

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <u>CLAREMONT COMMERCIAL SUBDIVISION Filing No. 2</u>	
2. LAND USE ACTION <u>PRELIMINARY PLAT</u>	
3. NAME OF EXISTING PARCEL AS RECORDED <u>TRACT C, CLAREMONT BUSINESS PARK Filing No. 2</u>	
SUBDIVISION <u>CLAREMONT</u> FILING <u>2</u>	BLOCK <u>TRACT C</u> LOT
4. TOTAL ACREAGE <u>13.72</u>	5. NUMBER OF LOTS PROPOSED <u>16</u> PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action <u>CLAREMONT RANCH</u>	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.	
<u>SE</u> 1/4 OF _____ 1/4 SECTION <u>5/8</u> TOWNSHIP <u>14</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year  HOUSEHOLD USE # _____ of units _____ GPD _____ AF COMMERCIAL USE # <u>27,207</u> of S.F. <u>1249</u> GPD <u>1.4</u> AF IRRIGATION # <u>1.622</u> of acres <u>325</u> GPD <u>0.34</u> AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER <u>49,083 Ind/WAE</u> <u>1690</u> GPD <u>1.89</u> AF TOTAL <u>3263</u> GPD <u>3.65</u> AF	10. WATER SUPPLY SOURCE  <input type="checkbox"/> EXISTING WELLS WELL PERMIT NUMBERS _____ <input type="checkbox"/> DEVELOPED SPRING _____ <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DANSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DANSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____  <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>CHEROKEE</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO  WATER COURT DECREE CASE NO.'S _____ _____ _____
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>CHEROKEE</u> <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____	