



PIKES PEAK REGIONAL BUILDING DEPARTMENT

2880 International Circle
Colorado Springs, Colorado 80910
Website: <http://www.pprbd.org>

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Invoice

1/14/2021 9:47:14 AM
(BRENT)
Receipt #: 1742919
Customer: Russel Wood

Transaction Summary

Account	Description	Reference	Amount
1301-40039	FINAL PLAT FEE		\$30.00
1301-40112	CONVENIENCE FEE SPEEDPAY (TELEPHONE)	FEE	\$3.50
Total Due:			\$33.50

Payment Summary

Account	Description	Reference	Amount
9801-55700	COLLECTION, VISA/Master-Card	834140	\$33.50
Total Tendered:			\$33.50

Comment: MAYBERRY FILING NO. 2

I agree to pay above total amount according to card issuer agreement.

John Schwab

From: Cristin <crisin@rampartls.com>
Sent: Thursday, January 14, 2021 9:51 AM
To: John Mick; John Schwab
Subject: FW: Mayberry Fil No. 2 receipt for Enumerations
Attachments: donotreply@pprbd.org_20210114_115601.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

-----Original Message-----

From: Brent Johnson <brent@pprbd.org>
Sent: Thursday, January 14, 2021 9:50 AM
To: Cristin <crisin@rampartls.com>
Subject: Mayberry Fil No. 2 receipt

Thanks.

Brent Johnson
Enumerations Plans Examiner
Pikes Peak Regional Building Department
O: 719-327-2888 E: brent@pprbd.org W: pprbd.org

**CERTIFICATE AD VALOREM PROPERTY TAXES
COUNTY OF EL PASO, STATE OF COLORADO**

I, the undersigned, County Treasurer, certify that there are no unpaid property taxes or other assessments collectable by my office on the following described property, except as disclosed this date. This does not include assessments not of record this date.

Schedule (Account) No: 34000-00-438

2020 TAXES PAYABLE 2021

Owner Per Tax Record: COLORADO SPRINGS MAYBERRY LLC

Property Type: Real Estate
Property Location: HIGHWAY 94
Property Description: PT OF NW4 SEC 14-14-63 DES AS FOLS: BEG AT NE COR OF NW4 SEC 14-14-63, TH S 00<14'20" E 33.50 FT ALG E LN OF SD NW4 TO A PT ON S R/W LN OF STATE HWY 94, TH N >> SEE NEXT PAGE for SUPP. INFORMATION <<

Alerts:

<u>Assessed Value</u>		
Land	\$	210
Improvement	\$	0
TOTAL	\$	210

<u>Tax District:</u> KBH	<u>Tax Rate</u>	<u>Tax Amount</u>
EL PASO COUNTY	0.007755	1.63
EPC ROAD & BRIDGE (UNSHARED)	0.000330	0.07
ELLCOTT SCHOOL NO 22 - GEN	0.027006	5.67
ELLCOTT SCHOOL NO 22 - BOND	0.004667	0.98
PIKES PEAK LIBRARY	0.003855	0.81
ELLCOTT FIRE PROTECTION	0.008496	1.78
UPPER BLK SQUIRREL CRK GROUND WATER	0.001056	0.22
MAYBERRY, COLORADO SPRINGS METRO #1	0.066797	14.03
El Paso County TABOR Refund	0.000000	-0.08
TOTAL	0.119962	25.11

Information regarding special taxing districts and the boundaries of such districts may be on file or deposit with the Board of County Commissioners, the Clerk to the Board, or the County Assessor.

Balance due on 2020 taxes: 25.11

Amount due valid through JANUARY 29th, 2021 : \$ 25.11

IN WITNESS WHEREOF, I hereonto set my hand and seal this 19th day of JANUARY A.D. 2021

Issued to: epcltrsschoenberger Treasurer

Mark Lowderman
Treasurer, El Paso County

Rampart Surveys LLC

By: 

Supplemental Information

Schedule (Account) No: 34000-00-438

Date of Issue: 19th day of JANUARY A.D. 2021

Full Property Description:

89<29'00" W 290.01 FT, S 00<14'20" E 147.84 FT, S 89<44'49" E 290.00 FT TO A PT ON E LN OF NW4, TH S 00<14'20" E ALG SD E LN 966.59 FT, N 89<29'00" W 796.76 FT, N 00<20'22" E 410.00 FT, N 89<29'00" W 142.00 FT, N 45<25'41" E 31.06 FT, N 00<20'22" E 357.73 FT, N 44<34'19" W 31.16 FT, S 89<29'00" E 142.00 FT, N 00<20'22" E 196.27 FT, N 10<04'51" W 137.11 FT TO A PT ON N LN OF SD NW4 SEC 14, TH S 89<44'49" E ALG SD N LN 809.98 FT TO POB, EX TH PT CONVEYED BY REC #219146540

Alerts:

Owners:

**CERTIFICATE AD VALOREM PROPERTY TAXES
COUNTY OF EL PASO, STATE OF COLORADO**

I, the undersigned, County Treasurer, certify that there are no unpaid property taxes or other assessments collectable by my office on the following described property, except as disclosed this date. This does not include assessments not of record this date.

