

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Misfit Crew Estates**

2. LAND USE ACTION: **Minor Subdivision**

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: \_\_\_\_\_, FILING (UNIT) \_\_\_\_\_, BLOCK \_\_\_\_\_, LOT \_\_\_\_\_

4. TOTAL ACREAGE: **35.729** | 5. NUMBER OF LOTS PROPOSED **3** | PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action: **sale of 35 acre parcel according to Land Survey Plat dated 9/16/1997**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

NE 1/4 of the SE 1/4, Section 24, Township 11  N or  S, Range 66  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13  
Easting: \_\_\_\_\_  
Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO | If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

| USE   | WATER REQUIREMENTS |                    |
|---|--------------------|--------------------|
|   | Gallons per Day    | Acre-Feet per Year |
| (3 units at 0.30 acre-ft/yr each)<br>HOUSEHOLD USE # <u>3</u> of units<br>See Note 1.<br>COMMERCIAL USE # _____ of S. F | _____              | <u>0.90</u>        |
| IRRIGATION # <u>0.63</u> of acres   | _____              | <u>1.56</u>        |
| lot1=10 head;lot 2&3=4 head<br>STOCK WATERING # _____ of head   | _____              | <u>1.08</u>        |
| OTHER: _____  | _____              | _____              |
| TOTAL   | _____              | <u>5.8</u>         |

10. WATER SUPPLY SOURCE

EXISTING WELL  DEVELOPED SPRING

WELL PERMIT NUMBERS  
88703-F

NEW WELLS -  
PROPOSED AQUIFERS – (CHECK ONE)  
 ALLUVIAL  UPPER ARAPAHOE  
 UPPER DAWSON  LOWER ARAPAHOE  
 LOWER DAWSON  LARAMIE FOX HILLS  
 DENVER  DAKOTA  
 OTHER: \_\_\_\_\_

MUNICIPAL  
 ASSOCIATION  
 COMPANY  
 DISTRICT

NAME \_\_\_\_\_  
LETTER OF COMMITMENT FOR SERVICE  YES or  NO

WATER COURT DECREE CASE NUMBERS:  
Case No.: 21CW3202

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM  
DISTRICT NAME: \_\_\_\_\_

LAGOON  VAULT  
LOCATION SEWAGE HAULED TO: \_\_\_\_\_

ENGINEERED SYSTEM (Attach a copy of engineering design.)  OTHER:

Note 1. Commercial (Equestrian)

Washing, cleaning, animal bathing, dust control and other sanitary needs **1.0 acre-feet**

Other permitted uses: Domestic, irrigation, domestic animal and stock watering, equestrian facilities, agricultural, commercial, fire protection, recreation, and also for storage and augmentation associated with such uses. **1.3 acre-feet**