ANNEXATION PLAT KARMAN LINE ADDITION NO. 6

A PORTION OF THE SE1/4 OF SEC. 1, NE1/4 OF SEC. 11, N1/2 OF SEC. 12, T15S, R65W AND SEC. 3, SEC. 4, SEC. 5, N1/2 SEC. 6, N1/2 SEC. 7, N1/2 SEC. 8, N1/2 SEC. 9, T15S, R64W AND THE E1/2 OF SEC. 32, SEC. 33 AND SW1/4 SEC. 34, T14S, R64W OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO

BE IT KNOWN BY THESE PRESENTS:

The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, and Norris Joint Ventures, LLC, a Colorado limited liability company and Murray Fountain, LLC, a Colorado limited liability Company being the petitioner of the following described tract

A portion of the Southeast 1/4 of Section 1, the Northeast 1/4 of Section 11 and the North 1/2 of Section 12, Township 15 South, Range 65 west and Section 3, Section 4, Section 5, the North 1/2 of Section 6, the North 1/2 of Section 7, the North 1/2 of Section 8 and the North 1/2 of Section 9, Township 15 South, Range 64 West and the East 1/2 of Section 32, Section 33 and the Southwest 1/4 of Section 34, Township 14 South, Range 64 West of the Sixth Principal Meridian, County of El Paso, Colorado, being more particularly

COMMENCING at the North 1/4 Corner of said Section 11; thence along the North-South Center line of said Section, S00°10'13"E (Basis of Bearings is the North-South Centerline of the North 1/2 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and measured to bear S00°10'13"E, a distance of 2642.17 feet), a distance of 1392.61 feet, to the northwest corner of Bradley Road Right-of-Way as described in the Quitclaim Deed recorded on August 4, 2022 as Reception Number 222103960 in the records of the El Paso County, Clerk and Recorder, Colorado, also being the POINT OF BEGINNING; thence along the north line of said Bradley Road Right—of—Way along the following three (3) courses:

2. along the arc of a curve to the right, having a radius of 5105.00 feet, a central angle of 13°39'41", a distance of 1217.22 feet; 3. N89°51'34"E, a distance of 1124.07 feet, to a point from which the Northwest Corner of said Section 7 bears S00°16'28"E, a

thence along a line 30 feet north of and parallel to the North line of said Section 7, N89°50'56"E, a distance of 2790.67 feet, to the northwest corner of said Bradley Road; thence along the north line of the right-of-way reserved under Book A, Page 78, said line also being 30 feet north of and parallel with the South line of said Section 6, N89°51'09"E, a distance of 2696.46 feet; thence continuing along said north line, said line also being 30 feet north of and parallel with the South line of the Southwest 1/4 of said Section 5, N89°51'30"E, a distance of 2643.89 feet; thence continuing along said north line, said line also being 30 feet north of and parallel with the South line of the Southeast 1/4 of said Section 5, N89°51'16"E, a distance of 1378.50 feet, to the southeast corner of the parcel described in Warranty Deed recorded as Reception Number 217000009, on January 3, 2017; thence along the east line of said parcel, NO1*14'08"W, a distance of 2598.21 feet, to a point on the East-West Center line of said Section 5; thence along said Center line, N89°49'10"E, a distance of 1267.44 feet, to the West 1/4 Corner of said Section 4; thence leaving said West 1/4 Corner along the East—West Center line of said Section 4, N89'31'07"E, a distance of 1127.65 feet; thence along the following four (4) courses:

- 1. N01°10'22"W, a distance of 890.06 feet;
- 2. S89°31'07"W, a distance of 1114.58 feet: 3. S89°49'10"W, a distance of 1333.11 feet;
- 4. S01°10'22"E, a distance of 890.13 feet, to a point on the East-West Center line of said Section 5;

