

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED

Skyfall Subdivision Filing No. 1, El Paso County, Colorado

Comments from CAO and PCD on water resources may also require changes to this document.

2. LAND USE ACTION

Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED

N/A

SUBDIVISION

FILING

BLOCK

LOT

4. TOTAL ACREAGE

19.485

5. NUMBER OF LOTS PROPOSED

3

PLAT MAP ENCLOSED ☒ YES

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO

If yes, describe the previous action

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

NW 1/4 OF NW 1/4 SECTION 21 TOWNSHIP 12 ☐ N ☒ S RANGE 65 ☐ E ☒ W

PRINCIPAL MERIDIAN:

☒ 6TH

☐ N.M.

☐ UTE

☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☒ Yes ☐ No

If not, scaled hand drawn sketch ☐ Yes ☐ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

(3 units at 0.25 acre-ft/yr each)

HOUSEHOLD USE # 3 of units _____ GPD 0.75 AF

COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF

(3 units at 1048 sf irrigation at 0.124 acre-ft/1000 sf/yr each)

IRRIGATION # 0.07 of acres _____ GPD 0.39 AF

(12 head at 0.06 acre-ft/yr each)

STOCK WATERING # 12 of head _____ GPD 0.72 AF

OTHER _____ GPD _____ AF

TOTAL _____ GPD 1.86 AF

10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

99861

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☐ DISTRICT

NAME _____
LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO

☒ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE
☒ UPPER DAWSON ☐ LOWER ARAPAHOE
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS
☐ DENVER ☐ DAKOTA
☐ OTHER _____

WATER COURT DECREE CASE NO.'S
Div. 2 20CW3070
(consolidated with Div. 1
20CW3177)

11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ CENTRAL SYSTEM - DISTRICT NAME _____

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO _____

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER _____