

BE IT KNOWN BY THESE PRESENTS:

THAT STIMPLE FAMILY LLLP, A COLORADO LIMITED LIABILITY PARTNERSHIP, OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

Per comment on previous plat submittal, please ensure that the Closure Sheet matches the bearings and lengths on the submitted plat, or provide reasoning as to why they should be allowed to differ.

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, BEING MONUMENTED AT THE WEST END BY A NO. 6 REBAR WITH A 3-1/4 INCH ALUMINUM CAP STAMPED "OLIVER E. WATTS, DO NOT DISTURB, E. 1/16, S21, S28, 2010, SURVEY MARK, PE-LS 9853" FOUND FLUSH WITH GRADE AND MONUMENTED ON THE EAST END BY A NO. 6 REBAR WITH 3-1/4 INCH ALUMINUM CAP STAMPED "T12S 65W, S21 S22, S28 S27, 2006, PLS 10376" FOUND 0.6 FEET BELOW GRADE, AND IS DETERMINED FROM GPS OBSERVATIONS TO BEAR NORTH 89°40'23" EAST A DISTANCE OF 1313.53 FEET.

COMMENCING AT THE SOUTH EAST CORNER OF SAID SECTION 21;

THENCE NORTH 00°36'50" WEST, A DISTANCE OF 40.00 FEET TO A POINT ON A LINE BEING 40.00 FEET NORTHERLY OF AND PARALLEL WITH THE SAID SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SECTION 21, SAID LINE ALSO BEING THE NORTHERLY BOUNDARY LINE OF RETREAT AT TIMBERRIDGE FILING NO. 3 RECORDED OCTOBER 1, 2024 UNDER RECEPTION NUMBER 224715418 IN THE RECORDS OF EL PASO COUNTY, COLORADO, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING;

THENCE WESTERLY, ON SAID NORTHERLY BOUNDARY THE FOLLOWING TWO (2) COURSES:

- 1) THENCE SOUTH 89°40'23" WEST A DISTANCE OF 348.93 FEET, TO A TANGENT CURVE, HAVING A RADIUS OF 560.00 FEET, WHOSE CENTER BEARS NORTHERLY;
2) THENCE WESTERLY, ON SAID CURVE, THROUGH A CENTRAL ANGLE OF 17°59'33", AN ARC DISTANCE OF 175.86 FEET TO A SOUTHEAST BOUNDARY CORNER OF BLACK FOREST TRAILS ASSOCIATION, INC. SUBDIVISION EXEMPTION PLAT RECORDED AUGUST 15, 2023 UNDER RECEPTION NUMBER 219122452 RECORDS OF EL PASO COUNTY;

THENCE NORTHERLY, ON SAID EASTERLY BOUNDARY LINE, THE FOLLOWING TWO (2) COURSES:

- 1) NORTH 00°00'57" WEST A DISTANCE OF 203.32 FEET;
2) THENCE NORTH 21°41'10" EAST A DISTANCE OF 1,163.33 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED JANUARY 16, 2018 UNDER RECEPTION NUMBER 218005438, RECORDS OF EL PASO COUNTY;

THENCE SOUTHERLY, ON SAID WESTERLY BOUNDARY LINE, THE FOLLOWING TWO (2) COURSES:

- 1) THENCE SOUTH 03°17'03" WEST A DISTANCE OF 1,004.34 FEET;
2) THENCE SOUTH 45°30'49" EAST A DISTANCE OF 431.40 FEET TO A POINT ON A LINE BEING 40.00 FEET NORTHERLY OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22, SAID LINE ALSO BEING THE NORTHERLY BOUNDARY LINE OF SAID RETREAT AT TIMBERRIDGE FILING NO. 3;

THENCE SOUTH 88°38'55" WEST, ON SAID NORTHERLY BOUNDARY LINE, A DISTANCE OF 158.04 FEET, TO THE POINT OF BEGINNING.

THE ABOVE DESCRIPTION PRODUCES A CALCULATED AREA OF 330,364 SQUARE FEET (7.58411 ACRES).

OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO A LOT, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF STIMPLE SUBDIVISION FILING NO. 1. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

OWNER:

THE AFOREMENTIONED, STIMPLE FAMILY LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP HAS EXECUTED THIS INSTRUMENT THIS ___ DAY OF _____, 20___, A.D.