thence along said Center line, S89°49'10"W, a distance of 4.65 feet, to the Center-East 1/16th Corner of said Section 5; thence along the East 1/16th line of said Section 5, NO1*14'08"W, a distance of 2651.22 feet, to the East 1/16th Corner shared between said Section 5 and said Section 32; thence along the South line of said Section 32, N89°13'19"W, a distance of 1328.25 feet, to the South 1/4 Corner of said Section 32; thence along the North-South Center line of said Section 32, N01°43'12"W, a distance of 2615.20 feet, to the Center 1/4 Corner of said Section 32; thence continuing along said Center line, NO1°41'21"W, a distance of 2638.43 feet, to the North 1/4 Corner of said Section 32; thence along the North line of said Section 32, S89°38'17"E, a distance of 2597.62 feet, to the Northwest Corner of said Section 33; thence along the North line of said Section 33, N89°31'16"E, a distance of 1299.28 feet, to the West 1/16 shared between Section 28, Township 14 South, Range 64 West and said Section 33; thence along the West 1/16th line, S02°35'00"E, a distance of 1318.96 feet, to the North-West 1/16th Corner of said Section 33; thence along the North 1/16th line, N89°30'42"E, a distance of 1305.00 feet, to the North-Center 1/16th Corner of said Section 33; thence along the North-South Center line of said Section 33, N02*50'16"W, a distance of 1318.97 feet, to the North 1/4 Corner of said Section 33; thence along the North line of said Section 33, N89°32'00"E, a distance of 2598.45 feet, to the Northeast Corner of said Section 33; thence along the East line of said Section 33, S03°02'26"E, a distance of 2623.99 feet, to the East 1/4 Corner of Said Section 33; thence along the East-West Center line of said Section 34, N89°23'24"E, a distance of 1486.72 feet, to a point on the east line of the Right-of-Way easement described in Application 96/176 recorded as Reception Number 98152755; thence along said east line the following five (5) courses:

1. S02°47'42"E. a distance of 2416.75 feet:

- along the arc of a curve to the right, having a radius of 2080.00 feet, a radial bearing of S87*12'25"W, a delta angle of 41*28'18", a distance of 1505.54 feet;
- 3. S38°40'43"W, a distance of 690.00 feet;
- 4. along the arc of a curve to the left, having a radius of 1920.00 feet, a radial bearing of S51°19'16"E, a delta angle of 39°40'44",
- 5. S00°59'58"E, a distance of 2543.98 feet, to the southeast corner of Parcel 17 as described in said Application;

thence along the south line of said Parcel 17 and continuing along the south line of Bradley Road as depicted on the exhibit for the Warranty Deed recorded as Reception Number 99008225, said line being 180.00 feet south of and parallel to the South line of said Section 4, S89°50'09"W, a distance of 5355.99 feet;; thence continuing along said south line, S89°51'16"W, a distance of 2643.69 feet; thence continuing along said south line, S89'51'30"W, a distance of 2643.89 feet; thence continuing along said south line, S89'51'09"W, a distance of 2694.46 feet, to the southeast corner of the parcel described in the Notice of Lis Pendens, recorded August 16, 1999 as Reception Number 099131064; thence along said south line, S89°50'56"W, a distance of 2792.19 feet, to the southeast corner of said Bradley Road Right—of—Way, also being a point on the west line of said Section 7; thence along the south line of said Right—of—Way Parcel No. 2 the following three (3) courses:

1. S89°51'35"W, a distance of 1124.51 feet;

2. along the arc of a non-tangent curve to the left, having a radius of 4895.00', a radial bearing of S00°09'23"E, a central angle of 13°39'41", a distance of 1167.15 feet; 3. S76°10'57"W, a distance of 5848.61 feet, to the southwest corner of said Bradley Road Right-of-Way, also being a point on the North-South Center line of said Section 11;

thence leaving said Center line along the following six (6) courses:

- 1. N75°21'00"E, a distance of 5783.37 feet;
- along the arc of a curve to the right, having a radius of 4931.09 feet, a central angle of 13°47'51", a distance of 1187.47 feet; N89°08'51"E, a distance of 1682.73 feet;
- 4. N89°26'07"W, a distance of 1563.73 feet;
- Along the arc of a curve to the left, having a radius of 4931.09 feet, a central angle of 13°32'32", a distance of 1165.50 feet; 6. S77°01'21"W, a distance of 5882.93 feet, to the POINT OF BEGINNING.
- Containing 81,728,991 Sq. Ft. or 1,976.239 acres, more or less.

OWNER:

The aforementioned, City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, has

executed this instrument this __ day of _____, 2023 A.D.