Schedule (Account) No: 34000-00-440

2020 TAXES PAYABLE 2021

Owner Per Tax Record: COLORADO SPRINGS MAYBERRY LLC

Property Type: Real Estate
Property Location: HIGHWAY 94
Property Description: TR IN THE N2N2 SEC 14-14-63 DESC AS FOLS: COM AT THE NE COR OF THE NW4 OF SD SEC, TH S89-44-50E ALG THE N LN 651.61 FT, TH S00-17-46E ALG TH W LN 76.51 FT TO >> SEE NEXT PAGE for SUPP. INFORMATION <<

Alerts:

<u>Assessed Value</u>		
Land	\$	5870
Improvement	\$	7260
TOTAL	\$	13130

<u>Tax District:</u> KBQ	<u>Tax Rate</u>	<u>Tax Amount</u>
EL PASO COUNTY	0.007755	101.82
EPC ROAD & BRIDGE (UNSHARED)	0.000330	4.33
ELLCOTT SCHOOL NO 22 - GEN	0.027006	354.59
ELLCOTT SCHOOL NO 22 - BOND	0.004667	61.28
PIKES PEAK LIBRARY	0.003855	50.62
ELLCOTT FIRE PROTECTION	0.008496	111.55
UPPER BLK SQUIRREL CRK GROUND WATER	0.001056	13.87
MAYBERRY, COLORADO SPRINGS METRO #1	0.066797	877.04
MAYBERRY, COLORADO SPRINGS METRO #2	0.035000	459.55
El Paso County TABOR Refund	0.000000	-5.16
TOTAL	0.154962	2029.49

Information regarding special taxing districts and the boundaries of such districts may be on file or deposit with the Board of County Commissioners, the Clerk to the Board, or the County Assessor.

Balance due on 2020 taxes:

2029.49

Amount due valid through JANUARY 29th, 2021 : \$ 2,029.49

IN WITNESS WHEREOF, I hereonto set my hand and seal this 19th day of JANUARY A.D. 2021

Issued to: epc\trsschoenberger Treasurer

Mark Lowderman
Treasurer, El Paso County

Rampart Surveys LLC

By: 

Fee for issuing this certificate \$10.00 20210119 37484

Supplemental Information

Schedule (Account) No: 34000-00-440

Date of Issue: 19th day of JANUARY A.D. 2021

Full Property Description:

THE POB; TH S89-28-49E 233.36 FT, TH S00-00-00E 201.26 FT, TH S89-28-59E 40.00 FT, TH S00-00-00E 223.01 FT, TH N89-28-59W 341.89 FT, TH S00-00-00E 10.73 FT, TH N89-28-59W 665.30 FT, TH N00-00-00E 173.74 FT, TH S89-28-59E 23.35 FT, TH N00-00-00W 154.51 FT, TH N89-54-49E 59.20 FT, TH N00-14-20W 106.50 FT, TH N89-28-59E 651.72 TO THE POB

Alerts:

Owners:

**CERTIFICATE AD VALOREM PROPERTY TAXES
COUNTY OF EL PASO, STATE OF COLORADO**

I, the undersigned, County Treasurer, certify that there are no unpaid property taxes or other assessments collectable by my office on the following described property, except as disclosed this date. This does not include assessments not of record this date.

Schedule (Account) No: 34000-00-441

2020 TAXES PAYABLE 2021

Owner Per Tax Record: COLORADO SPRINGS MAYBERRY LLC

Property Type: Real Estate
 Property Location: 22325 HIGHWAY 94
 Property Description: W2NW4NE4 SEC 14-14-63, EX THE SLY 165.0 FT M/L, EX THAT PT CONVEYED BY REC #219146540

Alerts:

<u>Assessed Value</u>		
Land	\$	6720
Improvement	\$	0
TOTAL	\$	6720

<u>Tax District: KBH</u>	<u>Tax Rate</u>	<u>Tax Amount</u>
EL PASO COUNTY	0.007755	52.11
EPC ROAD & BRIDGE (UNSHARED)	0.000330	2.22
ELLCOTT SCHOOL NO 22	0.027006	181.48
ELLCOTT SCHOOL NO 22 - GEN	0.004667	31.36
ELLCOTT SCHOOL NO 22 - BOND	0.003855	25.91
PIKES PEAK LIBRARY	0.008496	57.09
ELLCOTT FIRE PROTECTION	0.001056	7.10
UPPER BLK SQUIRREL CRK GROUND WATER	0.066797	448.88
MAYBERRY, COLORADO SPRINGS METRO #1	0.000000	-2.64
El Paso County TABOR Refund		
TOTAL	0.119962	803.51

Information regarding special taxing districts and the boundaries of such districts may be on file or deposit with the Board of County Commissioners, the Clerk to the Board, or the County Assessor.

Balance due on 2020 taxes: 803.51

Amount due valid through JANUARY 29th, 2021 : \$ 803.51

IN WITNESS WHEREOF, I hereonto set my hand and seal this 19th day of JANUARY A.D. 2021

Issued to: epc\trsschoenberger Treasurer
 Rampart Surveys LLC

Mark Lowderman
 Treasurer, El Paso County

By: 

Fee for issuing this certificate \$10.00 20210119 37509

MARK LOWDERMAN, EL PASO COUNTY TREASURER
 Receipt: Certificate of Taxes
 REFERENCE CERTIFICATE: 3400000438
 Machine: 11 Rct: 3 Media: CDC
 3400000442, 3400000443, 3400000444
 3400000438, 3400000440, 3400000441

Date: 01/19/2021 2<9.8+1

Treas Fee : 60.00
 TOTAL PAID : 60.00

34000-00-438
 RAMPART SURVEYS LLC

EL PASO COUNTY TREAS
 1675 GARDEN OF THE GODS ROAD
 SUITE 2100
 COLORADO SPRINGS, CO. 80907
 719-520-7900

EL PASO COUNTY TREAS
 1675 GARDEN OF THE GODS ROAD
 SUITE 2100
 COLORADO SPRINGS, CO. 80907
 719-520-7900

Phone Order

Phone Order

XXXXXXXXXXXX3353
 MASTERCARD Entry Method: Manual
 Amount: \$ 1.50
 Total: \$ 1.50
 01/19/21 12:22:26
 Inv #: 000000003 Appr Code: 02399C
 Apprvd: OnLine
 AVS Code: ZIP MATCH Z
 CVV2 Code: MATCH M

XXXXXXXXXXXX3353
 MASTERCARD Entry Method: Manual
 Total: \$ 60.00
 01/19/21 10:22:34
 Inv #: 000000003 Appr Code: 01048C
 Apprvd: OnLine
 AVS Code: ZIP MATCH Z
 CVV2 Code: MATCH M

The above Service Fee charge is for the convenience of this payment method and is a separate transaction payable in addition to the amount due. Your signature indicates acceptance of this Service Fee and your payment to the card issuer according to their payment terms.

I agree to pay above total amount according to card issuer agreement (Merchant agreement if credit voucher)

X _____

X _____

Merchant Copy
 THANK YOU!

Merchant Copy
 THANK YOU!

MARK LOWDERMAN, EL PASO COUNTY TREASURER
 Receipt: Certificate of Taxes
 REFERENCE CERTIFICATE: 3400000438
 Machine: 11 Rct: 3 Media: CDC
 3400000442, 3400000443, 3400000444
 3400000438, 3400000440, 3400000441

Date: 01/19/2021 2<9.8+1

Treas Fee : 60.00
 TOTAL PAID : 60.00

34000-00-438
 RAMPART SURVEYS LLC

EL PASO COUNTY TREAS
 1675 GARDEN OF THE GODS ROAD
 SUITE 2100
 COLORADO SPRINGS, CO. 80907
 719-528-7900

EL PASO COUNTY TREAS
 1675 GARDEN OF THE GODS ROAD
 SUITE 2100
 COLORADO SPRINGS, CO. 80907
 719-528-7900

Phone Order

XXXXXXXXXXXX3353
 MASTERCARD Entry Method: Manual
 Amount: \$ 1.50
 Total: \$ 1.50
 01/19/21 12:22:26
 Inv #: 000000003 Appr Code: 02399C
 Apprvd: Online
 AVS Code: ZIP MATCH Z
 CVV2 Code: MATCH M

The above Service Fee charge is for the convenience of this payment method and is a separate transaction payable in addition to the amount due. Your signature indicates acceptance of this Service Fee and Your payment to the card issuer according to their payment terms.

X_____

Merchant Copy
 THANK YOU!

Phone Order

XXXXXXXXXXXX3353
 MASTERCARD Entry Method: Manual
 Total: \$ 60.00
 01/19/21 10:22:34
 Inv #: 000000003 Appr Code: 01048C
 Apprvd: Online
 AVS Code: ZIP MATCH Z
 CVV2 Code: MATCH M

I agree to pay above total amount according to card issuer agreement (Merchant agreement if credit voucher)

X_____

Merchant Copy
 THANK YOU!



**Land Title Guarantee Company
Customer Distribution**



PREVENT FRAUD - Please remember to call a member of our closing team when initiating a wire transfer or providing wiring instructions.

Order Number: **RND55075111-8**

Date: **01/19/2021**

Property Address: **MAYBERRY COLORADO SPRINGS FILING NO. 2, Calhan, CO 80808**

PLEASE CONTACT YOUR CLOSER OR CLOSER'S ASSISTANT FOR WIRE TRANSFER INSTRUCTIONS

For Closing Assistance

For Title Assistance

Robert Hayes
5975 GREENWOOD PLAZA BLVD
GREENWOOD VILLAGE, CO 80111
(719) 381-0240 (Work)
ROHAYES@LTGC.COM

Buyer/Borrower

JASON KVOLS
Attention: HAMMERS CONSTRUCTION
JKvols@hammersconstruction.com>
Delivered via: Electronic Mail

JOHN BOGGS
Attention: JOHN BOGGS
jboggs@cormanleigh.com
Delivered via: Electronic Mail

Seller/Owner

OWNER OF RECORD
Delivered via: No Commitment Delivery

RAMPART SURVEYS
Attention: KEVIN LLOYD
PO BOX 5101
WOODLAND PARK, CO 80866
(719) 687-0920 (Work)
kevin@rampartls.com
Delivered via: Electronic Mail



**Land Title Guarantee Company
Estimate of Title Fees**

Order Number: **RND55075111-8**

Date: **01/19/2021**

Property Address: **MAYBERRY COLORADO SPRINGS FILING NO. 2, Calhan, CO 80808**

Parties: **A BUYER TO BE DETERMINED**

COLORADO SPRINGS MAYBERRY LLC, A DELAWARE LIMITED LIABILITY COMPANY

Visit Land Title's Website at www.ltgc.com for directions to any of our offices.

Estimate of Title insurance Fees	
"TBD" Commitment	\$269.00
TBD - TBD Income	\$-269.00
	Total \$0.00
If Land Title Guarantee Company will be closing this transaction, the fees listed above will be collected at closing.	
Thank you for your order!	

