BE IT KNOWN BY THESE PRESENTS:

THAT CLASSIC SRJ LAND, LLC, A COLORADO LIMITED LIABILITY COMPANY BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33 AND THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END WHICH IS THE CENTER-EAST ONE-SIXTEENTH CORNER OF SAID SECTION 28, BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "ESI PLS 10376. 2006" FOUND FLUSH WITH EXISTING GRADE AND AT THE EAST END. WHICH IS A 30' WITNESS CORNER TO THE EAST OF THE EAST QUARTER CORNER OF SAID SECTION 28, BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "ESI 10376, 2006" FOUND 0.1 FOOT ABOVE EXISTING GRADE: DETERMINED FROM GPS OBSERVATIONS TO BEAR NORTH 89'08'28" EAST, A DISTANCE OF 1356.68 FEET.

COMMENCING AT THE SAID CENTER-EAST ONE-SIXTEENTH CORNER OF SECTION 28. SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF RETREAT AT TIMBERRIDGE FILING NO. 1 RECORDED DECEMBER 23. 2020 UNDER RECEPTION NO. 220714653 RECORDS OF EL PASO COUNTY. COLORADO:

THENCE SOUTH 07"13'18" EAST, A DISTANCE OF 6440.55 FEET TO SOUTHERLY RIGHT-OF-WAY LINE OF STERLING RANCH ROAD AS PLATTED IN HOMESTEAD NORTH AT STERLING RANCH FILING NO. 1 RECORDED MAY 19, 2023 UNDER RECEPTION NO. 223715150 RECORDS OF EL PASO COUNTY, SAID POINT BEING THE POINT OF BEGINNING;

THENCE SOUTH 08'06'15" WEST, A DISTANCE OF 35.78 FEET;

THENCE SOUTH 36'12'00" EAST, A DISTANCE OF 163.72 FEET TO A TANGENT CURVE, HAVING A RADIUS OF 575.00 FEET, WHOSE CENTER BEARS NORTHEASTERLY;

THENCE SOUTHEASTERLY, ON SAID CURVE, THROUGH A CENTRAL ANGLE OF 54'34'00", AN ARC DISTANCE OF 547.61 FEET;

THENCE NORTH 89"14'00" EAST A DISTANCE OF 7.06 FEET;

THENCE SOUTH 00°46'00" EAST, A DISTANCE OF 1,085.87 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST, SAID LINE ALSO BEING THE NORTHERLY BOUNDARY LINE OF PAWNEE RANCHEROS FILING NO. 1 CORRECTION SURVEY RECORDED MAY 12, 1966 IN PLAT BOOK I-2, PAGE 47 RECORDS OF EL PASO COUNTY;

THENCE SOUTH 89"14'14" WEST, ON SAID SOUTH LINE, A DISTANCE OF 166.30 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33;

THENCE WESTERLY, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, ALSO BEING THE NORTHERLY 30-FOOT RIGHT-OF-WAY LINE OF MOJAVE DRIVE AS PLATTED IN BAR J-B ACRES SECOND FILING RECORDED JUNE 11, 1959 IN PLAT BOOK A-2, PAGE 56 RECORDS OF EL PASO COUNTY, THE FOLLOWING TWO (2) COURSES:

THENCE SOUTH 89"13'48" WEST A DISTANCE OF 1,401.41 FEET; THENCE SOUTH 89'04'30" WEST, ON SAID SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION, SAID LINE ALSO BEING THE NORTHERLY BOUNDARY LINE OF PAWNEE RANCHEROS FILING NO. 2 RECORDED FEBRUARY 15, 1972 IN PLAT BOOK U-2, PAGE 45 RECORDS OF EL PASO COUNTY, A DISTANCE OF 1,646.85 FEET TO THE EASTERLY EXTERIOR BOUNDARY OF STERLING RANCH FILING NO. 3 RECORDED AUGUST 2, 2022 UNDER RECEPTION NUMBER 222714995 RECORDS OF EL PASO COUNTY;

THENCE ON SAID EASTERLY EXTERIOR OF STERLING RANCH FILING NO. 3 THE FOLLOWING SEVEN (7) COURSES:

- 1. THENCE NORTH 35°56'43" EAST A DISTANCE OF 113.88 FEET;
- THENCE NORTH 78'47'17" EAST A DISTANCE OF 182.32 FEET;
- THENCE NORTH 54'45'26" EAST A DISTANCE OF 199.63 FEET;
- 4. THENCE NORTH 30°01'21" WEST A DISTANCE OF 151.07 FEET;
- 5. THENCE NORTH 05°59'19" WEST A DISTANCE OF 253.00 FEET;
- THENCE NORTH 17'59'13" EAST A DISTANCE OF 156.80 FEET;

ARC DISTANCE OF 655.27 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 40'32'14" WEST, A DISTANCE OF 55.22 FEET TO THE AFORESAID SOUTHERLY RIGHT-OF-WAY LINE OF STERLING RANCH ROAD;

THENCE NORTHEASTERLY, ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF SAID STERLING RANCH ROAD, THE FOLLOWING THREE (3) COURSES:

- . NORTH 13'40'40" WEST, A DISTANCE OF 15.90 FEET;
- NORTH 76"19'20" EAST, A DISTANCE OF 1,779.03 FEET TO A TANGENT CURVE, HAVING A RADIUS OF 1540.00 FEET, WHOSE CENTER BEARS NORTHWESTERLY;
- THENCE NORTHEASTERLY, ON SAID CURVE, THROUGH A CENTRAL ANGLE OF 24'22'42", AN
- THE ABOVE DESCRIPTION PRODUCES A COMBINED CALCULATED AREA OF 3,255,901 SQUARE FEET (74.74519 ACRES), MORE OR LESS,

basis of bearing here

ACCEPTANCE CERTIFICATE FOR TRACTS

THE DEDICATION OF TRACTS A, B, C, D, E AND G WITH USE STATED IN THE TRACT TABLE, IS HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY STERLING RANCH METROPOLITAN DISTRICT NO. 3.

OF STERLING RANCH METROPOLITAN DISTRICT NO. 3 STATE OF COLORADO

COUNTY OF EL PASO

MY COMMISSION EXPIRES:

Do we need separate instrument with this cert block for tracts? we have not in the past?

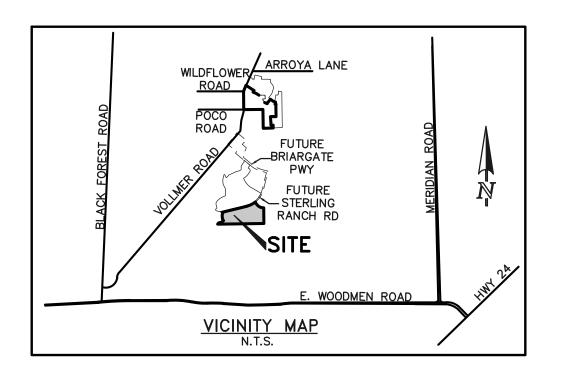
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF_____, 20___, A.D. BY __ OF STERLING RANCH METROPOLITAN DISTRICT NO. 3.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.



OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF STERLING RANCH EAST FILING NO. 3. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. ÚPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

OWNER:

THE AFOREMENTIONED, CLASSIC SRJ LAND, LLC, A COLORADO LIMITED LIABILITY COMPANY HAS EXECUTED THIS INSTRUMENT THIS __ DAY OF _____, 20__, A.D.

DOUGLAS M. STIMPLE, CEO, ELITE PROPERTIES OF AMERICA, INC. MANAGER OF CLASSIC SRJ LAND, LLC, A COLORADO LIMITED LIABILITY COMPANY. THE SUBDIVIDER(S) AGREE ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER, SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471) OR ANY AMENDMENTS THERETO. AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION IF NOT PAID AT FINAL PLAT RECORDING SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY. the deed will need to

STATE OF COLORADO)

COUNTY OF EL PASO

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20__, A.D. BY DOUGLAS M. STIMPLE AS CEO, ELITE PROPERTIES OF AMERICA INC. MANAGER OF CLASSIC SRJ LAND, LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: _____

GENERAL NOTES:

- 1. THE DATE OF PREPARATION IS FEBRUARY 20, 2023.
- EASEMENT FOR PUBLIC UTILITIES, ALL REAR LOT LINES ARE HEREBY PLATTED WITH A SEVEN (7) FOOT EASEMENT FOR BEING VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- REPORT AND TRAFFIC STUDY IN ELLE NO. SP 22-004.
- 7. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT ENDANGERED SPECIES ACT
- DESCRIPTION AND ARE SUBJECT TO CHANGE.
- 9. FLOODPLAIN STATEMENT: FEMA GIS MAPS.
- COUNTY AS RECORDED UNDER RECEPTION NO._ GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.

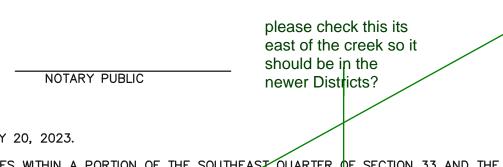
requirements of Chapter 6

STERLING RANCH EAST FILING NO. 3

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33 AND THE SOUTHWE OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCI EL PASO COUNTY, COLORADO

move this to legal		
description its not a		
note		

be drawn up by	2
applicant to county at	
plat recording on	~
behalf of school	2
district	
00	



2. THE TRACT OF LAND HEREIN PLATTED LIES WITHIN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33 AND THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH FRINCIPAL MERIDIAN. 3. UNLESS SHOWN GREATER IN WIDTH, BOTH SIDES OF ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A FIVE (5) FOOT

PUBLIC UTILITIES AND DRAINAGE PURPOSES, A FIVE (5) FOOT EASEMENT ALONG THE FRONT AND/OR SIDE OF ANY LOT ABUTTING A 50' WIDE RIGHT-OF-WAY FOR PUBLIC UTILITIES AND PUBLIC IMPROVEMENT PURPOSES, AND A TEN (10) FOOT EASEMENT, AS SHOWN ON THIS PLAT, FOR PUBLIC UTILITIES, WITH THE SOLE RESPONSIBILITY FOR MAINTENANCE

4. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT: SOILS AND GEOLOGICAL STUDY, WATER AVAILABILITY STUDY, DRAINAGE REPORTS, EROSION CONTROL

5. THE TOTAL NUMBER OF LOTS BEING PLATTED IS 187. THE TOTAL NUMBER OF TRACTS BEING PLATTED IS 7.

THE PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN STERLING RANCH METROPOLITAN DISTRICT NO. 2, AS EVIDENCED BY MSTRUMENT RECORDED UNDER RECEPTION NO. 211023431 AND AS AMENDED.

REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF A APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED Ó, THE COLORADO DEPARTMENT OF PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE U.S. FISH & WILDLIFE SERVICE AND/OR COLORADO DEPARTMENT OF WILDLIFE REGARDING THE

8. THE ADDRESSES () EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL

THIS SITE, STERLING RANCH EAST FILING NO. 3, IS PARTIALLY WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, MAP NUMBER 08041C0533G, DATED DECEMBER 7, 2018. (ZONE X AND AE) BFE'S (BASE FLOOD ELEVATIONS) INDICATED HEREON ARE SHOWN BY GRAPHIC REPRESENTATION FROM THE

10. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO _ IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE EXECUTIVE DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT EXECUTIVE DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE

identify which landscaping home owners are responsible for verses District; all roads in urban areas where central water is provided are subject to landscape

GENERAL NOTES (CONT.):

- 11. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF STATES POSTAL SERVICE REGULATIONS.
- 12. FIRE PROTECTION IS BY BLACK FOREST FIRE PROTECTION DISTRICT.
- 13. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONU MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STA
- 14. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS (INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY AND TITLE OF RECORD, CLASSIC CONSUL SURVEYORS AND THE SURVEYOR OF RECORD RELIED UPON THE TITLE COMMITMENT ORDER NUMB BY LAND TITLE GUARANTEE COMPANY, WITH AN EFFECTIVE DATE OF NOVEMBER 29, 2022 AT 5:
- 15. PURSUANT TO RESOLUTION _____, APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNT DISTRICT AND RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDED AT THE PARCELS WITHIN THE PLATTED BOUNDARY OF STERLING RANCH EAS WITHIN THE BOUNDARIES OF THE EL PASO CONNTY PUBLIC IMPROVEMENT DISTRICT NO. 3 AND APPLICABLE ROAD IMPACT FEES AND MILL LEVX Please put application into County Attor
- 16. A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND APPROVED BY EL PASO COUNTY PR ANY DRIVEWAY
- 17. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAIN LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROP STRUCTURES INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE AND SWALES. HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF DRAINAGE EASEMENTS
- 18. INDIVIDUAL LOT PURCHASERS ARE RESPONSIBLE FOR CONSTRUCTING DRIVEWAYS, INCLUDING NECE PER LAND DEVELOPMENT CODE SECTION 6.3.3.C.2 AND 6.3.3.C.3.

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QU TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID ALUMINUM SURVEYORS CAP STAMPED "ESI PLS 10376, 2006" AND AT THE EAST END, WHICH IS THE EAST OF THE EAST QUARTER CORNER OF SAID SECTION 28, BY A 3-1/4" ALUMINUM SURVE 10376, 2006", IS ASSUMED TO BEAR S89'08'28"W A DISTANCE OF 1356.68 FEET.