Yemi Mobolade,

STATE OF COLORADO

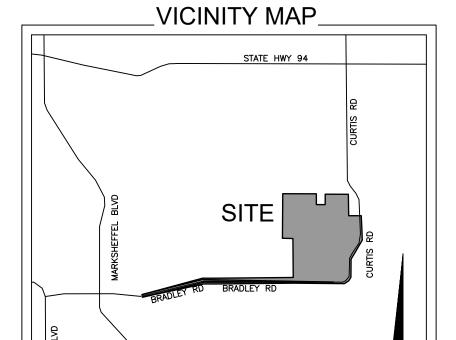
COUNTY OF EL PASO

The forgoing instrument was acknowledged before me this __ day if _____, 20__ A.D. by Yemi Mobolade, Mayor of the City of

Witness my hand and seal_____

Colorado Springs, a home rule city and Colorado Municipal Corporation.

My Commission expires ______



IN WITNESS WHEREOF:

The aforementioned, Norris Joint Ventures, LLC, a Colorado limited liability company, has executed this instrument this

_____, 2023 A.D., by _____ of Norris Joint Ventures, LLC, a Colorado limited liability company.

NOTARIAL:

STATE OF COLORADO COUNTY OF EL PASO)

The above and aforementioned was acknowledged before me this _____ day of ______,

2023, by ______, as: _____ of Norris Joint Ventures, LLC, a Colorado limited liability company.

Witness my hand and seal_____

My Commission expires ______

IN WITNESS WHEREOF:

The aforementioned, Murray Fountain, LLC, a Colorado limited liability company, has executed this instrument this

_____, 2023 A.D., by _____ , as _____ of Murray Fountain,

LLC, a Colorado limited liability company.

NOTARIAL:

STATE OF COLORADO

COUNTY OF EL PASO)

The above and aforementioned was acknowledged before me this _____ day of _______,

2023, by ______ , as: _____ of Murray Fountain, LLC, a Colorado limited liability company. Witness my hand and seal_____

Address _____

My Commission expires ______

CITY APPROVAL:

On behalf of the City of Colorado Springs, the undersigned hereby approve for filing the accompanying annexation plat of

The annexation of the real property shown on this plat is approved pursuant to an ordinance made and adopted by The

City of Colorado Springs, El Paso County, Colorado, by actions of The City Council of The City of Colorado Springs at its meeting on_____ day of_____, 20___ A.D.

NOTES:

- 1. Basis of Bearings is the North—South Centerline of the North 1/2 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and measured to bear S00°10'13"E, a distance of 2642.17 feet.
- 2. This survey does not constitute a title search by Clark Land Surveying, Inc. to determine ownership, easements or rights of way of record. The client did not wish for easements and rights of way researched or shown. This survey does not take into consideration additional facts that an accurate and correct title search might disclose including, but not limited to, descriptions contained in deeds for adjacent properties.
- 3. The linear units used in this drawing are U.S. Survey Feet.
- 4. The improvements shown hereon are as of the date of field work, June 13, 2022
- 5. Total perimeter of portion to be annexed: 129,680.60'

Perimeter along City of Colorado Springs Limits: 46,267.82' 1/4th perimeter percentage: 36%

- 6. FEDERAL EMERGENCY MANAGEMENT AGENCY, FEMA Flood Insurance Rate Map, Map Number 08041C0769G and 08041C0795G, with effective dates of December 7, 2018, indicates this parcel of land is located in Zone A (Without Base Flood Elevation), Zone AE (With Base Flood Elevation), Regulatory Floodway and Zone X (Area of minimal flood hazard).
- 7. The hatched area was not conveyed to El Paso County in County Resolution 98—360, Land Transfer—56, recorded as Reception Number 098124132; area has been declared for use for Public Highway in Book A, Page 78, but never conveyed; current owner is Murray Fountain, LLC, as conveyed in the Warranty Deed recorded as Reception Number 221024677.