Note: The documents linked in this commitment should be reviewed carefully. These documents, such as covenants conditions and restrictions, may affect the title, ownership and use of the property. You may wish to engage legal assistance in order to fully understand and be aware of the implications of the effect of these documents on your property.

Chain of Title Documents:

[El Paso county recorded 02/20/2018 under reception no. 19677](#)

Plat Map(s):

[El Paso county recorded 12/23/2020 under reception no. 220714655](#)

ALTA COMMITMENT

Old Republic National Title Insurance Company

Schedule A

Order Number: RND55075111-8

Property Address:

MAYBERRY COLORADO SPRINGS FILING NO. 2, Calhan, CO 80808

1. Effective Date:

01/07/2021 at 5:00 P.M.

2. Policy to be Issued and Proposed Insured:

"TBD" Commitment

\$5,000.00

Proposed Insured:

A BUYER TO BE DETERMINED

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

A Fee Simple

4. Title to the estate or interest covered herein is at the effective date hereof vested in:

COLORADO SPRINGS MAYBERRY LLC, A DELAWARE LIMITED LIABILITY COMPANY

5. The Land referred to in this Commitment is described as follows:

PROPOSED PLAT OF MAYBERRY COLORADO SPRINGS FILING NO. 2

PARCEL A:

TRACT L, ELLICOTT TOWN CENTER FILING NO. 1, AS RECORDED DECEMBER 23, 2020 UNDER RECEPTION NO. 220714655 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, LOCATED IN THE NORTH ONE-HALF OF THE NORTH ONE-HALF (N1/2 N1/2) OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,

COUNTY OF EL PASO, STATE OF COLORADO

PARCEL B:

TRACT Q, ELLICOTT TOWN CENTER FILING NO. 1, AS RECORDED DECEMBER 23, 2020 UNDER RECEPTION NO. 220714655, OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, LOCATED IN THE WEST ONE-HALF OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER (W1/2 W1/2 NE1/4) OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M.,

COUNTY OF EL PASO, STATE OF COLORADO

PARCEL C:

A TRACT OF LAND BEING THE EAST ONE-HALF OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER (E1/2 W1/2 NE1/4) OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO,

EXCEPT THAT PORTION CONVEYED TO EL PASO COUNTY IN DEED RECORDED NOVEMBER 2, 1939 IN BOOK 978 AT PAGE 99, COUNTY OF EL PASO, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

~~COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER (NW1/4) OF SAID~~

ALTA COMMITMENT

Old Republic National Title Insurance Company

Schedule A

Order Number: RND55075111-8

SECTION 14, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SAID SECTION 14, AS MONUMENTED BY A REBAR AND 2" ALUMINUM CAP IN A RANGE BOX STAMPED "U.P. & E. PLS 11624 1999", FROM WHICH THE NORTHWEST CORNER OF SAID NW1/4, SAID POINT ALSO BEING THE NORTHEAST CORNER OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 15 OF SAID TOWNSHIP 14 SOUTH, RANGE 63 WEST, AS MONUMENTED BY A REBAR AND 3-1/2" ALUMINUM CAP STAMPED "U.P. & E. PLS 116 4 1999" BEARS N89°44'49"W, A DISTANCE OF 2606.55 FEET AND IS THE BASIS OF BEARINGS USED HEREIN;

THENCE S89°44'50"E ALONG THE NORTH LINE OF THE NE1/4 OF SAID SECTION 14, A DISTANCE OF 651.61 FEET TO THE CALCULATED POSITION OF THE NORTHWEST CORNER OF SAID E1/2 W1/2 NE1/4, SAID POINT ALSO BEING THE CALCULATED POSITION OF THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER (W1/2 W1/2 NE1/4) OF SAID SECTION 14;

THENCE S00°17'46"E ALONG THE WESTERLY LINE OF SAID E1/2 W1/2 NE1/4, SAID LINE ALSO BEING THE EASTERLY LINE OF SAID W1/2 W1/2 NE1/4, A DISTANCE OF 36.51 FEET TO A REBAR AND ORANGE CAP STAMPED "RAMPART PLS 38560" AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE S89°28'49"E, A DISTANCE OF 651.72 FEET TO A POINT ON THE EASTERLY LINE OF SAID E1/2 W1/2 NE1/4, SAID POINT ALSO BEING A POINT ON THE WESTERLY LINE OF THE EAST ONE-HALF OF THE NORTHEAST ONE-QUARTER (E1/2 NE1/4) OF SAID SECTION 14, AS MONUMENTED BY A REBAR AND YELLOW CAP (ILLEGIBLE);

THENCE S00°21'12"E ALONG THAT LINE COMMON TO SAID E1/2 W1/2 NE1/4 AND SAID E1/2 NE1/4, A DISTANCE OF 2594.09 FEET TO THE SOUTHERLY COMMON CORNER THEREOF, SAID POINT ALSO BEING A POINT ON THE NORTHERLY LINE OF THE NORTH ONE-HALF OF THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER (N1/2 N1/2 SE1/4) OF SAID SECTION 14, AS MONUMENTED BY A REBAR AND 2-1/2" ALUMINUM CAP STAMPED "RAMPART PLS 38560 2019";

THENCE S89°36'00"W ALONG THAT LINE COMMON TO SAID E1/2 W1/2 NE1/4 AND SAID N1/2 N1/2 SE1/4, A DISTANCE OF 654.29 FEET TO THE SOUTHWEST CORNER OF SAID E1/2 W1/2 NE1/4, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID W1/2 W1/2 NE1/4;

THENCE N00°17'46"W ALONG THAT LINE COMMON TO SAID E1/2 W1/2 NE1/4 AND SAID W1/2 W1/2 NE1/4, A DISTANCE OF 2595.42 FEET TO THE POINT OF BEGINNING.