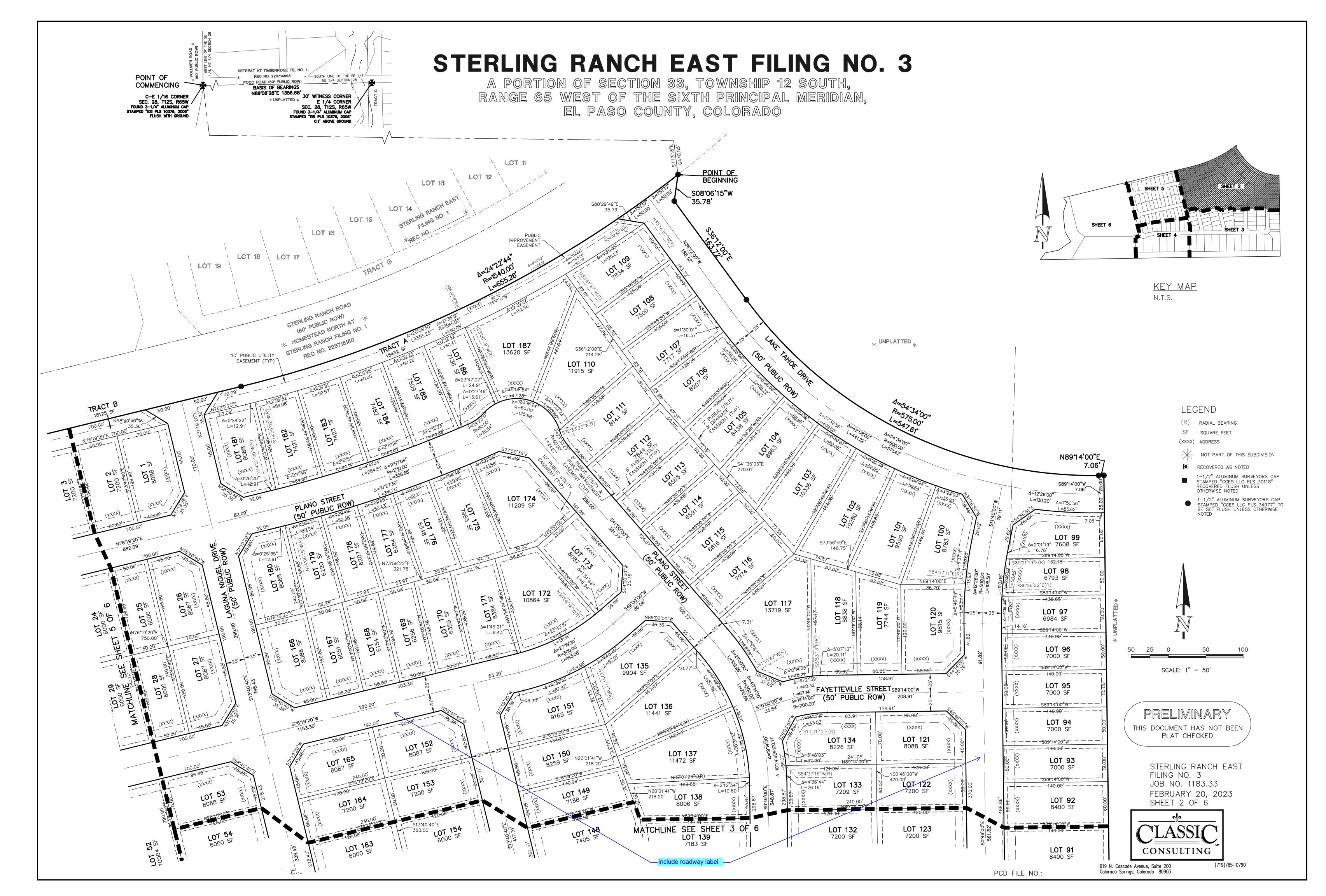
- 20. THE PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN STERLING RANCH METROPOLITAN DISTRI INSTRUMENT RECORDED UNDER RECEPTION NO. 211023431 AND AS AMENDED.
- 21. STERLING RANCH METROPOLITAN DISTRICT NO. 3, IS EVIDENCED BY INSTRUMENT RECORDED UNDE AND AS AMENDED.
- 22. TRACT A IS FOR LANDSCAPE, PUBLIC UTILITIES AND PUBLIC IMPROVEMENTS. TRACT WILL BE OWN STERLING RANCH METROPOLITAN DISTRICT NO. 3.
- 23. TRACTS B & C ARE FOR LANDSCAPE AND PUBLIC UTILITIES. TRACT WILL BE OWNED AND MAINT/ METROPOLITAN DISTRICT NO. 3. OWNERSHIP OF SAID TRACT TO BE CONVEYED BY SEPARATE DOC
- 24. TRACT D IS FOR LANDSCAPE, PUBLIC UTILITIES, TRAIL AND BUFFER, TRACT WILL BE OWNED AND RANCH METROPOLITAN DISTRICT NO. 3. OWNERSHIP OF SAID TRACT TO BE CONVEYED BY SEPARA
- TRACT E IS FOR LANDSCAPE, OPEN SPACE, 15FT. COUNTY/MAINTENANCE TRAIL AND PUBLIC UT 25. AND MAINTAINED BY STERLING RANCH METROPOLITAN DISTRICT NO. 3. OWNERSHIP OF SAID TRAC SEPARATE DOCUMENT.
- 26. TRACT F IS FOR FUTURE ELEMENTARY SCHOOL SITE. TRACT WILL BE OWNED AND MAINTAINED BY OF SAID TRACE TO BE CONVEYED BY SEPARATE DOCUMENT.
- TRACT G IS FOR SUB-REGIONAL DETENTION. TRACT WILL BE OWNED AND MAINTAINED BY STERLI DISTRICT NO. 3. OWNERSHIP OF SAID TRACTS TO BE CONVEYED BY SEPARATE DOCUMENT.
- 26. UTILITY PROVIDERS: WATER AND SANITARY SEWER: FALCON AND STERLING RANCH AREA WATER AND WASTEWATER AL ELECTRIC: MOUNTAIN VIEW ELECTRIC ASSOCIATION COLORADO SPRINGS UTILITIES GAS:
- 27. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CON EASEMENTS FOR STERLING RANCH EAST FILING NO. 3 RECORDED _____, UNDER RECORDS OF EL PASO COUNTY, COLORADO.
- 28. ALL STRUCTURAL FOUNDATIONS SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER CURRENTLY COLORADO.
- 29. WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED ON A 100 YEAR AQUIFER LIFE: HOWEVER PLANNING PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 APPLICANTS AND ALL FUTURE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECON SUPPLY BASED ON WELLS IN A GIVEN DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE USED FOR ALLOCATION INDICATED DUE TO ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, SHOULD NOT RELY SOLELY UPON NON-RENEWABLE AQUIFERS. ALTERNATIVE RENEWABLE WATER ACQUIRED AND INCORPORATED IN A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE SUPPLY.
- 30. THERE SHALL BE NO DIRECT VEHICULAR ACCESS FROM ANY LOT TO STERLING RANCH ROAD.
- 31. THE UNDERDRAIN CONSTRUCTED BY THE DEVELOPER, ACCORDING TO PLANS APPROVED BY THE METROPOLITAN DISTRICT SHALL BE MAINTAINED BY STERLING RANCH METROPOLITAN DISTRICT NO
- 32. THIS PROPERTY IS SUBJECT TO A PRIVATE DETENTION BASIN/STORMWATER QUALITY BMP MAINTE EASEMENT AS RECORDED UNDER RECEPTION NO. ___ OF THE RECORDS OF EL RANCH METROPOLITAN DISTRICT NO. 3 IS RESPONSIBLE FOR MAINTENANCE OF THE SUBJECT DRA PROPERTY IS SUBJECT TO A PRIVATE CHANNEL AND WETLAND MAINTENANCE AGREEMENT AND E OF THE RECORDS OF EL PASO COUNTY. STERLING RANCH RECEPTION NO. IS RESPONSIBLE FOR MAINTENANCE OF THE SUBJECT DRAINAGE FACILITIES.
- 33. THE SUBDIVIDER(S) AGREE ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER, SUC SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMP WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471) THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION IF RECORDING SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSUR WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
- 34. THIS PROPERTY IS SUBJECT TO THE FINDINGS, SUMMARY, AND CONCLUSIONS OF A GEOLOGIC HA ENTECH ENGINEERING, INC., DATED APRIL 19, 2022. A COPY OF SAID REPORT HAS BEEN PLACED _ OF THE CITY OF COLORADO SPRINGS — PLANNING AND COMMUNITY DEV CONTACT THE PLANNING AND DEVELOPMENT TEAM, 30 SOUTH NEVADA AVENUE, SUITE 701, COL YOU WOULD WKE TO REVIEW SAID REPORT.