LEGEND

FOUND MONUMENT

#5 REBAR W/ 1-1/4" YELLOW PLASTIC CAP, PLS 23044, FLUSH WITH

GRADE UNLESS NOTED #5 REBAR W/ 1-1/4" GREEN PLASTIC CAP, PLS 38245, FLUSH WITH

BASE FLOOD ELEVATION

BOOK 602, PAGE 322

GRADE UNLESS NOTED

#5 REBAR W/ 1-1/4" GREEN PLASTIC CAP, PLS 38245, FLUSH

ALUMINUM CAP

30' NORTH AND PARALLEL WITH THE SECTION LINE DEDICATED TO

SEE NOTE 7

BOUNDARY ALONG CITY LIMITS PER KARMAN LINE ADDITION NO. 6

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING
C1	2080.00'	1505.54'	41°28'18"	S87*12'25"W
C2	1920.00'	1329.65'	39°40'44"	S51°19'16"E
C3	5105.00'	1217.22'	13°39'41"	S00°09'22"E
C4	4895.00'	1167.15'	13°39'41"	S00°09'23"E
C5	4931.09'	1218.77	14*09'40"	S00°17'35"E
C6	4931.09'	1133.16'	13°09'59"	S13°10'30"E

SURVEYOR'S CERTIFICATION:

I, Stewart L. Mapes, Jr., a licensed professional land surveyor in the state of Colorado, do hereby state that the annexation plat hereon shown is a correct delineation of the above described parcel of land and that at least one-fourth (1/4) of the perimeter boundary of said parcel is contiguous with the present boundary of the City of Colorado Springs, El Paso County, Colorado

Stewart L. Mapes, Jr. Colorado Professional Land Surveyor No. 38245 For and on behalf of Clark Land Surveying, Inc.

STATE OF COLORADO COUNTY OF FL PASO

I hereby certify that this instrument was filed for record in my office at ____ o'clock ___.M., this ____ day of

