BE IT KNOWN BY THESE PRESENTS: THAT TIMBERRIDGE DEVELOPMENT GROUP, LLC, A COLORADO LIMITED LIABILITY COMPANY BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:	RETRI
LEGAL DESCRIPTION: A PARCEL OF LAND BEING A PORTION OF SECTIONS 21, 22, 27 AND 28, ALL IN TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END WHICH IS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, BY A 3–1/4" ALUMINUM SURVEYORS CAP STAMPED "ESI PLS 10376, 2006" AND AT THE EAST END, WHICH IS A 30' WITNESS CORNER TO THE EAST OF THE EAST QUARTER CORNER OF SAID SECTION 28, BY A 3–1/4" ALUMINUM SURVEYORS CAP STAMPED	ACCEPTANCE CERTIFICATE FOR TRACTS THE DEDICATION OF TRACTS A THRU E AND H WITH USE STAT HEREBY ACCEPTED FOR MAINTENANCE BY THE RETREAT METRO
"ESI 10376, 2006", IS ASSUMED TO BEAR S89"08'28"W A DISTANCE OF 1356.68 FEET. COMMENCING AT THE CENTER-EAST 1/16 CORNER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, SAID POINT BEING ALSO ON THE SOUTHERLY RIGHT OF WAY LINE OF POCO ROAD AS PLATTED IN RETREAT AT TIMBERRIDGE FILING NO. 1 RECORDED UNDER	BY:
RECEPTION NO. 220714653 RECORDS OF EL PASO COUNTY, COLORADO; THENCE N09°49'11"E, A DISTANCE OF 2334.95 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF VOLLMER ROAD AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 430, SAID POINT BEING THE NORTHWESTERLY CORNER OF RETREAT AT TIMBERRIDGE FILING NO. 2 RECORDED UNDER RECEPTION NO.	OF THE RETREAT METROPOLITAN DISTRICT NO. 1. STATE OF COLORADO))ss COUNTY OF EL PASO)
222715015, SAID POINT BEING THE POINT OF BEGINNING; THENCE N21°41'10"E, ON THE EASTERLY RIGHT OF WAY LINE OF SAID VOLLMER ROAD, A DISTANCE OF 342.36 FEET TO A POINT ON THE SOUTHWESTERLY CORNER OF ARROYA LANE AS DESCRIBED IN A DOCUMENT	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
RECORDED IN BOOK 2678 AT PAGE 431; THENCE N89°40'23"E, ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID ARROYA LANE AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 431, A DISTANCE OF 761.52 FEET TO THE SOUTHEASTERLY CORNER OF SAID ARROYA LANE AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 431 SAID	WITNESS MY HAND AND OFFICIAL SEAL.
POINT BEING ON THE EAST LINE OF SAID SECTION 28; THENCE NO0°52'58"W, ON THE EASTERLY LINE OF SAID ARROYA LANE AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 431 AND THE EAST LINE OF SAID SECTION 28, A DISTANCE OF 30.00 FEET TO A POINT ON THE EASTERLY LINE OF SAID ARROYA LANE AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 431 SAID POINT BEING THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO; THENCE N00°37'14"W, ON THE EASTERLY LINE OF SAID ARROYA LANE AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 431 AND THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 30.00 FEET TO THE NORTHEASTERLY CORNER OF SAID ARROYA LANE AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK	MY COMMISSION EXPIRES:
2678 AT PAGE 431; THENCE S89°40'23"W, ON THE NORTHERLY RIGHT OF WAY LINE OF SAID ARROYA LANE AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 431, A DISTANCE OF 736.82 FEET TO A POINT ON THE	BY: AS:
EASTERLY RIGHT OF WAY LINE OF SAID VOLLMER ROAD AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 430; THENCE N21°41'10"E, ON THE EASTERLY RIGHT OF WAY LINE OF SAID VOLLMER ROAD AS DESCRIBED IN A DOCUMENT RECORDED IN BOOK 2678 AT PAGE 430, A DISTANCE OF 113.86 FEET; THENCE S68°26'02"E, A DISTANCE OF 147.97 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 21°53'35", A RADIUS OF 560.00 FEET	OF THE RETREAT METROPOLITAN DISTRICT NO. 2. STATE OF COLORADO))ss COUNTY OF EL PASO)
AND A DISTANCE OF 213.98 FEET TO A POINT OF TANGENT; THENCE N89°40'23"E, A DISTANCE OF 347.83 FEET; THENCE N88°38'55"E, A DISTANCE OF 1330.86 FEET; THENCE S00°54'30"E, A DISTANCE OF 40.00 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME OF, 20, A.D. BY OF THE RETREAT METROPOLIT
OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN; THENCE S00°54'30"E, A DISTANCE OF 1447.63 FEET TO THE NORTHEASTERLY CORNER OF RETREAT AT TIMBERRIDGE FILING NO. 2 RECORDED UNDER RECEPTION NO. 222715015;	WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES:
THENCE ON THE NORTHERLY AND EASTERLY BOUNDARY OF SAID RETREAT AT TIMBERRIDGE FILING NO. 2 THE FOLLOWING SEVEN (7) COURSES:	GENERAL NOTES:
 N77'00'00"W, A DISTANCE OF 251.41 FEET; S07'30'00"E, A DISTANCE OF 198.00 FEET TO A POINT ON CURVE; ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S07'30'00"E, HAVING A DELTA OF 	 THE DATE OF PREPARATION IS DECEMBER 8, 2022. THE TRACT OF LAND HEREIN PLATTED LIES WITHIN SECTIONS THE SIXTH PRINCIPAL MERIDIAN.
 83°24'30", A RADIUS OF 55.00 FEET AND A DISTANCE OF 80.07 FEET TO A POINT OF TANGENT; 4. S00°54'30"E, A DISTANCE OF 28.43 FEET; 5. S89°05'30"W, A DISTANCE OF 150.00 FEET; 6. S05°57'53"W, A DISTANCE OF 241.74 FEET; 7. S19°50'00"W, A DISTANCE OF 225.69 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID RETREAT AT TIMBERRIDGE FILING NO. 1; 	3. LOT 1: UNLESS SHOWN GREATER IN WIDTH, BOTH SIDES OF A FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE, ALL F FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE PURPO SIDE OF ANY LOT ABUTTING A RIGHT-OF-WAY FOR PUBLIC U (10) FOOT EASEMENT, AS SHOWN ON THIS PLAT, FOR PUBLIC BEING VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
THENCE ON THE NORTHERLY BOUNDARY OF SAID RETREAT AT TIMBERRIDGE FILING NO. 1 THE FOLLOWING TWO (2) COURSES:	LOTS 2 – 6: UNLESS SHOWN GREATER IN WIDTH, BOTH SIDE (10) FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE, FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE PURPO
