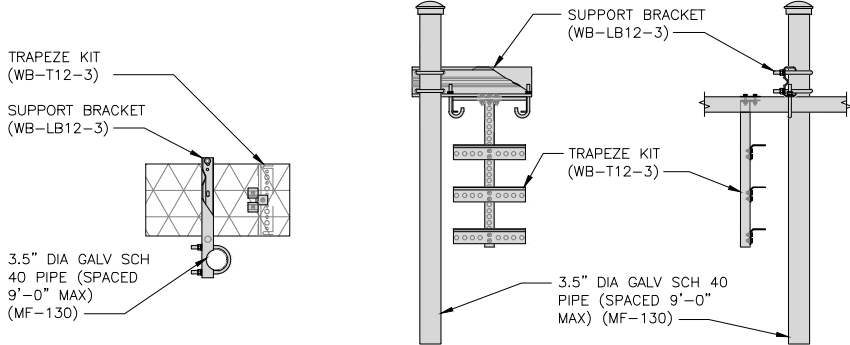
NO SCALE

6

COMMSCOPE WB-K110-B WAVEGUIDE BRIDGE KIT	
DIMENSIONS (HxL)	160"x10"
WEIGHT/ VOLUME	325.0 LBS
CABLE RUN (QTY)	12

INCLUDED PRODUCTS:

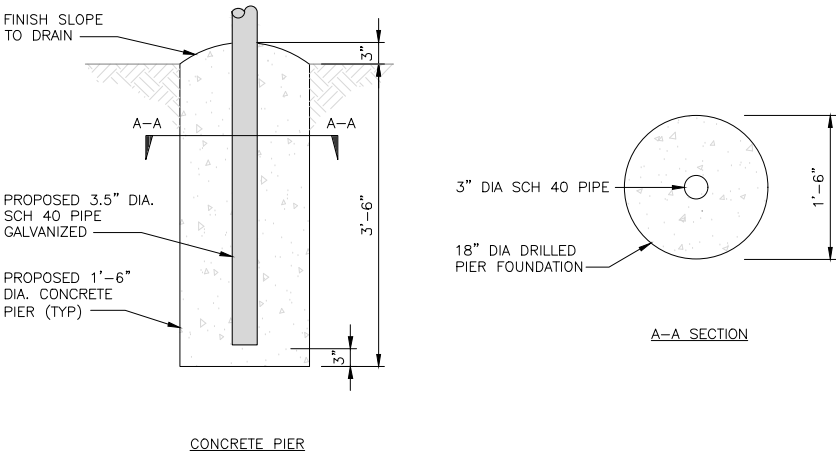
- WB-T12-3 TRAPEZE KIT, 3 RUNGS
- WB-LB12-3 SUPPORT BRACKET
- MF-130 DIRECT BURIAL PIPE COLUMN, 13'-4"



ICE BRIDGE DETAIL

NO SCALE

7



FINISH SLOPE TO DRAIN

PROPOSED 3.5" DIA. SCH 40 PIPE GALVANIZED

PROPOSED 1'-6" DIA. CONCRETE PIER (TYP)

3" DIA SCH 40 PIPE

18" DIA DRILLED PIER FOUNDATION

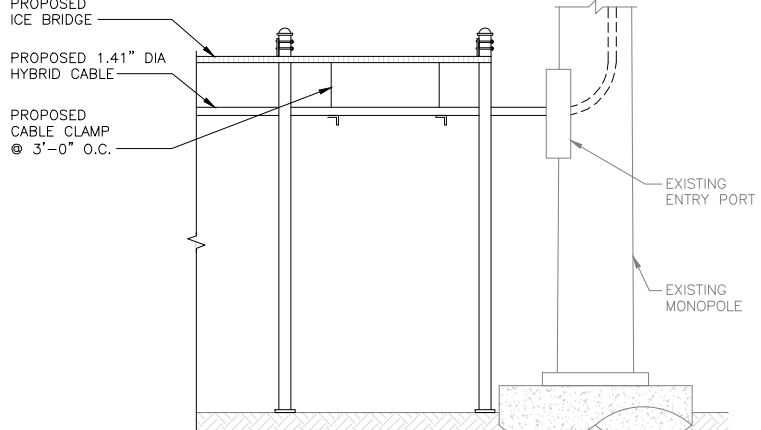
A-A SECTION

CONCRETE PIER

TYPICAL ICE BRIDGE CONCRETE PIER DETAIL

NO SCALE

8



PROPOSED ICE BRIDGE

PROPOSED 1.41" DIA HYBRID CABLE

PROPOSED CABLE CLAMP @ 3'-0" O.C.

EXISTING ENTRY PORT

EXISTING MONOPOLE

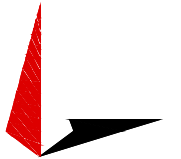
HYBRID CABLE RUN

NO SCALE

9



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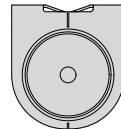
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SHEET TITLE
EQUIPMENT DETAILS

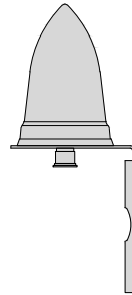
SHEET NUMBER

A-4

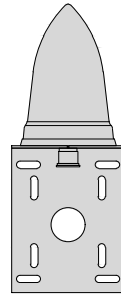
PCTEL GPSGL-TMG-SPI-40NCB	
DIMENSIONS (DIAXH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	0.75 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz



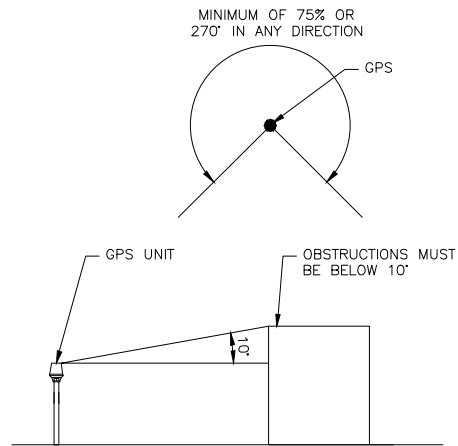
TOP



BACK



SIDE



GPS DETAIL

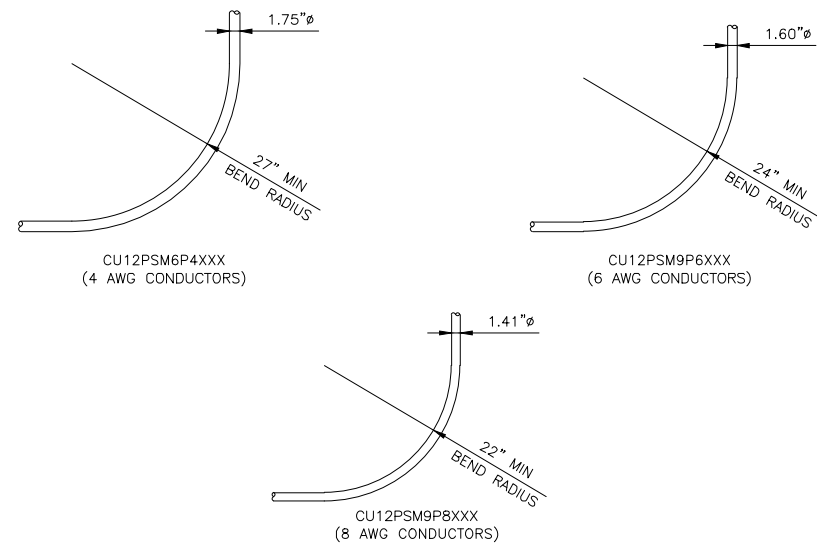
NO SCALE

1

GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

2



CABLES UNLIMITED HYBRID CABLE
MINIMUM BEND RADIUS

NO SCALE

3

NOT USED

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

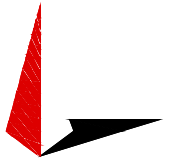
NOT USED

NO SCALE

9

dish
wireless.

5701 SOUTH SANTA FE DRIVE
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OFFICE: (919) 661-6351



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GBP	JFJ	BAP

RFDS REV #: 0

**CONSTRUCTION
DOCUMENTS**

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0	10-06-21	CONSTRUCTION
1	01-28-22	CONSTRUCTION

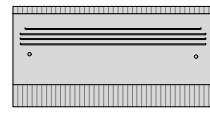
A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

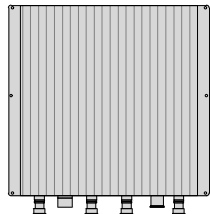
SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-5

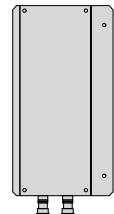
FUJITSU DUAL BAND TA08025-B604	
DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



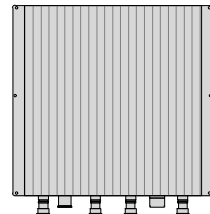
PLAN



BACK



SIDE



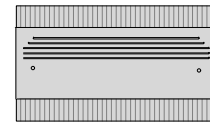
FRONT

RRH DETAIL

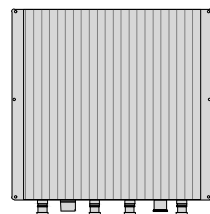
NO SCALE

1

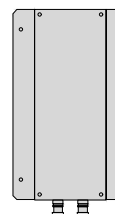
FUJITSU TRIPLE BAND TA08025-B605	
DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



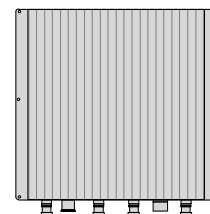
PLAN



BACK



SIDE



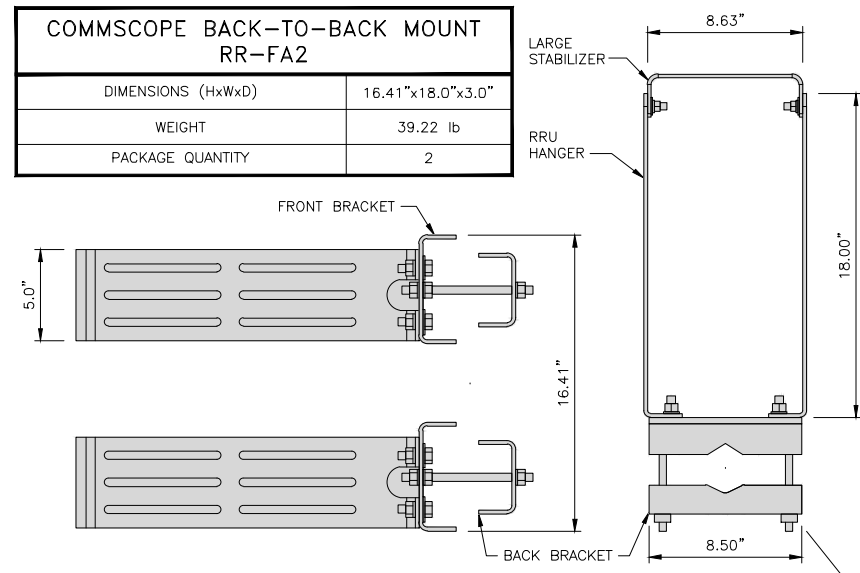
FRONT

RRH DETAIL

NO SCALE

2

COMMSCOPE BACK-TO-BACK MOUNT RR-FA2	
DIMENSIONS (HxWxD)	16.41"x18.0"x3.0"
WEIGHT	39.22 lb
PACKAGE QUANTITY	2



REMOTE RADIO MOUNT DETAIL

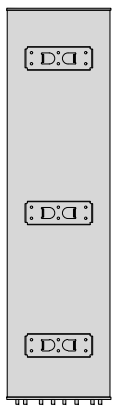
NO SCALE

3

COMMSCOPE FFVV-65C-R3-V1	
DIMENSIONS (HxWxD)(MM/IN)	2437x640x235 95.94"x25.2"x9.25"
RF CONNECTOR INTERFACE	4.3-10 FEMALE
WEIGHT	124.561 lbs
WEIGHT WITH BRACKETS	183.424 lbs



PLAN



BACK



SIDE



FRONT

ANTENNA DETAIL

NO SCALE

4

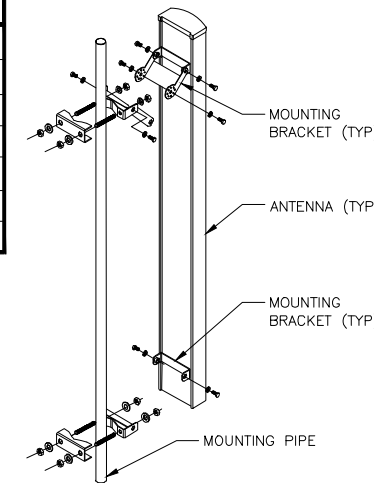


NOT USED

NO SCALE

5

M04 MOUNTING BRACKET HPA-33R-BUU-H4-K	
WIDTH	5" (139mm)
DEPTH	2" (51mm)
HEIGHT	8" (213mm)
TOTAL WEIGHT (WITH BRACKETS)	1.5 LBS (15.50 Kg)
HOUSING MATERIAL	ASA/ABS/ALUMINUM
RADOME COLOR	LIGHT GRAY
CONNECTOR	1X8-PIN DAISY CHAIN



ANTENNA MOUNTING DETAIL

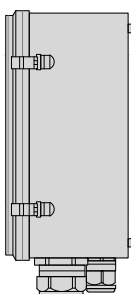
NO SCALE

6

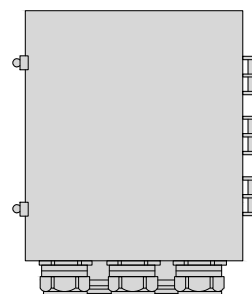
RAYCAP RDIC-9181-PF-48 DC SURGE PROTECTION (OVP)	
DIMENSIONS (HxWxD)	16.57"x14.57"x8.46"
WEIGHT	21.85 LBS



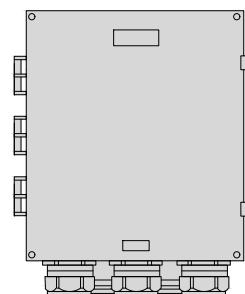
PLAN



SIDE



BACK



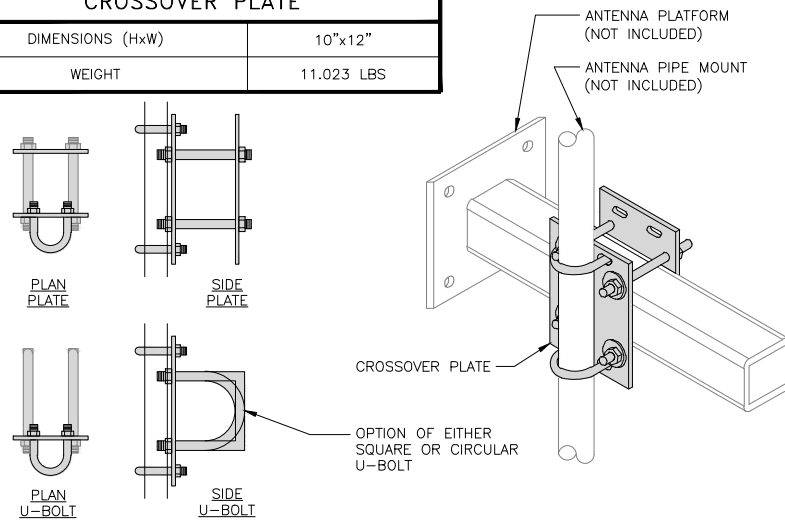
FRONT

SURGE SUPPRESSION DETAIL

NO SCALE

7

COMMSCOPE XP-2040 CROSSOVER PLATE	
DIMENSIONS (HxW)	10"x12"
WEIGHT	11.023 LBS



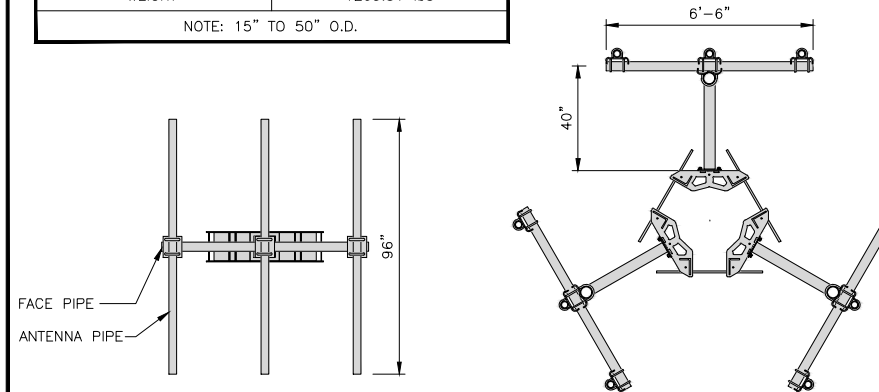
RRH/OVP MOUNT DETAIL

NO SCALE

8

COMMSCOPE MC-K6MHDx-9-96	
FACE WIDTH	7'-0"
WEIGHT	1203.31 lbs
NOTE: 15" TO 50" O.D.	

NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT



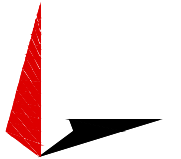
T-ARM MOUNT DETAIL

NO SCALE

9



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PROJECT INFORMATION
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CO SPRINGS, CO 80926

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

A-6

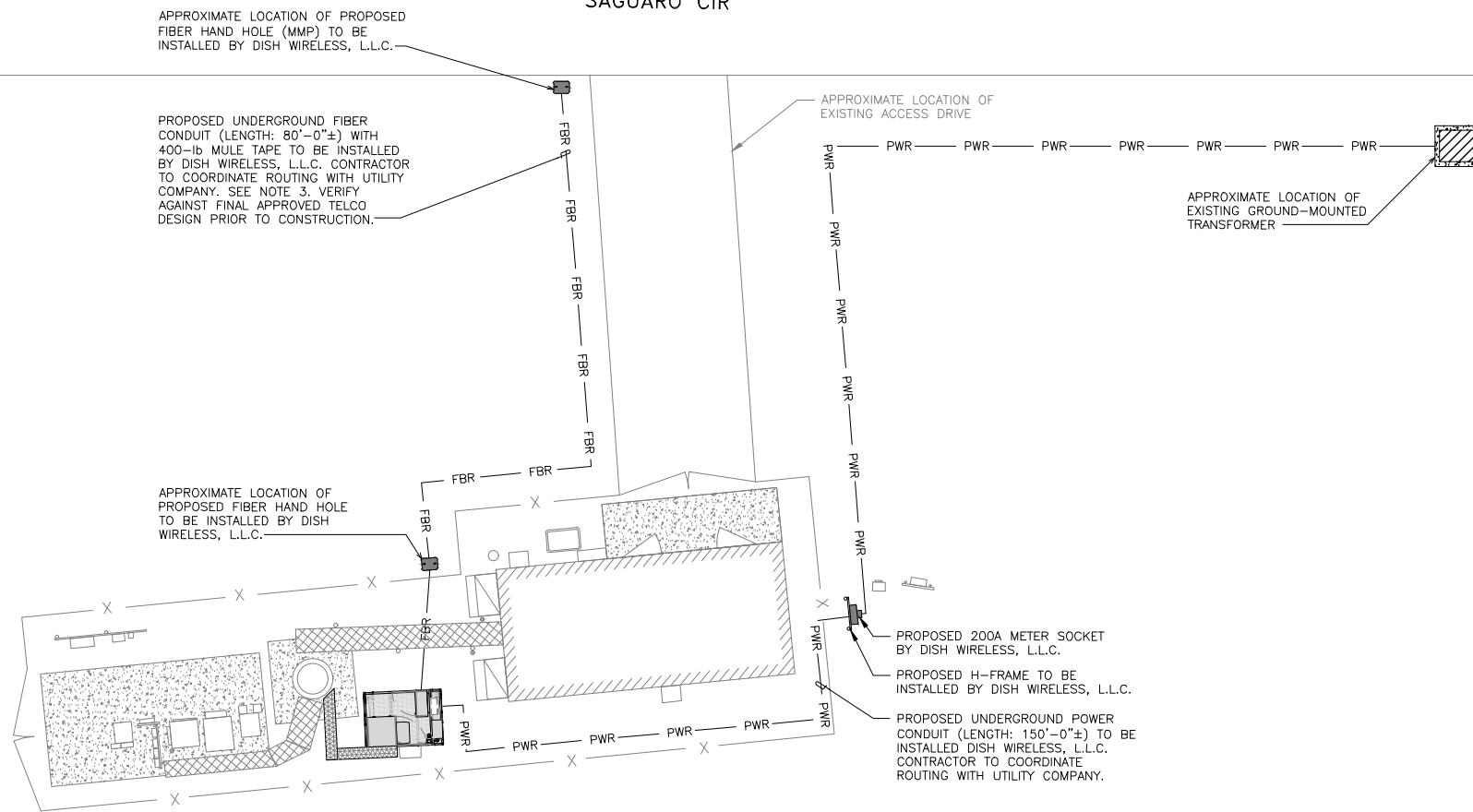
NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.
3. THE GROUND LEASE PROVIDES BROAD/BLANKET UTILITY RIGHTS. "PWR" AND "FBR" PATH DEPICTED ON A-1 AND E-1 ARE BASED ON BEST AVAILABLE INFORMATION INCLUDING BUT NOT LIMITED TO FIELD VERIFICATION, PRIOR PROJECT DOCUMENTATION AND OTHER REAL PROPERTY RIGHTS DOCUMENTS. WHEN INSTALLING THE UTILITIES PLEASE LOCATE AND FOLLOW EXISTING PATH. IF EXISTING PATH IS NOT AN OPTION, PLEASE NOTIFY CROWN CASTLE REAL ESTATE AS FURTHER COORDINATION MAY BE NEEDED.

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG.

SAGUARO CIR

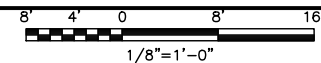


ELECTRICAL NOTES

NO SCALE 2



UTILITY ROUTE PLAN



1

UTILITY VIEW

NO SCALE 3



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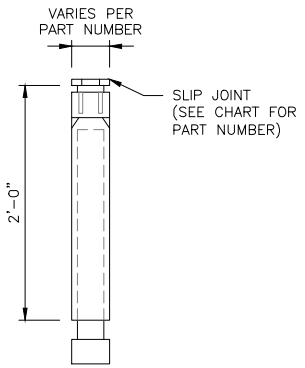
A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER
E-1

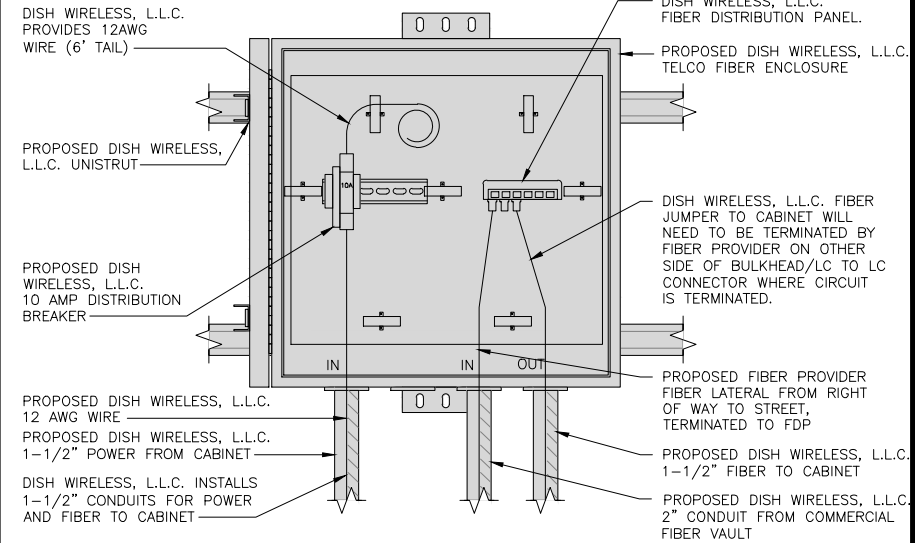
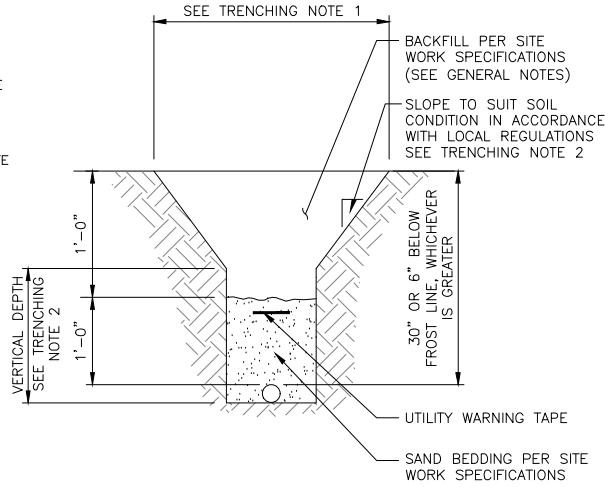
CARLON EXPANSION FITTINGS				
COUPLING END PART#	MALE TERMINAL ADAPTER END PART#	SIZE	STD CTN QTY.	TRAVEL LENGTH
E945D	E945DX	1/2"	20	4"
E945E	E945EX	3/4"	15	4"
E945F	E945FX	1"	10	4"
E945G	E945GX	1 1/4"	5	4"
E945H	E945HX	1 1/2"	5	4"
E945J	E945JX	2"	15	8"
E945K	E945KX	2 1/2"	10	8"
E945L	E945LX	3"	10	8"
E945M	E945MX	3 1/2"	5	8"
E945N	E945NX	4"	5	8"
E945P	E945PX	5"	1	8"
E945R	E945RX	6"	1	8"



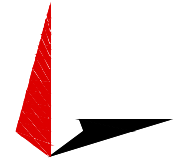
NOTE: CONTRACTOR TO INSTALL EXPANSION FITTING SLIP JOINT AT METER CENTER CONDUIT TERMINATION, AS PER LOCAL UTILITY POLICY, ORDINANCE AND/OR SPECIFIED REQUIREMENT.

TRENCHING NOTES

- CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
- TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
- ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.



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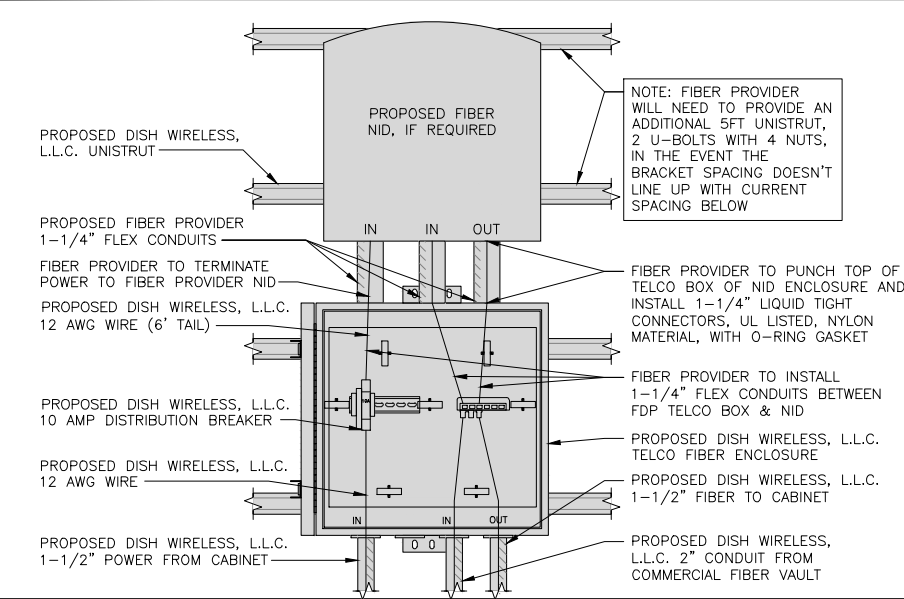
SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E-2

EXPANSION JOINT DETAIL NO SCALE 1

TYPICAL UNDERGROUND TRENCH DETAIL NO SCALE 2

DARK TELCO BOX - INTERIOR WIRING LAYOUT NO SCALE 3



LIT TELCO BOX - INTERIOR WIRING LAYOUT (OPTIONAL) NO SCALE 4

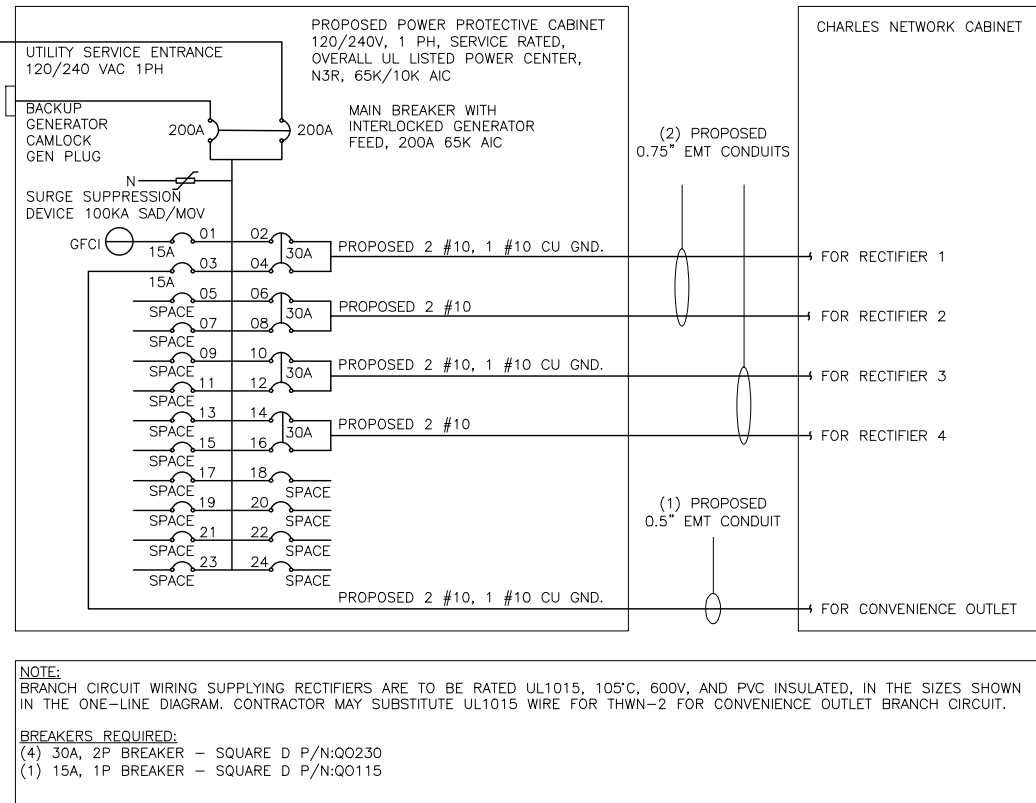
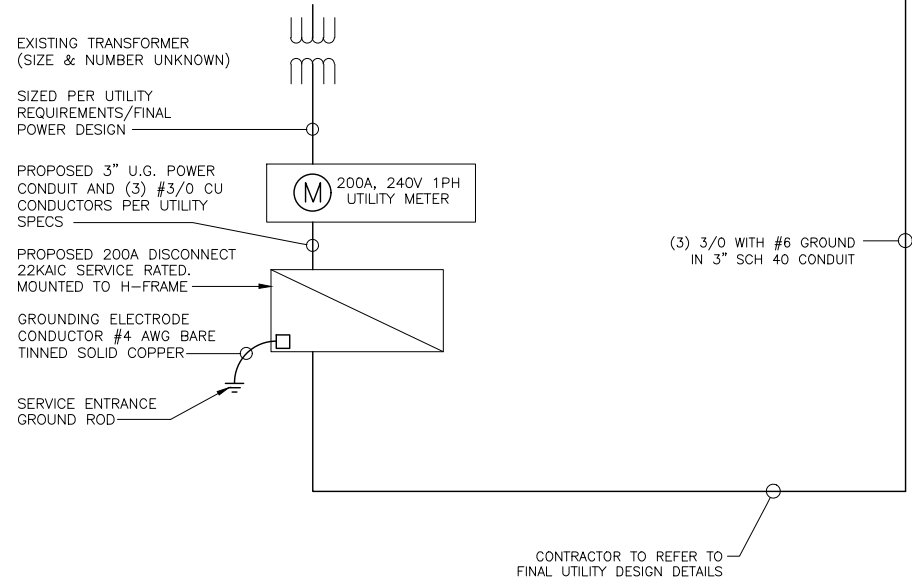
NOT USED NO SCALE 5