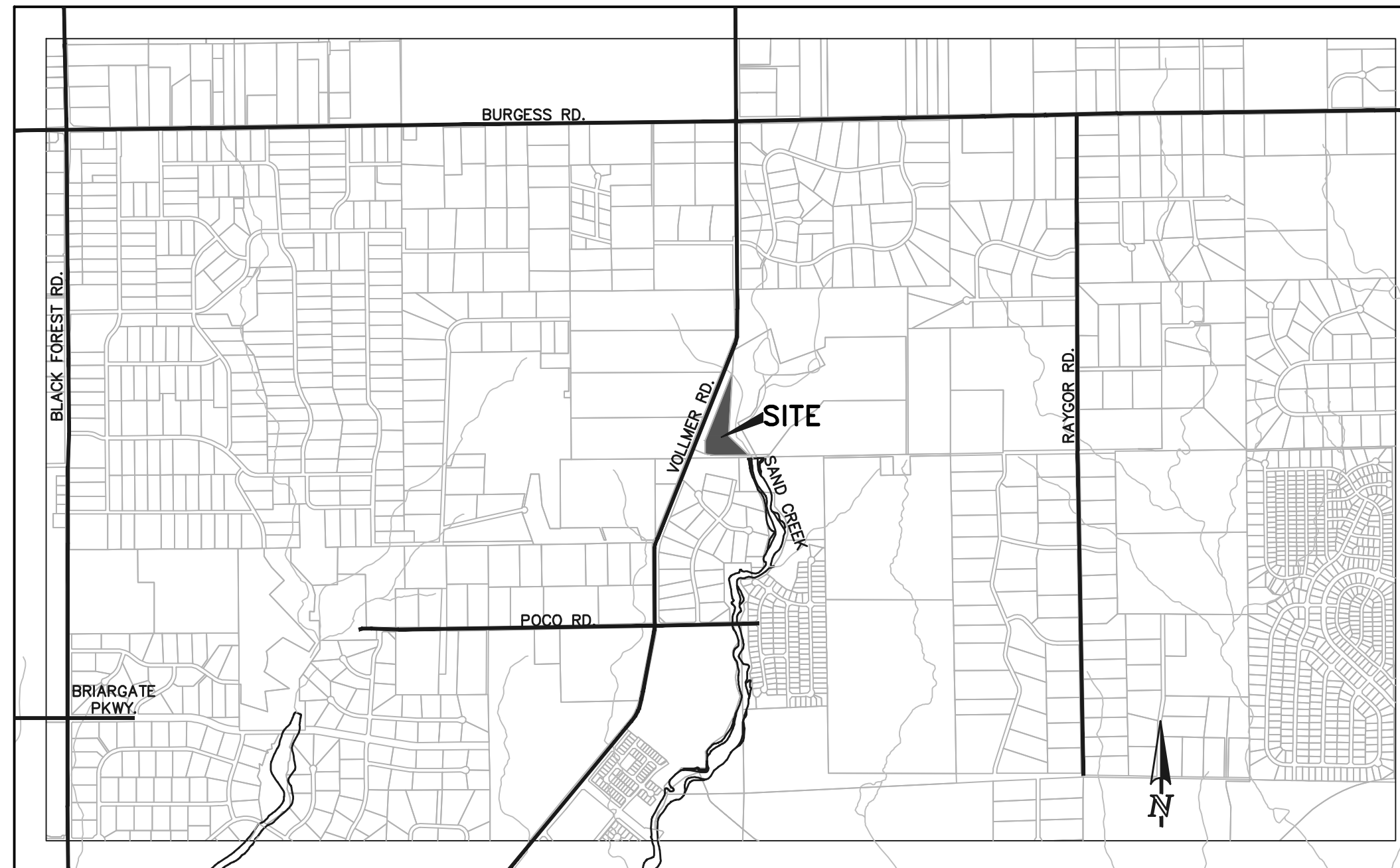
BY: DOUGLAS M. STIMPLE, PARTNER, STIMPLE FAMILY LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP

STATE OF COLORADO)
COUNTY OF EL PASO)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF _____, 20___, A.D. BY DOUGLAS M. STIMPLE, PARTNER, STIMPLE FAMILY LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

FINAL PLAT
STIMPLE SUBDIVISION FILING NO. 1

A PORTION OF SECTIONS 21 AND 22. TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO



VICINITY MAP
1"=2000'

GENERAL NOTES:

- 1. THE DATE OF PREPARATION IS NOVEMBER 14, 2023.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 1.
4. FLOODPLAIN STATEMENT: THIS SITE, STIMPLE SUBDIVISION FILING NO. 1, IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, MAP NUMBER 08041C0535G, DATED DECEMBER 7, 2018.
5. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; WILDFIRE HAZARD REPORT; NATURAL FEATURES REPORT;
6. THE PROPERTY OWNER IS RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THE PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNER UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS
7. UNLESS OTHERWISE INDICATED, ALL SIDE, FRONT, AND REAR LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT UNLESS OTHERWISE INDICATED. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A 20 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNER.
8. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF A APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE U.S. FISH & WILDLIFE SERVICE AND/OR COLORADO DEPARTMENT OF WILDLIFE REGARDING THE ENDANGERED SPECIES ACT.
9. THE ADDRESSES () EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
10. A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND APPROVED BY EL PASO COUNTY PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY.
11. A MAILBOX SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS AND UNITED STATES POSTAL SERVICE REGULATIONS.
12. INDIVIDUAL LOT OWNER IS RESPONSIBLE FOR CONSTRUCTING DRIVEWAY, INCLUDING NECESSARY DRAINAGE CULVERTS PER LAND DEVELOPMENT CODE SECTION 6.3.3.C.2 AND 6.3.3.C.3.
13. APPROVAL OF THIS PLAT HEREBY VACATES AND RELEASES ANY RIGHTS EL PASO COUNTY MAY HAVE ACQUIRED OR BE ENTITLED TO IN THE 30 FEET ON EACH OF THE SECTION LINES RECORDED ON NOVEMBER 29, 1922 IN BOOK 565 AT PAGE 346 AND ON MAY, 06 1924 IN BOOK 565 AT PAGE 430, AS THEY MAY AFFECT THIS PLAT.
14. STIMPLE FAMILY LLLP IS RESPONSIBLE FOR EXTENDING UTILITIES TO THE LOT OR BUILDING SITE.
15. WATER SERVICE IS PROVIDED BY FALCON AREA WATER & WASTEWATER AUTHORITY
16. WASTEWATER SERVICE IS PROVIDED BY OWNER AS ON-SITE SEPTIC SYSTEM.
17. ELECTRIC SERVICE FOR THIS SUBDIVISION IS PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION SUBJECT TO THE PROVIDERS RULES, REGULATIONS AND SPECIFICATIONS.
18. GAS SERVICE FOR THIS SUBDIVISION IS PROVIDED BY BLACK HILLS ENERGY SUBJECT TO THE PROVIDERS RULES, REGULATIONS AND SPECIFICATIONS.
19. SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH PROPERTY OWNER. THE EL PASO COUNTY HEALTH DEPARTMENT MUST APPROVE EACH SYSTEM AND IN SOME CASES THE DEPARTMENT MAY REQUIRE AN ENGINEERED SYSTEM PRIOR TO PERMIT APPROVAL.

GENERAL NOTES CONT'D.:

- 20. FIRE PROTECTION IS BY BLACK FOREST FIRE PROTECTION DISTRICT.
21. DUE TO WILDFIRE CONCERNS, HOMEOWNERS ARE ENCOURAGED TO INCORPORATE WILDFIRE FUEL BREAK PROVISIONS AS RECOMMENDED BY THE COLORADO STATE FOREST SERVICE AND ILLUSTRATED THROUGH PUBLICATIONS AVAILABLE THROUGH THE STATE FOREST SERVICE.
22. A LETTER OF COMPLIANCE HAS BEEN RECEIVED FROM THE COLORADO STATE FOREST SERVICE, FIRE DEPARTMENT, FIRE MARSHAL, OR OTHER QUALIFIED PROFESSIONAL STATING PRACTICES DESIGNED TO REDUCE WILDFIRE HAZARDS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE WILDLAND FIRE AND HAZARD MITIGATION PLAN. SUCH WORK MAY INCLUDE, BUT IS NOT NECESSARILY LIMITED TO THE FOLLOWING:
- FOREST-WIDE THINNINGS
- FUELBREAK THINNINGS
- PRUNINGS
- DEBRIS DISPOSAL
23. ALL STRUCTURAL FOUNDATIONS SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER CURRENTLY LICENSED IN THE STATE OF COLORADO
24. PIKES PEAK REGIONAL BUILDING DEPARTMENT HAS SIGNED AND STAMPED THE MYLARS AT RECEPTION NO. _____.
25. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY AND TITLE OF RECORD, CLASSIC CONSULTING ENGINEERS AND SURVEYORS AND THE SURVEYOR OF RECORD RELIED UPON THE TITLE COMMITMENT ORDER NUMBERS 230927 PREPARED BY CAPSTONE TITLE, WITH A COMMITMENT DATE OF SEPTEMBER 11, 2023 AT 8:00 A.M.
26. RESERVATION BY KAY JUANITA MCGINNIS AND JOAN CHARLEEN CORNELL AND RITA ANN O'DELL AND CHARLES L. O'DELL IN DEED RECORDED NOVEMBER 15, 2016 AT RECEPTION NO. 216132317 OF ANY AND ALL RIGHTS TO ANY AND ALL OIL, GAS AND OTHER MINERALS UNDER SAID LANDS TOGETHER WITH THE RIGHT OF SURFACE ENTRY.
27. THE SUBJECT PARCEL HAS BEEN FOUND TO BE IMPACTED BY GEOLOGIC HAZARDS. MITIGATION MEASURES AND A MAP OF THE HAZARD AREA CAN BE FOUND IN THE REPORT "STIMPLE FAMILY LLLP SOILS AND GEOLOGY STUDY VOLLMER ROAD AND ARROYA LANE PARCEL NO. 52214-00-002EL PASO COUNTY, COLORADO" BY ENTECH ENGINEERING, INC . DATED OCTOBER 4, 2023 IN FILE PCD FILE NO. MS244 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT.
28. POTENTIALLY SEASONALLY HIGH GROUNDWATER:
29. THE SUBDIVIDER AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATIONS, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
30. PER SECTION 1718.5, THE RESIDENTIAL LOTS IMPERVIOUS AREA MAY NOT EXCEED 10 PERCENT OUT IN THE ABOVE ECM ERVIOUS ARE OF EACH

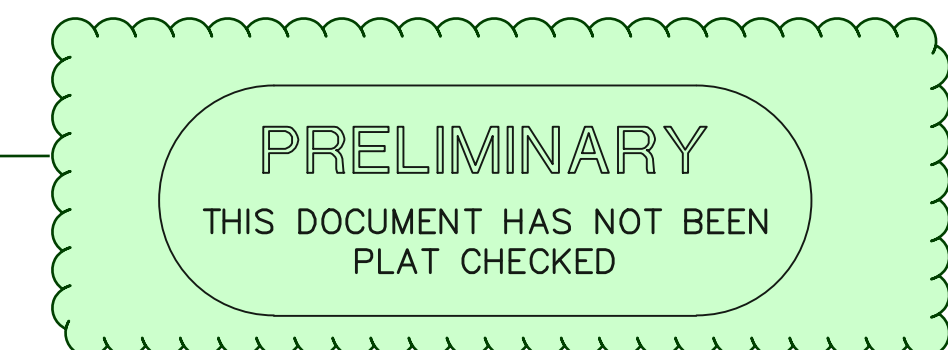
SUMMARY TABLE:

Table with 5 columns: LOTS, SQUARE FEET, PERCENTAGE, OWNER, MAINTENANCE. Row 1: LOTS (1 LOT), 330,364, 100%, OWNER OF RECORD, OWNER OF RECORD.

SURVEYOR'S STATEMENT:

I, ROBERT L. MEADOWS JR., A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODED.

I ATTEST THE ABOVE ON THIS ___ DAY OF _____, 20___



ROBERT L. MEADOWS JR., COLORADO P.L.S. NO. 34977
PREPARED FOR AND ON BEHALF OF
CLASSIC CONSULTING,
ENGINEERS AND SURVEYORS, L.L.C.

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT FOR STIMPLE SUBDIVISION NO. 1 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THE ___ DAY OF _____, 20___, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS, TRACTS, EASEMENTS: LIST THOSE APPLICABLE) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME THE MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

EXECUTIVE DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DATE

CLERK AND RECORDER:

STATE OF COLORADO)
COUNTY OF EL PASO)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT O'CLOCK ___ .M. THIS ___ DAY OF _____, 20___, A.D., AND IS DULY RECORDED AT RECEPTION NO. _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

STEVE SCHLEIKER, RECORDER

BY: _____ DEPUTY

DRAINAGE: _____

BRIDGE FEES: _____

URBAN PARK: _____

REGIONAL PARK: _____

SCHOOL FEE: _____

Only regional park fees apply.