 N71*41'17"W, A DISTANCE OF 83.46 FEET; N53*22'30"W, A DISTANCE OF 243.17 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID RETREAT AT TIMBERRIDGE FILING NO. 2; 	SIDE OF ANY LOT ABUTTING A RIGHT-OF-WAY FOR PUBLIC ((10) FOOT EASEMENT, AS SHOWN ON THIS PLAT, FOR PUBLIC MAINTENANCE BEING VESTED WITH THE INDIVIDUAL PROPERTY
THENCE ON THE EASTERLY AND NORTHERLY BOUNDARY OF SAID RETREAT AT TIMBERRIDGE FILING NO. 2 THE FOLLOWING TWENTY (20) COURSES: 1. N36°37'30"E, A DISTANCE OF 10.00 FEET; 2. N53°22'30"W, A DISTANCE OF 150.00 FEET;	LOTS 7 – 30: UNLESS SHOWN GREATER IN WIDTH, BOTH SID (5) FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE, A FOOT EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE PURPO SIDE OF ANY LOT ABUTTING A RIGHT-OF-WAY FOR PUBLIC U (10) FOOT EASEMENT, AS SHOWN ON THIS PLAT, FOR PUBLIC MAINTENANCE BEING VESTED WITH THE INDIVIDUAL PROPERTY
 N36°37'30"E, A DISTANCE OF 200.00 FEET; N35°37'50"E, A DISTANCE OF 108.98 FEET; N27°50'00"E, A DISTANCE OF 94.45 FEET; N19°43'22"E, A DISTANCE OF 95.70 FEET; N18°00'00"E, A DISTANCE OF 100.00 FEET; 	 THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ODEVELOPMENT: SOILS AND GEOLOGICAL STUDY, WATER AVAIL AND TRAFFIC STUDY IN FILE NO. SP-182. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 33. THE TOTAL NUMBER OF LOTS BEING PLATTED PLA
 N17*19'01"E, A DISTANCE OF 103.72 FEET; N03*30'00"E, A DISTANCE OF 107.28 FEET; N16*19'41"W, A DISTANCE OF 155.30 FEET; N41*00'00"W, A DISTANCE OF 256.15 FEET; 	 PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN THE RET INSTRUMENTS RECORDED UNDER RECEPTION NO. 220087614, 219166057, 221040822 AND 222037429 AND AS AMENDED / BY INSTRUMENT RECORDED UNDER RECEPTION NO. 22008761
 N00°00'00"E, A DISTANCE OF 208.46 FEET; N86°05'18"W, A DISTANCE OF 253.40 FEET; N90°00'00"W, A DISTANCE OF 378.68 FEET; N12°00'00"E, A DISTANCE OF 183.00 FEET; 	 221040882 AND 222037429 AND AS AMENDED . 7. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF A APPLICAE
 N78°00'00"W, A DISTANCE OF 490.00 FEET; S12°00'00"W, A DISTANCE OF 307.77 FEET TO A POINT ON CURVE; ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S68°21"36"W, HAVING A DELTA OF 114°51'36", A RADIUS OF 60.00 FEET AND A DISTANCE OF 120.28 FEET TO A POINT ON CURVE; 	DEPARTMENT OF PARKS AND WILDLIFE, COLORADO DEPARTME U.S. FISH & WILDLIFE SERVICE AND/OR COLORADO DEPARTMI 8. THE ADDRESSES () EXHIBITED ON THIS PLAT ARE FOR II
19. N46°30'00"W, A DISTANCE OF 243.59 FEET; 20. N68°18'50"W, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING.	 DESCRIPTION AND ARE SUBJECT TO CHANGE. 9. FLOODPLAIN STATEMENT: THIS SITE, RETREAT AT TIMBERRIDGE FILING NO. 3, IS PARTIA
CONTAINING A CALCULATED AREA OF 44.351 ACRES. OWNERS CERTIFICATE: THE UNDERSIONED REINC ALL THE OWNERS MORTCACEES, RENEEICIARIES OF DEEDS OF TRUST AND HOLDERS.	BY THE FLOOD INSURANCE RATE MAP, MAP NUMBER 08041C BFE'S (BASE FLOOD ELEVATIONS) INDICATED HEREON ARE SH 10. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED,
THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF RETREAT AT TIMBERRIDGE FILING NO. 3. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND	SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EIT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED A SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLI RECEPTION NO IN THE OFFICE OF TH THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKI ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMEN ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOAF
EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.	SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE EXECUTIVE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE TRANSFER. THIS PLAT RESTRICTION MAY BE REMOVED OR RE PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FOR ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSI AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMF SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN
OWNER: THE AFOREMENTIONED, TIMBERRIDGE DEVELOPMENT GROUP, LLC, A COLORADO LIMITED LIABILITY COMPANY HAS EXECUTED THIS INSTRUMENT THIS DAY OF, 20, 20, A.D.	AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT 11. THIS PLAT IS REGULATED BY A P.U.D. DEVELOPMENT PLAN A RECEPTION NO. 218040692 OF THE RECORDS OF EL PASO C
BY:, ZO, A.D. DOUGLAS M. STIMPLE, CEO, ELITE PROPERTIES OF AMERICA, INC. MANAGER OF TIMBERRIDGE DEVELOPMENT GROUP, LLC, A COLORADO LIMITED LIABILITY COMPANY.	 MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL STATES POSTAL SERVICE REGULATIONS. FIRE PROTECTION IS BY BLACK FOREST FIRE PROTECTION DIS
STATE OF COLORADO)	 14. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACE MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISE
) ss COUNTY OF EL PASO) THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF, 20, A.D. BY DOUGLAS M. STIMPLE AS CEO, ELITE PROPERTIES OF AMERICA INC. MANAGER OF TIMBERRIDGE	15. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH TO DETEN INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY AND T SURVEYORS AND THE SURVEYOR OF RECORD RELIED UPON T CAPSTONE TITLE WITH AN FEFECTIVE DATE OF DECEMBER 1
DEVELOPMENT GROUP, LLC, A COLORADO LIMITED LIABILITY COMPANY.	CAPSTONE TITLE, WITH AN EFFECTIVE DATE OF DECEMBER 1, 16. PURSUANT TO RESOLUTION, APPROVED BY THE BO DISTRICT NO. 3 AND RECORDED IN THE RECORDS OF THE EL , THE PARCELS WITHIN THE PLATTED B INCLUDED WITHIN THE BOUNDARIES OF THE EL PASO COUNTY
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES:	SUBJECT TO APPLICABLE ROAD IMPACT FEES AND MILL LEVY 17. A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND A OF ANY DRIVEWAY.
NOTARY PUBLIC	

