ANNEXATION PLAT KARMAN LINE NO. 6

A PORTION OF THE NORTH 1/2 OF SECTIONS 5 AND 6, AND THE SOUTH 1/2 OF SECTIONS 7, 8 AND 9, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO

VICINITY MAP STATE HWY 94

My Commission expires ______

IN WITNESS WHEREOF:

The aforementioned, El Paso	County, Colorado, ai	n organized (County, has e	executed this	instrument	this	day d
, 2023 A.D., by _		, 0	os		of	El Paso	Count
Colorado, an organized County	y.						

NOTARIAL:

STATE OF COLORADO SS							
COUNTY OF EL PASO							
The above and aforementioned wa	s acknowledged b	pefore me this .	day	of			- ,
2023, by	, as:		of El Paso	County,	Colorado, an	organized	Coun
Witness my hand and seal							
Address							

NOTES:

- 1. Basis of Bearings is the south line of Section 4, Township 15 South, Range 64 West of the Sixth Principal Meridian, monumented at the Southwest Corner of said Section 4 by a number 6 rebar with a 3-1/4" aluminum cap, properly marked, stamped "LS 17496", flush with grade and monumented at the Southeast corner of said Section 4 by a 2-1/2" aluminum cap in range box, properly marked "LS 38073", measured to bear N89°50'09"E, a distance of 5245.32 feet.
- 2. This survey does not constitute a title search by Clark Land Surveying, Inc. to determine ownership, easements or rights of way of record. The client did not wish for easements and rights of way researched or shown. This survey does not take into consideration additional facts that an accurate and correct title search might disclose including, but not limited to, descriptions contained in deeds for adjacent properties.
- 3. The linear units used in this drawing are U.S. Survey Feet.
- 4. The improvements shown hereon are as of the date of fiend work, April 4, 2022.
- 5. Total perimeter of portion to be annexed: 21,263.43' Perimeter along City of Colorado Springs Limits: 5,000.00' 1/6th perimeter percentage: 24%
- 6. FEDERAL EMERGENCY MANAGEMENT AGENCY, FEMA Flood Insurance Rate Map, Map Number 08041C0790G & 08041C0795G, with effective dates of December 7, 2018, indicates this parcel of land is located in Zone X (Area of minimal flood hazard).

SURVEYOR'S CERTIFICATION:

I, Stewart L. Mapes, Jr., a licensed professional land surveyor in the state of Colorado, do hereby state that the annexation plat hereon shown is a correct delineation of the above described parcel of land and that at least one—sixth (1/6) of the perimeter boundary of said parcel is contiguous with the present boundary of the City of Colorado Springs, Èl Paso County, Colorado

Stewart L. Mapes, Jr. Colorado Professional Land Surveyor No. 38245 For and on behalf of Clark Land Surveying, Inc.

RECORDING:

STATE OF COLORADO COUNTY OF EL PASO SS						
I hereby certify that this instrument was file	d for record in my office at o'clockM., this day of					
, , A.D., and is duly recorded under						
Reception No	of the records of El Paso County, Colorado.					
SURCHARGE:	CHUCK BROERMAN, CLERK & RECORDER					
FEE:	BY:					

9 9 KARMAN LINE ∞

5

ANNEXATION PLAT

On behalf of the City of "KARMAN LINE NO. 6."	Colorado Springs	the undersigned	hereby	approve	for fil	iling the	accompanying	annexation	plat of	:
City Planning Director		Date	City	Engineer			Da	te		

CITY APPROVAL:

BE IT KNOWN BY THESE PRESENTS:

Containing 853,989 Sq. Ft. or 19.605 acres, more or less.

executed this instrument this __ day of _____, 2023 A.D.

Witness my hand and seal_____

My Commission expires ______

Address _____

IN WITNESS WHEREOF:

John W. Suthers,

NOTARIAL:

STATE OF COLORADO

COUNTY OF EL PASO)

Municipal Corporation.

County, Colorado, being the petitioner of the following described tract of land to wit:

Sixth Principal Meridian, County of El Paso, Colorado, being more particularly described as follows:

The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, and the County of El Paso, an organized

A portion of the North 1/2 of Section 5 and 6, and the South 1/2 of Sections 7, 8 and 9, Township 15 South, Range 64 West of the

COMMENCING at the North 1/4 Corner of said Section 7; thence along the east line of Annexation Plat, Norris Ranch No. 3, recorded as

the Sixth Principal Meridian, monumented at the Southwest Corner of said Section 4 by a number 6 rebar with a 3-1/4" aluminum cap,