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ALTA COMMITMENT
Old Republic National Title Insurance Company
Schedule B, Part I
(Requirements)

Order Number: RND55075111-8

All of the following Requirements must be met:

This proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.

Pay the agreed amount for the estate or interest to be insured.

Pay the premiums, fees, and charges for the Policy to the Company.

Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

1. **WARRANTY DEED FROM COLORADO SPRINGS MAYBERRY LLC, A DELAWARE LIMITED LIABILITY COMPANY TO A BUYER TO BE DETERMINED CONVEYING SUBJECT PROPERTY.**

NOTE: ADDITIONAL REQUIREMENTS OR EXCEPTIONS MAY BE NECESSARY WHEN THE BUYERS NAMES ARE ADDED TO THIS COMMITMENT. COVERAGES AND/OR CHARGES REFLECTED HEREIN, IF ANY, ARE SUBJECT TO CHANGE UPON RECEIPT OF THE CONTRACT TO BUY AND SELL REAL ESTATE AND ANY AMENDMENTS THERETO.

ALTA COMMITMENT
Old Republic National Title Insurance Company
Schedule B, Part II
(Exceptions)

Order Number: RND55075111-8

This commitment does not republish any covenants, condition, restriction, or limitation contained in any document referred to in this commitment to the extent that the specific covenant, conditions, restriction, or limitation violates state or federal law based on race, color, religion, sex, sexual orientation, gender identity, handicap, familial status, or national origin.

1. Any facts, rights, interests, or claims thereof, not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
2. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
6. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
7. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
8. EXISTING LEASES AND TENANCIES, IF ANY.
9. ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC IN AND TO THE 30 FEET OF SUBJECT PROPERTY BY REASON OF RESOLUTION OF BOARD OF COUNTY COMMISSIONERS DATED AND RECORDED OCTOBER 3, 1887, IN ROAD BOOK A AT PAGE 78 WHICH PROVIDED FOR PUBLIC ROADS 60 FEET IN WIDTH BEING 30 FEET ON EITHER SIDE OF SECTION LINES ON THE PUBLIC DOMAIN.
10. RESERVATIONS, RIGHTS, AND RIGHTS OF WAY AS SET FORTH IN PATENT OF THE UNITED STATES RECORDED SEPTEMBER 28, 1905 IN BOOK 350 AT PAGE 274.
11. RESERVATIONS, RIGHTS AND RIGHTS OF WAY AS SET FORTH IN PATENT OF THE UNITED STATES RECORDED JANUARY 13, 1909 IN BOOK 526 AT PAGE 436.
12. RIGHT OF WAY EASEMENT GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., FOR ELECTRICITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED DECEMBER 15, 1982, IN BOOK 3647 AT PAGE 674.
13. RIGHT OF WAY EASEMENT GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, FOR ELECTRICITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED DECEMBER 20, 1982, IN BOOK 3649 AT PAGE 449.

ALTA COMMITMENT
Old Republic National Title Insurance Company
Schedule B, Part II
(Exceptions)

Order Number: RND55075111-8

14. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ELLICOTT METROPOLITAN DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED FEBRUARY 11, 1997, UNDER RECEPTION NO. 97015577.
15. ALL WATER RIGHTS CONVEYED OR ASSIGNED BY INSTRUMENTS RECORDED NOVEMBER 12, 1998 UNDER RECEPTION NO. 98165898, JANUARY 12, 2004 UNDER RECEPTION NOS. 204006312 AND 204006313, APRIL 2, 2004 UNDER RECEPTION NOS. 204053279 AND 204053280, SEPTEMBER 9, 2008 UNDER RECEPTION NO.'S 208100005 AND 208100007, MARCH 22, 2013 UNDER RECEPTION NO. 213038017
16. THE EFFECT OF RESOLUTION 00-205 OF THE BOARD OF COUNTY COMMISSIONERS, RECORDED FEBRUARY 15, 2001, UNDER RECEPTION NO. 201019028.
17. EFFECT OF RESOLUTION NO. 00-364 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED FEBRUARY 23, 2001 UNDER RECEPTION NO. 201021723.
18. THE EFFECT OF RESOLUTION NO. 01-17 OF THE BOARD OF COUNTY COMMISSIONERS,, RECORDED MARCH 21, 2001, UNDER RECEPTION NO. 201034352.
19. EFFECT OF RESOLUTION NO. 02-97 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED APRIL 1, 2002 UNDER RECEPTION NO. 202050995.
20. THE EFFECT OF PUD MAP AND DEVELOPMENT PLAN RECORDED NOVEMBER 28, 2001, UNDER RECEPTION NO. 201173795.
21. EFFECT OF RESOLUTION NO. 02-98 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED APRIL 1, 2002 UNDER RECEPTION NO. 202050996.
22. THE EFFECT OF RESOLUTION NO. 02-42 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED JUNE 07, 2002, UNDER RECEPTION NO. 202092688.
23. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY AND PUBLIC UTILITY EASEMENT, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JUNE 20, 2003, UNDER RECEPTION NO. 203139552.
24. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY, LANDSCAPE, DRAINAGE, PUBLIC UTILITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JUNE 20, 2003, UNDER RECEPTION NO. 203139553.
25. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY, PUBLIC UTILITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JUNE 20, 2003, UNDER RECEPTION NO. 203139554.
26. EASEMENTS GRANTED TO SUNSET METROPOLITAN DISTRICT, FOR PERMANENT ACCESS AND UTILITY EASEMENT, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JANUARY 12, 2004, UNDER RECEPTION NO. 204006308
27. CERTIFICATE OF NON-COMPLIANCE FILED BY PIKES PEAK REGIONAL BUILDING DEPARTMENT RECORDED JANUARY 27, 2004 UNDER RECEPTION NO. 204015159
28. THE EFFECT OF RESOLUTION NO. 03-487F TO BOARD OF COUNTY COMMISSIONERS, RECORDED MARCH 18, 2004, UNDER RECEPTION NO. 204043959.

