WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

2. LAND USE ACTION PRECLAMATELY PLAT 3. NAME OF EXISTING PARCEL AS RECORDED TRACT C, CLAREMONT BUSINESS PARK Filing NO. 2 SUBDIVISION CLAREMONT FILING Z BLOCK TRACT C LOT 4. TOTAL ACREAGE I 3.72 5. NUMBER OF LOTS PROPOSED 1/4 PLAT MAP ENCLOSED 1/4 YES 5. PARCEL HISTORY - Please attach copies of doeds, plate or other orifidence or documentation. A. Was parcel are recorded with county prior to June 1, 19727 YES MO B. Has the parcel over been part of a divided of lead actions alone June 1, 19727 YES MO B. Has the parcel over been part of a divided of lead actions alone June 1, 19727 YES NO W you, describe the produces action CLAREMONT TRANCH 7. LOCATION OF PARCEL - location a map definiting the project areas and time to a socious current. SE 114 OF 1/4 SECTION 5/8 TOWNSHIP 1/4 IN N S RANGE L.5 E D W PERMICIPAL MERIDIAN: D TIM UTT COSTILLA SUBJECTIVE plat IN D NO N OT, scoled hand drawn sketch Yes MO 8. ESTIMATED WATER REQUIREMENTS - Galons per Day or Area Feet per Year HOUSEHOLD USE Of mints SPO AF WELL STRUCK WATERING OFFILOPED WELL STRUCK WATERING OFFILOPED ON OFFILOPED ON ON ON ON ON ON ON O	1. NAME OF DEVELOPMENT AS PROPOSED CLAREMONT COMMERCIAL SURDIVISION FILING NO. 2				
SUBDIVISION CLAREMONT FIBNS 2 BLOCK TRACTC LOT 4. TOTAL ACREAGE 13.72 5. NUMBER OF LOTS PROPOSED 1/6 PLAT MAP ENCLUSED TYPES 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with country prior to June 1, 19727 TYPES M NO It yes, describe the previous across division of hand across since June 1, 19727 TYPES M NO It yes, describe the previous across	2. LAND USE ACTION PRELIMINARY PLAT				
4. TOTAL ACREAGE 3.72 5. NUMBER OF LOTS PROPOSED	3. NAME OF EXISTING PARCEL AS RECORDED TRACT C, CLAREMONT BUSINESS PARK Filing NO. 2				
B. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 19727 YES MO B. Has the parcel ever been part of a division of hand action since June 1, 19727 YES MO B. Has the parcel ever been part of a division of hand action since June 1, 19727 YES MO B. Has the parcel ever been part of a division of hand action since June 1, 19727 YES MO T. LOCATION OF PARCEL - include a map delinitating the project area and tile to a section corner. SE 1/4 OF	SUBDIVISION CLAREMONT FILING Z BLOCK TRACT C LOT				
A. Was percel recorded with county prior to June 1, 19727 YES M NO B. Has the parcel over hean part of a dividence of land action aimos June 1, 19727 YES NO If yes, describe the previous action CLAPEMONT PANCH 7. LOCATION OF PARCEL - Include a map deliciating the project area and tie to a section corner. SE	4. TOTAL ACREAGE 13.72 5. NUMBER OF LOTS PROPOSED 1/4 PLAT MAP ENCLOSED 1/4 YES				
B. Has the parcel over been part of a "diskiston of land action since Jumes 1, 19727 If yes, describe the previous action CLAPEMONT PANCH 7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. SE 114 OF 114 SECTION 5/8 TOWNSHIP 1/4 N S RANGE 65 D E SCW PRINCIPAL MERIDIAN: SGTH N.M. UTE COSTRLA 8. PLAT - Location of all wells on property must be plotted and permit nembers provided. Serveyors plat Yes SNo No If not, acaled hand drawn shortch Yes SNO 8. ESTIMATED WATER REQUIREMENTS - Gallous per Day or Acre Feet per Year HOUSEHOLD USE # of units GPD AF SPRING COMMERCIAL USE #27_207 of S.F. 12-19 GPD 1-4 AF STOCK WATERING # of head GPD AF OTHER WATER SUPPLY SOURCE COMMERCIAL USE #27_207 of S.F. 12-19 GPD 1-4 AF STOCK WATERING # of head GPD AF OTHER WATER SUPPLY REPORT SALES OF LETTER OF COMMITMENT FOR SERVICE OF YES NO. OTHER 49_083 Taid/NAME 14-9 GPD 1-8 AF COMMITMENT FOR SERVICE YES NO. 11. ENGRNEER'S WATER SUPPLY REPORT SALES OF NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be reposed butters our review is completed) 12. TYPE OF SEWAGE DISPOSAL SYSTEM CLASSOCIATION SEWAGE HAULED TO	6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.				