NOT USED NO SCALE 6

NOT USED NO SCALE 7

NOT USED NO SCALE 8

NOT USED NO SCALE 9



NOTES

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(a) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

#12 FOR 15A-20A/1P BREAKER: 0.8 x 30A = 24.0A
 #10 FOR 25A-30A/2P BREAKER: 0.8 x 40A = 32.0A
 #8 FOR 35A-40A/2P BREAKER: 0.8 x 55A = 44.0A
 #6 FOR 45A-60A/2P BREAKER: 0.8 x 75A = 60.0A

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.
 0.5" CONDUIT - 0.122 SQ. IN AREA
 0.75" CONDUIT - 0.213 SQ. IN AREA
 2.0" CONDUIT - 1.316 SQ. IN AREA
 3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.
 #10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN
 #10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND
 TOTAL = 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU.
 #10 - 0.0266 SQ. IN X 4 = 0.1064 SQ. IN
 #10 - 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND
 TOTAL = 0.1146 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

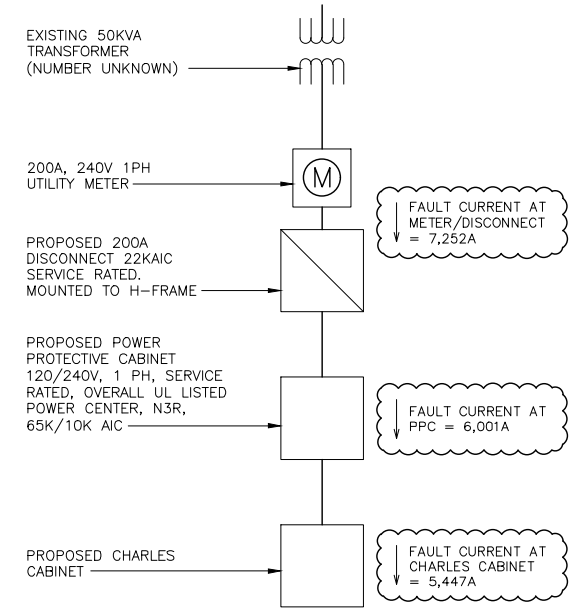
PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.
 3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN
 #6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND
 TOTAL = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC ONE-LINE DIAGRAM

PROPOSED CHARLES PANEL SCHEDULE

LOAD SERVED	VOLT AMPS (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS)		LOAD SERVED
	L1	L2						L1	L2	
PPC GFCI OUTLET	180	180	15A	1	A	2	30A	2880	2880	ABB/GE INFINITY RECTIFIER 1
CHARLES GFCI OUTLET			15A	3	B	4				
-SPACE-				5	A	6	30A	2880	2880	ABB/GE INFINITY RECTIFIER 2
-SPACE-				7	B	8				
-SPACE-				9	A	10	30A	2880	2880	ABB/GE INFINITY RECTIFIER 3
-SPACE-				11	B	12				
-SPACE-				13	A	14	30A	2880	2880	ABB/GE INFINITY RECTIFIER 4
-SPACE-				15	B	16				
-SPACE-				17	A	18				-SPACE-
-SPACE-				19	B	20				-SPACE-
-SPACE-				21	A	22				-SPACE-
-SPACE-				23	B	24				-SPACE-
VOLTAGE AMPS	180	180						11520	11520	
200A MCB, 1φ, 24 SPACE, 120/240V				L1	L2					
MB RATING: 65,000 AIC				11700	11700			VOLTAGE AMPS		
				98	98			AMPS		
				98				MAX AMPS		
				123				MAX 125%		



PANEL SCHEDULE

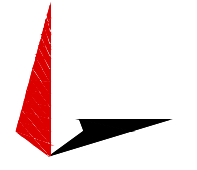
NO SCALE 2

FAULT CALCS

NO SCALE 3



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RFDS REV #:		0

CONSTRUCTION DOCUMENTS

SUBMITTALS

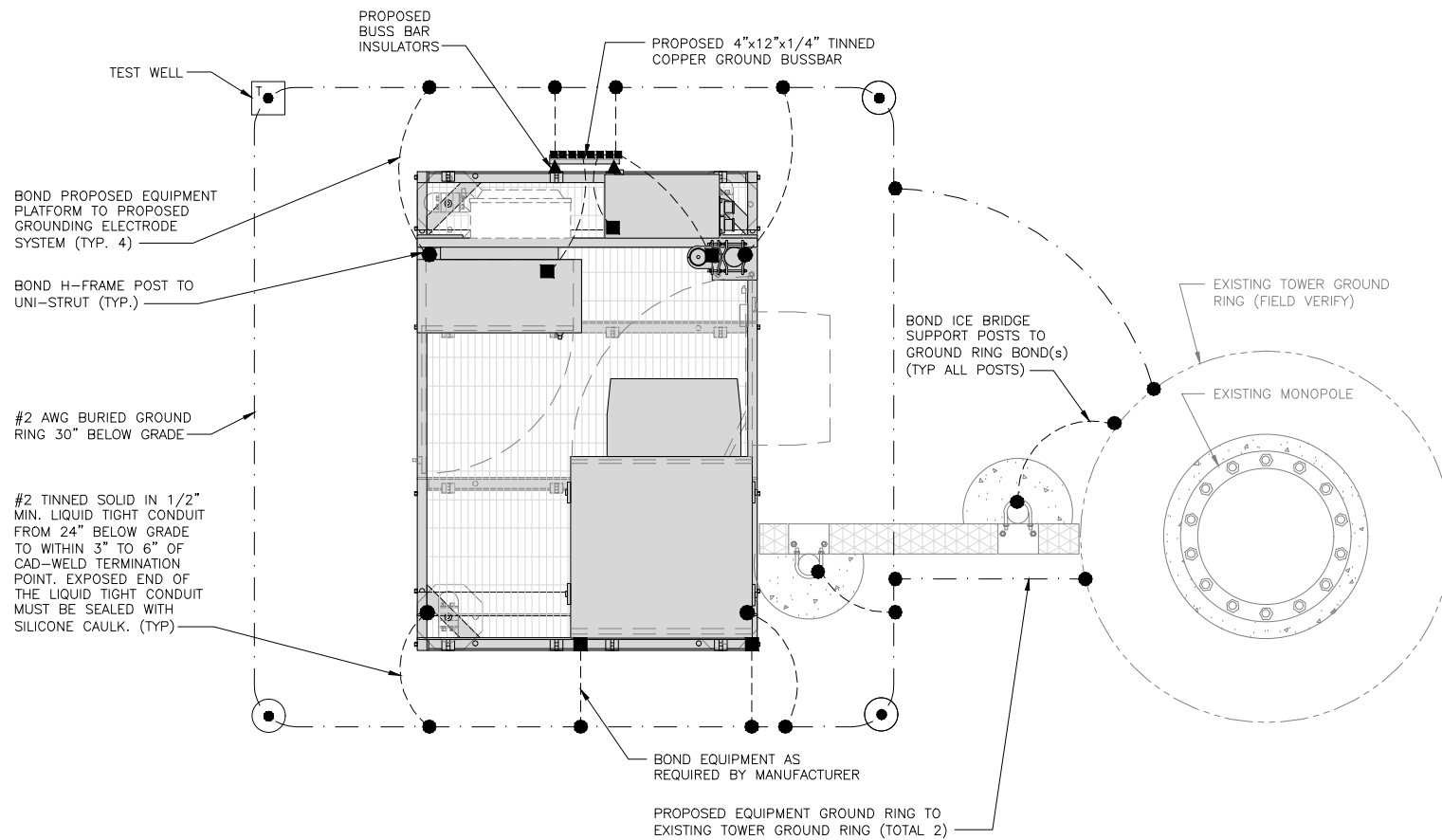
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1	01-28-22	CONSTRUCTION

A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

SHEET NUMBER
E-3

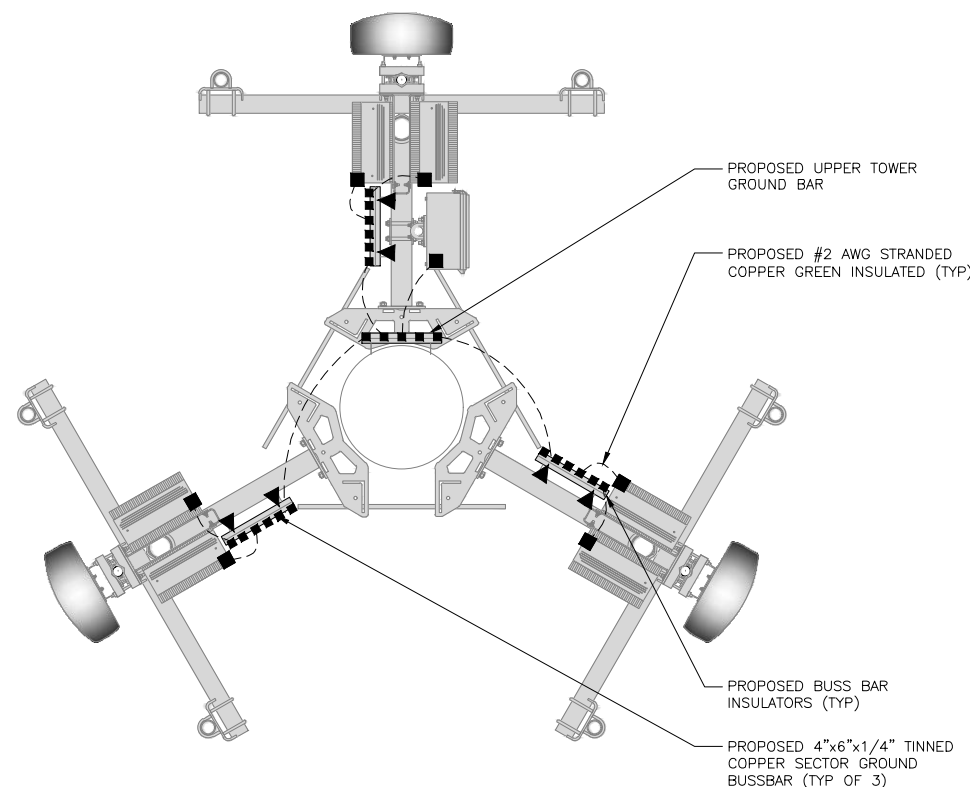


TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE 1

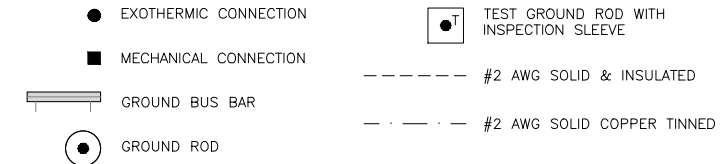
NOTE

ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE ONLY.



TYPICAL ANTENNA GROUNDING PLAN

NO SCALE 2



GROUNDING LEGEND

- GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH WIRELESS GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

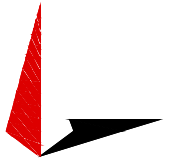
- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENT'S METAL FRAMEWORK.
- (K) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH WIRELESS, LLC. GROUNDING NOTES.

GROUNDING KEY NOTES

NO SCALE 3



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
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OFFICE: (919) 661-6351



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GBP	JFJ	BAP

RFDS REV #: 0

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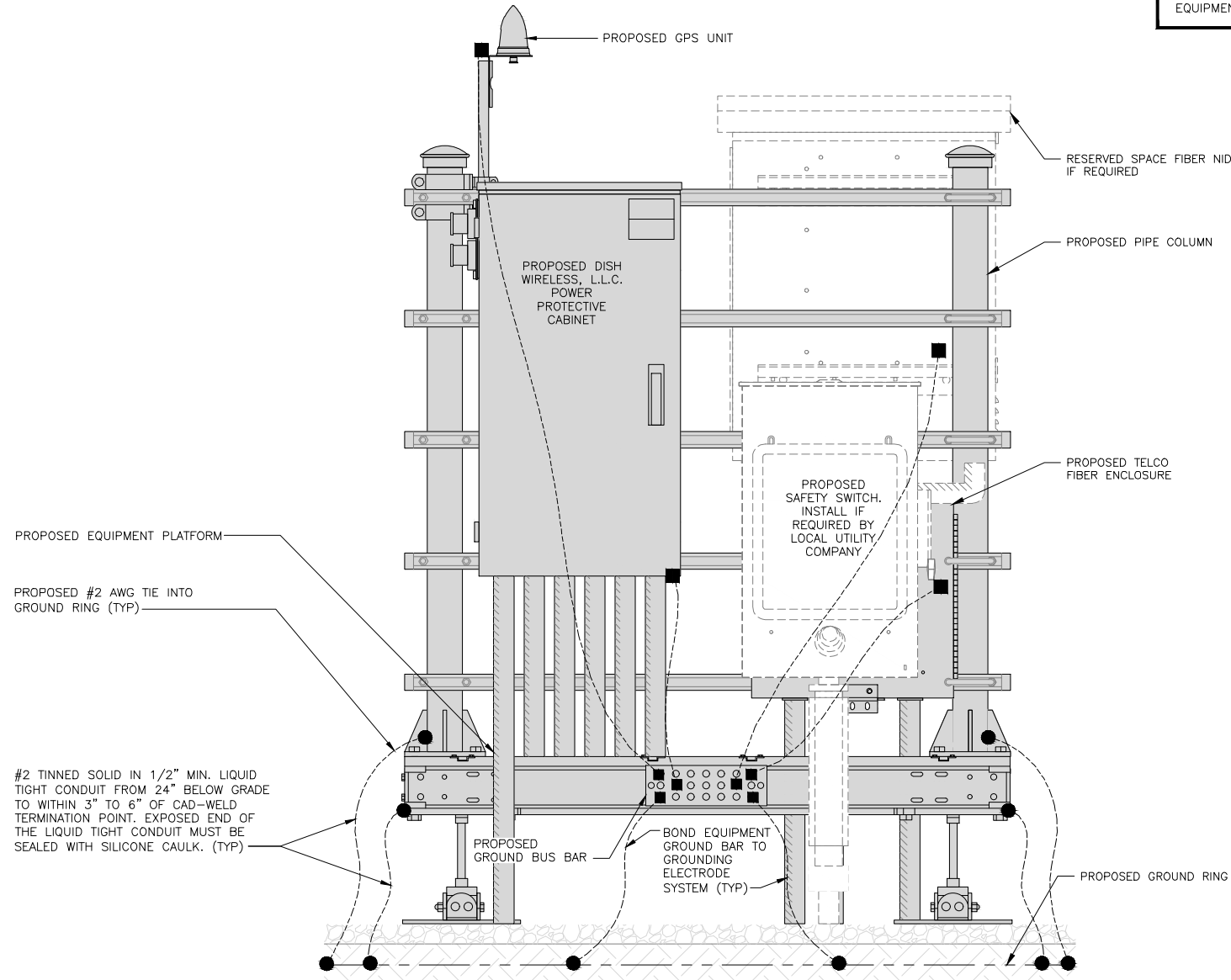
SHEET TITLE
GROUNDING PLANS AND NOTES