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29. THE EFFECT OF RESOLUTION NO. 03-499 TO BOARD OF COUNTY COMMISSIONERS, RECORDED MARCH 22, 2004, UNDER RECEPTION NO. 204045661.
30. EASEMENT GRANTED TO EL PASO COUNTY, FOR LANDSCAPE, DRAINAGE, PUBLIC UTILITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED APRIL 16, 2004, UNDER RECEPTION NO. 204061415.
31. THE EFFECT OF COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER, DETERMINATION 598-BD, RECORDED NOVEMBER 16, 2004, UNDER RECEPTION NO. 204189404.
32. THE EFFECT OF COLORADO GROUND WATER COMMISSION FINDINGS AND ORDER, DETERMINATION 599-BD, RECORDED NOVEMBER 16, 2004, UNDER RECEPTION NO. 204189405.
PERMITS TO USE EXISTING WELLS, NO.'S 61972-F AND 61973-F, FILED IN CONNECTION THEREWITH RECORDED NOVEMBER 17, 2004 UNDER RECEPTION NOS. 204190085 AND 204190086.
33. EASEMENT GRANTED TO EL PASO COUNTY, FOR ROADWAY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JANUARY 26, 2005, UNDER RECEPTION NO. 205012856.
34. THE EFFECT OF RESOLUTION NO. 06-18, REGARDING SKETCH PLAN FOR ELLICOTT TOWN CENTER, RECORDED FEBRUARY 28, 2006, UNDER RECEPTION NO. 206029706.
35. ANY TAX, LIEN, FEE, ASSESSMENT OR OTHER EFFECT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, AS EVIDENCED BY RESOLUTION NO. 06-228 OF THE BOARD OF COUNTY COMMISSIONERS RECORDED JULY 05, 2006, UNDER RECEPTION NO. 206098620 AND DISTRICT COURT ORDER FROM CASE NO. 06CV3948 RECORDED JANUARY 4, 2007 UNDER RECEPTION NO. 207001700.
36. THE EFFECTS OF ELLICOTT TOWN CENTER OVERALL PUD DEVELOPMENT PLANS, RECORDED OCTOBER 06, 2006, UNDER RECEPTION NOS. 206149054 AND 206149055.
37. THE EFFECT OF RESOLUTION NO. 06-161 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING REZONE FROM PUD ZONE DISTRICT TO AN OVERALL PUD ZONE DISTRICT, RECORDED NOVEMBER 08, 2006, UNDER RECEPTION NO. 206165180.
38. THE EFFECT OF RESOLUTION NO. 06-162 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING REZONE FROM PUD ZONE DISTRICT TO A MORE SPECIFIC DISTRICT WITH A SITE SPECIFIC DEVELOPMENT PLAN, RECORDED NOVEMBER 08, 2006, UNDER RECEPTION NO. 206165181.
39. THE EFFECT OF RESOLUTION NO. 06-163 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING PRELIMINARY PLAN FOR ELLICOTT TOWN CENTER PHASE I, RECORDED NOVEMBER 08, 2006, UNDER RECEPTION NO. 206165182.
40. EASEMENT GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., FOR ELECTRICITY, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED APRIL 27, 2009, UNDER RECEPTION NO. 209043451.
41. THE EFFECT OF RESOLUTION NO. 14-12 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING THE SERVICE PLAN AMENDMENT FOR THE ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, RECORDED JANUARY 15, 2014, UNDER RECEPTION NO. 214003507.