Reception Number _____, N00°36'59"W (Basis of Bearings is the south line of Section 4, Township 15 South, Range 64 West of

properly marked, stamped "LS 17496", flush with grade and monumented at the Southeast corner of said Section 4 by a 2-1/2" aluminum cap in range box, properly marked "LS 38073, measured to bear N89°50'09"E, a distance of 5245.32 feet.), 30.00 feet, to the northeast

corner of said Amara Addition No. 5, also being a point on the north right-of-way line of Bradley Road as shown on the Hammer Range Land Survey Plat, recorded as Reception Number 200115347 and the north line of the right—of—way reserved under Book A, Page 78, also

being the POINT OF BEGINNING; thence departing said northeast corner, S89°32'43"E, a distance of 10,632.78 feet; thence S89°19'22"W, a distance of 10630.65 feet, to the point of intersection of the south right-of-way line of Bradley Road as dedicated by Notice of Lis

Pendens recorded as Reception Number 99131064 and the east line of said Amara Addition No. 5; thence departing said point of

intersection, N86°54'10"E, a distance of 2500.00 feet; thence N88°16'58"W, a distance of 2500.00 feet, to the POINT OF BEGINNING.

The aforementioned, The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, has

The above and aforementioned was acknowledged before me this _____ day of ______,

______, as: ______ of The City of Colorado Springs, Colorado, a home rule city and Colorado

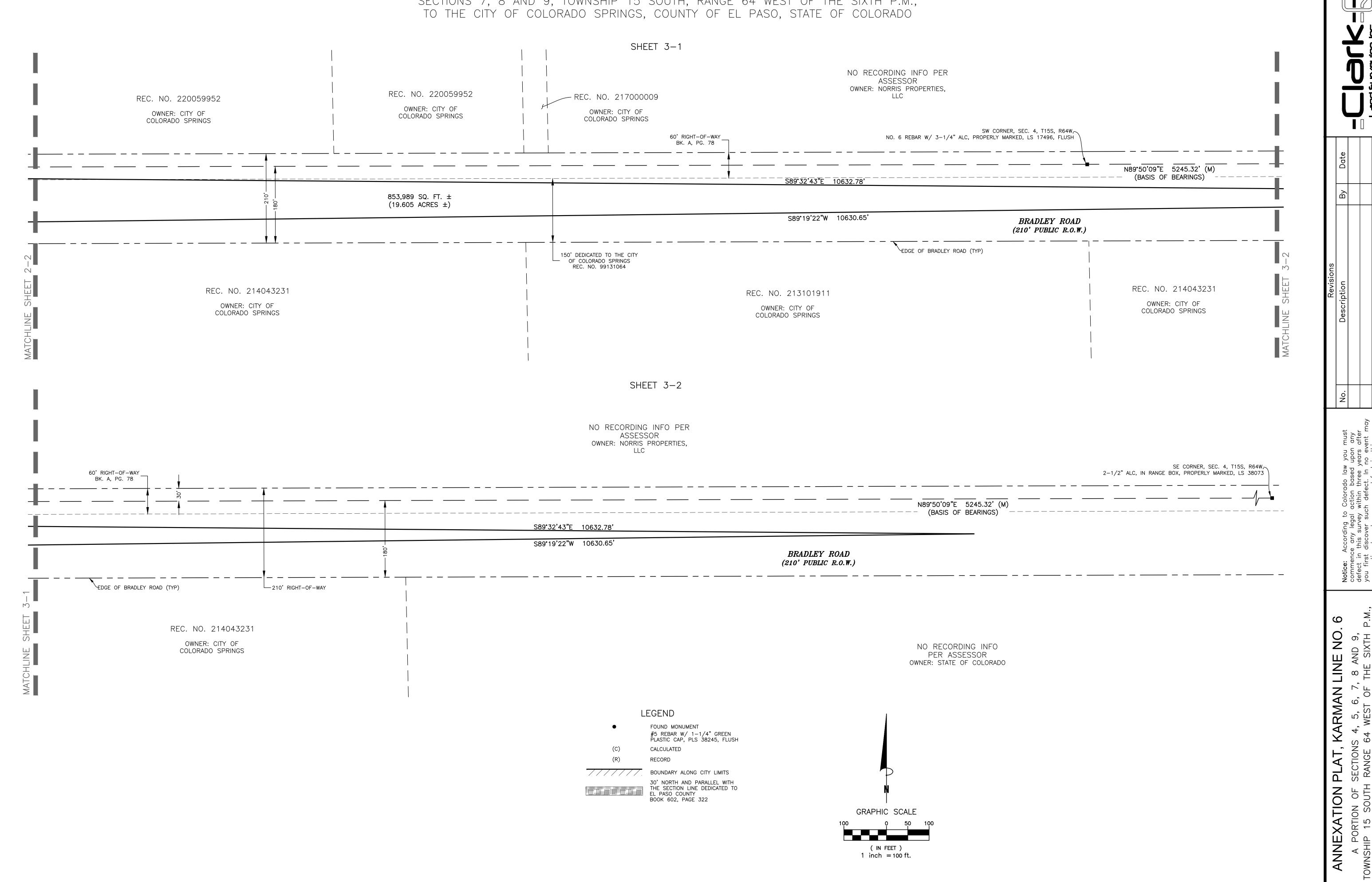
The annexation of the real property shown on this plat is approved pursuant to an ordinance made and adopted by The City of Colorado Springs, El Paso County, Colorado, by actions of The City Council of The City of Colorado Springs at its meeting on_____ day of_____, 20___ A.D.