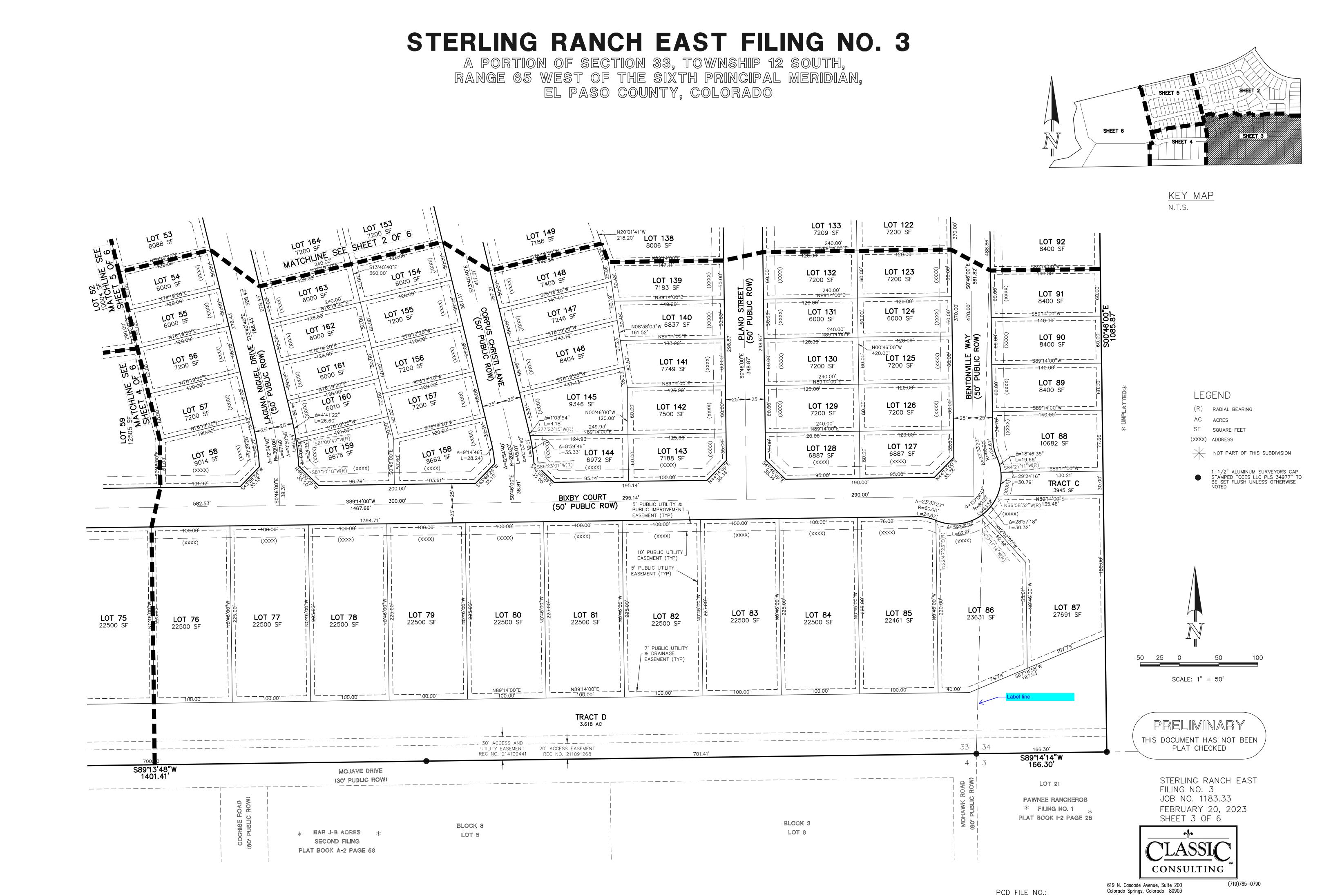
use this note and provide details

- of the hazard area can be found in the report (Title of Report, generally fron (author of the report) (date of report) in file (name of file and file number) available Planning and Community Development Department:
- Downslope Creep: (name lots or location of area) Rockfall Source:(name lots or location of area)
- Rockfall Runout Zone:(name lots or location of area)
- Potentially Seasonally High Groundwater:(name lots or location of area) Other Hazard:
- In Areas of High Groundwater:

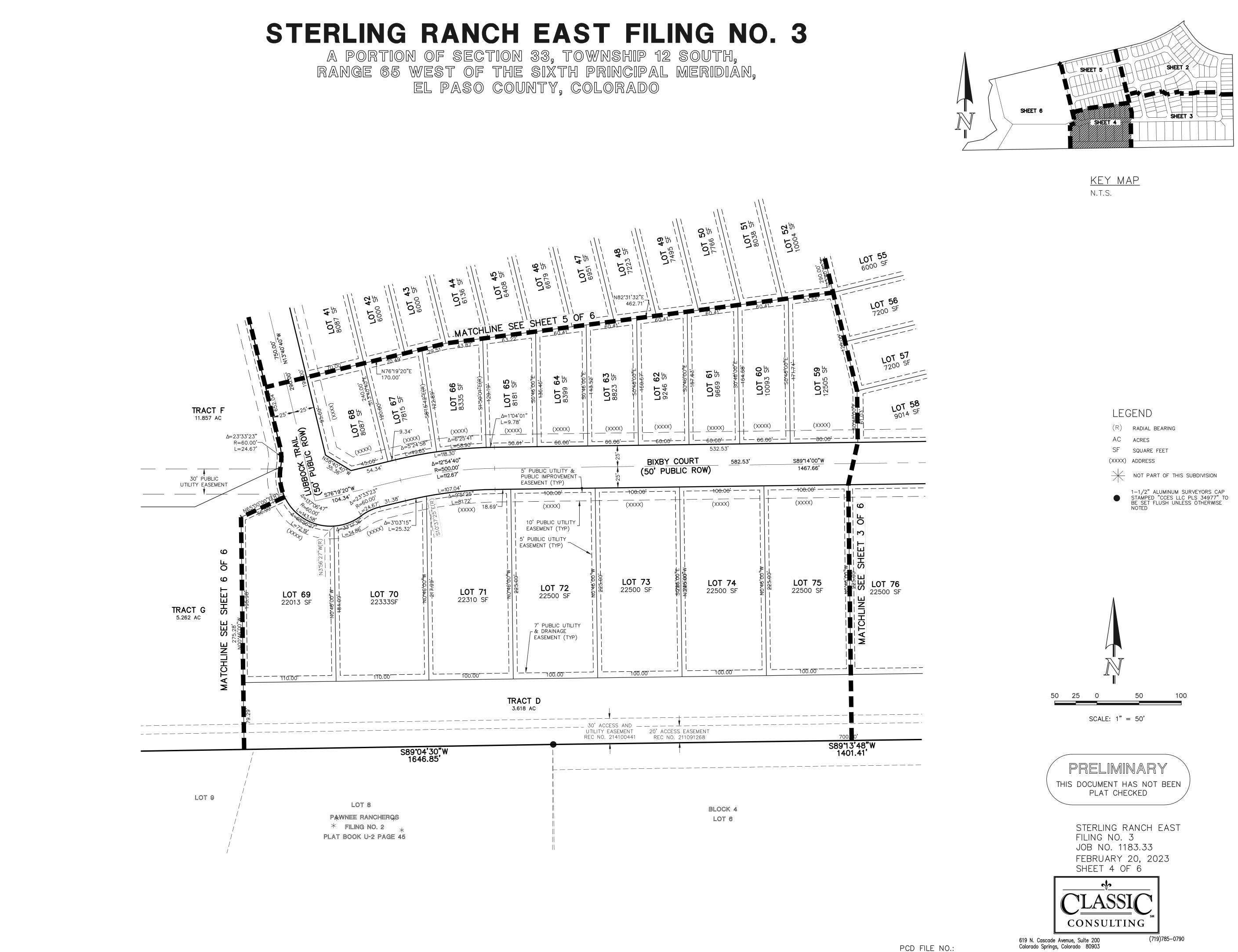
Due to high groundwater in the area, all foundations shall incorporate an underground drainage system.