SHEET NUMBER

G-1

NOTE

EQUIPMENT CABINET OMITTED FOR CLARITY

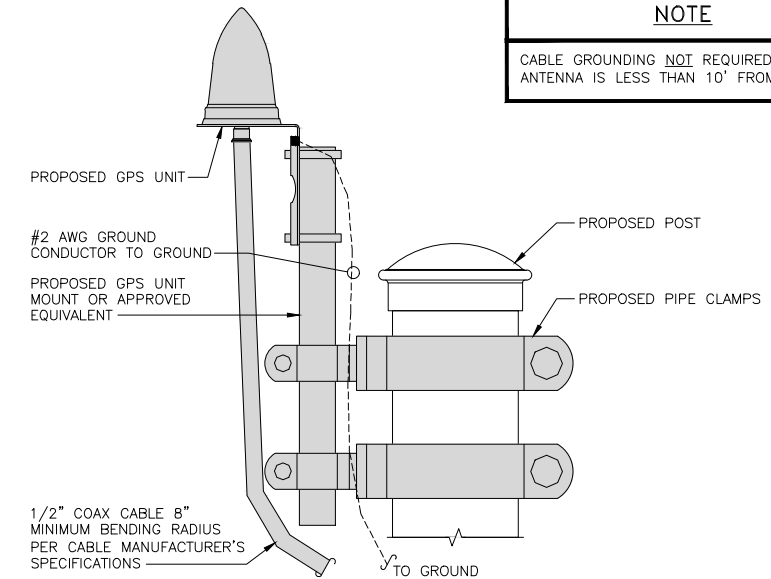


H-FRAME GROUNDING DETAIL

NO SCALE 1

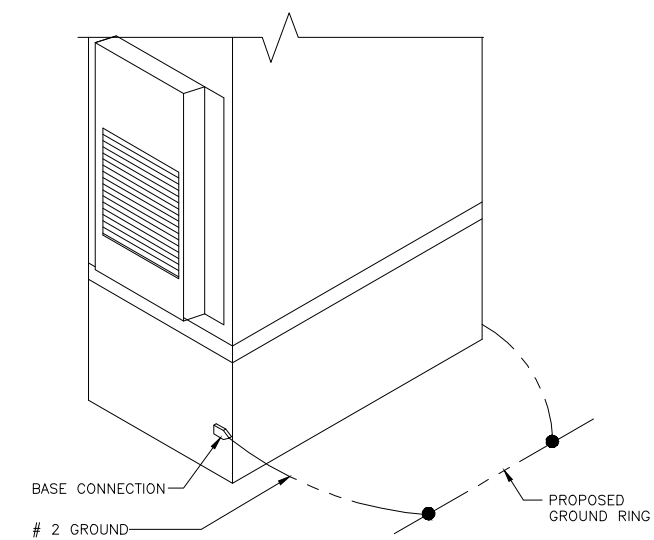
NOTE

CABLE GROUNDING NOT REQUIRED WHEN ANTENNA IS LESS THAN 10' FROM CABINET



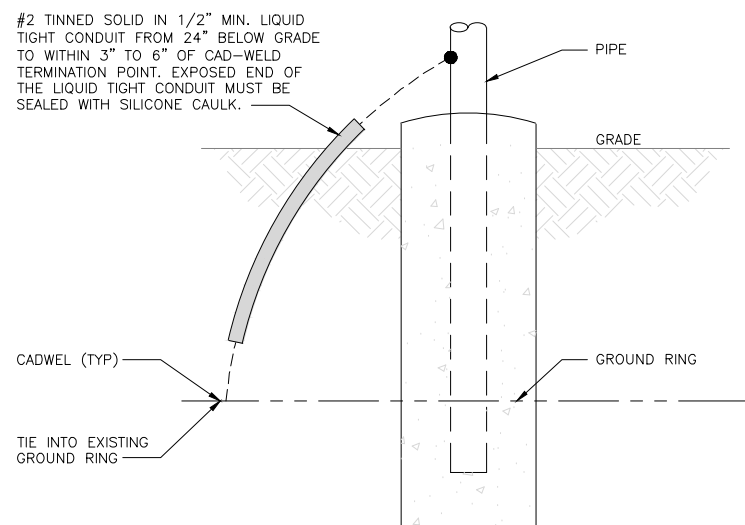
TYPICAL GPS UNIT GROUNDING

NO SCALE 2



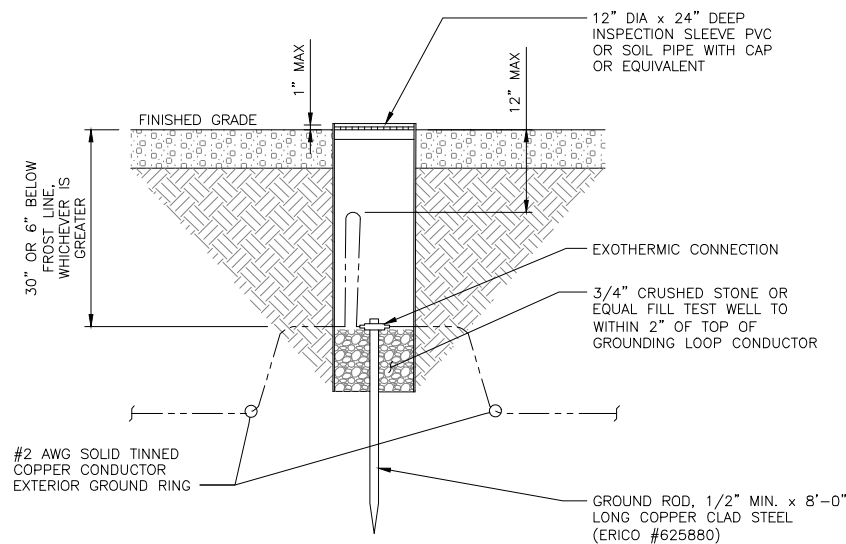
OUTDOOR CABINET GROUNDING

NO SCALE 3



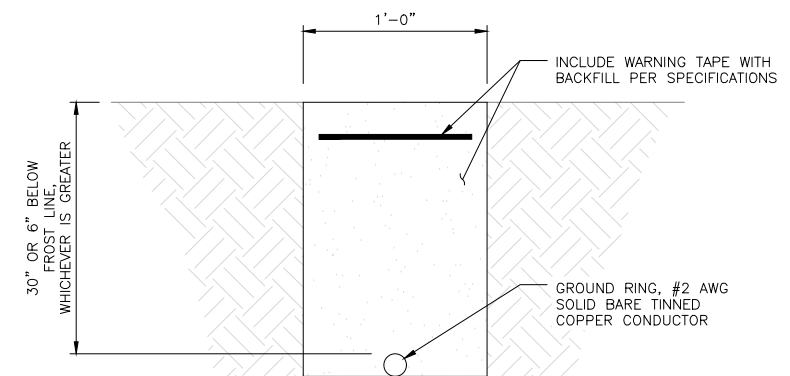
TRANSITIONING GROUND DETAIL

NO SCALE 4



TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE

NO SCALE 5



TYPICAL GROUND RING TRENCH

NO SCALE 6



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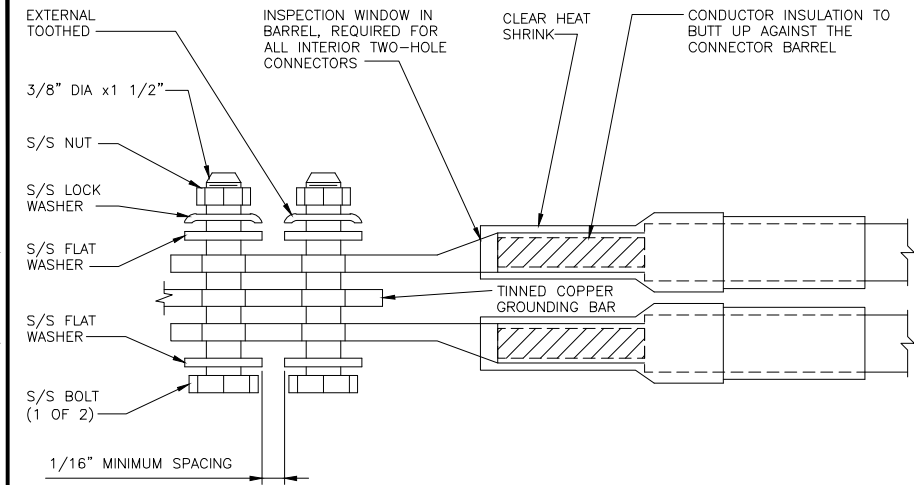
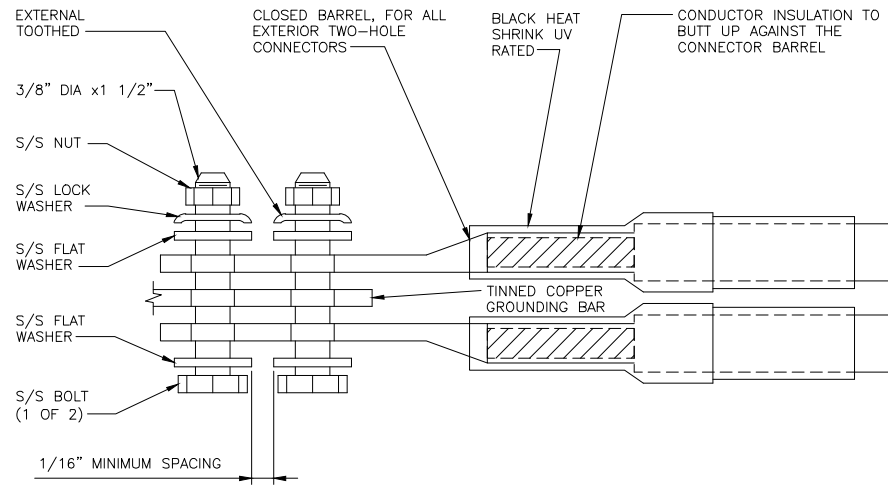
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SHEET TITLE
GROUNDING DETAILS

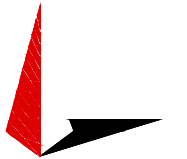
SHEET NUMBER

G-2

1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.
5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.
6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.
9. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).



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SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-3

TYPICAL GROUNDING NOTES

NO SCALE

1

TYPICAL EXTERIOR TWO HOLE LUG

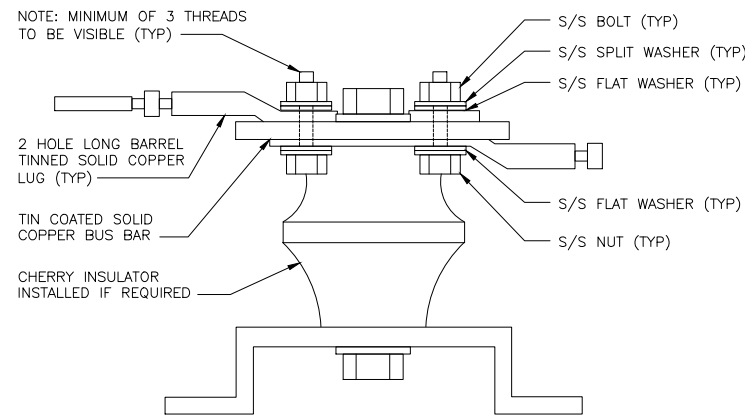
NO SCALE

2

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE

3



LUG DETAIL

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

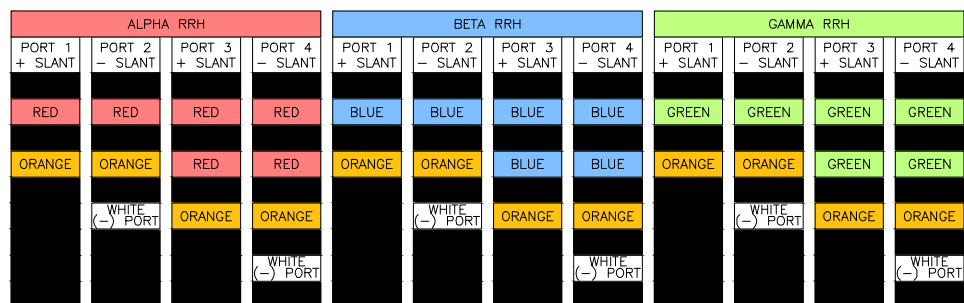
NO SCALE

9

HYBRID/DISCREET CABLES

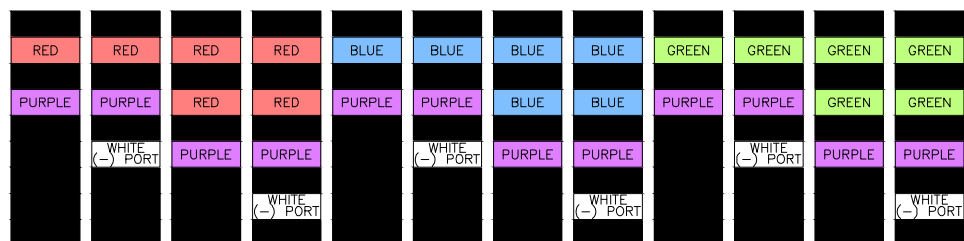
3/4" TAPE WIDTHS WITH 3/4" SPACING

LOW-BAND RRH
(600 MHz N71 BASEBAND) +
(850 MHz N26 BAND) +
(700 MHz N29 BAND) - OPTIONAL PER MARKET
ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BAND)



MID-BAND RRH
(AWS BANDS N66+N70)

ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BANDS)



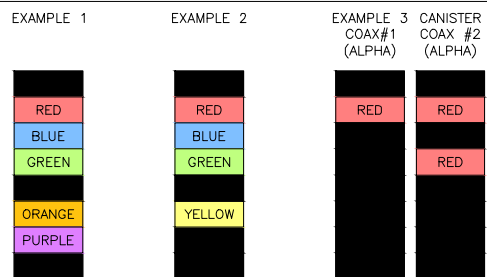
HYBRID/DISCREET CABLES

INCLUDE SECTOR BANDS BEING SUPPORTED
ALONG WITH FREQUENCY BANDS.

EXAMPLE 1 - HYBRID, OR DISCREET, SUPPORTS
ALL SECTORS, BOTH LOW-BANDS AND
MID-BANDS.

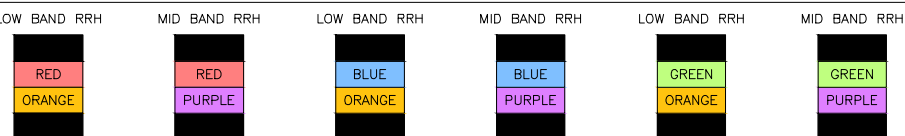
EXAMPLE 2 - HYBRID, OR DISCREET, SUPPORTS
CBRS ONLY, ALL SECTORS.

EXAMPLE 3 - MAIN COAX WITH GROUND
MOUNTED RRHS.



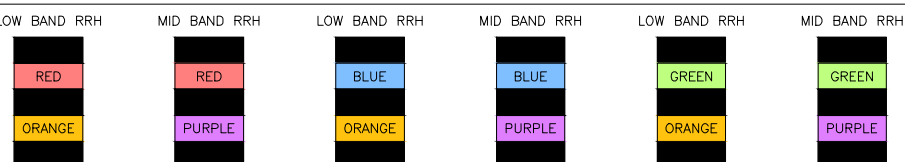
FIBER JUMPERS TO RRHS

LOW-BAND HHR FIBER CABLES HAVE SECTOR
STRIPE ONLY.