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42. THE EFFECT OF RESOLUTION NO. 09-160 OF THE BOARD OF COUNTY COMMISSIONERS, FOR RECONSIDERATION OF EXPIRED FINAL PLAT OF ELLICOTT TOWN CENTER, RECORDED MARCH 06, 2014, UNDER RECEPTION NO. 214018538.
43. THE EFFECT OF RESOLUTION NO. 10-139 OF THE BOARD OF COUNTY COMMISSIONERS, TO APPROVE A TWO-YEAR TIME EXTENSION TO RECORD THE FINAL PLAT FOR ELLICOTT TOWN CENTER FILING NO. 1 SUBDIVISION, RECORDED APRIL 15, 2014, UNDER RECEPTION NO. 214030731.
44. THE EFFECT OF RESOLUTION NO. 07-132 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING FINAL PLAT FOR ELLICOTT TOWN CENTER PHASE I., RECORDED MAY 07, 2014, UNDER RECEPTION NO. 214038069.
45. THE EFFECT OF SPECIAL DISTRICT DISCLOSURE DOCUMENT-ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, RECORDED DECEMBER 22, 2014, UNDER RECEPTION NO. 214117420.
46. THE EFFECT OF RESOLUTION NO. 16-345 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING THE SERVICE PLAN FOR THE MEADOWBROOK CROSSING METROPOLITAN DISTRICT., RECORDED OCTOBER 05, 2016, UNDER RECEPTION NO. 216114888.
47. THE EFFECT OF RESOLUTION 17-354 OF THE BOARD OF COUNTY COMMISSIONERS, FOR RECONSIDERATION TO APPROVE AN EXTENSION OF TIME TO RECORD A FINAL PLAT., RECORDED DECEMBER 13, 2017, UNDER RECEPTION NO. 217150656 AND AMENDED RESOLUTION RECORDED DECEMBER 14, 2017 UNDER RECEPTION NO. 217151050.
48. THE EFFECT OF RESOLUTION NO. 19-284 OF THE BOARD OF COUNTY COMMISSIONERS, APPROVING THE SERVICE PLAN FOR THE MAYBERRY METROPOLITAN DISTRICT., RECORDED JULY 25, 2019, UNDER RECEPTION NO. 219085337, AND RECORDED JULY 31, 2019 UNDER RECEPTION NO. 219087971 AND RECORDED AUGUST 9, 2019, UNDER RECEPTION NO. 21992656 AND RECORDED AUGUST 19, 2019, UNDER RECEPTION NO. 21997309.
49. THE EFFECT OF RESOLUTION NO. 19-419 OF THE BOARD OF COUNTY COMMISSIONERS RECONSIDERATION OF A FINAL PLAT TO APPROVE A ONE YEAR TIME EXTENSION TO RECORD THE FINAL PLAT FOR MAYBERRY, COLORADO SPRINGS FLG#1 FINAL PLAT (SF-19-020), RECORDED NOVEMBER 12, 2019, UNDER RECEPTION NO. 219142179.
50. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE MAYBERRY COLORADO SPRINGS METRO DIST 2, AS EVIDENCED BY INSTRUMENT RECORDED NOVEMBER 20, 2019, UNDER RECEPTION NO. 219146540.
51. THE EFFECT OF ORDER FOR EXCLUSION FROM THE ELLICOTT TOWN CENTER METROPOLITAN DISTRICT, RECORDED DECEMBER 09, 2019, UNDER RECEPTION NO. 219154809.
52. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN RESOLUTION RECORDED JUNE 24, 2020 UNDER RECEPTION NO. 22088380, RECORDED SEPTEMBER 9, 2020, UNDER RECEPTION NO. 220139219, SEPTEMBER 10, 2020, UNDER RECEPTION NO. 220140324
53. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF MAYBERRY, COLORADO SPRINGS FILING NO. 1 RECORDED DECEMBER 23, 2020 UNDER RECEPTION NO. 220714655.

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54. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN EASEMENT RECORDED DECEMBER 23, 2020 UNDER RECEPTION NO. 220211231.
55. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN DECREE TO ESTABLISH MAYBERRY COLORADO SPRINGS METROPOLITAN DISTRICT NO. 8 RECORDED DECEMBER 28, 2020 UNDER RECEPTION NO. 220212002.
56. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN RESOLUTION NO. 20-475 APPROVE FINAL PLAT FOR MAYBERRY COLORADO SPRINGS FILING NO. 2 RECORDED DECEMBER 29, 2020 UNDER RECEPTION NO. 220213263.



LAND TITLE GUARANTEE COMPANY DISCLOSURE STATEMENTS

Note: Pursuant to CRS 10-11-122, notice is hereby given that:

- (A) The Subject real property may be located in a special taxing district.
- (B) A certificate of taxes due listing each taxing jurisdiction will be obtained from the county treasurer of the county in which the real property is located or that county treasurer's authorized agent unless the proposed insured provides written instructions to the contrary. (for an Owner's Policy of Title Insurance pertaining to a sale of residential real property).
- (C) The information regarding special districts and the boundaries of such districts may be obtained from the Board of County Commissioners, the County Clerk and Recorder, or the County Assessor.

Note: Effective September 1, 1997, CRS 30-10-406 requires that all documents received for recording or filing in the clerk and recorder's office shall contain a top margin of at least one inch and a left, right and bottom margin of at least one half of an inch. The clerk and recorder may refuse to record or file any document that does not conform, except that the requirement for the top margin shall not apply to documents using forms on which space is provided for recording or filing information at the top margin of the document.

Note: Colorado Division of Insurance Regulations 8-1-2 requires that "Every title entity shall be responsible for all matters which appear of record prior to the time of recording whenever the title entity conducts the closing and is responsible for recording or filing of legal documents resulting from the transaction which was closed". Provided that Land Title Guarantee Company conducts the closing of the insured transaction and is responsible for recording the legal documents from the transaction, exception number 5 will not appear on the Owner's Title Policy and the Lenders Policy when issued.