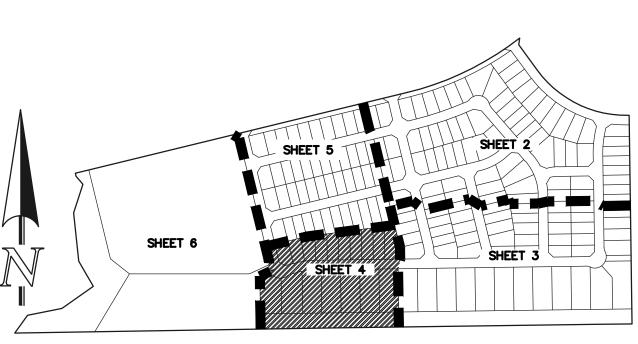
	verify correct District-
T FILING NO. 3	SUMMARY TABLE:
	SQUARE FEET PERCENTAGE OWNER MAINTENANCE TRACT A (LANDSCAPE, PUBLIC UTILITIES, 15,432 SF 0.47% METROPOLITAN METROPOLITAN PUBLIC IMPROVEMENTS) DISTRICT NO. 3 DISTRICT NO. 3
N 33 AND THE SOUTHWEST QUARTER ST OF THE SIXTH PRINCIPAL MERIDIAN,	TRACTS B & C (LANDSCAPE, PUBLIC UTILITIES) 22,070 SF 0.68% METROPOLITAN METROPOLITAN
lorado	TRACT D (LANDSCAPE, PUBLIC UTILITIES, TRAIL, BUFFER) 157,599 SF 4.84% METROPOLITAN METROPOLITAN
	DISTRICT NO. 3 DISTRICT NO. 3 TRACT E (LANDSCAPE, OPEN SPACE, 15FT. COUNTY/MAINTENANCE TRAIL. 151.613 SF 4.66% METROPOLITAN METROPOLITAN
ONT.):	PUBLIC UTILITIES) DISTRICT NO. 3 DISTRICT NO. 3 TRACT F (FUTURE ELEMENTARY 516,478 SF 15.86% SCHOOL SCHOOL
LLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS AND UNITED	SCHOOL SITE)DISTRICT 20DISTRICT 20Unless they want land NowDISTRICT 20TRACT G (SUB-REGIONAL DETENTION)229,223 SF7.04%METROPOLITANMETROPOLITANMETROPOLITANMETROPOLITAN
ACK FOREST FIRE PROTECTION DISTRICT. LY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY	LOTS (187 TOTAL) 1,689,969 SF 51.91% INDIVIDUAL LOT OWNERS
COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S. TITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL	R.O.W. 473,517 SF 14.54% EL PASO EL PASO COUNTY COUNTY
ASEMENTS, RIGHT-OF-WAY AND TITLE OF RECORD, CLASSIC CONSULTING ENGINEERS AND EYOR OF RECORD RELIED UPON THE TITLE COMMITMENT ORDER NUMBER RND55101996.3 PREPARED COMPANY, WITH AN EFFECTIVE DATE OF NOVEMBER 29, 2022 AT 5:00 P.M.	TOTAL 3,255,901 SF 100.00%
APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDED AT RECEPTION NO. PARCELS WITHIN THE PLATTED BOUNDARY OF STERLING RANCH EAST FILING NO. 3 IS INCLUDED THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT NO. 3 AND AS SUCH ARE SUBJECT TO Please put application into County Attorneys office directly UIRED TO BE APPLIED FOR AND APPROVED BY EL PASO COUNTY PRIOR TO THE ESTABLISHMENT OF E RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR E EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL	SURVEYOR'S STATEMENT: I, ROBERT L. MEADOWS JR., A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10.000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISION OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.
RWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND VATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS S SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES WITHIN SAID EASEMENTS, AS DER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES. ERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN	I ATTEST THE ABOVE ON THIS DAY OF, 20
S ARE RESPONSIBLE FOR CONSTRUCTING DRIVEWAYS, INCLUDING NECESSARY DRAINAGE CULVERTS DDE SECTION 6.3.3.C.2 AND 6.3.3.C.3.	
E SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, E 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END WHICH IS F THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, BY A $3-1/4$ " STAMPED "ESI PLS 10376, 2006" AND AT THE EAST END, WHICH IS A 30' WITNESS CORNER TO ARTER CORNER OF SAID SECTION 28, BY A $3-1/4$ " ALUMINUM SURVEYORS CAP STAMPED "ESI PLS TO BEAR S89"08"28"W A DISTANCE OF 1356.68 FEET.	ROBERT L. MEADOWS JR., PROFESSIONAL LAND SURVEYOR DATE COLORADO P.L.S. NO. 34977 FOR AND ON BEHALF OF CLASSIC CONSULTING, ENGINEERS AND SURVEYORS, LLC.
SUBDIVISION IS INCLUDED IN STERLING RANCH METROPOLITAN DISTRICT NO. 2 AS EVIDENCED BY DER RECEPTION NO. 211023431 AND AS AMENDED.	
ITAN DISTRICT NO. 3, IS EVIDENCED BY INSTRUMENT RECORDED UNDER RECEPTION NO. 211023432	COUNTY APPROVAL CERTIFICATE: THIS PLAT FOR STERLING RANCH EAST FILING NO. 3 WAS APPROVED FOR FILING BY THE EXECUTIVE DIRECTOR OF THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT ON
E, PUBLIC UTILITIES AND PUBLIC IMPROVEMENTS. TRACT WILL BE OWNED AND MAINTAINED BY ITAN DISTRICT NO. 3.	THIS DAY OF, 20, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RECORD OF ADMINISTRATIVE DETERMINATION. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS AND EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS
ANDSCAPE AND PUBLIC UTILITIES. TRACT WILL BE OWNED AND MAINTAINED BY STERLING RANCH . 3. OWNERSHIP OF SAID TRACT TO BE CONVEYED BY SEPARATE DOCUMENT.	THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL AND THE SUBDIVISION