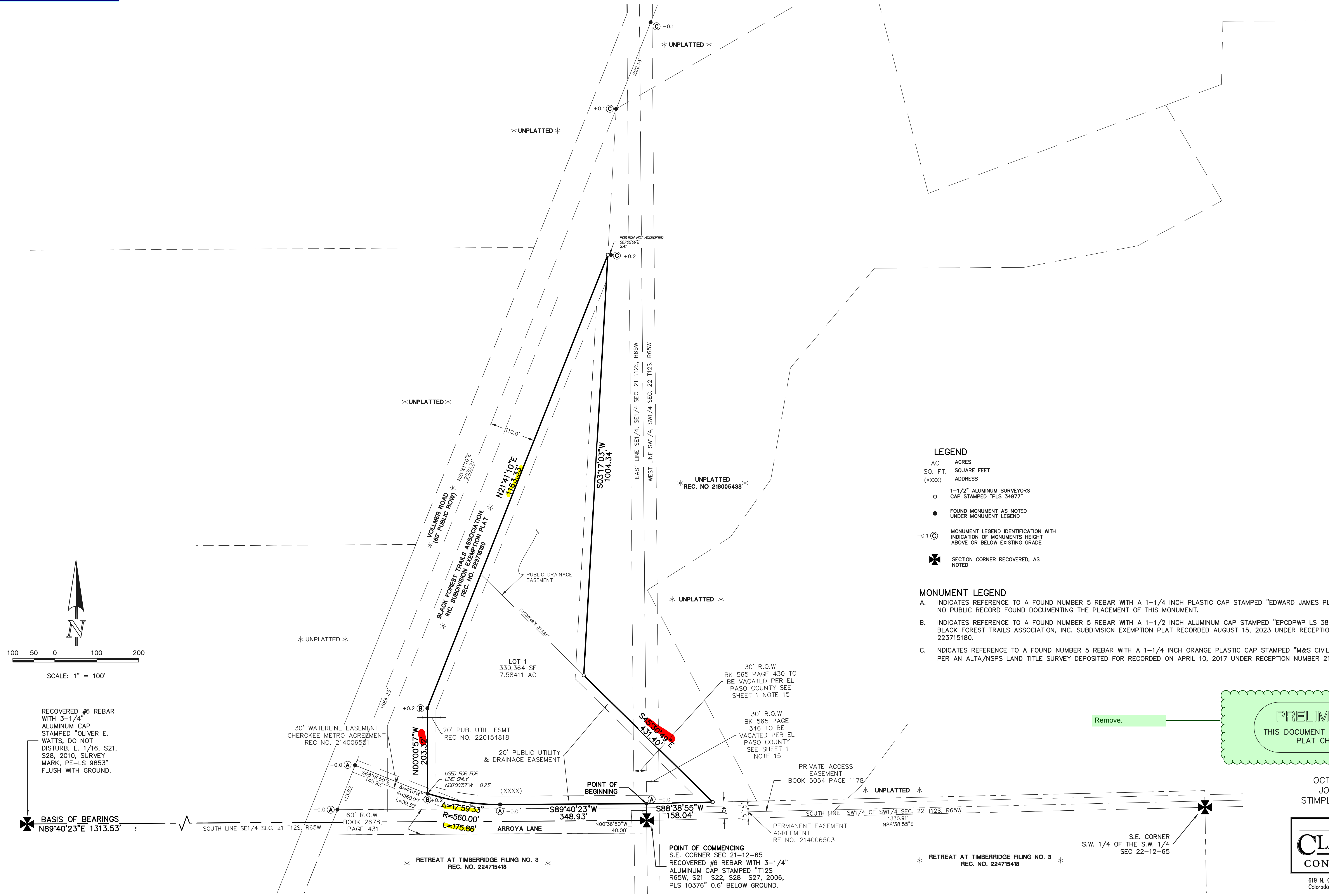
Address the following note from CGS on the plat:
3. Once the building location has been identified on Lot 1 prior to the building permit application, a site-specific subsurface soil investigation consisting of drilling, sampling, lab testing, and analysis will be needed to characterize soil and bedrock engineering properties such as density, strength, water content, and swell/consolidation potential. These results will be required to evaluate potentially moisture-sensitive (expansive and collapsible) soils and expansive claystone bedrock; determine depths to groundwater and bedrock; verify the feasibility of a full-depth basement, if planned; and provide earthwork, foundation, floor system, surface and subsurface drainage, and pavement recommendations for design purposes.