TREAT AT TIMBERRIDGE FILING NO.

A PORTION OF SECTIONS 21, 22, 27 AND 28, Ship 12 South, Range 65 West of the Sixth Principal Meric EL PASO COUNTY, COLORADO

ACTS WITH USE STATED IN THE TRACT TABLE, ARE RETREAT METROPOLITAN DISTRICTS NO. 1.

GED BEFORE ME THIS _____ DAY AT METROPOLITAN DISTRICT NO. 1.

NOTARY PUBLIC

RACTS

IN THE TRACT TABLE, ARE HEREBY ACCEPTED ITAN DISTRICTS NO. 2.

2.

GED BEFORE ME THIS _____ DAY AT METROPOLITAN DISTRICT NO. 2

NOTARY PUBLIC

2022.

MITHIN SECTIONS 21, 22, 27 AND 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF

BOTH SIDES OF ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A TEN (10) DRAINAGE, ALL REAR LOT LINES ARE HEREBY PLATTED WITH A TWENTY (20) DRAINAGE PURPOSES, A FIVE (5) FOOT EASEMENT ALONG THE FRONT AND/OR AY FOR PUBLIC UTILITIES, DRAINAGE AND IMPROVEMENT PURPOSES, AND A TEN AT, FOR PUBLIC UTILITIES, WITH THE SOLE RESPONSIBILITY FOR MAINTENANCE Y OWNERS.

IDTH, BOTH SIDES OF ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A TEN AND DRAINAGE, ALL REAR LOT LINES ARE HEREBY PLATTED WITH A TEN (10) DRAINAGE PURPOSES, A FIVE (5) FOOT EASEMENT ALONG THE FRONT AND OR Y FOR PUBLIC UTILITIES, DRAINAGE AND IMPROVEMENT PURPOSES, AND A TEN LAT, FOR PUBLIC UTILITIES AND DRAINAGE, WITH THE SOLE RESPONSIBILITY FOR DUAL PROPERTY OWNERS.

WIDTH, BOTH SIDES OF ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A FIVE ND DRAINAGE, ALL REAR LOT LINES ARE HEREBY PLATTED WITH A SEVEN (7) DRAINAGE PURPOSES, A FIVE (5) FOOT EASEMENT ALONG THE FRONT AND OR AY FOR PUBLIC UTILITIES, DRAINAGE AND IMPROVEMENT PURPOSES, AND A TEN LAT, FOR PUBLIC UTILITIES AND DRAINAGE, WITH THE SOLE RESPONSIBILITY FOR IDUAL PROPERTY OWNERS.

TED AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DY, WATER AVAILABILITY STUDY, DRAINAGE REPORTS, EROSION CONTROL REPORT

IS 33. THE TOTAL NUMBER OF TRACTS BEING PLATTED IS 9.

IDED IN THE RETREAT METROPOLITAN DISTRICT NO. 1. AS EVIDENCED BY NO. 220087614, 220114578, 221119288, 22119293, 219117055, 221040860, D AS AMENDED AND THE RETREAT METROPOLITAN DISTRICT NO. 2, AS EVIDENCED N NO. 220087615, 221040842, 22119288, 219117055, 2210400860, 219166057,

ND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, OF A APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO RADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE DRADO DEPARTMENT OF WILDLIFE REGARDING THE ENDANGERED SPECIES ACT.

PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL

NO. 3, IS PARTIALLY WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED NUMBER 08041C0535G, DATED DECEMBER 7, 2018. (ZONE X AND AE) HEREON ARE SHOWN BY GRAPHIC REPRESENTATION FROM THE FEMA GIS MAPS.

LD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT ID COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE WEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN OVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH D BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE THE EXECUTIVE DIRECTOR AND MEET THE POLICY AND PROCEDURE O THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF TS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT EXECUTIVE TERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY DUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS

OPMENT PLAN AND P.U.D. DEVELOPMENT GUIDELINES AS RECORDED UNDER OF EL PASO COUNTY AND AS AMENDED.

ANCE WITH ALL EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS AND UNITED

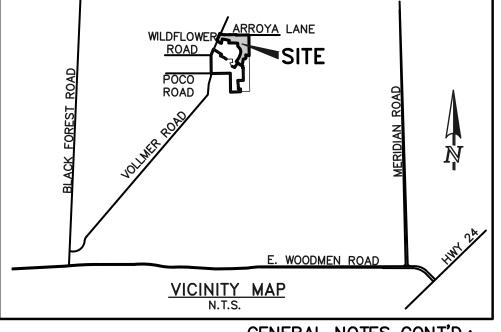
PROTECTION DISTRICT.

FERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY SS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S. EARCH TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL

OF-WAY AND TITLE OF RECORD, CLASSIC CONSULTING ENGINEERS AND RELIED UPON THE TITLE COMMITMENT ORDER NUMBERS 221502 PREPARED BY OF DECEMBER 1, 2022 AT 8:00 A.M.

VED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT RDS OF THE EL PASO COUNTY CLERK AND RECORDED AT RECEPTION NO. THE PLATTED BOUNDARIES OF RETREAT AT TIMBERRIDGE FILING NO. 3 ARE L PASO COUNTY PUBLIC IMPROVEMENT DISTRICT NO. 3 AND AS SUCH ARE AND MILL LEVY.

