## FORM NO. GWS-76 05/2011

## WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

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|  | Main (303) 866-3581 <u>dwr.colorado.gov</u> |                       |                              |   |                                       |  |                     |
|--|---|-----------------------|------------------------------|---|---------------------------------------|--|---------------------|
| Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water." |   |                       |                              |   |                                       |  |                     |
| 1. NAME OF DEVELOPMENT AS PROPOSED: Hill Subdivision Filing No. 1, El Paso County, Colorado  |   |                       |                              |   |                                       |  |                     |
| 2. LAND USE  | ACTION: Minor Subo                          | livision              |                              |   |                                       |  |                     |
| 3. NAME OF E   | XISTING PARCEL A                            | S RECORDED            | :                            |   |                                       |  |                     |
| SUBDIVISION: C & H Estates , FILING (UNIT) 1 , BLOCK , LOT 1   |   |                       |                              |   |                                       |  |                     |
| 4. TOTAL ACREAGE: 14.693 Ac 5. NUMBER OF LOTS PROPOSED 3 PLAT MAP ENCLOSED? ☑ YES or ☐ NO  |   |                       |                              |   |                                       |  |                     |
| 6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.  |   |                       |                              |   |                                       |  |                     |
| A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO  |   |                       |                              |   |                                       |  |                     |
| B. Has the parcel ever been part of a division of land action since June 1, 1972?   YES or  NO   |   |                       |                              |   |                                       |  |                     |
| If yes, describe the previous action:  |   |                       |                              |   |                                       |  |                     |
|  | OF PARCEL – Inclu                           |                       | eating the project ar        | ea and tie to a sec                           | ction corner.                         |  |                     |
| SW 1/4 of the NW 1/4, Section $\frac{29}{}$ , Township $\frac{11}{}$ N or $\boxtimes$ S, Range $\frac{65}{}$ D E or $\boxtimes$ W  |   |                       |                              |   |                                       |  |                     |
| Principal Meridian (choose only one): Sixth New Mexico Ute Costilla  |   |                       |                              |   |                                       |  |                     |
| Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting:  |   |                       |                              |   |                                       |  |                     |
| must be <b>meters</b> , Datum must be <b>NAD83</b> , Unit must be set to <b>true N</b> , $\square$ Zone 12 or $\square$ Zone 13  |   |                       |                              |   |                                       | <u> </u>   |                     |
| Northing:  |   |                       |                              |   |                                       |  |                     |
| 8. PLAT – Location of all wells on property must be plotted and permit numbers provided.   |   |                       |                              |   |                                       |  |                     |
| Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO  9. ESTIMATED WATER REQUIREMENTS  10. WATER SUPPLY SOURCE   |   |                       |                              |   |                                       |  |                     |
| 9. ESTIMATEL   | WATER REQUIRE                               | MENIS                 |                              | 10. WATER SC                                  | 10. WATER SUPPLY SOURCE  ☑NEW WELLS - |  |                     |
|  | USE   | WATER RE              | EQUIREMENTS                  | ■ EXISTING       □ DEVELOPED                  |                                       |  |                     |
| HOUSEHOLD USE # 3 of units (3 Units at 0.26 acre-ft/yr each)  COMMERCIAL USE # of S. F   |   | Gallons per Day       | Acre-Feet per Year  0.780 AF | WELL SPRIN                                    | SPRING                                | PROPOSED AQUIFERS                                | · ·                 |
|  |   |                       |                              | WELL PERMIT N                                 |                                       | ☐ ALLUVIAL                                       | ☐ UPPER ARAPAHOE    |
|  |   |                       |                              | 63600-F for Lot                               | 1                                     | ☐ UPPER DAWSON                                   | ☐ LOWER ARAPAHOE    |
|  | o   |                       |                              |   |                                       | ☐ LOWER DAWSON                                   | ☐ LARAMIE FOX HILLS |
|  |   |                       | 0.975 AF                     |   |                                       | ☐ DENVER   | ☐ DAKOTA            |
| IRRIGATION # $0$   |   |                       | 0.913 AI                     |   |                                       | ▼ other: Dawson                                  |                     |
| (3 units at 1,600 sf irrigation @ 0.325 acre-ft/ 1000 sf per year per lot)  STOCK WATERING # 12 of head (12 head at 0.06 acre-ft/ head)  OTHER:  TOTAL   |   |                       |                              |   |                                       |  |                     |
|  |   |                       | 0.720 AF                     | ☐ MUNICPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT |                                       | WATER COURT DECREE CASE NUMBERS: Div. 2 21CW3203 |                     |
|  |   |                       |                              |   |                                       |  |                     |
|  |   |                       | 2.475 AF                     |   |                                       |  |                     |
|  |   |                       |                              | NAME  |                                       | (consolidated with Div. 1 05CW37)                |                     |
| Note: landscape irrigation, horses or equivalent livestock or mixture of such uses   |   |                       |                              | LETTER OF COM                                 | IMITMENT FOR                          |  |                     |
| to total 0.565 acre-ft per lot per year.)  |   |                       | SERVICE YES                  | S or 🗌 NO                                     |                                       |  |                     |
| 11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☑ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)   |   |                       |                              |   |                                       |  |                     |
| ` .  | SEWAGE DISPOSAL                             |                       | pietea.)                     |   |                                       |  |                     |
|  | C TANK/LEACH FIEL                           |                       |                              | ☐ CENTRAL SYSTEM                              |                                       |  |                     |
| <u>Д</u> 5L1110  | MARKELAGITTIELD                             |                       |                              | DISTRICT NAME:                                |                                       |  |                     |
| LAGOON   |   |                       |                              | □ VAULT                                       |                                       |  |                     |
| LOCATION SEWAGE HAULED TO:   |   |                       |                              |   |                                       |  |                     |
| ☐ ENGIN  | EERED SYSTEM (At                            | tach a copy of engine | eering design.)              |   |                                       |  |                     |