

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED PEERLESS FARMS FINAL PLAT			
2. LAND USE ACTION FINAL PLAT			
3. NAME OF EXISTING PARCEL AS RECORDED 4313000001			
SUBDIVISION	FILING	BLOCK	Lot
4. TOTAL ACERAGE 40+/-	5. NUMBER OF LOTS PROPOSED 7	PLAT MAPS ENCLOSED YES ☐	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☐ NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☐ NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
NW 1/4 SECTION 13 and TOWNSHIP 13 ☐ N ☒ S RANGE 64 ☐ E ☒ W			
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. - no wells have been drilled at this time, and no existing wells are located on the property.			
Surveyors plat ☒ YES ☐ NO If not, scaled hand -drawn sketch Y ☐ NO			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <u>7</u> of units <u>0.2</u> AF/SFE/YR <u>1.4</u> AF		☐ EXISTING ☐ DEVELOPED ☒ NEW WELLS	
COMMERCIAL USE # _____ SF _____ GPD _____ AF		WELLS SPRING WELL PERMIT NUMBERS	
IRRIGATION # ** <u>0.0566</u> AF/lot/year _____ GPD <u>2.77</u> AF <u>AF/1000sqft/lot/year</u>		Proposed Aquifers - (Check One) ☐ Alluvial ☒ Upper Arapahoe ☐ Upper Dawson ☐ Lower Arapahoe ☐ Lower Dawson ☐ Laramie Fox Hills ☐ Denver ☐ Dakota ☐ Other	
ANIMAL WATERING # *** <u>4</u> ²⁴⁴ <u>0.011</u> AF/Horse/Year <u>0.31</u> AF <u>horses/lot</u>		☐ MUNICIPAL	
TOTAL <u>3,999</u> GPD <u>4.48</u> AF*		☐ ASSOCIATION	
* Per Part 10 of the Findings from Rep. Plan No. 2 and Part 11 of Rep. Plan No. 3		☐ COMPANY	
** Assuming 0.25 AF/year/res. lot and 2.46 AF/acre/year for commercial irrigation		☐ DISTRICT	
*** Per Part 2.c. Rep. Plan No. 2, Appendix C of Report (assuming 4 horses/SFE)		NAME:	
		LETTER OF COMMITMENT FOR	
		SERVICE ☐ YES ☒ NO	
11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
☒ SEPTIC TANK/LEACH FIELD		☐ CENTRAL SYSTEM - DISTRICT NAME:	
☐ LAGOON		☐ VAULT - LOCATION SEWAGE HAULED TO:	
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)		☐ OTHER:	