

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

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| 1. NAME OF DEVELOPMENT AS PROPOSED PEERLESS FARMS FINAL PLAT | | | |
| 2. LAND USE ACTION FINAL PLAT | | | |
| 3. NAME OF EXISTING PARCEL AS RECORDED 4313000001 | | | |
| SUBDIVISION | FILING | BLOCK | Lot |
| 4. TOTAL ACERAGE 40+/- | 5. NUMBER OF LOTS PROPOSED 7 | PLAT MAPS ENCLOSED YES <input type="checkbox"/> | |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package) | | | |
| A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| If yes, describe the previous action | | | |
| 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. | | | |
| NW 1/4 SECTION 13 and TOWNSHIP 13 | | <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 64 <input type="checkbox"/> E <input checked="" type="checkbox"/> W | |
| PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA | | | |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. - no wells have been drilled at this time, and no existing wells are located on the property. | | | |
| Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO | |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year | | 10. WATER SUPPLY SOURCE | |
| HOUSEHOLD USE #* <u>7</u> of units _____ AF/SFE/YR <u>1.82</u> AF | COMMERCIAL USE # _____ SF _____ GPD _____ AF | <input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS | Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other |
| IRRIGATION #** <u>.5</u> AF/lot/year _____ GPD <u>3.5</u> AF | ANIMAL WATERING #*** _____ 244 _____ AF/Horse/Year _____ AF | WELLS SPRING WELL PERMIT NUMBERS _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME: _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| TOTAL <u>4,746</u> GPD <u>5.32</u> AF* | WATER COURT DECREE CASE NUMBERS NO. 223007800 (3) NO. 223007799 (2) NO. 223007798 (1) | | |
| * Per Part 10 of the Findings from Rep. Plan No. 2 and Part 11 of Rep. Plan No. 3 | | | |
| ** Assuming 0.25 AF/year/res. lot and 2.46 AF/acre/year for commercial irrigation | | | |
| *** Per Part 2.c. Rep. Plan No. 2, Appendix C of Report (assuming 4 horses/SFE) | | | |
| 11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | If yes, please forward with this form. (This may be required before our review is completed) | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM | | | |
| <input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD | | <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: _____ | |
| <input type="checkbox"/> LAGOON | | <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____ | |
| <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) | | <input type="checkbox"/> OTHER: _____ | |