_____, ____, A.D., and is duly recorded under Reception No._____ of the records of El Paso County, Colorado.

SURCHARGE: _____ STEVE SCHLEIKER, CLERK & RECORDER

City File No. ANEX-23-0014



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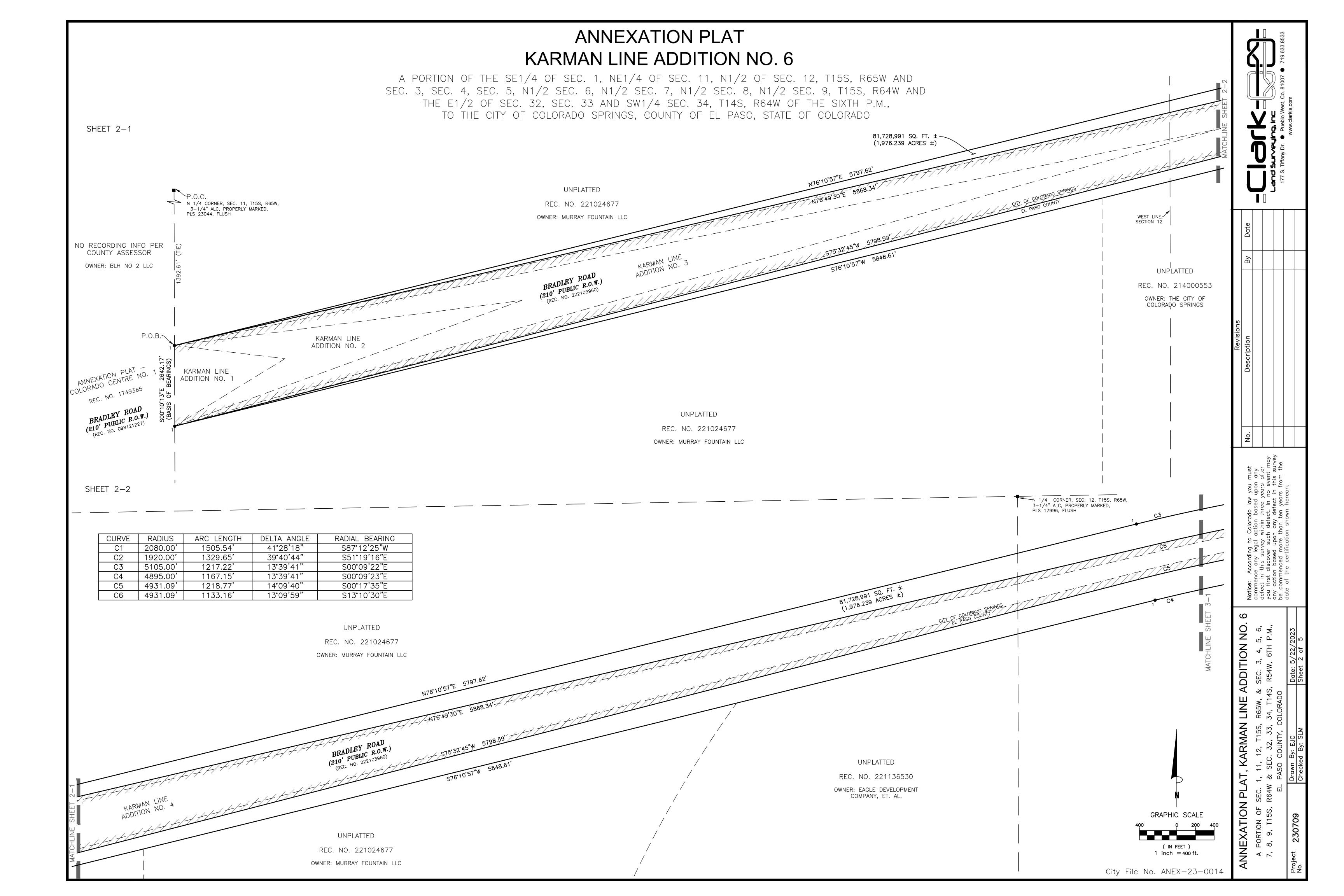
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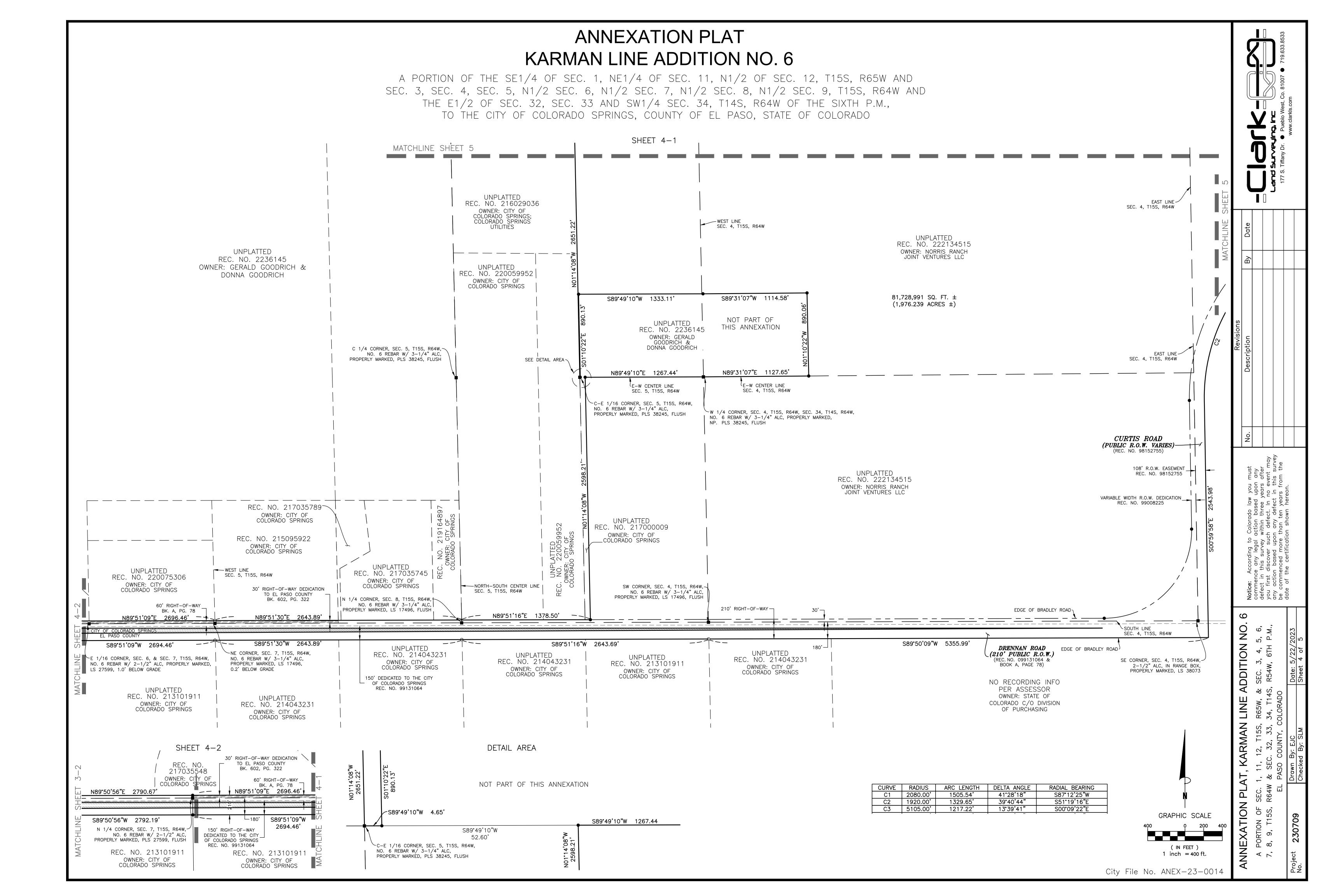
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ANNEXATION



