

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Sterling Ranch East Filing No. 3</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>Filing 3</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>74.745</u>	5. NUMBER OF LOTS PROPOSED	<u>187</u>
PLAT MAPS ENCLOSED		<u>Final Plat Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
portion OF		<u>SE/4</u> SECTION <u>33</u> and <u>SW/4</u> of SECTION <u>34</u>	TOWNSHIP <u>12</u>
			RANGE <u>65</u>
OF SECTION TOWNSHIP			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input type="checkbox"/> NO	If not, scaled hand-drawn sketch <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE #	<u>187</u> of units <u>57,243</u> GPD <u>64.12</u> AF	<input checked="" type="checkbox"/> EXISTING	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE #	Acres GPD AF	WELLS SPRING	Proposed Aquifers - (Check One)
PASSIVE IRRIGATION #	acres GPD AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial
ACTIVE IRRIGATION #	<u>0.8609</u> acres <u>1,921</u> GPD <u>2.15</u> AF	<u>LFH 80131-F</u>	<input type="checkbox"/> Upper Dawson
STOCK WATERING #	of head GPD AF	<u>Arapahoe 80132-F</u>	<input type="checkbox"/> Lower Dawson
OTHER	GPD AF		<input type="checkbox"/> Denver
TOTAL -Central System	<u>57,243</u> GPD <u>66.27</u> AF	<input checked="" type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Other
NOTE There is an elementary school planned for 11.85 acres. Final Commitments were made for the elementary school of 13 SFE through Branding Iron No 2 which remain in place, therefore the water for the Elementary school is not accounted for here. (See also Preliminary Plan Report-previously filed)		<input type="checkbox"/> ASSOCIATION	WATER COURT DECREE CASE NUMBERS
		<input checked="" type="checkbox"/> COMPANY	<u>08 CW-113; 08 CW-018</u>
		<input checked="" type="checkbox"/> DISTRICT	<u>86 CW -019, 17 CW 3002, 18 CW 3002</u>
		NAME <u>Falcon Area Water and Wastewater Authority</u>	<u>20 CW 3059, 93 CW 018, 85 CW 131</u>
		LETTER OF COMMITMENT FOR SERVICE	<u>1689 BD, 1690 BD, 1691 BD</u>
		<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	<u>Falcon Area Water and Wastewater Authority</u>	
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER:	<u>RESPEC 10/12/2024</u>	