PLIED FOR AND APPROVED BY EL PASO COUNTY PRIOR TO THE ESTABLISHMENT



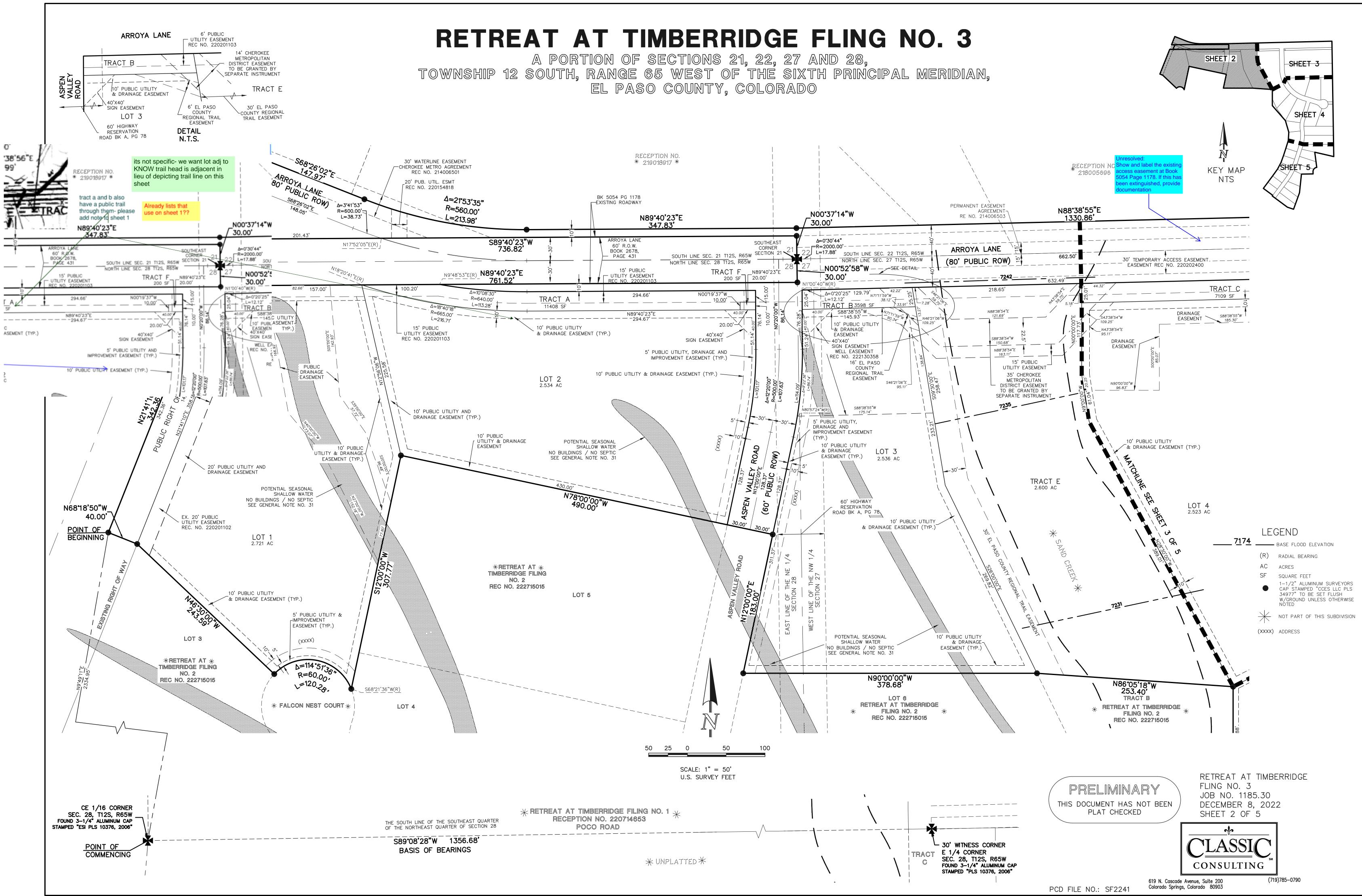
GENERAL NOTES CONT'D .:

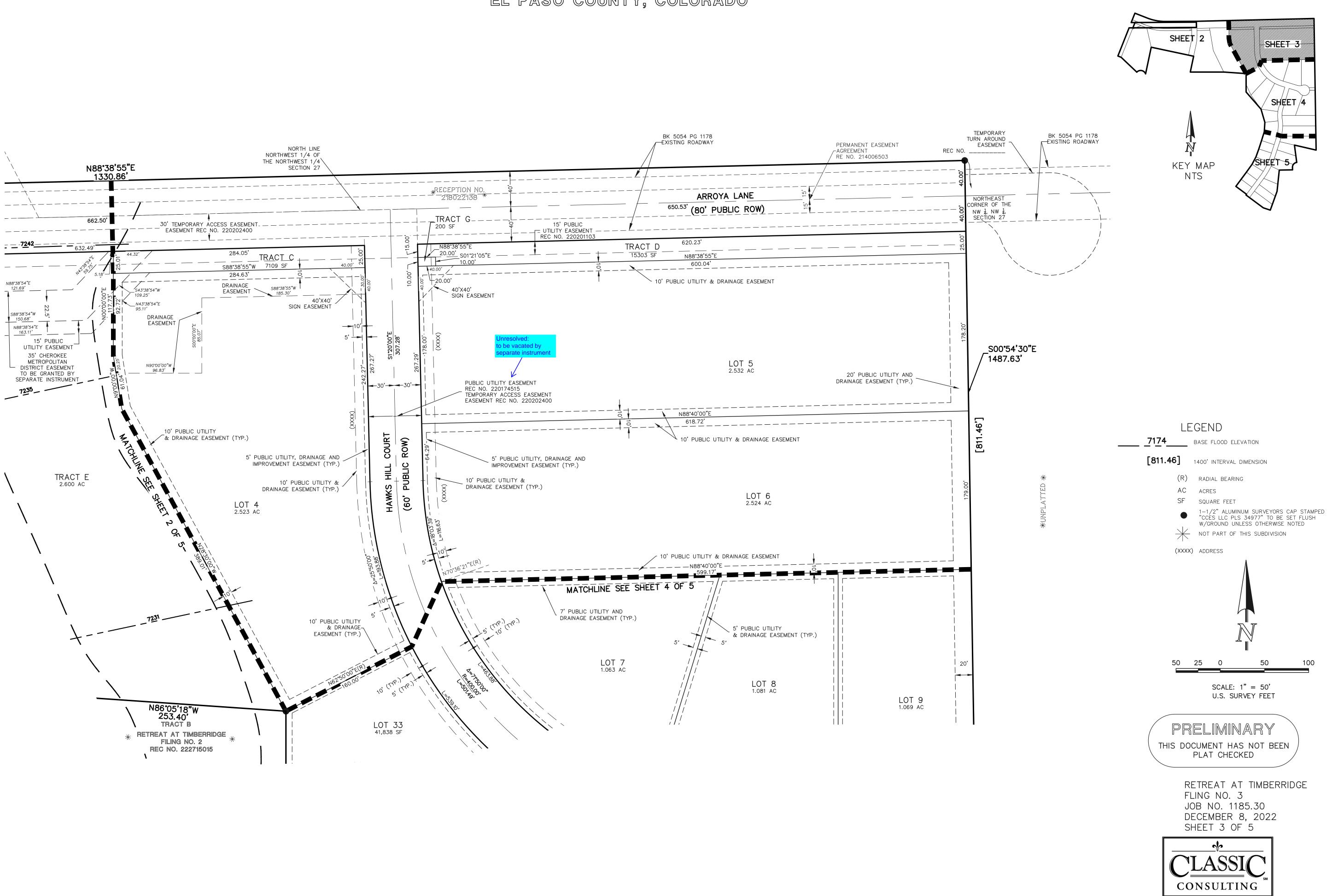
18. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE IN OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUC OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES. STRUCTURES, FENCES, MATERIALS IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.