CPC X XX-XXXX

ANNEXATION PLAT KARMAN LINE NO. 6 A PORTION OF THE NORTH 1/2 OF SECTIONS 5 AND 6, AND THE SOUTH 1/2 OF SECTIONS 7, 8 AND 9, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO SHEET 2-1 REC. NO. 220075306 REC. NO. 217035548 OWNER: CITY OF OWNER: CITY OF COLORADO SPRINGS COLORADO SPRINGS 30' RIGHT-OF-WAY DEDICATION 60' RIGHT-OF-WAY ∠E 1/16 CORNER, SEC. 6, & SEC. 7, T15S, R64W, TO EL PASO COUNTY BK. 602, PG. 322 P.O.B. NO. 6 REBAR W/ 2-1/2" ALC, PROPERLY MARKED, LS 27599, 1.0' BELOW GRADE CITY OF COLORADO SPRINGS N 1/4 CORNER, SEC. 7, T15S, R64W, NO. 6 REBAR W/ 2-1/2" ALC, PROPERLY MARKED, PLS 27599, FLUSH BRADLEY ROAD 853,989 SQ. FT. ± (210' PUBLIC R.O.W.) $(19.605 ACRES \pm)$ S89'19'22"W 10630.65' EDGE OF BRADLEY ROAD (TYP) 150' RIGHT-OF-WAY ANNEXATION PLAT DEDICATED TO THE CITY OF COLORADO SPRINGS REC. NO. 99131064 AMARA ADDITION NO. 5 (REC. NO. _____) BEARING DISTANCE L1 (TIE) N00°36'59"W 30.00' REC. NO. 213101911 REC. NO. 213101911 OWNER: CITY OF OWNER: CITY OF COLORADO SPRINGS COLORADO SPRINGS SHEET 2-2 REC. NO. 217035745 REC. NO. 215095922 REC. NO. 217035789 REC. NO. 219164897 OWNER: CITY OF COLORADO SPRINGS OWNER: CITY OF COLORADO SPRINGS COLORADO SPRINGS COLORADO SPRINGS NE CORNER, SEC. 7, T15S, R64W, NO. 6 REBAR W/ 3-1/4" ALC, PROPERLY MARKED, LS 17496, 0.2' BELOW GRADE N 1/4 CORNER, SEC. 8, T15S, R64W, 30' RIGHT-OF-WAY DEDICATION 60' RIGHT-OF-WAY NO. 6 REBAR W/ 3-1/4" ALC, TO EL PASO COUNTY BK. A, PG. 78 PROPERLY MARKED, LS 17496, FLUSH DEDICATED TO EL PASO COUNTY~ BK. 602, PG. 322 S89°32'43"E 10632.78' BRADLEY ROAD 853,989 SQ. FT. ± (19.605 ACRES ±) (210' PUBLIC R.O.W.) S89'19'22"W 10630.65' EDGE OF BRADLEY ROAD (TYP) 150' DEDICATED TO THE CITY OF COLORADO SPRINGS REC. NO. 99131064 REC. NO. 214043231 REC. NO. 214043231 OWNER: CITY OF COLORADO SPRINGS OWNER: CITY OF COLORADO SPRINGS KARMAN LINE LEGEND FOUND MONUMENT #5 REBAR W/ 1-1/4" GREEN ANNEXATION PLAT, PLASTIC CAP, PLS 38245, FLUSH CALCULATED (R) RECORD BOUNDARY ALONG CITY LIMITS 30' NORTH AND PARALLEL WITH THE SECTION LINE DEDICATED TO EL PASO COUNTY BOOK 602, PAGE 322 GRAPHIC SCALE (IN FEET) 1 inch = 100 ft.CPC X XX-XXXX

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CPC X XX-XXXX