E, PUBLIC UTILITIES, TRAIL AND BUFFER. TRACT WILL BE OWNED AND MAINTAINED BY STERLING RICT NO. 3. OWNERSHIP OF SAID TRACT TO BE CONVEYED BY SEPARATE DOCUMENT.	IMPROVEMENTS AGREEMENT.
E, OPEN SPACE, 15FT. COUNTY/MAINTENANCE TRAIL AND PUBLIC UTILITIES. TRACT WILL BE OWNED NG RANCH METROPOLITAN DISTRICT NO. 3. OWNERSHIP OF SAID TRACT TO BE CONVEYED BY	
EMENTARY SCHOOL SITE. TRACT WILL BE OWNED AND MAINTAINED BY SCHOOL DISTRICT. OWNERSHIP VEYED BY SEPARATE DOCUMENT.	EXECUTIVE DIRECTOR OF PLANNING AND COMMUNITY DATE DEVELOPMENT DEPARTMENT
ONAL DETENTION. TRACT WILL BE OWNED AND MAINTAINED BY STERLING RANCH METROPOLITAN OF SAID TRACTS TO BE CONVEYED BY SEPARATE DOCUMENT.	THE SUBDIVIDER AGREES ON BEHALF OF HIMSELF/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION 19-471), OR ANY AMENDMENTS THERETO, AT OR
ER: FALCON AND STERLING RANCH AREA WATER AND WASTEWATER AUTHORITY MOUNTAIN VIEW ELECTRIC ASSOCIATION COLORADO SPRINGS UTILITIES	PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RANCH EAST FILING NO. 3 RECORDED, UNDER RECEPTION NO NTY, COLORADO.	CLERK AND RECORDER: STATE OF COLORADO)
ONS SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER CURRENTLY LICENSED IN THE STATE OF) ss COUNTY OF EL PASO) I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT
IN AQUIFERS IS ALLOCATED ON A 100 YEAR AQUIFER LIFE: HOWEVER, FOR EL PASO COUNTY R IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 YEAR AQUIFER LIFE. RE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECONOMIC LIFE OF A WATER N A GIVEN DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS CATED DUE TO ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, THE WATER SUPPLY PLAN UPON NON-RENEWABLE AQUIFERS. ALTERNATIVE RENEWABLE WATER RESOURCES SHOULD BE TED IN A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER	O'CLOCKM. THISDAY OF, 20, A.D., AND IS DULY RECORDED AT RECEPTION NOOF THE RECORDS OF EL PASO COUNTY, COLORADO. STEVE SCHLEIKER, RECORDER BY: DEPUTY
T VEHICULAR ACCESS FROM ANY LOT TO STERLING RANCH ROAD.	complete based on Parks Board comments show
CTED BY THE DEVELOPER, ACCORDING TO PLANS APPROVED BY THE STERLING RANCH ALL BE MAINTAINED BY STERLING RANCH METROPOLITAN DISTRICT NO. 3.	areas and verying fees; identify fees due
TO A PRIVATE DETENTION BASIN/STORMWATER QUALITY BMP MAINTENANCE AGREEMENT AND NDER RECEPTION NO OF THE RECORDS OF EL PASO COUNTY. STERLING	BRIDGE FEES:
RICT NO. 3 IS RESPONSIBLE FOR MAINTENANCE OF THE SUBJECT DRAINAGE FACILITIES. THIS A PRIVATE CHANNEL AND WETLAND MAINTENANCE AGREEMENT AND EASEMENT AS RECORDED UNDER OF THE RECORDS OF EL PASO COUNTY. STERLING RANCH METROPOLITAN DISTRICT NO. 3 ENANCE OF THE SUBJECT DRAINAGE FACILITIES.	URBAN PARKE REGIONAL PARK: RPLA IN LIEU OF FEES PRELIMINARY REGIONAL PARK: RPLA IN LIEU OF FEES THIS DOCUMENT HAS NOT BEEN PLAT CHECKED
ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER, SUCCESSORS AND ASSIGNEES THAT SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471) OR ANY AMENDMENTS THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION IF NOT PAID AT FINAL PLAT MENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH ATION BEFORE SALE OF THE PROPERTY.	STERLING RANCH EAST
THE CITY OF COLORADO SPRINGS – PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. CLA ID DEVELOPMENT TEAM, 30 SOUTH NEVADA AVENUE, SUITE 701, COLORADO SPRINGS, COLORADO, IF V SAID REPORT	NER:FILING NO. 3ASSIC SRJ LAND, LLCJOB NO. 1183.3338 FLYING HORSE CLUB DRIVE LORADO SPRINGS, CO 80921FEBRUARY 20, 2023 SHEET 1 OF 9
The following lots have been found to be impacted by geologic hazards. Mitigation measures and a map of the hazard area can be found in the report (Title of Report, generally from the Preliminary Plan file) by (author of the report) (date of report) in file (name of file and file number) available at the El Paso County Planning and Community Development Department: •Downslope Creep: (name lots or location of area) •Rockfall Source:(name lots or location of area)	NO. REVISION DATE NO. REVISION DATE CONSULTING
 Potentially Seasonally High Groundwater: (name lots or location of area) Other Hazard: In Areas of High Groundwater: Due to high groundwater in the area, all foundations shall incorporate an underground drainage system. 	SF2428 619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903 (719)785-0790



