

Submit Application

Form No. GWS-11 11/2011
COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 Sherman St., Ste 821, Denver, CO 80203
Main: (303) 866-3581 Fax: (303) 866-2223 dwrpermitsonline@state.co.us

For Office Use Only

Received on 11/30/20

CHANGE IN OWNER NAME/ADDRESS
CORRECTION OF THE WELL LOCATION

Review instructions on the reverse side prior to completing the form.

Name, address and phone of person claiming ownership of the well permit:
Name(s): Ramses II Properties, LLC
Mailing Address: 6018 Brave Eagle Dr.
City, St. Zip: Colorado Springs CO 80924
Phone _____ Email Address: _____

This form is filed by the named individual/entity claiming that they are the owner of the well permit as referenced below. This filing is made pursuant to C.R.S. 37-90-143.


WELL LOCATION: Well Permit Number: 99861 Receipt No.: 9084662 Case Number: _____
County El Paso Well Name or # (optional) _____
7985 Burgess Road Colorado Springs CO 80908
(Address) (City) (State) (Zip)
NW 1/4 of the NW 1/4, Sec. 21, Twp. 12 N. or S., Range 65.0 E. or W., S P.M.

Distance from Section Lines: 30 Ft. From N. or S., 990 Ft. From E. or W. Line.

OR: GPS well location information in UTM format. You must check GPS unit for required settings as follows:
Format must be UTM, zone 12 or zone 13; Units must be meters; Datum must be NAD83; Unit must be set to true north.
Easting _____ Northing _____
Subdivision Name _____ Lot _____, Block _____, Filing/Unit _____

The above listed owner(s) say(s) that he, she (they) own the well permit described herein. The existing record is being amended for the following reasons:
 Change in name of owner Change in mailing address Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965.
Please see the reverse side for further information regarding correction of the well location.

I (we) claim and say that I (we) (am) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

Sign or enter the name(s) of the new owner(s) If signing print name & title Date (mm/dd/yyyy)
 Donnie W. Wisebaker, Manager 10/12/2020

It is the responsibility of the new owner of this well permit to complete and/or sign this form. If an agent is signing or entering information please see instructions.

Please send confirmation of acceptance of change in owner name/address via: Email address listed above US Mail

Accepted as Change in Owner Name/Mailing Address

Kevin Rein Tristan Bender 12/2/20
State Engineer By Date



ORIGINAL PERMIT APPLICANT(S)

DALE E BRUNSON

APPROVED WELL LOCATION

Water Division: 2 Water District: 10
 Designated Basin: N/A
 Management District: N/A
 County: EL PASO
 Parcel Name: N/A
 Physical Address: 7985 BURGESS ROAD COLORADO
 SPRINGS, CO 80908

NW 1/4 NW 1/4 Section 21 Township 12.0 S Range 65.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 527844.7 Northing: 4316635.4

See the original well permit file for permit conditions of approval and additional details. The original permit file can be viewed using the Well Permit Search Tool at www.water.state.co.us

See Original Permit

Date Issued:

Expiration Date: N/A

Issued By _____

PERMIT HISTORY

11-30-2020 CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO RAMSES II PROPERTIES, LLC (WISEBAKER, DONNIE)

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

JAN 30 1979

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 99861

WATER RESOURCES
STATE ENGINEER
C.D.O.

THIS FORM MUST BE SUBMITTED
WITHIN 30 DAYS OF COMPLETION
WORK DESCRIBED HERE
OR PRINT IN BLACK

OWNER DALE Bronson NW 1/4 of the NW 1/4 of Sec. 21

ADDRESS 506 Corte Hermosa T. 12 S R. 65 W 6 P.M.

DATE COMPLETED 12-15, 19 78

HOLE DIAMETER

8 in. from 0 to 285 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
1-	45	clay	
45	78	sandstone	
78	95	clay	
95	285	sandstone with clay streaks	
TOTAL DEPTH <u>285</u>			

DRILLING METHOD _____

CASING RECORD: Plain Casing

Size 5 & kind plastic from 0 to 180 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 5 & kind plastic from 180 to 285 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material Cement

Intervals 30-50 - 160-180

Placement Method Poured

GRAVEL PACK: Size 3/8

Interval 50-160-180-285

TEST DATA

Date Tested 12-15, 19 78

Static Water Level Prior to Test 170 ft.