POWER CABLES TO RRHS

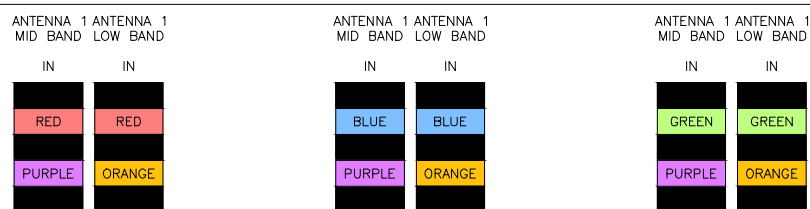
LOW-BAND RRH POWER CABLES HAVE SECTOR
STRIPE ONLY.



RET MOTORS AT ANTENNAS

RET CONTROL IS HANDLED BY THE MID-BAND
RRH WHEN ONE SET OF RET PORTS EXIST ON
ANTENNA.

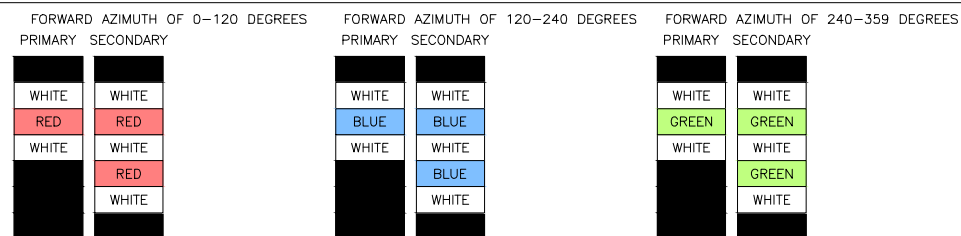
SEPARATE RET CABLES ARE USED WHEN
ANTENNA PORTS PROVIDE INPUTS FOR BOTH
LOW AND MID BANDS.



MICROWAVE RADIO LINKS

LINKS WILL HAVE A 1.5-2 INCH WHITE WRAP
WITH THE AZIMUTH COLOR OVERLAPPING IN THE
MIDDLE.
ADD ADDITIONAL SECTOR COLOR BANDS FOR
EACH ADDITIONAL MW RADIO.

MICROWAVE CABLES WILL REQUIRE P-TOUCH
LABELS INSIDE THE CABINET TO IDENTIFY THE
LOCAL AND REMOTE SITE ID'S.



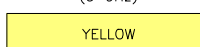
LOW BANDS (N71+N26)
OPTIONAL - (N29)



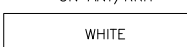
AWS
(N66+N70+H-BLOCK)



CBRS TECH
(3 GHz)



NEGATIVE SLANT PORT
ON ANT/RRH



ALPHA SECTOR



BETA SECTOR



GAMMA SECTOR



COLOR IDENTIFIER

2

NOT USED

3

RF CABLE COLOR CODES

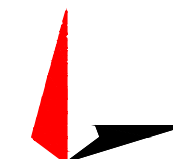
1

NOT USED

4



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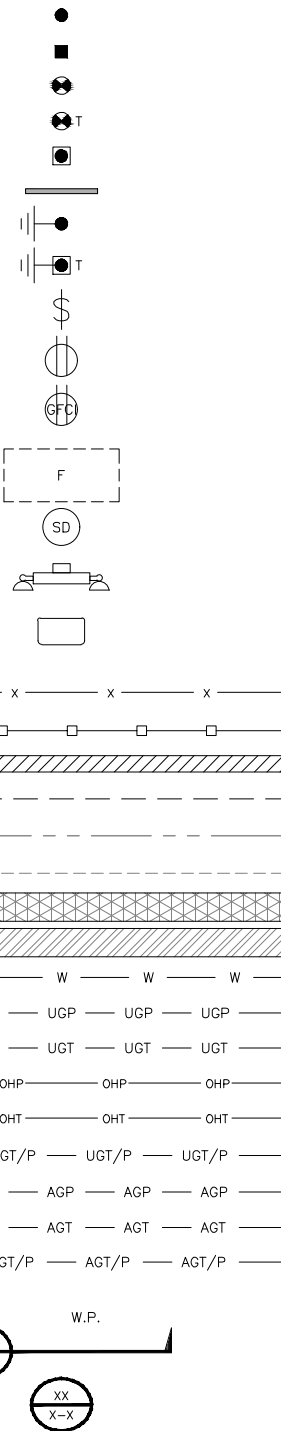
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SHEET TITLE
RF
CABLE COLOR CODES

SHEET NUMBER
RF-1

EXOTHERMIC CONNECTION
 MECHANICAL CONNECTION
 CHEMICAL ELECTROLYTIC GROUNDING SYSTEM
 TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM
 EXOTHERMIC WITH INSPECTION SLEEVE
 GROUNDING BAR
 GROUND ROD
 TEST GROUND ROD WITH INSPECTION SLEEVE
 SINGLE POLE SWITCH
 DUPLEX RECEPTACLE
 DUPLEX GFCI RECEPTACLE
 FLUORESCENT LIGHTING FIXTURE
 (2) TWO LAMPS 48-T8
 SMOKE DETECTION (DC)
 EMERGENCY LIGHTING (DC)
 SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW
 LED-1-25A400/51K-SR4-120-PE-DEBTDX
 CHAIN LINK FENCE
 WOOD/WROUGHT IRON FENCE
 WALL STRUCTURE
 LEASE AREA
 PROPERTY LINE (PL)
 SETBACKS
 ICE BRIDGE
 CABLE TRAY
 WATER LINE
 UNDERGROUND POWER
 UNDERGROUND TELCO
 OVERHEAD POWER
 OVERHEAD TELCO
 UNDERGROUND TELCO/POWER
 ABOVE GROUND POWER
 ABOVE GROUND TELCO
 ABOVE GROUND TELCO/POWER
 WORKPOINT
 SECTION REFERENCE
 DETAIL REFERENCE



LEGEND

AB ANCHOR BOLT	IN INCH
ABV ABOVE	INT INTERIOR
AC ALTERNATING CURRENT	LB(S) POUND(S)
ADDL ADDITIONAL	LF LINEAR FEET
AFF ABOVE FINISHED FLOOR	LTE LONG TERM EVOLUTION
AFG ABOVE FINISHED GRADE	MAS MASONRY
AGL ABOVE GROUND LEVEL	MAX MAXIMUM
AIC AMPERAGE INTERRUPTION CAPACITY	MB MACHINE BOLT
ALUM ALUMINUM	MECH MECHANICAL
ALT ALTERNATE	MFR MANUFACTURER
ANT ANTENNA	MGB MASTER GROUND BAR
APPROX APPROXIMATE	MIN MINIMUM
ARCH ARCHITECTURAL	MISC MISCELLANEOUS
ATS AUTOMATIC TRANSFER SWITCH	MTL METAL
AWG AMERICAN WIRE GAUGE	MTS MANUAL TRANSFER SWITCH
BATT BATTERY	MW MICROWAVE
BLDG BUILDING	NEC NATIONAL ELECTRIC CODE
BLK BLOCK	NM NEWTON METERS
BLKG BLOCKING	NO. NUMBER
BM BEAM	# NUMBER
BTC BARE TINNED COPPER CONDUCTOR	NTS NOT TO SCALE
BOF BOTTOM OF FOOTING	OC ON-CENTER
CAB CABINET	OSHA OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
CANT CANTILEVERED	OPNG OPENING
CHG CHARGING	P/C PRECAST CONCRETE
CLG CEILING	PCS PERSONAL COMMUNICATION SERVICES
CLR CLEAR	PCU PRIMARY CONTROL UNIT
COL COLUMN	PRC PRIMARY RADIO CABINET
COMM COMMON	PP POLARIZING PRESERVING
CONC CONCRETE	PSF POUNDS PER SQUARE FOOT
CONSTR CONSTRUCTION	PSI POUNDS PER SQUARE INCH
DBL DOUBLE	PT PRESSURE TREATED
DC DIRECT CURRENT	PWR POWER CABINET
DEPT DEPARTMENT	QTY QUANTITY
DF DOUGLAS FIR	RAD RADIUS
DIA DIAMETER	RECT RECTIFIER
DIAG DIAGONAL	REF REFERENCE
DIM DIMENSION	REINF REINFORCEMENT
DWG DRAWING	REQ'D REQUIRED
DWL DOWEL	RET REMOTE ELECTRIC TILT
EA EACH	RF RADIO FREQUENCY
EC ELECTRICAL CONDUCTOR	RMC RIGID METALLIC CONDUIT
EL ELEVATION	RRH REMOTE RADIO HEAD
ELEC ELECTRICAL	RRU REMOTE RADIO UNIT
EMT ELECTRICAL METALLIC TUBING	RWY RACEWAY
ENG ENGINEER	SCH SCHEDULE
EQ EQUAL	SHT SHEET
EXP EXPANSION	SIAD SMART INTEGRATED ACCESS DEVICE
EXT EXTERIOR	SIM SIMILAR
EW EACH WAY	SPEC SPECIFICATION
FAB FABRICATION	SQ SQUARE
FF FINISH FLOOR	SS STAINLESS STEEL
FG FINISH GRADE	STD STANDARD
FIF FACILITY INTERFACE FRAME	STL STEEL
FIN FINISH(ED)	TEMP TEMPORARY
FLR FLOOR	THK THICKNESS
FDN FOUNDATION	TMA TOWER MOUNTED AMPLIFIER
FOC FACE OF CONCRETE	TN TOE NAIL
FOM FACE OF MASONRY	TOA TOP OF ANTENNA
FOS FACE OF STUD	TOC TOP OF CURB
FOW FACE OF WALL	TOF TOP OF FOUNDATION
FS FINISH SURFACE	TOP TOP OF PLATE (PARAPET)
FT FOOT	TOS TOP OF STEEL
FTG FOOTING	TOW TOP OF WALL
GA GAUGE	TVSS TRANSIENT VOLTAGE SURGE SUPPRESSION
GEN GENERATOR	TYP TYPICAL
GFCI GROUND FAULT CIRCUIT INTERRUPTER	UG UNDERGROUND
GLB GLUE LAMINATED BEAM	UL UNDERWRITERS LABORATORY
GLV GALVANIZED	UNO UNLESS NOTED OTHERWISE
GPS GLOBAL POSITIONING SYSTEM	UMTS UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM
GND GROUND	UPS UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)
GSM GLOBAL SYSTEM FOR MOBILE	VIF VERIFIED IN FIELD
HDG HOT DIPPED GALVANIZED	W WIDE
HDR HEADER	W/ WITH
HGR HANGER	WD WOOD
HVAC HEAT/VENTILATION/AIR CONDITIONING	WP WEATHERPROOF
HT HEIGHT	WT WEIGHT
IGR INTERIOR GROUND RING	

ABBREVIATIONS



5701 SOUTH SANTA FE DRIVE
 LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
 326 TRYON RD. RALEIGH, NC 27603
 OFFICE: (919) 661-6351



January 28, 2022

IT IS A VIOLATION OF LAW FOR ANY PERSON,
 UNLESS THEY ARE ACTING UNDER THE DIRECTION
 OF A LICENSED PROFESSIONAL ENGINEER,
 TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
GBP	JFJ	BAP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	05-04-21	PRELIMINARY
B	06-30-21	FAULT CALCS
0	10-06-21	CONSTRUCTION
1	01-28-22	CONSTRUCTION

A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
 PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
LEGEND AND ABBREVIATIONS

SHEET NUMBER
GN-1

SIGN TYPES		
TYPE	COLOR	COLOR CODE PURPOSE
INFORMATION	GREEN	"INFORMATIONAL SIGN" TO NOTIFY OTHERS OF SITE OWNERSHIP & CONTACT NUMBER AND POTENTIAL RF EXPOSURE.
NOTICE	BLUE	"NOTICE BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)
CAUTION	YELLOW	"CAUTION BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)
WARNING	ORANGE/RED	"WARNING BEYOND THIS POINT" RF FIELDS AT THIS SITE EXCEED FCC RULES FOR HUMAN EXPOSURE. FAILURE TO OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS COULD RESULT IN SERIOUS INJURY. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)

SIGN PLACEMENT:

- RF SIGNAGE PLACEMENT SHALL FOLLOW THE RECOMMENDATIONS OF AN EXISTING EME REPORT, CREATED BY A THIRD PARTY PREVIOUSLY AUTHORIZED BY DISH Wireless L.L.C.
- INFORMATION SIGN (GREEN) SHALL BE LOCATED ON EXISTING DISH Wireless L.L.C EQUIPMENT.
A) IF THE INFORMATION SIGN IS A STICKER, IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C EQUIPMENT CABINET.
B) IF THE INFORMATION SIGN IS A METAL SIGN IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C H-FRAME WITH A SECURE ATTACH METHOD.
- IF EME REPORT IS NOT AVAILABLE AT THE TIME OF CREATION OF CONSTRUCTION DOCUMENTS; PLEASE CONTACT DISH Wireless L.L.C. CONSTRUCTION MANAGER FOR FURTHER INSTRUCTION ON HOW TO PROCEED.

NOTES:

1. FOR DISH Wireless L.L.C. LOGO, SEE DISH Wireless L.L.C. DESIGN SPECIFICATIONS (PROVIDED BY DISH Wireless L.L.C.)
2. SITE ID SHALL BE APPLIED TO SIGNS USING "LASER ENGRAVING" OR ANY OTHER WEATHER RESISTANT METHOD (DISH Wireless L.L.C. APPROVAL REQUIRED)
3. TEXT FOR SIGNAGE SHALL INDICATE CORRECT SITE NAME AND NUMBER AS PER DISH Wireless L.L.C. CONSTRUCTION MANAGER RECOMMENDATIONS.
4. CABINET/SHELTER MOUNTING APPLICATION REQUIRES ANOTHER PLATE APPLIED TO THE FACE OF THE CABINET WITH WATER PROOF POLYURETHANE ADHESIVE
5. ALL SIGNS WILL BE SECURED WITH EITHER STAINLESS STEEL ZIP TIES OR STAINLESS STEEL TECH SCREWS
6. ALL SIGNS TO BE 8.5"x11" AND MADE WITH 0.04" OF ALUMINUM MATERIAL

INFORMATION

This is an access point to an area with transmitting antennas.

**Obey all signs and barriers beyond this point.
Call the DISH Wireless L.L.C. NOC at 1-866-624-6874**

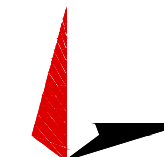
Site ID: _____



THIS SIGN IS FOR REFERENCE PURPOSES ONLY



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CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
RF SIGNAGE

SHEET NUMBER
GN-2

NOTICE



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY EXCEED the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

Site ID: _____



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

CAUTION



Transmitting Antenna(s)

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Site ID: _____



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

WARNING



Transmitting Antenna(s)

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Site ID: _____



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

SITE ACTIVITY REQUIREMENTS:

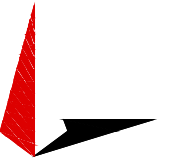
1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH WIRELESS AND TOWER OWNER NOC & THE DISH WIRELESS AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH WIRELESS AND TOWER OWNER SAFETY CLIMB REQUIREMENT:
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH WIRELESS AND DISH WIRELESS AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH WIRELESS AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH WIRELESS AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH WIRELESS AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH WIRELESS AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH WIRELESS AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:
CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION
CARRIER: DISH WIRELESS
TOWER OWNER: TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH WIRELESS AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
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SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-3

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°F AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
 #4 BARS AND SMALLER 40 ksi
 #5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
 - CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER 2"
 - #5 BARS AND SMALLER 1-1/2"
 - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
 - SLAB AND WALLS 3/4"
 - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

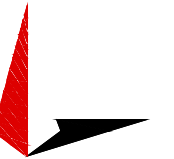
1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED

MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.

24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH WIRELESS AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH WIRELESS".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
326 TRYON RD. RALEIGH, NC 27603
OFFICE: (919) 661-6351



January 28, 2022

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DRAWN BY:	CHECKED BY:	APPROVED BY:
GBP	JFJ	BAP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	05-04-21	PRELIMINARY
B	06-30-21	FAULT CALCS
0	10-06-21	CONSTRUCTION
1	01-28-22	CONSTRUCTION

A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
GENERAL NOTES

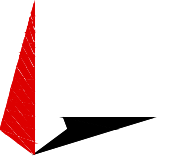
SHEET NUMBER
GN-4

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
326 TRYON RD. RALEIGH, NC 27603
OFFICE: (919) 661-6351



January 28, 2022

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DRAWN BY:	CHECKED BY:	APPROVED BY:
GBP	JFJ	BAP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	05-04-21	PRELIMINARY
B	06-30-21	FAULT CALCS
0	10-06-21	CONSTRUCTION
1	01-28-22	CONSTRUCTION

A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-5

Planning and Community Development
El Paso County
2880 International Circle, Suite 110
Colorado Springs, CO 80910
PCD File # TWR-21-011

February 23, 2022

Dear Kylie,

Attached is an application for a wireless telecom site to be located at 5393 Saguaro Circle, Colorado Springs, CO 80925 with an E911 address of 3593 Saguaro Circle, Colorado Springs, CO, Parcel number 5503119017, as a co-locator on an existing, wireless, telecom site. The owner of the site is Crown Castle, 2000 Corporate Drive, Canonsburg, PA 15317, phone 303-478-2835, email address Stephan.Kelly.Contractor@crowncastle.com. The property is zoned RS-6000, CAO-O, a zoning that allows wireless facilities in the district in which the parcel is located. A site plan and drawings are attached.

This facility meets the applicable WCF Standards as a colocation on an existing tower. As far as aesthetics regarding the site, there are 3 antennas, 6 radio heads and 1 OVP. The equipment area is contained within the existing equipment area. There is very little visual impact to the public or the structure due to the tower already existing on the site and DISH has a very small foot print. The site will be visited approximately once a quarter.

The site is not federally significant historic or possess any environmental features. There is no potable/wastewater services to be provided at this site. The granting for zoning of this wireless colocation will not adversely affect the public health, safety or welfare of the surrounding area nor will it visually impact the public or the building with the proposed monopole design.

This area in Colorado Spring is lacking sufficient cellular coverage in order to utilize data and even some voice usage. In order to provide better, more consistent service, DISH Wireless is proposing the colocation on the existing telecom site to be located at 5393 Saguaro Circle, Colorado Springs, CO 80929. The flux of people utilizing cellular service along with the lack of a sufficient cellular coverage in the area creates the need for a telecom site at this location.

SSC respectfully requests approval of the attached documents for the issuance of a zoning permit.

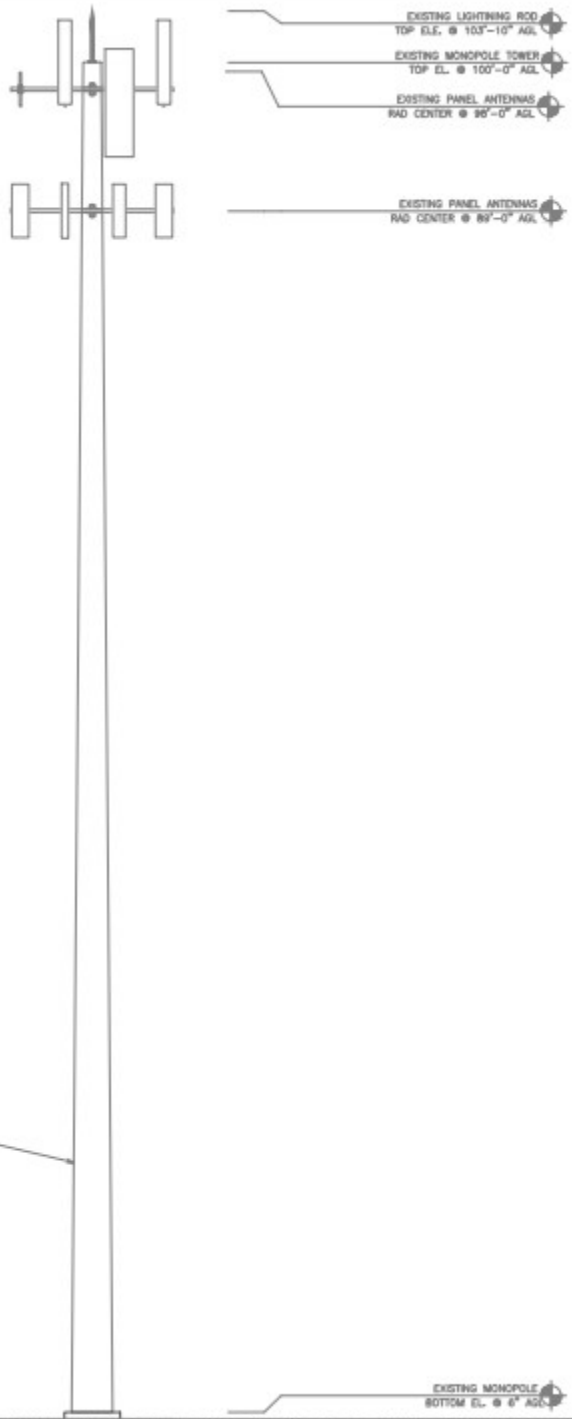
Sincerely,

Charmaine Dregalla

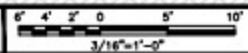
Charmaine Dregalla
303-507-3471
Cdregalla@ssc.us.com

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.



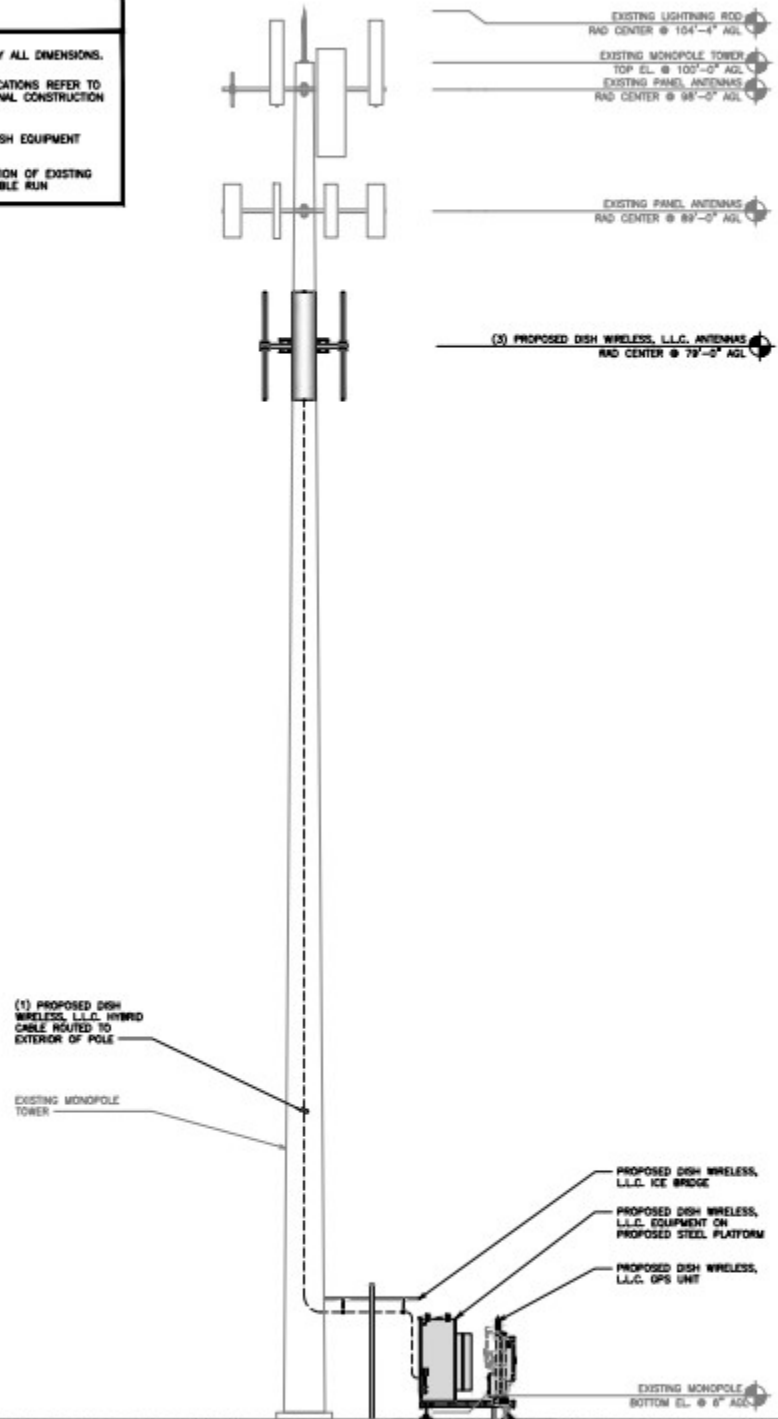
EXITING SOUTH ELEVATION



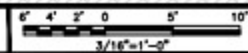
1

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
3. NO PORTHOLES AVAILABLE AT DISH EQUIPMENT LEVEL.
4. CONTRACTOR TO VERIFY UTILIZATION OF EXISTING CABLE CLIPS FOR EXTERIOR CABLE RUN.



PROPOSED SOUTH ELEVATION



2



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



TOWER ENGINEERING PROFESSIONALS
326 TRYON RD., RALEIGH, NC 27603
OFFICE: (919) 661-6351

January 22, 2012

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DRAWN BY:	CHECKED BY:	APPROVED BY:
GEP	JFJ	BAP

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	05-04-11	PRELIMINARY
B	06-30-11	FAULT CALCS
C	10-28-11	CONSTRUCTION
1	01-28-12	CONSTRUCTION

A&E PROJECT NUMBER
56340.266400

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
DNDEN00174A
CO-CCI-T-823518
5393 SAGUARO CIR
CO SPRINGS, CO 80926

SHEET TITLE
TOWER ELEVATIONS

SHEET NUMBER
A-2.1

SECOND AMENDMENT TO SITE LEASE WITH OPTION

THIS SECOND AMENDMENT TO SITE LEASE WITH OPTION (“**Second Amendment**”), is entered into this ^{6th} day of ^{April} 2021 (“**Effective Date**”) by and between Md7 Capital One, LLC, a Delaware limited liability company (“**Md7 Capital One**”) and T-MOBILE WEST TOWER LLC, a Delaware limited liability company (“**Tenant**”), successor-in-interest to VoiceStream PCS II Corporation (“**Original Tenant**”).

WHEREAS, CR Towers, LLLP, a Colorado limited liability limited partnership (“**Owner**”), successor-in-interest to Fountain Mesa Investments II, LLC (“**Fountain Mesa**”), successor-in-interest to Virginia E. Cuchares (“**Original Owner**”) is the owner of that certain real property located at 9285 Drennan Road, Colorado Springs, Colorado 80925 (“**Property**”); and

WHEREAS, Original Owner and Original Tenant entered into that certain Site Lease with Option, dated February 18, 2004 (“**Original Lease**”), a memorandum of which was recorded in the Official Records of El Paso County, Colorado (“**Official Records**”) on February 26, 2007 at Instrument No. 207026212, for the use of a portion of the Property for a telecommunications site (the “**Premises**”), as more particularly described in the Original Lease; and

WHEREAS, Md7 Capital One and Fountain Mesa entered into that certain Lease Assignment Agreement dated November 4, 2009 (“**Assignment Agreement**”), pursuant to which Fountain Mesa sold and assigned all of its beneficial right, title and interest in and to the Original Lease to Md7 Capital One, a copy of which was recorded in the Official Records on December 1, 2009 at Instrument No. 209137281; and

WHEREAS, Md7 Capital One and T-Mobile West, LLC, predecessor in interest to Tenant, entered into that certain Site Lease Amendment dated November 10, 2009 (“**First Amendment**” and, collectively with the Original Lease, hereinafter the “**Lease**”), a copy of which was recorded in the Official Records on December 1, 2009 at Instrument No. 209137282; and

WHEREAS, Md7 Capital One and Tenant now desire to further amend the Lease on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Md7 Capital One and Tenant agree as follows:

1. **Incorporation of Recitals.** The foregoing recitals are true and correct in all respects and are hereby made a part of this Second Amendment for all purposes.

2. **Consent to Sublease/License Ground Space:** Pursuant to the Addendum to Site Lease with Option attached and incorporated into the Original Lease, Md7 Capital One hereby consents to the sublease, license or grant of a right of use and occupancy in and to a portion of the Premises by Tenant to Dish Network or its operating affiliate or designee, and respective successors and assigns (“**Consent**”).

3. **Additional Rent.** As consideration for the Consent and other rights set forth in this Second Amendment, commencing on the first day of the month following the Effective Date, Md7 Capital One and Tenant agree that the Rent shall increase by [REDACTED] per month (“**Additional Rent**”). This Additional Rent shall increase according to the terms of the Lease.

4. **Other Terms and Conditions Remain.** In the event of any inconsistencies between the Lease and this Second Amendment, the terms of this Second Amendment shall control. Except as expressly set forth in this Second Amendment, the Lease otherwise is unmodified and remains in full force and effect. Each reference in the Lease to itself shall be deemed also to refer to this Second Amendment.

5. **Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Lease.

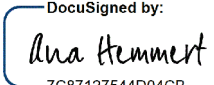
6. **Counterparts.** This Second Amendment may be executed in separate and multiple counterparts, each of which shall be deemed an original but all of which taken together shall be deemed to constitute one and the same instrument.

7. **Authority.** Each of the parties represents and warrants that it has the right, power, legal capacity, and authority to enter into and perform its respective obligations under this Second Amendment.

IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute and seal this Second Amendment on the dates set forth below.

Tenant:

T-Mobile West Tower LLC,
a Delaware limited liability company


By:  _____
7C87127544D04CB...
Name: Ana Hemmert
Title: Director Technology Procurement
Date: 4/1/2021



APPROVED AS TO FORM
4/1/2021
Michael S. Gorman
National Lease Governance Counsel

Md7 Capital One:

Md7 Capital One, LLC,
a Delaware limited liability company

By:  _____
6ACF697B767044D...
Name: Lisa Upton
Title: Manager National Land Management
4/6/2021 | 11:43:10 AM EDT
Date: _____

SITE LEASE WITH OPTION

THIS SITE LEASE WITH OPTION (this "Lease") is by and between Virginia E. Cuchares ("Landlord") and VoiceStream PCS II Corporation, a Delaware corporation ("Tenant").

1. Option to Lease.

(a) In consideration of the payment of _____ (the "Option Fee") by Tenant to Landlord, Landlord hereby grants to Tenant an option to lease the use of a portion of the real property described in the attached Exhibit A (the "Property"), on the terms and conditions set forth herein (the "Option"). The Option shall be for an initial term of twelve (12) months, commencing on the Effective Date (as defined below) (the "Option Period"). The Option Period may be extended by Tenant for an additional twelve (12) months upon written notice to Landlord and payment of the sum of _____ ("Additional Option Fee") at any time prior to the end of the Option Period.

(b) During the Option Period and any extension thereof, and during the term of this Lease, Landlord agrees to cooperate with Tenant in obtaining, at Tenant's expense, all licenses and permits or authorizations required for Tenant's use of the Premises (as defined below) from all applicable government and/or regulatory entities (including, without limitation, zoning and land use authorities, and the Federal Communication Commission ("FCC") ("Governmental Approvals"), including appointing Tenant as agent for all land use and zoning permit applications, and Landlord agrees to cooperate with and to allow Tenant, at no cost to Landlord, to obtain a title report, zoning approvals and variances, land-use permits, and Landlord expressly grants to Tenant a right of access to the Property to perform surveys, soils tests, and other engineering procedures or environmental investigations on the Property necessary to determine that Tenant's use of the Premises will be compatible with Tenant's engineering specifications, system design, operations and Governmental Approvals. Notwithstanding the foregoing, Tenant may not change the zoning classification of the Property without first obtaining Landlord's written consent. During the Option Period and any extension thereof, Landlord agrees that it will not interfere with Tenant's efforts to secure other licenses and permits or authorizations that relate to other property. During the Option Period and any extension thereof, Tenant may exercise the Option by so notifying Landlord in writing, at Landlord's address in accordance with Section 12 hereof.

(c) If Tenant exercises the Option, then, subject to the following terms and conditions, Landlord hereby leases to Tenant the use of that portion of the Property sufficient for placement of the Antenna Facilities (as defined below), together with all necessary space and easements for access and utilities, as generally described and depicted in the attached Exhibit B (collectively referred to hereinafter as the "Premises"). The Premises, located at 9265 Drennan Road, Colorado Springs, El Paso County, Colorado 80925, comprises approximately 600 square feet.

2. Term. The initial term of this Lease shall be five (5) years commencing on the date of the exercise of the Option (the "Commencement Date"), and terminating at midnight on the last day of the initial term (the "Initial Term").

3. Permitted Use. The Premises may be used by Tenant for the transmission and reception of radio communication signals and for the construction, installation, operation, maintenance, repair, removal or replacement of related facilities, tower and base, antennas, microwave dishes, equipment shelters and/or cabinets and related activities.

4. Rent. Tenant shall pay Landlord, as rent _____ per month ("Rent"). Rent shall be payable within twenty (20) days following the Commencement Date prorated for the remainder of the month in which the Commencement Date falls and thereafter Rent will be payable monthly in advance by the fifth day of each month to Virginia E. Cuchares at Landlord's address specified in Section 12 below. If this Lease is terminated at a time other than on the last day of a month, Rent shall be prorated as of the date of termination for any reason (other than a default by Tenant) and all prepaid Rent shall be immediately refunded to Tenant.

5. Renewal. Tenant shall have the right to extend this Lease for three (3) additional, five-year terms (each a "Renewal Term"). Each Renewal Term shall be on the same terms and conditions as set forth herein, except that Rent shall be increased by _____ of the Rent paid over the preceding term. This Lease shall automatically renew for each successive Renewal Term unless Tenant notifies Landlord, in writing, of Tenant's intention not to renew this Lease, at least sixty (60) days prior to the expiration of the Initial Term or any Renewal Term. If Tenant shall remain in possession of the Premises at the expiration of this Lease or any Renewal Term without a written agreement, such tenancy shall be deemed a month-to-month tenancy under the same terms and conditions of this Lease.

6. Interference. Tenant shall not use the Premises in any way which interferes with the use of the Property by Landlord, or lessees or licensees of Landlord with rights in the Property prior in time to Tenant's (subject to Tenant's rights under this Lease, including, without limitation, non-interference). Similarly, Landlord shall not use, nor shall Landlord permit its lessees, licensees, employees, invitees or agents to use, any portion of the Property in any way which interferes with the operations of Tenant. Such

interference shall be deemed a material breach by the interfering party, who shall, upon written notice from the other, be responsible for terminating said interference. In the event any such interference does not cease promptly, the parties acknowledge that continuing interference may cause irreparable injury and, therefore, the injured party shall have the right, in addition to any other rights that it may have at law or in equity, to bring a court action to enjoin such interference or to terminate this Lease immediately upon written notice.

7. Improvements; Utilities; Access.

(a) Tenant shall have the right, at its expense, to erect and maintain on the Premises improvements, personal property and facilities necessary to operate its communications system, including, without limitation, radio transmitting and receiving antennas, microwave dishes, tower and base, equipment shelters and/or cabinets and related cables and utility lines and a location based system, including, without limitation, antenna(s), coaxial cable, base units and other associated equipment (collectively, the "Antenna Facilities"), as such location based system may be required by any county, state or federal agency/department. Tenant shall have the right to alter, replace, expand, enhance and upgrade the Antenna Facilities at any time during the term of this Lease. Tenant shall cause all construction to occur lien-free and in compliance with all applicable laws and ordinances. Landlord acknowledges that it shall not interfere with any aspects of construction, including, without limitation, attempting to direct construction personnel as to the location of or method of installation of the Antenna Facilities and the Easements (as defined below) ("Construction Interference"). Landlord further acknowledges that it will be responsible for any costs and damages (including, fines and penalties) that are directly attributable to Landlord's Construction Interference. The Antenna Facilities shall remain the exclusive property of Tenant. Tenant shall have the right to remove the Antenna Facilities at any time during and upon the expiration or termination of this Lease.

(b) Tenant, at its expense, may use any and all appropriate means of restricting access to the Antenna Facilities, including, without limitation, the construction of a fence.

(c) Tenant shall, at Tenant's expense, keep and maintain the Antenna Facilities now or hereafter located on the Property in commercially reasonable condition and repair during the term of this Lease, normal wear and tear and casualty excepted. Upon termination or expiration of this Lease, the Premises shall be returned to Landlord in good, usable condition, normal wear and tear and casualty excepted.

(d) Tenant shall have the right to install utilities, at Tenant's expense, and to improve the present utilities on the Property (including, but not limited to, the installation of emergency power generators). Landlord agrees to use reasonable efforts in assisting Tenant to acquire necessary utility service. Tenant shall, wherever practicable, install separate meters for utilities used on the Property by Tenant. Landlord shall diligently correct any variation, interruption or failure of utility service.

(e) As partial consideration for Rent paid under this Lease, Landlord hereby grants Tenant an easement in, under and across the Property for ingress, egress, utilities and access (including access for the purposes described in Section 1) to the Premises adequate to install and maintain utilities, which include, but are not limited to, the installation of power and telephone service cable, and to service the Premises and the Antenna Facilities at all times during the Initial Term of this Lease and any Renewal Term (collectively, the "Easements"). The Easements provided hereunder shall have the same term as this Lease.

(f) Tenant shall have 24-hours-a-day, 7-days-a-week access to the Premises ("Access") at all times during the Initial Term of this Lease and any Renewal Term. In the event Landlord, its employees or agents impede or deny Access to Tenant, its employees or agents, Tenant shall, without waiving any other rights that it may have at law or in equity, deduct from Rent amounts due under this Lease an amount equal to [REDACTED] for each day that Access is impeded or denied.

8. Termination. Except as otherwise provided herein, this Lease may be terminated, without any penalty or further liability as follows:

(a) upon thirty (30) days' written notice by Landlord if Tenant fails to cure a default for payment of amounts due under this Lease within that thirty (30) day period;

(b) immediately if Tenant notifies Landlord of unacceptable results of any title report, environmental or soil tests prior to Tenant's installation of the Antenna Facilities on the Premises, or if Tenant is unable to obtain, maintain, or otherwise forfeits or cancels any license (including, without limitation, an FCC license), permit or any Governmental Approval necessary to the installation and/or operation of the Antenna Facilities or Tenant's business;

(c) upon ninety (90) days' written notice by Tenant if the Property or the Antenna Facilities are, or become unacceptable under Tenant's design or engineering specifications for its Antenna Facilities or the communications system to which the Antenna Facilities belong;

(d) immediately upon written notice by Tenant if the Premises or the Antenna Facilities are destroyed or damaged so as in Tenant's reasonable judgment to substantially and adversely affect the effective use of the Antenna Facilities. In such event, all rights and obligations of the parties shall cease as of the date of the damage or destruction, and Tenant shall be entitled to the reimbursement of any Rent prepaid by Tenant. If Tenant elects to continue this Lease, then all Rent shall abate until the Premises and/or the Antenna Facilities are restored to the condition existing immediately prior to such damage or destruction; or

(e) at the time title to the Property transfers to a condemning authority, pursuant to a taking of all or a portion of the Property sufficient in Tenant's determination to render the Premises unsuitable for Tenant's use. Landlord and Tenant shall each be entitled to pursue their own separate awards with respect to such taking. Sale of all or part of the Property to a purchaser with the power of eminent domain in the face of the exercise of the power shall be treated as a taking by condemnation.

9. Default and Right to Cure. Notwithstanding anything contained herein to the contrary and without waiving any other rights granted to it at law or in equity, each party shall have the right, but not the obligation, to terminate this Lease on written notice pursuant to Section 12 hereof, to take effect immediately, if the other party (i) fails to perform any covenant for a period of thirty (30) days after receipt of written notice thereof to cure or (ii) commits a material breach of this Lease and fails to diligently pursue such cure to its completion after sixty (60) days' written notice to the defaulting party.

10. Taxes. Landlord shall pay when due all real property taxes for the Property, including the Premises. In the event that Landlord fails to pay any such real property taxes or other fees and assessments, Tenant shall have the right, but not the obligation, to pay such owed amounts and deduct them from Rent amounts due under this Lease. Notwithstanding the foregoing, Tenant shall pay any personal property tax, real property tax or any other tax or fee which are directly attributable to the presence or installation of the Tenant's Antenna Facilities, only for so long as this Lease has not expired of its own terms or is not terminated by either party. Landlord hereby grants to Tenant the right to challenge, whether in a Court, Administrative Proceeding, or other venue, on behalf of Landlord and/or Tenant, any personal property or real property tax assessments that may affect Tenant. If Landlord receives notice of any personal property or real property tax assessment against the Landlord, which may affect Tenant and is directly attributable to Tenant's installation, Landlord shall provide timely notice of the assessment to Tenant sufficient to allow Tenant to consent to or challenge such assessment. Further, Landlord shall provide to Tenant any and all documentation associated with the assessment and shall execute any and all documents reasonably necessary to effectuate the intent of this Section 10.

11. Insurance and Subrogation and Indemnification.

(a) Tenant shall provide Commercial General Liability Insurance in an aggregate amount of One Million and no/100 dollars (\$1,000,000.00). Tenant may satisfy this requirement by obtaining the appropriate endorsement to any master policy of liability insurance Tenant may maintain.

(b) Landlord and Tenant hereby mutually release each other (and their successors or assigns) from liability and waive all right of recovery against the other for any loss or damage covered by their respective first party property insurance policies for all perils insured thereunder. In the event of such insured loss, neither party's insurance company shall have a subrogated claim against the other. To the extent loss or damage is not covered by their first party property insurance policies, Landlord and Tenant each agree to indemnify and hold harmless the other party from and against any and all claims, damages, cost and expenses, including reasonable attorney fees, to the extent caused by or arising out of (a) the negligent acts or omissions or willful misconduct in the operations or activities on the Property by the indemnifying party or the employees, agents, contractors, licensees, tenants and/or subtenants of the indemnifying party, or (b) a breach of any obligation of the indemnifying party under this Lease. Notwithstanding the foregoing, this indemnification shall not extend to indirect, special, incidental or consequential damages, including, without limitation, loss of profits, income or business opportunities to the indemnified party or anyone claiming through the indemnified party. The indemnifying party's obligations under this section are contingent upon (i) its receiving prompt written notice of any event giving rise to an obligation to indemnify the other party and (ii) the indemnified party's granting it the right to control the defense and settlement of the same. Notwithstanding anything to the contrary in this Lease, the parties hereby confirm that the provisions of this section shall survive the expiration or termination of this Lease. Tenant shall not be responsible to Landlord, or any third-party, for any claims, costs or damages (including, fines and penalties) attributable to any pre-existing violations of applicable codes, statutes or other regulations governing the Property, including the Premises.

12. Notices. All notices, requests, demands and other communications shall be in writing and are effective three (3) days after deposit in the U.S. mail, certified and postage paid, or upon receipt if personally delivered or sent by next-business-day delivery via a nationally recognized overnight courier to the addresses set forth below. Landlord or Tenant may from time to time designate any other address for this purpose by providing written notice to the other party.

If to Tenant, to:

T-Mobile USA, Inc.
12920 SE 38th Street
Bellevue, WA 98006
Attn: PCS Lease Administrator
With a copy to: Attn: Legal Dept.

With a copy to:

VoiceStream PCS II Corporation
2323 Delgany St.
Denver, CO 80216
Attn: Lease Administration Manager

If to Landlord, to:

Virginia E. Cuchares
9285 Drennan Road
Colorado Springs, CO 80925

With a copy to:

13. Quiet Enjoyment, Title and Authority. Landlord covenants and warrants to Tenant that (i) Landlord has full right, power and authority to execute this Lease; (ii) it has good and unencumbered title to the Property free and clear of any liens or mortgages, except those disclosed to Tenant and which will not interfere with Tenant's rights to or use of the Premises; and (iii) execution and performance of this Lease will not violate any laws, ordinances, covenants, or the provisions of any mortgage, lease, or other agreement binding on Landlord. Landlord covenants that at all times during the term of this Lease, Tenant's quiet enjoyment of the Premises or any part thereof shall not be disturbed as long as Tenant is not in default beyond any applicable grace or cure period.

14. Environmental Laws. Landlord represents that it has no knowledge of any substance, chemical or waste (collectively, "Hazardous Substance") on the Property that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation. Landlord and Tenant shall not introduce or use any Hazardous Substance on the Property in violation of any applicable law. Landlord shall be responsible for, and shall promptly conduct any investigation and remediation as required by any applicable environmental laws, all spills or other releases of any Hazardous Substance not caused solely by Tenant, that have occurred or which may occur on the Property. Each party agrees to defend, indemnify and hold harmless the other from and against any and all administrative and judicial actions and rulings, claims, causes of action, demands and liability (collectively, "Claims") including, but not limited to, damages, costs, expenses, assessments, penalties, fines, losses, judgments and reasonable attorney fees that the indemnitee may suffer or incur due to the existence or discovery of any Hazardous Substances on the Property or the migration of any Hazardous Substance to other properties or the release of any Hazardous Substance into the environment (collectively, "Actions"), that relate to or arise from the indemnitor's activities on the Property. Landlord agrees to defend, indemnify and hold Tenant harmless from Claims resulting from Actions on the Property not caused by Landlord or Tenant prior to and during the Initial Term and any Renewal Term of this Lease. The indemnifications in this section specifically include, without limitation, costs incurred in connection with any investigation of site conditions or any cleanup, remedial, removal or restoration work required by any governmental authority. This Section 14 shall survive the termination or expiration of this Lease.

15. Assignment and Subleasing. Tenant may assign this Lease and the Easements (as defined above) granted herein upon written notice to Landlord. Upon such assignment, Tenant shall be relieved of all liabilities and obligations hereunder and Landlord shall look solely to the assignee for performance under this Lease and all obligations hereunder. Tenant may sublease the Premises, upon written notice to Landlord.

Additionally, Tenant may, upon notice to Landlord, mortgage or grant a security interest in this Lease and the Antenna Facilities, and may assign this Lease and the Antenna Facilities to any mortgagees or holders of security interests, including their successors or assigns (collectively "Mortgagees"), provided such Mortgagees agree to be bound by the terms and provisions of this Lease. In such event, Landlord shall execute such consent to leasehold financing as may reasonably be required by Mortgagees. Landlord agrees to notify Tenant and Tenant's Mortgagees simultaneously of any default by Tenant and to give Mortgagees the same right to cure any default as Tenant or to remove any property of Tenant or Mortgagees located on the Premises, except that the cure period for any Mortgagees shall not be less than thirty (30) days after receipt of the default notice, as provided in Section 9 of this Lease. All such notices to Mortgagees shall be sent to Mortgagees at the address specified by Tenant. Failure by Landlord to give Mortgagees such notice shall not diminish Landlord's rights against Tenant, but shall preserve all rights of Mortgagees to cure any default and to remove any property of Tenant or Mortgagees located on the Premises as provided in Section 17 of this Lease.

16. Successors and Assigns. This Lease and the Easements granted herein shall run with the land, and shall be binding upon and inure to the benefit of the parties, their respective successors, personal representatives and assigns.

17. Waiver of Landlord's Lien. Landlord hereby waives any and all lien rights it may have, statutory or otherwise, concerning the Antenna Facilities or any portion thereof, which shall be deemed personal property for the purposes of this Lease, whether or not the same is deemed real or personal property under applicable laws, and Landlord gives Tenant and Mortgagees the

right to remove all or any portion of the same from time to time, whether before or after a default under this Lease, in Tenant's and/or Mortgagee's sole discretion and without Landlord's consent.