LOTS 5, 6, 9, 10 AND 12-14 SHALL ACCEPT DRAINAGE FROM UPSTREAM AREAS AND THE PURCHASERS RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF SIDE-LOT DRAINAGE SWALES TO ACCOMMO RUNOFF.

- 19. INDIVIDUAL LOT PURCHASERS ARE RESPONSIBLE FOR CONSTRUCTING DRIVEWAYS, INCLUDING NECESSARY DEVELOPMENT CODE SECTION 6.3.3.C.2 AND 6.3.3.C.3.
- 20. BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END WH OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, BY A 3-1/4" ALUMIN "ESI PLS 10376, 2006" AND AT THE EAST END, WHICH IS A 30' WITNESS CORNER TO THE EAST OF THE SAID SECTION 28, BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "ESI PLS 10376, 2006", IS ASSUM DISTANCE OF 1356.68 FEET.
- 21. TRACTS A THRU D ARE FOR PUBLIC REGIONAL AND LOCAL TRAILS, PUBLIC UTILITIES AND OPEN SPACE, AND MAINTAINED BY THE RETREAT METROPOLITAN DISTRICT NO. 1.
- 22. TRACT I IS FOR PUBLIC REGIONAL AND LOCAL TRAILS, PUBLIC UTILITIES AND OPEN SPACE, SAID TRACT MAINTAINED BY THE RETREAT METROPOLITAN DISTRICT NO. 2.
- 23. TRACT E AND H ARE FOR PUBLIC REGIONAL AND LOCAL TRAILS, EXISTING DRAINAGEWAY, PUBLIC UTILITI TRACT WILL BE OWNED BY EL PASO COUNTY WITH AESTHETIC MAINTENANCE BY THE RETREAT METROPOL
- 24. TRACTS F AND G WILL BE OWNED AND MAINTAINED BY THE OWNER OF OF RECORD.
- _ add" to be installed by subdivider, ____name____" 25. UTILITY PROVIDERS: WATER AND SANITARY SEWER: LOTS 1-3 INDIVIDUAL WELL AND SEPTIC SYSTEM WATER AND SANITARY SEWER: LOTS 4-33 STERLING RANCH METROPOLITAN DISTRICT FALCON AREA WATER & WASTEWATER AUTHORITY ELECTRIC: MOUNTAIN VIEW ELECTRIC ASSOCIATION
- GAS: BLACK HILLS ENERGY 26. ALL PROPERTY WITHIN THIS SUBDIVISION WILL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDI
- EASEMENTS FOR RETREAT AT TIMBERRIDGE RECORDED OCTOBER 30, 2020, UNDER RECEPTION NO. 2201 COUNTY, COLORADO.
- 27. ALL STRUCTURAL FOUNDATIONS SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER CURRENTLY LICENSE 28. WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED ON A 100 YEAR AQUIFER LIFE: HOWEVER, FOR PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 YEAR AQUIFER LIF FUTURE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECONOMIC LIFE OF A WATER SUPPL DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS USED FOR ALLOCAT
- ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, THE WATER SUPPLY PLAN SHOULD NOT RELY SOLE AQUIFERS. ALTERNATIVE RENEWABLE WATER RESOURCES SHOULD BE ACQUIRED AND INCORPORATED IN PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER SUPPLY.
- 29. THERE SHALL BE NO DIRECT VEHICULAR ACCESS FROM ANY LOT TO VOLLMER ROAD AND ARROYA LANE.
- 30. THE UNDERDRAIN CONSTRUCTED BY THE DEVELOPER, ACCORDING TO PLANS APPROVED BY THE STERLING DISTRICT SHALL BE MAINTAINED BY THE RETREAT METROPOLITAN DISTRICT NO. 1. 31. SOIL AND GEOLOGY CONDITIONS:
- GEOLOGIC HAZARD NOTE-FINAL PLAT: THE FOLLOWING LOTS HAVE BEEN FOUND TO BE IMPACTED BY MEASURES AND A MAP OF THE HAZARD AREA CAN BE FOUND IN THE REPORT SOIL, GEOLOGY, GEOLOG STUDY, THE RETREAT AT TIMBERRIDGE, VOLLMER ROAD AND ARROYA LANE EL PASO COUNTY, COLORADO DATED APRIL 12, 2017, REVISED DECEMBER 1, 2017, REVISED JUNE 10, 2022 IN FILE RETREAT AT TIMBE FILE NO. SP 182 AND FILE NO. SF2241 AVAILABLE AT EL PASO COUNTY PLANNING AND COMMUNITY DEV POTENTIAL SEASONAL SHALLOW WATER: LOTS 1-3, NO BUILDINGS OR SEPTIC SYSTEMS ARE ALLOWED IN
- MIN AREAS OF HIGH GROUNDWATER: DUE TO HIGH GROUNDWATER IN THE AREA, ALL FOUNDATIONS SHALL INCORPORATE AN UNDEROROUND OF SAID UNDERGROUND DRAINAGE SYSTEM SHALL BE BY THE INDIVIDUAL PROPERTY OWNER.
- 32. THE PRIVATE DETENTION BASIN/ STORM WATER QUALITY BEST MANAGEMENT PRACTICE MAINTENANCE RECORDED UNDER RECEPTION NO. _ THE CHANNEL AND WETLAND MAINTENANCE AGREEMENT IS RECORDED UNDER RECEPTION NO. _____
- 33. INDIVIDUAL WELLS FOR LOTS 1-3 ARE THE RESPONSIBILITY OF EACH PROPERTY OWNER. PERMITS FOR DOMESTIC WELLS MUST BE OBTAINED FROM THE STATE ENGINEER WHO BY LAW HAS THE AUTHORITY TO ISSUANCE OF THESE PERMITS.
- 34. WATER RIGHTS AVAILABLE TO SERVE INDIVIDUAL WELLS ON LOTS 1-3 SHALL BE OWNED BY THE RETREA AND NOT THE PROPERTY OWNERS. EACH PROPERTY OWNER MUST OBTAIN A WATER CERTIFICATE FROM RIGHT TO WITHDRAW THE WATER TO SUPPORT WELL PERMIT APPLICATIONS.
- 35. PIKES PEAK REGIONAL BUILDING DEPARTMENT HAS SIGNED AND STAMPED THE MYLARS AT RECEPTION
- 36. THE FENCE ON LOT 1 ADJACENT TO VOLLMER ROAD AND THE REAR LOT LINES OF 5, 6, 9, 10 AND 12 BY THE DEVELOPER AND MAINTAINED BY THE INDIVIDUAL LOT OWNER.
- 37. SEWAGE TREATMENT FOR LOTS 1-3 IS THE RESPONSIBILITY OF EACH PROPERTY OWNER. THE EL PASO (MUST APPROVE EACH SYSTEM AND IN SOME CASES THE DEPARTMENT MAY REQUIRE AN ENGINEERED SY APPROVAL
- 38. APPROVAL OF THIS PLAT HEREBY VACATES AND RELEASES ANY RIGHTS EL PASO COUNTY MAY HAVE THE 30 FEET ON EACH OF THE SECTION LINES RECORDED IN ROAD BOOK A AT PAGE 78 AND BOOK 57 AFFECT THIS PLAT.
- 39. RESERVATION BY KAY JUANITA MCGINNIS AND JOAN CHARLEEN CORNELL AND RITA ANN O'DELL AND CH RECORDED NOVEMBER 15, 2016 AT RECEPTION NO. 216132317 OF ANY AND ALL RIGHTS TO ANY AND MINERALS UNDER SAID LANDS TOGETHER WITH THE RIGHT OF SURFACE ENTRY.