ANNEXATION PLAT KARMAN LINE ADDITION NO. 6 A PORTION OF THE SE1/4 OF SEC. 1, NE1/4 OF SEC. 11, N1/2 OF SEC. 12, T15S, R65W AND SEC. 3, SEC. 4, SEC. 5, N1/2 SEC. 6, N1/2 SEC. 7, N1/2 SEC. 8, N1/2 SEC. 9, T15S, R64W AND THE E1/2 OF SEC. 32, SEC. 33 AND SW1/4 SEC. 34, T14S, R64W OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO SHEET 3-1 30' CONVEYED TO UNPLATTED EL PASO COUNTY BOOK 602, PAGE 322 SUBSEQUENTLY CONVEYED TO CITY OF COLORADO SPRINGS UNPLATTED REC. NO. 221071227 REC. NO. 221024677 OWNER: ALAN HAROLD DIRKS TRUST 30' RESERVED AS ROW, 0.5' BELOW GRADE OWNER: MURRAY FOUNTAIN LLC BOOK A, PAGE 78 NW CORNER, SEC. 7, T15S, R64W, 3-1/4" ALC, PROPERLY MARKED, PLS 17996, IN RANGE BOX (UNABLE TO LOCATE CUMENT SHOWING CONVEYANCE -OR STATING OWNER.) OWNER APPEARS TO BE BJ RANCHES LLC 60' RIGHT OF WAY, SEE NOTE 7-BOOK A, PAGE 78 N89*51'34"E 1124.07' 81,728,991 SQ. FT. ± (1,976.239 ACRES ±) KARMAN LINE ADDITION NO. 4 BRADLEY ROAD (210' PUBLIC R.O.W.) (REC. NO. 222103960) S89*51'35"W 1124.51' 150' RIGHT OF WAY, _ REC. NO. 099131064 UNPLATTED REC. NO. 221136530 NO RECORDING INFO PER COUNTY ASSESSOR OWNER: EAGLE DEVELOPMENT COMPANY, ET. AL. OWNER: BJ RANCHES LLC SHEET 3−2 30' CONVEYED TO EL PASO COUNTY UNPLATTED BOOK 602, PAGE 322 SUBSEQUENTLY CONVEYED REC. NO. 221071227 TO CITY OF COLORADO SPRINGS REC. NO. 222103960 OWNER: ALAN HAROLD UNPLATTED DIRKS TRUST 30' RESERVED AS ROW, BOOK A, PAGE 78 REC. NO. 215001040 (UNABLE TO LOCATE DOCUMENT SHOWING CONVEYANCE -OWNER: HEBERLING RICHARD S OR STATING OWNER.) N 1/4 CORNER, SEC. 7, T15S, R64W, OWNER APPEARS TO BE AND OLSON TAMARA L NO. 6 REBAR W/ 2-1/2" ALC, PROPERLY MARKED, PLS 27599, FLUSH BJ RANCHES LLC _60' RIGHT OF WAY, BOOK A, PAGE 78 N89'50'56"E 2790.67" BRADLEY ROAD ///////////S89°42'25", 16132.46'// (210' PUBLIC R.O.W.) N LINE ADDITION NO. 17, R65W, & SEC. 3, 4, 5, 6, 34, T14S, R54W, 6TH P.M., 81,728,991 SQ. FT. ± (REC. NO. 222103960) $(1,976.239 \text{ ACRES } \pm)$ S89°50'56"W 2792.19' #5 REBAR W/ 2" ALUMINUM CAP. 150' RIGHT OF WAY, _ PLS 38166, FLUSH REC. NO. 099131064 NO RECORDING INFO PER COUNTY ASSESSOR OWNER: BJ RANCHES LLC PLAT, GRAPHIC SCALE (IN FEET) 1 inch = 400 ft. City File No. ANEX-23-0014