18. Miscellaneous.

(a) The prevailing party in any litigation arising hereunder shall be entitled to its reasonable attorneys' fees and court costs, including appeals, if any.

(b) Each party agrees to furnish to the other, within twenty (20) days after request, such truthful estoppel information as the other may reasonably request.

(c) This Lease constitutes the entire agreement and understanding of the parties, and supersedes all offers, negotiations and other agreements. There are no representations or understandings of any kind not set forth herein. Any amendments to this Lease must be in writing and executed by both parties.

(d) Each party agrees to cooperate with the other in executing any documents (including a Memorandum of Lease in substantially the form attached hereto as Exhibit C) necessary to protect its rights or use of the Premises. The Memorandum of Lease may be recorded in place of this Lease by either party. In the event the Property is encumbered by a mortgage or deed of trust, Landlord agrees, upon request of Tenant, to obtain and furnish to Tenant a non-disturbance and attornment agreement for each such mortgage or deed of trust, in a form reasonably acceptable to Tenant. Tenant may obtain title insurance on its interest in the Premises. Landlord agrees to execute such documents as the title company may require in connection therewith.

(e) This Lease shall be construed in accordance with the laws of the state in which the Property is located.

(f) If any term of this Lease is found to be void or invalid, such finding shall not affect the remaining terms of this Lease, which shall continue in full force and effect. The parties agree that if any provisions are deemed not enforceable, they shall be deemed modified to the extent necessary to make them enforceable. Any questions of particular interpretation shall not be interpreted against the draftsman, but rather in accordance with the fair meaning thereof. No provision of this Lease will be deemed waived by either party unless expressly waived in writing signed by the waiving party. No waiver shall be implied by delay or any other act or omission of either party. No waiver by either party of any provision of this Lease shall be deemed a waiver of such provision with respect to any subsequent matter relating to such provision.

(g) The persons who have executed this Lease represent and warrant that they are duly authorized to execute this Lease in their individual or representative capacity as indicated.

(h) This Lease may be executed in any number of counterpart copies, each of which shall be deemed an original, but all of which together shall constitute a single instrument.

(i) All Exhibits referred to herein and any Addenda are incorporated herein for all purposes. The parties understand and acknowledge that Exhibit A (the legal description of the Property) and Exhibit B (the Premises location within the Property), may be attached to this Lease and the Memorandum of Lease, in preliminary form. Accordingly, the parties agree that upon the preparation of final, more complete exhibits, Exhibits A, and/or B, as the case may be, which may have been attached hereto in preliminary form, may be replaced by Tenant with such final, more complete exhibit(s). The terms of all Exhibits are incorporated herein for all purposes.

(j) If Landlord is represented by any broker or any other leasing agent, Landlord is responsible for all commission fee or other payment to such agent, and agrees to indemnify and hold Tenant harmless from all claims by such broker or anyone claiming through such broker. If Tenant is represented by any broker or any other leasing agent, Tenant is responsible for all commission fee or other payment to such agent, and agrees to indemnify and hold Landlord harmless from all claims by such broker or anyone claiming through such broker

The effective date of this Lease is the date of execution by the last party to sign (the "Effective Date").

LANDLORD: Virginia E. Cuchares

By:

Virginia E. Cuchares

Printed Name:

Virginia E. Cuchares

Site Number: DN03486
Site Name: CUCHARS RANCH
Market: DENVER MTA

Its: _____
Date: 2/7/04

LANDLORD:

By: _____
Printed Name: _____
Its: _____
Date: _____

TENANT: VoiceStream PCS II Corporation

By: Wayne L
Printed Name: Wayne Leuck
Its: Director of Engineering
Date: 2-18-2004

Approved as to form

ADDENDUM TO SITE LEASE WITH OPTION
[Additional Terms]

In the event of conflict or inconsistency between the terms of this Addendum and this Lease, the terms of the Addendum shall govern and control. All capitalized terms shall have the same meaning as in this Lease.

1. Section 8(d) shall be deleted in its entirety and replaced with the following:

(d) immediately upon written notice by Tenant if the Premises of the Antenna Facilities are destroyed or damaged so as in Tenant's reasonable judgement to substantially and adversely affect the effective use of the Antenna Facilities. In such event, all rights and obligations of the parties shall cease as of the date of the damage or destruction, and Tenant shall be entitled to the reimbursement of any Rent prepaid by Tenant. If Tenant elects to continue this Lease, then all Rent shall abate until the Premises and/or the Antenna Facilities are restored to the condition existing immediately prior to such damage or destruction; or

2. Section 15 shall be deleted in its entirety and replaced with the following:

15. Assignment and Subleasing. Tenant may assign this Lease and the Easements (as defined above) granted herein upon written notice to Landlord. Upon such assignment, Tenant shall be relieved of all liabilities and obligations hereunder and Landlord shall look solely to the assignee for performance under this Lease and all obligations hereunder. Tenant may not sublease the Premises upon written notice to Landlord without the prior written consent of Landlord, which consent will be conditioned upon Landlord receiving additional rent from Tenant or Tenant's sublessee.

LANDLORD: Virginia E. Cuchares

By: Virginia E. Cuchares
Printed Name: Virginia E. Cuchares
Its: _____
Date: 2/7/04

TENANT: VoiceStream PCS II Corporation

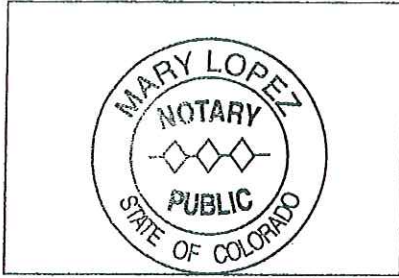
By: Wayne A. Leach
Printed Name: Wayne A. Leach
Its: Director of Engineering
Date: 2-18-2004

[Notary block for Individual]

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

This instrument was acknowledged before me on February 07, 2004, by Virginia E. Cuchares.

Dated: 02/07/04



(Use this space for notary stamp/seal)

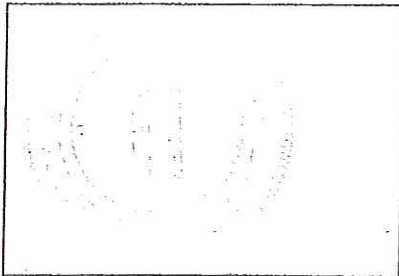
Mary Lopez
Notary Public
Print Name Mary Lopez
My commission expires 11/21/06

[Notary block for Tenant]

STATE OF Colorado)
) ss.
COUNTY OF Denver)

I certify that I know or have satisfactory evidence that Wayne Leuck is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Director of Engineering of VoiceStream PCS II Corporation, a Delaware corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 2-18-2004



(Use this space for notary stamp/seal)

Rebekah L. Dury
Notary Public
Print Name Rebekah L. Dury
My commission expires 6-16-2004

EXHIBIT A
Legal Description

The Property is legally described as follows:

A TRACT OF LAND LOCATED IN THE NORTH HALF OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

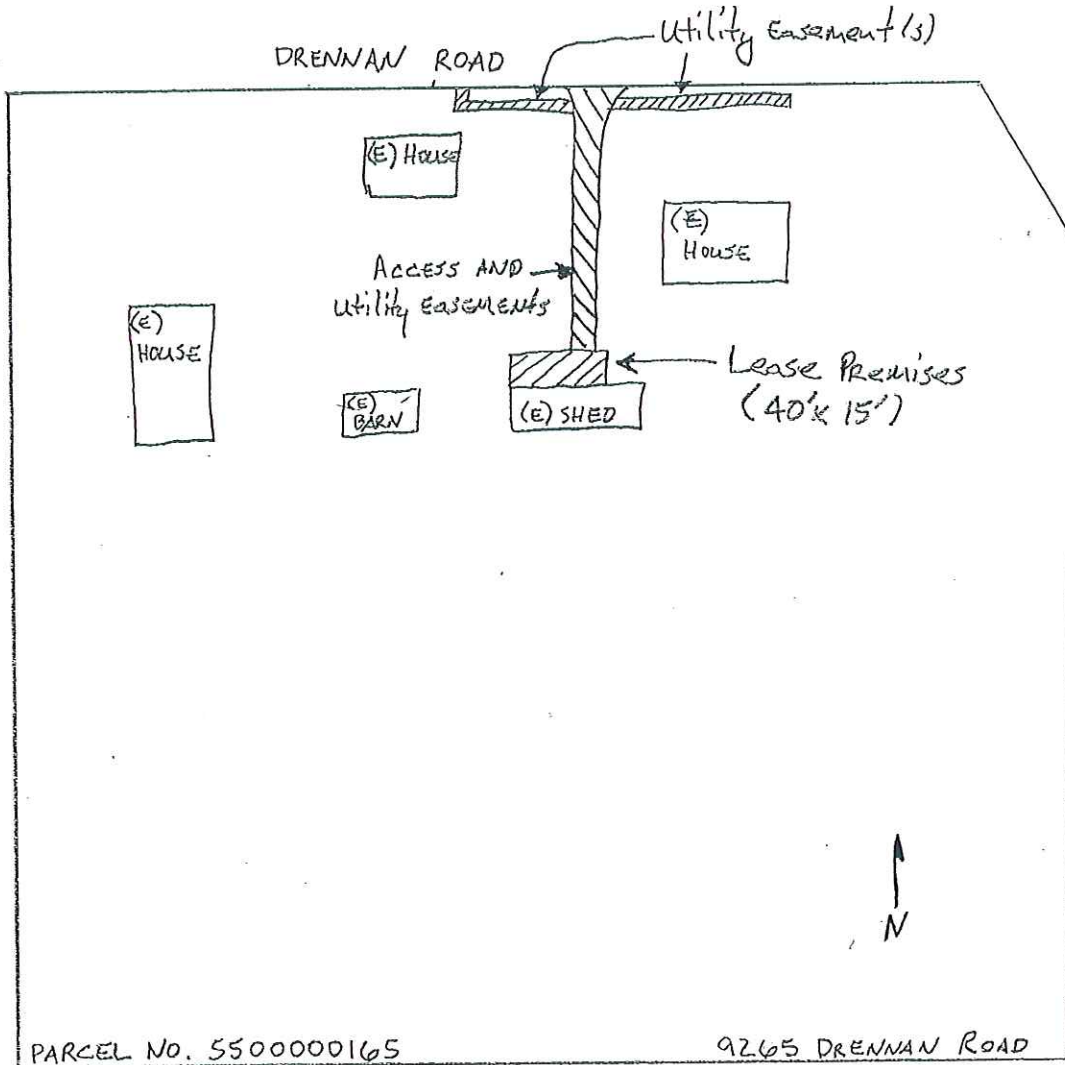
COMMENCING AT A POINT OF INTERSECTION OF THE EASTERLY RIGHT OF WAY OF MARKSHEFFEL ROAD WITH THE NORTHERLY LINE OF SAID SECTION 3; THENCE NORTH 89 DEGREES 53 MINUTES 06 SECONDS EAST ALONG SAID NORTHERLY LINE 517.16 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 05 MINUTES 44 S.ECONDS WEST PARALLEL WITH AFORESAID EASTERLY RIGHT OF WAY OF MARKSHEFFEL ROAD A DISTANCE OF 2143.97 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 57 SECONDS EAST 1958.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1837.18 FEET; THENCE NORTH 58 DEGREES 00 MINUTES 07 SECONDS WEST 386.30 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 85.18 FEET TO A POINT ON SAID NORTH SECTION LINE; THENCE SOUTH 89 DEGREES 53 MINUTES 06 SECONDS WEST ON SAID NORTH SECTION LINE TO THE POINT OF BEGINNING.

Site Number: DN03486
Site Name: CUCHARAS RANCH
Market: DENVER MTA

Version 10-2-01

EXHIBIT B

The location of the Premises within the Property (together with access and utilities)
is more particularly described and depicted as follows:



Landlord initials: Vic

Tenant initials: W

This Exhibit "B" may be replaced by Tenant with surveyed metes and bounds description of the Premises and easements.

EXHIBIT C

**Memorandum
of
Lease**

Site Number: DN03486
Site Name: CUCHARS RANCH
Market: DENVER MTA

Version 10-2-01

Memorandum of Lease
Assessor's Parcel Number: 5500000165
Between Virginia E. Cuchares ("Landlord")
and VoiceStream PCS II Corporation ("Tenant")

A Site Lease with Option (the "Lease") by and between Virginia E. Cuchares ("Landlord") and VoiceStream PCS II Corporation, a Delaware corporation ("Tenant") was made regarding a portion of following the property:

See Attached Exhibit "A" incorporated herein for all purposes

The Option is for a term of twelve (12) months after the Effective Date of the Lease (as defined under the Lease), with up to one additional twelve (12) month renewal ("Optional Period").

The Lease is for a term of five (5) years and will commence on the date as set forth in the Lease (the "Commencement Date"). Tenant shall have the right to extend this Lease for three (3) additional five-year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

LANDLORD: Virginia E. Cuchares

By: Virginia E. Cuchares
Printed Name: Virginia E. Cuchares
Its: _____
Date: 2/7/04

TENANT: VoiceStream PCS II Corporation

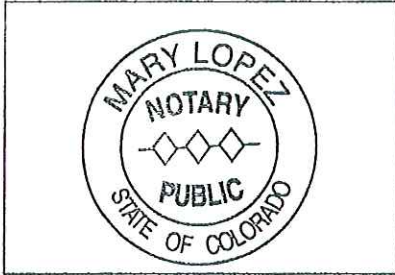
By: Wayne A. Leuck
Printed Name: Wayne A. Leuck
Its: Director of Engineering
Date: 2-18-2004

[Notary block for Individual]

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

This instrument was acknowledged before me on February 07, 2004, by Virginia E. Cuchares.

Dated: 02/07/04



(Use this space for notary stamp/seal)

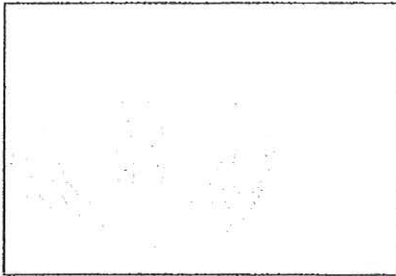
Mary Lopez
Notary Public
Print Name Mary Lopez
My commission expires 11/21/06

[Notary block for Tenant]

STATE OF Colorado)
) ss.
COUNTY OF Denver)

I certify that I know or have satisfactory evidence that Wayne Leuck is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Director of Engineering of VoiceStream PCS II Corporation, a Delaware corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 2-18-2004



(Use this space for notary stamp/seal)

Rebekah L. Dury
Notary Public
Print Name Rebekah L. Dury
My commission expires 6-16-2004

**Memorandum of Lease EXHIBIT A
Legal Description**

The Property is legally described as follows:

A TRACT OF LAND LOCATED IN THE NORTH HALF OF SECTION 3 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE EASTERLY RIGHT OF WAY OF MARKSHEFFEL ROAD WITH THE NORTHERLY LINE OF SAID SECTION 3; THENCE NORTH 89 DEGREES 53 MINUTES 06 SECONDS EAST ALONG SAID NORTHERLY LINE 517.16 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 05 MINUTES 44 S.ECONDS WEST PARALLEL WITH AFORESAID EASTERLY RIGHT OF WAY OF MARKSHEFFEL ROAD A DISTANCE OF 2143.97 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 57 SECONDS EAST 1958.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1837.18 FEET; THENCE NORTH 58 DEGREES 00 MINUTES 07 SECONDS WEST 386.30 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 85.18 FEET TO A POINT ON SAID NORTH SECTION LINE; THENCE SOUTH 89 DEGREES 53 MINUTES 06 SECONDS WEST ON SAID NORTH SECTION LINE TO THE POINT OF BEGINNING.

Site Number: DN03486
Site Name: CUCHARS RANCH
Market: DENVER MTA

Version 10-2-01