Type of Test Pump Barber

Length of Test 2

Sustained Yield (Metered) 10

Final Pumping Water Level 210

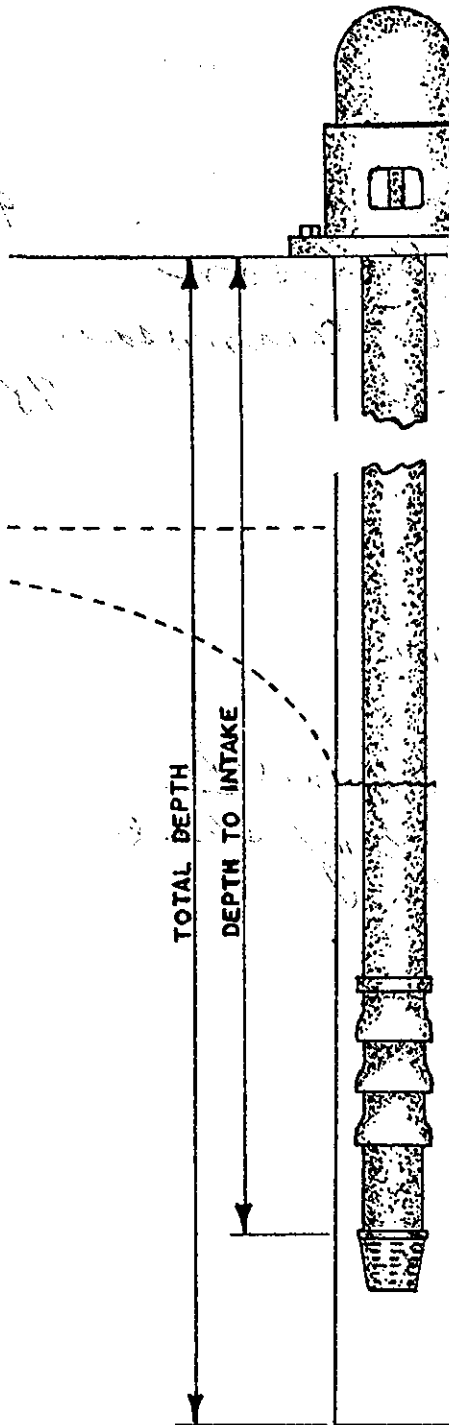
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make Sta Rite
Type Sub
Powered by _____ HP 1
Pump Serial No. _____
Motor Serial No. _____
Date Installed 1-5-79
Pump Intake Depth 270
Remarks new installation

WELL TEST DATA WITH PERMANENT PUMP

Date Tested 1-5-79
Static Water Level Prior to Test 170
Length of Test 4 Hours
Sustained yield (Metered) 10 GPM
Pumping Water Level 210
Remarks new installation



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature V. J. Stewart License No. 166

State of Colorado, County of El Paso SS

Subscribed and sworn to before me this 27th day of January, 19 79.

My Commission expires: 8-2, 19 82.

Notary Public E. Elinor Hennrich

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

PERMIT APPLICATION FORM

RECEIVED

[Handwritten signature]

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

FOR: () A PERMIT TO USE GROUND WATER
() A PERMIT TO CONSTRUCT A WELL
() A PERMIT TO INSTALL A PUMP

JUN 23 '78

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

WATER RESOURCES
STATE ENGINEER
DWS

(1) APPLICANT - mailing address

NAME DALE E BRUNSON
STREET 506 CORTE NERMOSA
CITY FOUNTAIN COLO 80817
(State) (Zip)
TELEPHONE NO. 382-7860

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 94733

Basin _____ Dist. _____

(2) LOCATION OF PROPOSED WELL

County EL PASO
NEW 1/4 of the NW 1/4, Section 21
Twp. 12S, Rng. 65W, 6 P.M.
(N,S) (E,W)

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

Install plain (non-perforated) casings from ground surface down to a minimum depth of 170 feet and properly sealed to prevent the pumping or appropriation of tributary waters.