	SUMMARY TABLE:
3	TRACT A-D (PUBLIC REGIONAL & LOCAL TRAILS, EXISTING 37,419 1.94% THE RETREAT THE RETREAT DRAINAGEWAY, PUBLIC UTILITIES AND DISTRICT NO. 1 DISTRICT NO. 1 OPEN SPACE)
DIAN,	TRACT E AND H (PUBLIC REGIONAL & LOCAL TRAILS, 118,073 6.11% EL PASO EL PASO AESTHET EXISTING DRAINAGEWAY, PUBLIC UTILITIES AND OPEN SPACE) DISTRICT NO. 1
	TRACT I (PUBLIC REGIONAL & 1,949 0.10% THE RETREAT THE RETREAT LOCAL TRAILS, PUBLIC UTILITIES DISTRICT NO. 2 DISTRICT NO. 2 AND OPEN SPACE)
	TRACT F AND G (DIRECTORS 400 0.02% TIMBERRIDGE TIMBERRIDGE PARCELS) GROUP, LLC GROUP, LLC
	LOTS (33 TOTAL) 1,472,691 76.23% INDIVIDUAL LOT OWNERS R.O.W. 301.387 15.60% COUNTY COUNTY
	R.O.W. 301,387 15.60% COUNTY COUNTY TOTAL 1931,919 100.00%
	SURVEYOR'S STATEMENT: I, ROBERT L. MEADOWS JR., A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10.000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISION OF THE EL PASO COUNTY LAND DEVELOPMENT CODED.
THROUGH THEIR PROPERTY. DIVIDUAL LOT OWNERS UNLESS CTURES INCLUDING ELEVATIONS HOMEOWNERS SHALL NOT THE BUILDER, IN A MANNER OR LANDSCAPING THAT COULD	I ATTEST THE ABOVE ON THIS DAY OF, 20, 20
S OF THESE LOTS ARE ODATE THE STORMWATER	
DRAINAGE CULVERTS PER LAND	
OF SECTION 28, TOWNSHIP 12 HICH IS THE SOUTHWEST CORNER NUM SURVEYORS CAP STAMPED E EAST QUARTER CORNER OF MED TO BEAR S89*08*28"W A	ROBERT L. MEADOWS JR., PROFESSIONAL LAND SURVEYOR DATE
SAID TRACTS WILL BE OWNED	COLORADO P.L.S. NO. 34977 FOR AND ON BEHALF OF CLASSIC CONSULTING,
WILL BE OWNED AND	ENGINEERS AND SURVEYORS, LLC.
ES AND OPEN SPACE, SAID	
LITAN DISTRICT NO. 1.	ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
ITIONS, RESTRICTIONS AND 174542 RECORDS OF EL PASO ED IN THE STATE OF COLORADO. EL PASO COUNTY PLANNING TE. APPLICANTS AND ALL Y BASED ON WELLS IN A GIVEN TION INDICATED DUE TO ELY UPON NON-RENEWABLE A PERMANENT WATER SUPPLY	COUNTY APPROVAL CERTIFICATE: THIS PLAT FOR RETREAT AT TIMBERRIDGE FILING NO. 3 WAS APPROVED FOR FILING BY THE EXECUTIVE DIRECTOR OF THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT ON THIS DAY OF, 20, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RECORD OF ADMINISTRATIVE DETERMINATION. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS AND EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH T REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.
: IG RANCH METROPOLITAN	EXECUTIVE DIRECTOR OF PLANNING AND COMMUNITY DATE
ystem dont they	DEVELOPMENT DEPARTMENT
GEOLOGIC HAZARDS. MITIGATION IC HAZARD AND WASTEWATER O BY ENTECH ENGINEERING INC, ERRIDGE FILE NO. PUD 17-003, VELOPMENT: N THESE AREAS.	CLERK AND RECORDER: STATE OF COLORADO)) ss
DRAINAGE SYSTEM. MAINTENANCE	COUNTY OF EL PASO)
AGREEMENT AND EASEMENT IS	O'CLOCKM. THISDAY OF, 20, A.D., AND IS DULY RECORDED AT RECEPTION NOOF THE RECORDS OF EL PASO COUNT COLORADO. STEVE SCHLEIKER, RECORDER
NDIVIDUAL 9 SET CONDITIONS FOR THE	BY:
AT METROPOLITAN DISTRICT NO. 1 THE DISTRICT GRANTING THE	DEPUTY
10	DRAINAGE: <u>\$43,179.76</u> BRIDGE FEES: <u>CREDIT (TBD)</u>
THRU 14 SHALL BE INSTALLED	URBAN PARK: PRELIMINARY
COUNTY HEALTH DEPARTMENT ISTEM PRIOR TO PERMIT	REGIONAL PARK:
CQUIRED OR BE ENTITLED TO IN 71 AT PAGE 55, AS THEY MAY	ACADEMIT SCHOOL DISTRICT NO. 20
HARLES L. O'DELL IN DEED ALL OIL, GAS AND OTHER	OWNER: TIMBERRIDGE DEVELOPMENT GROUP, LLC 2138 FLYING HORSE CLUB DRIVE COLORADO SPRINGS, CO 80921 BECEMBER 8, 2022 SHEET 1 OF 5
	NO. REVISION DATE
	PCD FILE NO.: SF2241 619 N. Cascade Avenue, Suite 200 (719)785-0790 Colorado Springs, Colorado 80903