Note: Affirmative mechanic's lien protection for the Owner may be available (typically by deletion of Exception no. 4 of Schedule B, Section 2 of the Commitment from the Owner's Policy to be issued) upon compliance with the following conditions:

- (A) The land described in Schedule A of this commitment must be a single family residence which includes a condominium or townhouse unit.
- (B) No labor or materials have been furnished by mechanics or material-men for purposes of construction on the land described in Schedule A of this Commitment within the past 6 months.
- (C) The Company must receive an appropriate affidavit indemnifying the Company against un-filed mechanic's and material-men's liens.
- (D) The Company must receive payment of the appropriate premium.
- (E) If there has been construction, improvements or major repairs undertaken on the property to be purchased within six months prior to the Date of Commitment, the requirements to obtain coverage for unrecorded liens will include: disclosure of certain construction information; financial information as to the seller, the builder and or the contractor; payment of the appropriate premium fully executed Indemnity Agreements satisfactory to the company, and, any additional requirements as may be necessary after an examination of the aforesaid information by the Company.

No coverage will be given under any circumstances for labor or material for which the insured has contracted for or agreed to pay.

Note: Pursuant to CRS 10-11-123, notice is hereby given:

This notice applies to owner's policy commitments disclosing that a mineral estate has been severed from the surface estate, in Schedule B-2.

- (A) That there is recorded evidence that a mineral estate has been severed, leased, or otherwise conveyed from the surface estate and that there is substantial likelihood that a third party holds some or all interest in oil, gas, other minerals, or geothermal energy in the property; and
- (B) That such mineral estate may include the right to enter and use the property without the surface owner's permission.

Note: Pursuant to CRS 10-1-128(6)(a), It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance, and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Note: Pursuant to Colorado Division of Insurance Regulations 8-1-3, notice is hereby given of the availability of a closing protection letter for the lender, purchaser, lessee or seller in connection with this transaction.



**JOINT NOTICE OF PRIVACY POLICY OF
LAND TITLE GUARANTEE COMPANY,
LAND TITLE GUARANTEE COMPANY OF SUMMIT COUNTY
LAND TITLE INSURANCE CORPORATION AND
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**

This Statement is provided to you as a customer of Land Title Guarantee Company as agent for Land Title Insurance Corporation and Old Republic National Title Insurance Company.

We want you to know that we recognize and respect your privacy expectations and the requirements of federal and state privacy laws. Information security is one of our highest priorities. We recognize that maintaining your trust and confidence is the bedrock of our business. We maintain and regularly review internal and external safeguards against unauthorized access to your non-public personal information ("Personal Information").

In the course of our business, we may collect Personal Information about you from:

- applications or other forms we receive from you, including communications sent through TMX, our web-based transaction management system;
- your transactions with, or from the services being performed by us, our affiliates, or others;
- a consumer reporting agency, if such information is provided to us in connection with your transaction;

and

- The public records maintained by governmental entities that we obtain either directly from those entities, or from our affiliates and non-affiliates.

Our policies regarding the protection of the confidentiality and security of your Personal Information are as follows:

- We restrict access to all Personal Information about you to those employees who need to know that information in order to provide products and services to you.
- We may share your Personal Information with affiliated contractors or service providers who provide services in the course of our business, but only to the extent necessary for these providers to perform their services and to provide these services to you as may be required by your transaction.
- We maintain physical, electronic and procedural safeguards that comply with federal standards to protect your Personal Information from unauthorized access or intrusion.
- Employees who violate our strict policies and procedures regarding privacy are subject to disciplinary action.
- We regularly assess security standards and procedures to protect against unauthorized access to Personal Information.

WE DO NOT DISCLOSE ANY PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT STATED ABOVE OR PERMITTED BY LAW.

Consistent with applicable privacy laws, there are some situations in which Personal Information may be disclosed. We may disclose your Personal Information when you direct or give us permission; when we are required by law to do so, for example, if we are served a subpoena; or when we suspect fraudulent or criminal activities. We also may disclose your Personal Information when otherwise permitted by applicable privacy laws such as, for example, when disclosure is needed to enforce our rights arising out of any agreement, transaction or relationship with you.

Our policy regarding dispute resolution is as follows: Any controversy or claim arising out of or relating to our privacy policy, or the breach thereof, shall be settled by arbitration in accordance with the rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.



Commitment For Title Insurance

Issued by Old Republic National Title Insurance Corporation

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Old Republic National Title Insurance Company, a Minnesota corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured. If all of the Schedule B, Part I—Requirements have not been met within 6 months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; and
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.

- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

IN WITNESS WHEREOF, Land Title Insurance Corporation has caused its corporate name and seal to be affixed by its duly authorized officers on the date shown in Schedule A to be valid when countersigned by a validating officer or other authorized signatory.

Issued by:
 Land Title Guarantee Company
 3033 East First Avenue Suite 600
 Denver, Colorado 80206
 303-321-1880

CB Rants

Senior Vice President



OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
 A Stock Company
 400 Second Avenue South, Minneapolis, Minnesota 55401
 (612) 371-1111

By *C Monroe* President

Attest *David Wald* Secretary

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Land Title Insurance Corporation. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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EL PASO COUNTY



Receipt for Fees Paid

Planning and Community Development Department
 2880 International Circle, Suite 110, Colorado Springs, Colorado 80910
 Office (719) 520-6300

Date 2/17/21

Receipt No. 523233

Processed by EK

Customer: John Mick
 19 E. Willamette Avenue
 Colorado Springs, CO 80903

Check No.

Payment Method credit card

Item	Description	Prefix	Type	Rate	Qty	Amount
K31	Mylar Pages (1st page)			13.00		13.00
K32	Mylar (each additional)			10.00	2	20.00
1	CUSTOMER NAME: JPS Engineering, Inc.					0.00
2	PROJECT NAME: Mayberry SF1910					0.00
Total						\$33.00