ANNEXATION PLAT KARMAN LINE ADDITION NO. 6 A PORTION OF THE SE1/4 OF SEC. 1, NE1/4 OF SEC. 11, N1/2 OF SEC. 12, T15S, R65W AND SEC. 3, SEC. 4, SEC. 5, N1/2 SEC. 6, N1/2 SEC. 7, N1/2 SEC. 8, N1/2 SEC. 9, T15S, R64W AND THE E1/2 OF SEC. 32, SEC. 33 AND SW1/4 SEC. 34, T14S, R64W OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO SHEET 5 UNPLATTED NO RECORDING INFO NO RECORDING INFO UNPLATTED REC. NO. 215073977 PER ASSESSOR PER ASSESSOR REC. NO. 215034966 REC. NO. 221044091 REC. NO. 220112039 OWNER: STEVEN RUTERBORIES OWNER: CHARLES OWNER: CHARLES OWNER: PATRIC WILLIAMS OWNER: PAULA JENSEN & & TAMMY RUTERBORIES OWNER: HFC REALTY LLC HOLLIDAY & JUDY HOLLIDAY & JUDY & DEBORAH WILLIAMS JON JENSEN SHERBAK SHERBAK N89'32'00"E 2598.45' S89°38'17"E 2597.62' N89°31'16"E 1299.28' NE CORNER, SEC. 33, T14S, R64W, NORTH LINE NW CORNER, SEC. 33, T14S, R64W N1/4 CORNER, SEC. 32, T14S, R64W NO. 6 REBAR W/ 3-1/4" ALC, NORTH LINE N1/4 CORNER, SEC. 33, T14S, R64W NO. 6 REBAR W/ 2-1/2" ALC, PROPERLY MARKED, PLS 22095, FLUSH SEC. 33, T14S, R64W NO. 6 REBAR W/ 3-1/4" ALC, PROPERLY MARKED, PLS 27270, FLUSH SEC. 33, T14S, R64W NO. 6 REBAR W/ 2-1/2" ALC, PROPERLY MARKED, PLS 27270, FLUSH PROPERLY MARKED, PLS 27270, FLUSH W 1/16 CORNER, SEC. 28 & SEC. 33, T14S, R64W~ NO. 6 REBAR W/ 2-1/2" ALC, PARTIALLY ILLEGIBLE, PLS 27270, FLUSH NO RECORDING INFO PER ASSESSOR UNPLATTED REC. NO. 215008657 OWNER: STATE OF COLORADO BOARD OF LAND OWNER: HAWKINS UNPLATTED W 1/16 LINE COMMISSIONERS BRADLEY & HAWKINS ∼N-S CENTER LINE REC. NO. 222134515 SEC. 33, T14S, R64W LIVING TRUST SEC. 33, T14S, R64W OWNER: NORRIS RANCH JOINT VENTURES LLC N89°30'42"E 1305.00' N 1/16 LINE / SEC. 33, T14S, R64W N-W 1/16 CORNER, SEC. 33, T14S. R64W, N-C 1/16 CORNER, SEC. 33, T14S. R64W, NO RECORDING INFO UNPLATTED REC. NO. 222134515 NO. 6 REBAR W/ NO. 6 REBAR W/ PER ASSESSOR 3-1/4" ALC, PROPERLY MARKED, 3-1/4" ALC, PROPERLY MARKED, OWNER: UNITED STATES PLS 38245, FLUSH PLS 38245, FLUSH OWNER: NORRIS RANCH JOINT VENTURES LLC OF AMERICA C/O GENERAL SERVICES EAST LINE ~ SEC. 33, T14S, R64W 81,728,991 SQ. FT. ± $(1,976.239 ACRES \pm)$ N89°23'24"E 1486.72' C 1/4 CORNER, SEC. 32, T14S, R64W NO. 6 REBAR W/ 3-1/4" ALC. PROPERLY MARKED, PE-LS 9853, FLUSH LE-W CENTER LINE SEC. 34, T14S, R64W E 1/4 CORNER, SEC. 33, T14S, R 64W,~ NO. 6 REBAR W/ 3-1/4" ALC, C-W 1/16 CORNER, SEC. 34, T14S, R64W,~ PROPERLY MARKED, PLS 38245, FLUSH NO. 6 REBAR W/ 3-1/4" ALC, UNPLATTED PROPERLY MARKED, PLS 38245, FLUSH UNPLATTED REC. NO. 222134515 REC. NO. 222134515 NO RECORDING INFO OWNER: NORRIS RANCH JOINT VENTURES LLC w you upon years no eve t in thi ars fro OWNER: NORRIS RANCH PER ASSESSOR JOINT VENTURES LLC OWNER: STATE OF VN−S CENTER LINE SEC. 5, T15S, R64W COLORADO BOARD OF LAND UNPLATTED COMMISSIONERS REC. NO. 222134515 OWNER: NORRIS RANCH JOINT VENTURES LLC ∠S−C 1/16 CORNER, SEC. 32, T14S, R64W CURTIS ROAD NO. 6 REBAR W/ 3-1/4" ALC, (160' PUBLIC R.O.W.) PROPERLY MARKED, PÉ-LS 9853, FLUSH (REC. NO. 98152755) UNPLATTED NO RECORDING INFO REC. NO. 222134515 ✓ WEST LINE PER ASSESSOR SEC. 33, T14S, R64W OWNER: NORRIS RANCH OWNER: STATE OF JOINT VENTURES LLC COLORADO C/O DIVISION OF PURCHASING 160' R.O.W. EASEMENT KARMAN LINE ADDITION NO 1, 12, T15S, R65W, & SEC. 3, 4, 5, 6, SEC. 32, 33, 34, T14S, R54W, 6TH P.M., REC. NO. 98152755; PARCEL 19 S 1/4 CORNER, SEC. 32, T14S, R64W W 1/16 CORNER, SEC. 3, T15S, R64W, SEC. 34, T14S, R64W, NO. 6 REBAR W/ 2-1/2" ALC, PROPERLY MARKED, PLS 220095, 0.3' ABOVE GRADE NO. 6 REBAR W/ 3-1/4" ALC, SE CORNER, SEC. 33, T14S, R64W, PROPERLY MARKED, PLS 38245, FLUSH NO. 6 REBAR W/ 3-1/4" ALC, SOUTH LINE SEC. 32, T14S, R64W PROPERLY MARKED, PLS 10376, FLUSH SEC. 4, T15S, R64W E 1/16 CORNER, SEC. 5, T15S, R64W, SEC. 32, T14S, R64W, NO. 6 REBAR W/ 3-1/4" ALC, PROPERLY MARKED, PE-LS 9853, FLUSH N89°13'19"W 1328.25' 160' R.O.W. EASEMENT / REC. NO. 98152755; -PARCEL 17 MATCHLINE SHEET 4-1 SEC. 4, T15S, R64W RADIUS ARC LENGTH DELTA ANGLE RADIAL BEARING CURVE ANNEXATION PLAT, 41°28'18" S87°12'25"W 2080.00 1505.54 1920.00' 1329.65 39°40'44" S51°19'16"E C2 13°39'41" C3 5105.00 1217.22 S00°09'22"E 13°39'41" C4 4895.00 1167.15 S00°09'23"E 14°09'40" C5 4931.09 1218.77 S00°17'35"E 13°09'59" S13°10'30"E 1133.16 4931.09 C6 GRAPHIC SCALE (IN FEET) 1 inch = 400 ft.City File No. ANEX-23-0014