RETREAT AT TIMBERRIDGE FLING NO. 3

A PORTION OF SECTIONS 21, 22, 27 AND 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

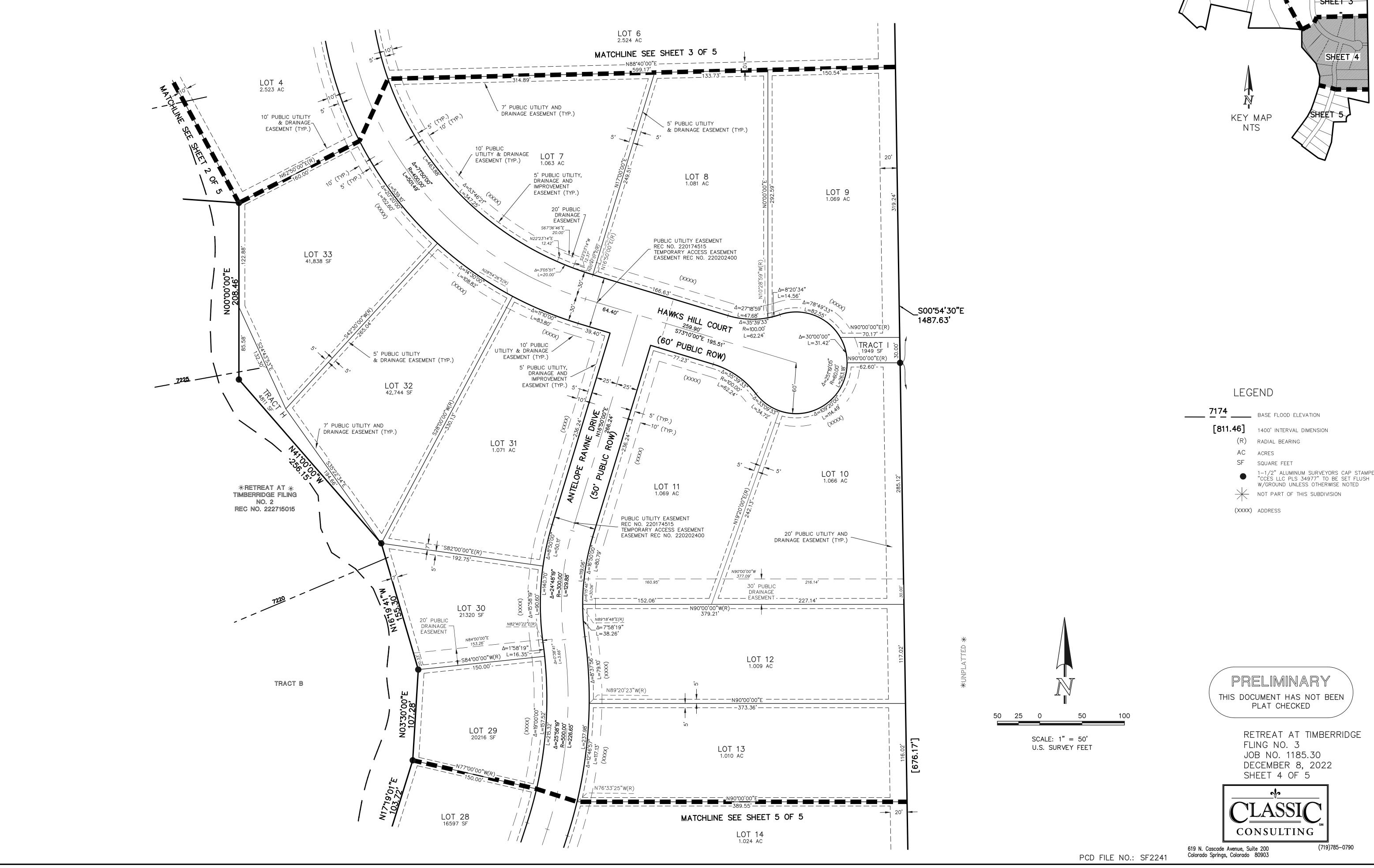
PCD FILE NO.: SF2241

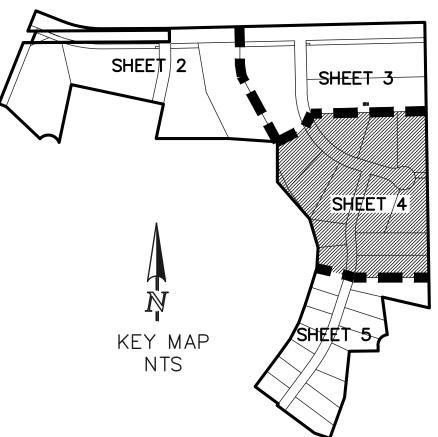
619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903

