

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

|  |  |   |   |
|--|--|---|---|
| 1. NAME OF DEVELOPMENT AS PROPOSED   |  | <u>Retreat at Timberidge Filing No 3</u>  |   |
| 2. LAND USE ACTION   |  | <u>Final Plat</u>   |   |
| 3. NAME OF EXISTING PARCEL AS RECORDED   |  | <u>N/A</u>  |   |
| SUBDIVISION  | <u>See Above</u>   | FILING  | <u>Final Plat</u>   |
| BLOCK  | <u>All</u>   | Lot   | <u>All</u>  |
| 4. TOTAL ACERAGE   | <u>44.578</u>  | 5. NUMBER OF LOTS PROPOSED  | <u>33</u>   |
| PLAT MAPS ENCLOSED   |  | <input type="checkbox"/> YES <u>Final Plat Separate Cover</u>   |   |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)                                     |  |   |   |
| A. Was parcel recorded with county prior to June 1, 1972?  |  | <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |   |
| B. Has the parcel ever been part of a division of land action since June 1, 1972?  |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |   |
| If yes, describe the previous action   |  |   |   |
| 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)   |  |   |   |
| <u>portions</u> OF _____ SECTION <u>21,22, 27, and 28</u> TOWNSHIP <u>12</u>   |  | <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |   |
| OF _____ SECTION _____ TOWNSHIP _____  |  |   |   |
| PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA |  |   |   |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided.   |  |   |   |
| Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO  |  | If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>                                   |   |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year  |  | 10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>   |   |
| HOUSEHOLD USE # *  | <u>30</u> of units <u>9,454</u> GPD <u>10.59</u> AF  | <input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED   | <input type="checkbox"/> NEW WELLS  |
| Single Family Wells  | <u>3</u> <u>945</u> <u>1.059</u>   | WELLS SPRING  | Proposed Aquifers - (Check One)   |
| COMMERCIAL USE #   | _____ Acres _____ GPD _____ AF   | WELL PERMIT NUMBERS   | <input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe        |
| IRRIGATION # **  | _____ acres _____ GPD _____ AF   | <u>LFH 80131-F</u>  | <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe    |
| STOCK WATERING #   | _____ of head _____ GPD _____ AF   | <u>Arapahoe 80132-F</u>   | <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills |
| OTHER  | _____ GPD _____ AF   | _____   | <input type="checkbox"/> Denver <input type="checkbox"/> Dakota                             |
| TOTAL -Central System  | <u>9,454</u> GPD <u>10.59</u> AF   | _____   | <input type="checkbox"/> Other  |
| * 30 Units are on Central System   |  | <input checked="" type="checkbox"/> MUNICIPAL   | WATER COURT DECREE CASE NUMBERS   |
| 3 Units will be single residence wells augmented under 18 CW 3002 and 16 CW 3035   |  | <input checked="" type="checkbox"/> ASSOCIATION   |   |
| **Irrigation included in overall use   |  | <input checked="" type="checkbox"/> COMPANY   |   |
|  |  | <input checked="" type="checkbox"/> DISTRICT  | <u>08 CW-113; 08 CW -018</u>  |
|  |  | NAME <u>Sterling Ranch Metropolitan District #1</u>   | <u>Numerous</u>   |
|  |  | LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  | <u>18CW3002 and 16 CW 3035</u>  |
| 11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | If yes, please forward with this form. (This may be required before our review is completed)  |   |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>  |  |   |   |
| <input type="checkbox"/> SEPTIC TANK/LEACH FIELD   | <input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u> |   |   |
| <input type="checkbox"/> LAGOON  | <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____  |   |   |
| <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)   | <input type="checkbox"/> OTHER: _____  |   |   |

*Sterling Ranch Metropolitan District #1  
Falcon Area Water and Wastewater  
Authority*