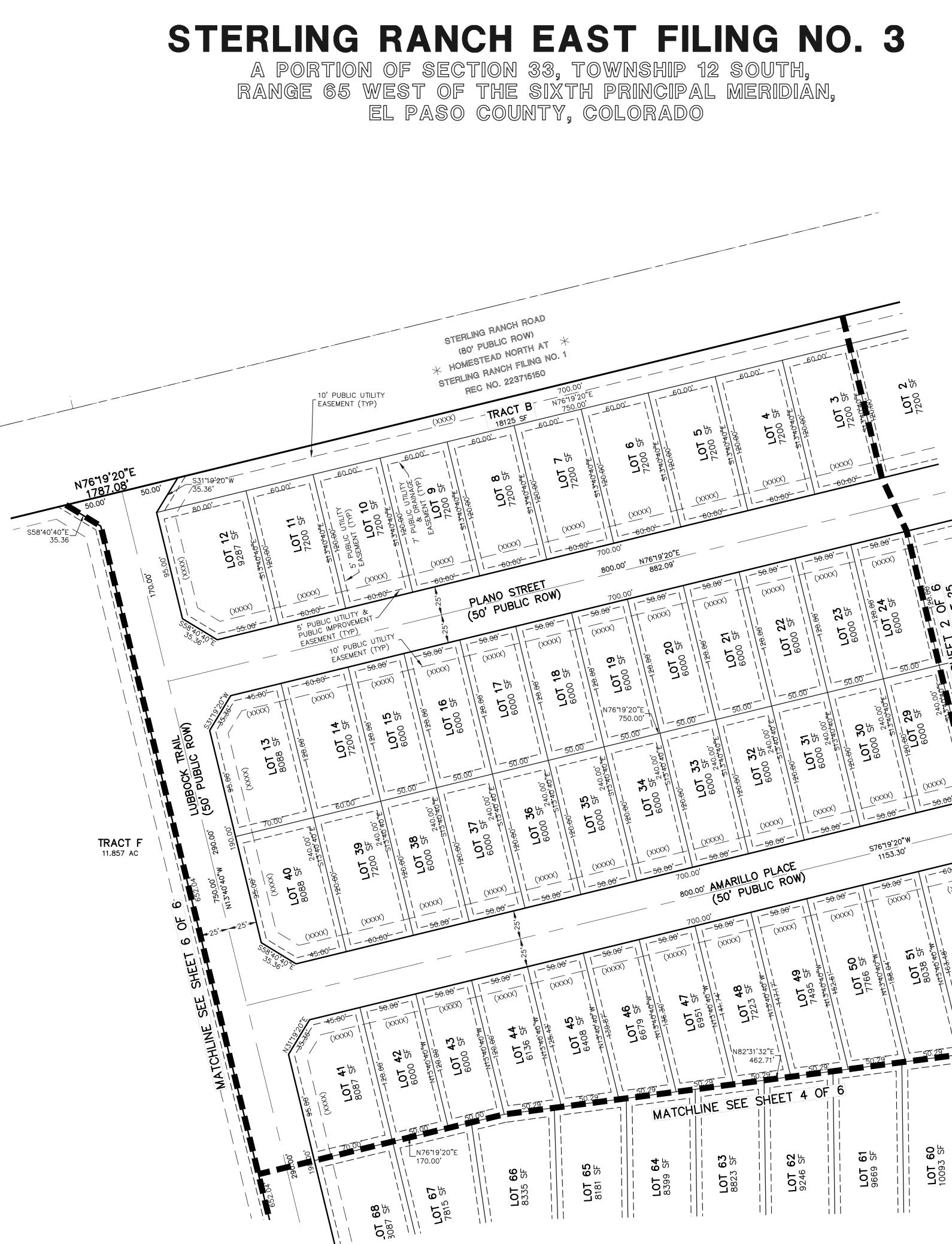


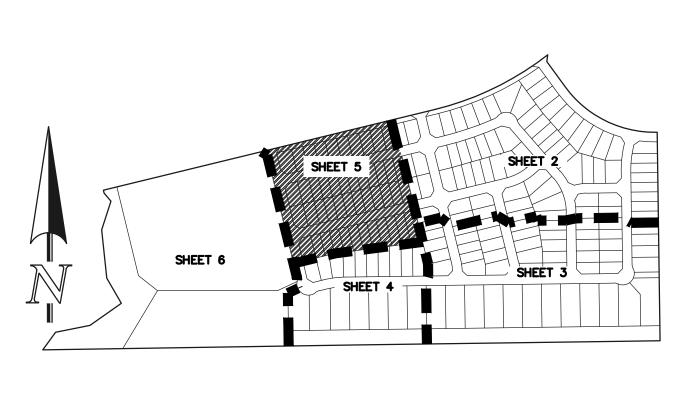






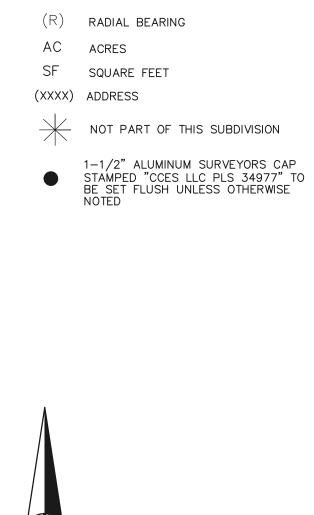


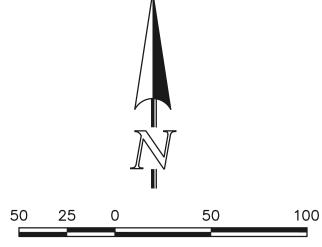




<u>key map</u> N.T.S.







SCALE: 1" = 50'