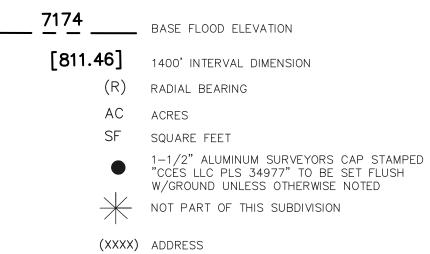
(719)785–0790

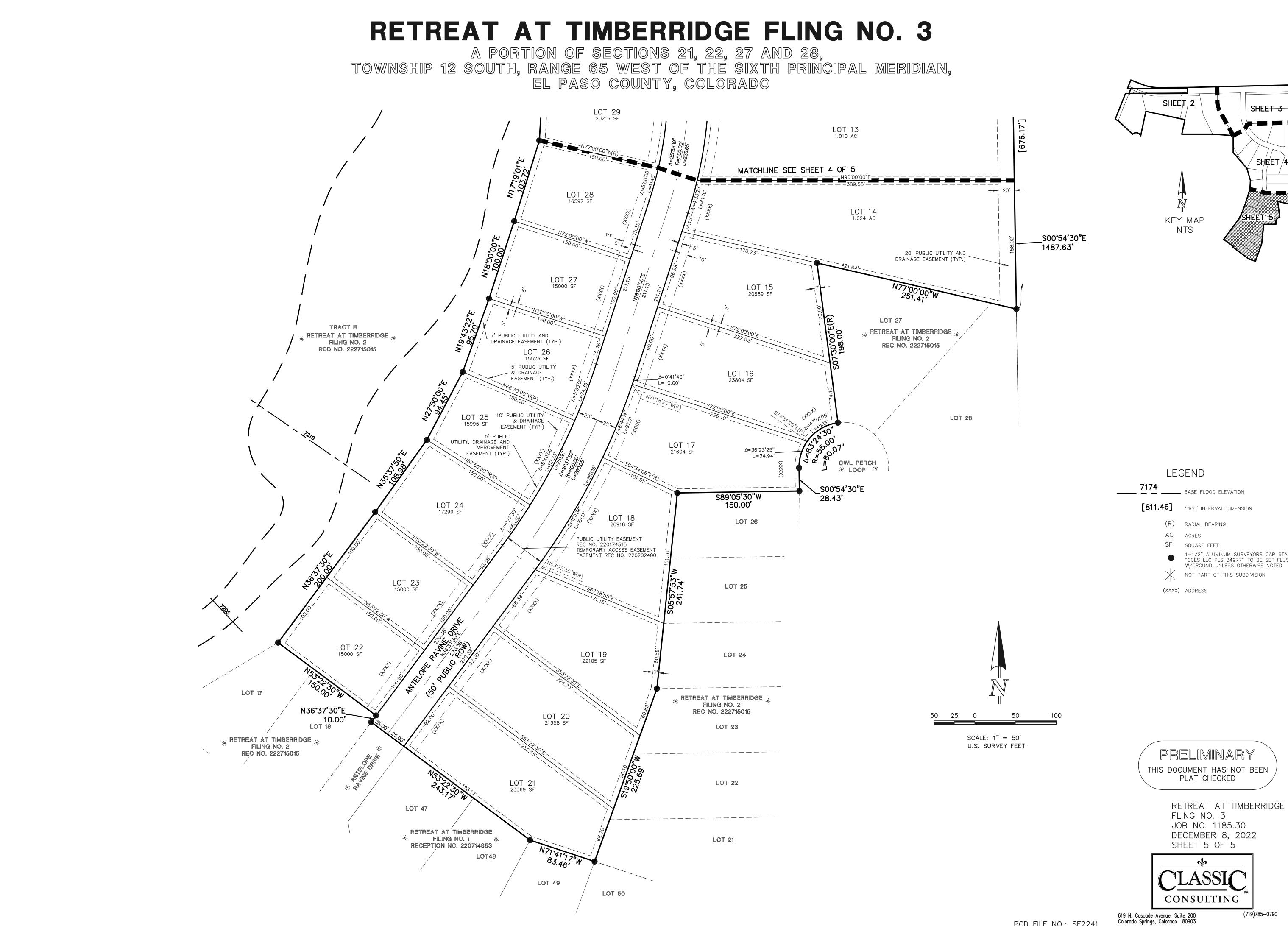
RETREAT AT TIMBERRIDGE FLING NO. 3

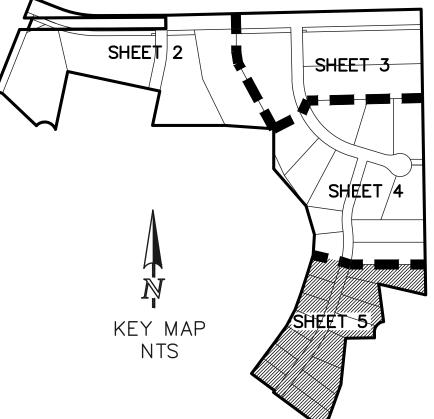
A PORTION OF SECTIONS 21, 22, 27 AND 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO











LEGEND		
7174	BASE FLOOD ELEVATION	
[811.46]	1400' INTERVAL DIMENSION	
(R)	RADIAL BEARING	
AC	ACRES	
SF	SQUARE FEET	
•	1–1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 34977" TO BE SET FLUSH W/GROUND UNLESS OTHERWISE NOTED	
\ast	NOT PART OF THIS SUBDIVISION	
(XXXX)	ADDRESS	

V2_Plat.pdf Markup Summary

Page Label: [2] 118530P2-P5 - SH2 Author: CDurham Date: 10/20/2023 10:27:46 AM Status: Color: Layer:	Unresolved: Show and label the existing access easement at Book 5054 Page 1178. If this has been extinguished, provide documentation
Page Label: [3] 118530P2-P5 - SH3 Author: CDurham Date: 10/20/2023 10:19:53 AM Status: Color: Layer:	Unresolved: to be vacated by separate instrument
Page Label: [1] 118530P1 - SH1 Author: dsdparsons Date: 10/23/2023 11:54:06 AM Status: Color: Layer:	add" to be installed by subdivider,name"
Page Label: [1] 118530P1 - SH1 Author: dsdparsons Date: 10/23/2023 11:56:30 AM Status: Color: ■ Layer:	how do they do this if not allowed to drain to sidewalk or row? These tie to storm system dont they
Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:15 PM Status: Color: ayer:	
Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: ■ Layer:	
	Subject: Callout Page Label: [2] 118530P2-P5 - SH2 Author: CDurham Status: Color: Subject: Callout Page Label: [3] 118530P2-P5 - SH3 Author: CDurham Date: 10/20/2023 10:19:53 AM Status: Color: ayer: Space: Subject: Text Box Page Label: [1] 118530P1 - SH1 Author: dsdparsons Date: 10/23/2023 11:54:06 AM Status: Color: Subject: Planner Page Label: [1] 118530P1 - SH1 Author: dsdparsons Date: 10/23/2023 11:56:30 AM Status: Color: Subject: Image Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 11:56:30 AM Status: Color: Subject: Image Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:15 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:00:21 PM Status: Color: Subject: Arrow Page Label: [2] 118530P

HIGHWAY JERVATION BK A, PG 78 DETAIL N.T.S. N21.41 _____ Subject: Planner Page Label: [2] 118530P2-P5 - SH2 Author: dsdparsons Date: 10/23/2023 12:01:33 PM Status: Color: Layer: Space:

its not specific- we want lot adj to KNOW trail head is adjacent in lieu of depicting trail line on this sheet