SHEET 1 OF 2
OCTOBER 3, 2024
JOB NO. 1185.80
STIMPLE SUBDIVISION FILING NO. 1



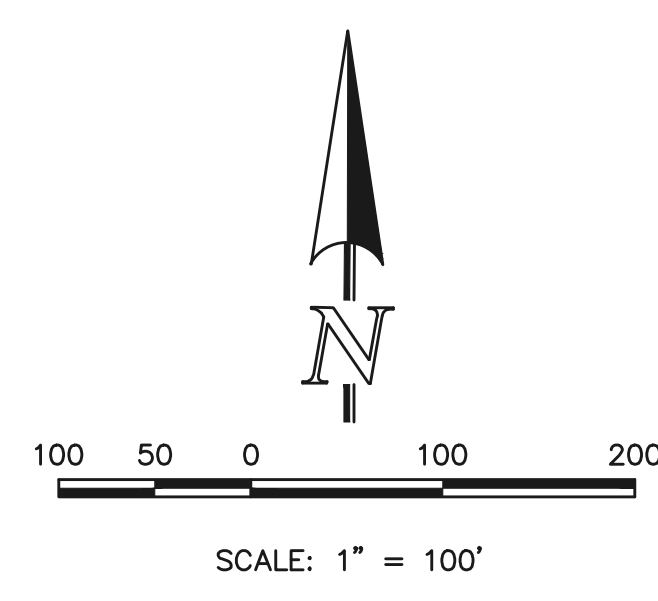
Per comment on previous plat submittal, please ensure that the Closure Sheet matches the bearings and lengths on the submitted plat, or provide reasoning as to why they should be allowed to differ.

FINAL PLAT STIMPLE SUBDIVISION FILING NO. 1



- LEGEND**
- AC ACRES
 - SQ. FT. SQUARE FEET
 - (xxxx) ADDRESS
 - 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "PLS 34977"
 - FOUND MONUMENT AS NOTED UNDER MONUMENT LEGEND
 - +0.1 (C) MONUMENT LEGEND IDENTIFICATION WITH INDICATION OF MONUMENTS HEIGHT ABOVE OR BELOW EXISTING GRADE
 - ✠ SECTION CORNER RECOVERED, AS NOTED

- MONUMENT LEGEND**
- A. INDICATES REFERENCE TO A FOUND NUMBER 5 REBAR WITH A 1-1/4 INCH PLASTIC CAP STAMPED "EDWARD JAMES PLS 37909". NO PUBLIC RECORD FOUND DOCUMENTING THE PLACEMENT OF THIS MONUMENT.
 - B. INDICATES REFERENCE TO A FOUND NUMBER 5 REBAR WITH A 1-1/2 INCH ALUMINUM CAP STAMPED "EPCDPWP LS 38701", PER BLACK FOREST TRAILS ASSOCIATION, INC. SUBDIVISION EXEMPTION PLAT RECORDED AUGUST 15, 2023 UNDER RECEPTION NUMBER 223715180.
 - C. INDICATES REFERENCE TO A FOUND NUMBER 5 REBAR WITH A 1-1/4 INCH ORANGE PLASTIC CAP STAMPED "M&S CIVIL PLS 32820" PER AN ALTA/NSPS LAND TITLE SURVEY DEPOSITED FOR RECORDED ON APRIL 10, 2017 UNDER RECEPTION NUMBER 217900058.



PRELIMINARY
 THIS DOCUMENT HAS NOT BEEN
 PLAT CHECKED

SHEET 2 OF 2
 OCTOBER 3, 2024
 JOB NO. 1185.80
 STIMPLE SUBDIVISION
 FILING NO. 1

CLASSIC
CONSULTING

619 N. Cascade Avenue, Suite 200
 Colorado Springs, Colorado 80903
 (719)785-0790

PCD FILE: MS244