PRELIMINARY THIS DOCUMENT HAS NOT BEEN PLAT CHECKED

STERLING RANCH EAST FILING NO. 3 JOB NO. 1183.33 FEBRUARY 20, 2023 Sheet 5 of 6





LOT 53 8088 SF

LOT 54 6000 SF

1 0 LOT 55

HOT 56 HOT 56 TEN 7200 SF

35

LOT 52 10004 SF

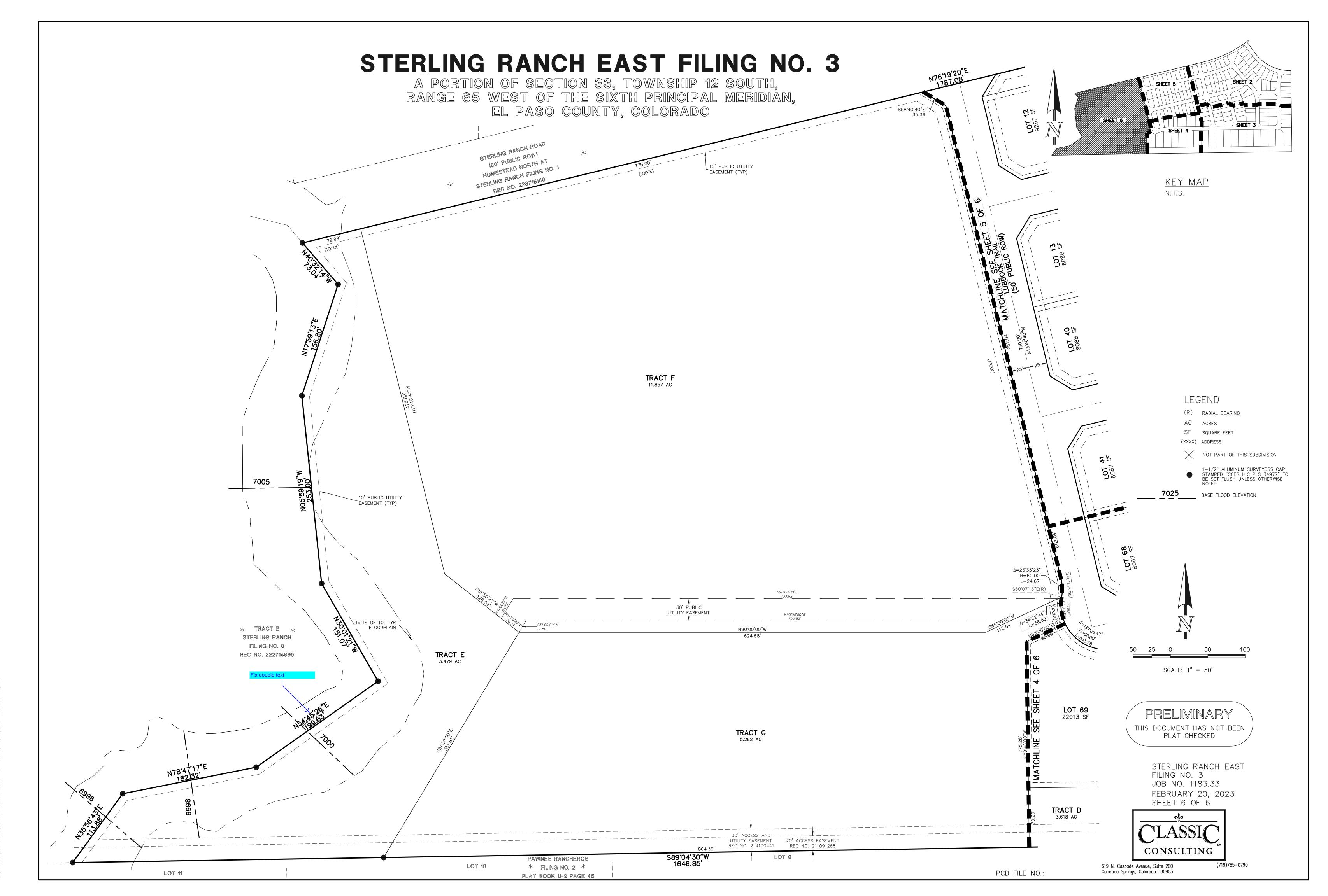
LOT 60 10093 SF

59 ເຊ

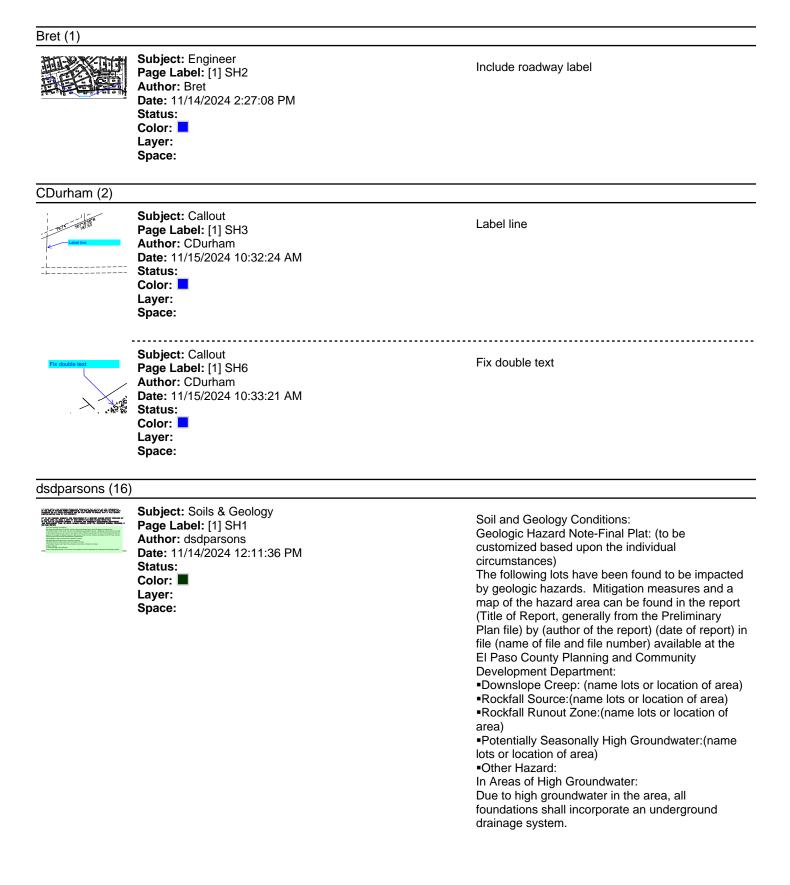
LOT 12505

619 N. Cascade Avenue, Suite 200 Colorado Springs, Colorado 80903

(719)785–0790



V1_Final Plat Drawings.pdf Markup Summary



SNIECH ENGINEERING, INC., UAIED OF THE CT 20NTACT THE FLANNIC AND DEVE YOU WOULD LIKE TO REVIEW SAID I use this note and provide details	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:12:05 PM Status: Color: Layer: Space:	use this note and provide details
NORMAN EN-MY) 21 RACTOR & 6 + 0 AND Mark Mores TO 21 RACTOR & 6 + 0 AND Mark Mores TO 23 RACTOR & 6 + 0 AND Applicant to county at particular to county at denter. 23 RACTOR & 6 + 0 AND AUTURA TO 24 RACTOR & 6 + 0 AND AUTURA TO 25 RACTOR & 6 + 0 AND AUTURA TO 24 RACTOR & 6 + 0 AND AUTURA TO 25 RACTOR & 6 + 0 AND AUTURA TO 26 RACTOR & 6 + 0 AND AUTURA TO 27 RACTOR & 6 + 0 AND AUTURA TO 26 RACTOR & 6 + 0 AND AUTURA TO 27 RACTOR & 6 + 0 AND AUTURA TO 26 RACTOR & 6 + 0 AND AUTURA TO 27 RACTOR & 6 + 0 AND	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:13:54 PM Status: Color: Layer: Space:	the deed will need to be drawn up by applicant to county at plat recording on behalf of school district
	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:15:16 PM Status: Color: Layer: Space:	Please put application into County Attorneys office directly
RVCES AND TULTY move this to legal description its not a note HIS 20. THE NE NE NE	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:15:58 PM Status: Color: Layer: Space:	move this to legal description its not a note
A Sector	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:17:15 PM Status: Color: Layer: Space:	please check this its east of the creek so it should be in the newer Districts?
	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:18:47 PM Status: Color: Layer: Space:	Do we need separate instrument with this cert block for tracts? we have not in the past?

Anorogi waterworker, of size over Merce assembler webucch a covere Internet assembler webucch a covere Internet assembler Assess of bearing here According to the size According to the size Accordin	Subject: Text Box Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:19:23 PM Status: Color: Layer: Space:	basis of bearing here
	Subject: Text Box Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:20:36 PM Status: Color: Layer: Space:	identify which landscaping home owners are responsible for verses District; all roads in urban areas where central water is provided are subject to landscape requirements of Chapter 6
Interview Interview	Subject: Cloud Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:20:46 PM Status: Color: Layer: Space:	
A DECEMBENDARY OF A DE ANGULAR AND ANGULAR AND A DE ANGULAR AND A DE ANGUL	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:21:25 PM Status: Color: Layer: Space:	complete based on Parks Board comments show areas and verying fees; identify fees due credits used
MEN OF FIXS (PRELIMI THIS DOCUMENT F PLAT CHE	Subject: Arrow Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:21:32 PM Status: Color: Layer: Space:	
THIS DOCUMENT	Subject: Arrow Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:21:37 PM Status: Color: Layer: Space:	

SF2428	Subject: Text Box Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:21:54 PM Status: Color: Layer: Space:	SF2428
0 97 0.455 34 TENOROUM ALTERNOLOGY 9 7 4.455 25 TENOLOGY STRUCTURE 13 7 4.455 25 TENOLOGY STRUCTURE 14 7 14 14 14 14 14 14 14 14 14 14 14 14 14	Subject: Text Box Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:23:56 PM Status: Color: ■ Layer: Space:	County on behalf of D20; unless they want land Now
verify correct District- this ones west of chanel i thipk. E OWNER MAINTEN/ METROPOLITA DISTRICT NO. 7 DISTRICT	Subject: Callout Page Label: [1] SH1 Author: dsdparsons Date: 11/14/2024 12:24:37 PM Status: Color: Layer: Space:	verify correct District- this ones west of chanel i think.