SE 1/4 OF	B. Has the parcel ever been part of a division of land action since June 1, 1972?				
PRINCIPAL MERIDIAN: Set I N.M. UTE COSTILLA 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat Vers No If not, scaled hand drawn sketch Vers No 9. ESTIMATED WATER REQUIREMENTS - Gallous per Day or Acro Feet per Very HOUSEHOLD USE # Of units SPRING SPRING WELLS SPRING WELL PERMIT NUMBERS COMMERCIAL USE # 27,207 of S.F. 1249 GPD 1-4 AF INTRIGATION # LAZZ of acros 325 GPD 0.340 AF STOCK WATERING # Of head GPD AF OTHER WATER WATER SUPPLY REPORT APPARENCE OF DISTRICT NAME CHEROKEE LETTER OF COMMITMENT FOR SERVICE YES NO 11. ENGINEER'S WATER SUPPLY REPORT YES NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed) 12. TYPE OF SEWAGE DISPOSAL SYSTEM 13. SEPTIC TANKILEACH FIELD ACCOUNT OF SEWAGE HAULED TO VAULT - LOCATION SEWAGE HAULED TO	7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.				
Surveyors plat					
HOUSEHOLD USE #					
HOUSEHOLD USE # of units GPD AF WELLS SPRING ALLIMAN GROWN COMMERCIAL USE #Z7,207 of S.F. 1249 GPD 1.4 AF GRING GR	8. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year 10. WATER SUPPLY SOURCE				
STOCK WATERING # of head GPD AF MUNICIPAL ASSOCIATION OTHER OB 3 IND		9.	WELLS SPRING	PROPOSED ADDRERS - (CHRCK ONC) C) ALLUVAL UPPER ARAPANGE D) UPPER DAWSON UPPER ARAPANGE D) LOWER DAWSON UPPER DAWSON UP	
OTHER 49,093 Taid NAME 1690GPD 1.89 AF TOTAL 3263 GPD 3.65 AF TOTAL 3265 GPD	IRRIGATION #1.62Z of acres 325 GPD	0.34 AF			
12. TYPE OF SEWAGE DISPOSAL SYSTEM SEPTIC TANK/LEACH FIELD A CENTRAL SYSTEM - DISTRICT NAME CHEROKEE VAULT - LOCATION SEWAGE HAULED TO	OTHER 49,083 IND/NAME 1690GPD	1.89 AF	☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME CHEROKEE LETTER OF COMMITMENT FOR	WATER COURT DECREE CASE NO.'S	
SEPTIC TANK/LEACH FIELD A CENTRAL SYSTEM - DISTRICT NAME CHEROKEE VAULT - LOCATION SEWAGE HAULED TO	11. ENGINEER'S WATER SUPPLY REPORT 💆 YES 🗆 NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)				
☐ LAGOON ☐ VAULT - LOCATION SEWAGE HAULED TO	12. TYPE OF SEWAGE DISPOSAL SYSTEM		·	,	
	□ SEPTIC TANK/LEACH FIELD CHEROKEE				
☐ ENGINEERED SYSTEM (Attach a copy of angineering design) ☐ OTHER	□ LAGOON	☐ VAULT - LOCATION SEWAGE HAULED TO			
	ENGINEERED SYSTEM (Attach a copy of engineering design)	□ OTHER			