6-30-78

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
Average annual amount of ground water to be appropriated (acre-feet): LESS 1
Number of acres to be irrigated: LESS 1
Proposed total depth (feet): 300
Aquifer ground water is to be obtained from:
DAWSON

THE MUNICIPAL OR COUNTY GOVERNMENT SHALL BE CONSULTED WHEN LOCATING THIS WELL, AND THEIR REGULATIONS SHALL BE COMPLIED WITH.

APPROVED FOR DOMESTIC USE, INCLUDING THE IRRIGATION OF NOT OVER ONE ACRE OF HOME GARDENS AND LAWNS.

Owner's well designation _____

GROUND WATER TO BE USED FOR:

() HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) () IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

APPLICATION APPROVED

(4) DRILLER

Name V. J. Stewart Drg., Company
Street 4510 FORD DRIVE
City Colorado Springs, Colo. 80908
(State) (Zip)
Telephone No. 495-2042 Lic. No. 166

PERMIT NUMBER 99861

DATE ISSUED JUN 30 1978

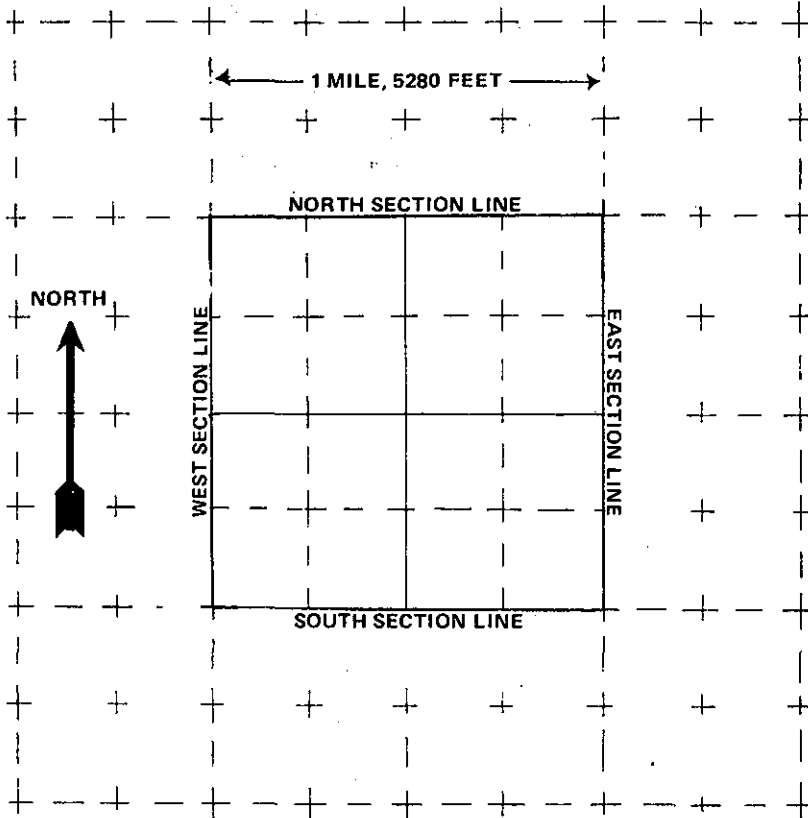
EXPIRATION DATE JUN 30 1980

Bruce E. DeBine
DEPUTY (STATE ENGINEER)

BY Dennis R. Schroeder

I.D. 2-10 COUNTY 21

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

30 ft. from north sec. line
(north or south)
990 ft. from WEST sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____
SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: DALE BRONSON
No. of acres 5. Will this be the only well on this tract? YES

(8) **PROPOSED CASING PROGRAM**

Plain Casing
5 in. from 0 ft. to 200 ft.
_____ in. from _____ ft. to _____ ft.
Perforated casing
5 in. from 200 ft. to 300 ft.
_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): DALE BRONSON No. of acres: 5
Legal description: NW 1/4 NW 1/4 S 21 T 12 R 65 W 6 PM.

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

HOUSEHOLD USE GARDEN & LAWN.
SEPTIC TANK & SEPTIC TANK & LEACH FIELD

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>~</u>	<u>~</u>	<u>~</u>

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Dale Bronson
SIGNATURE OF APPLICANT(S)