

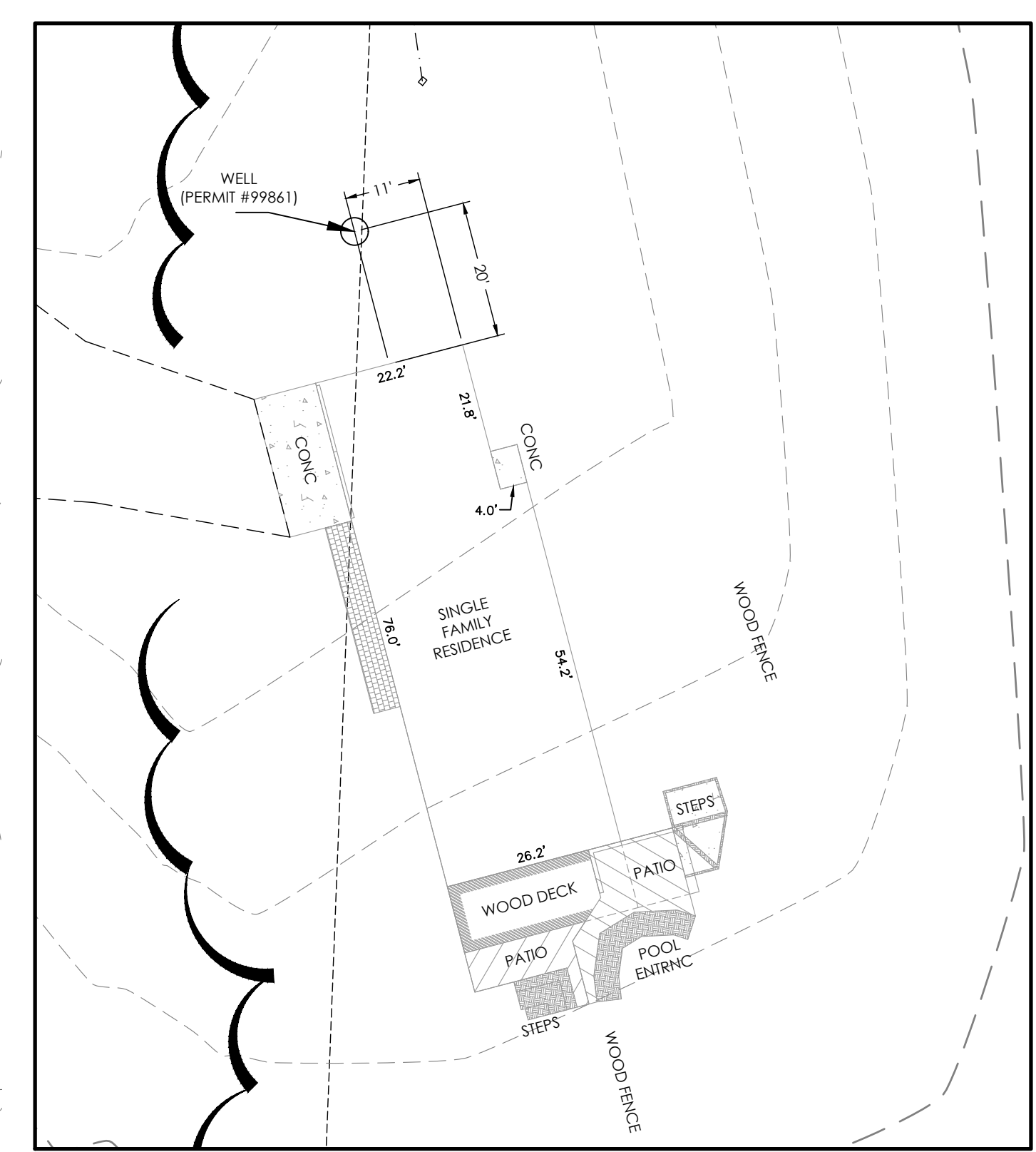
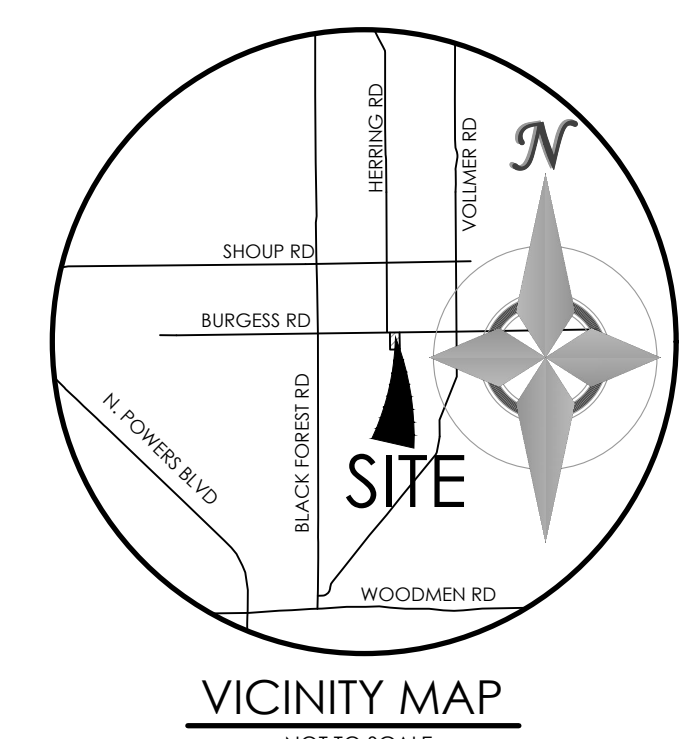
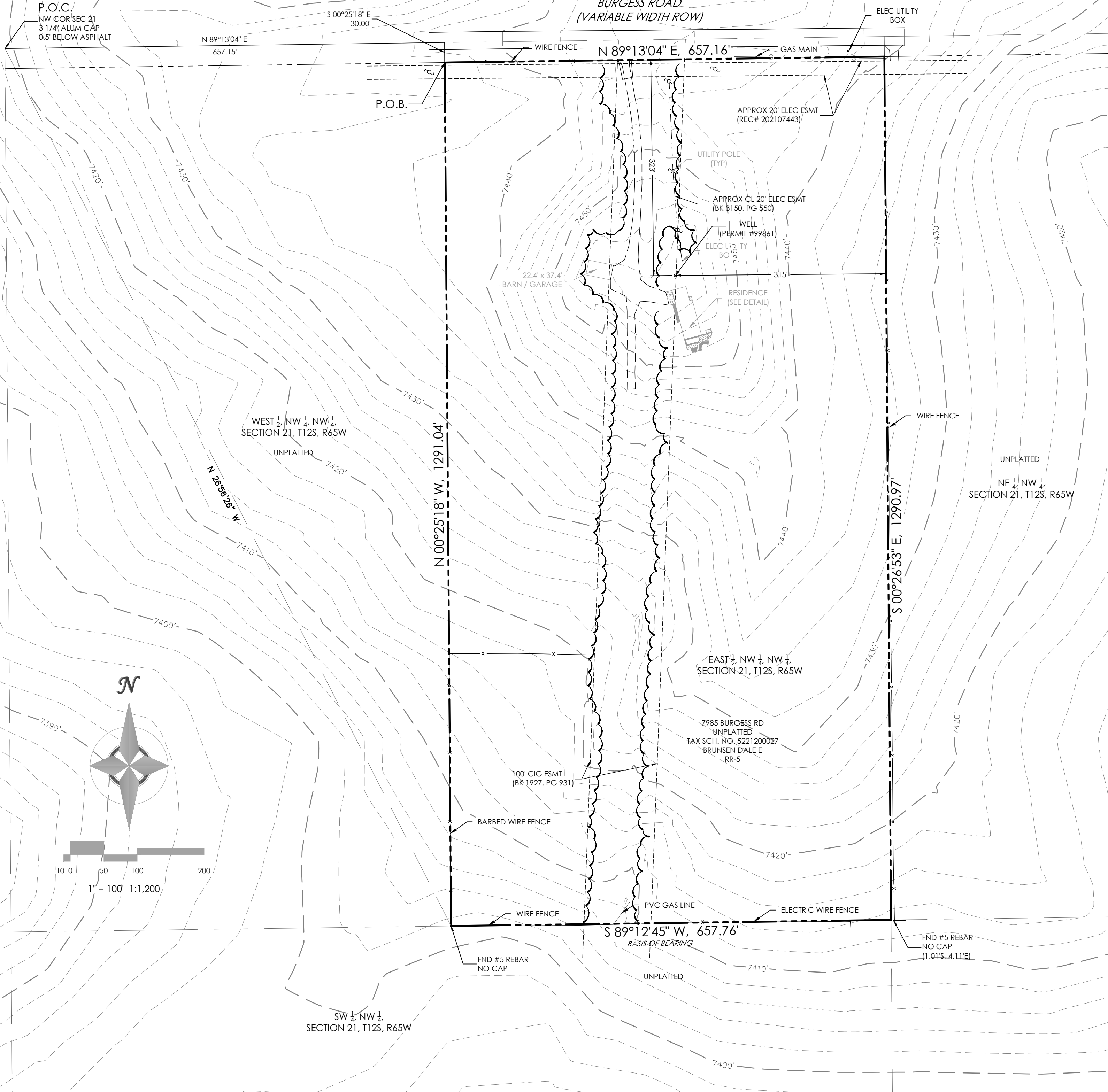
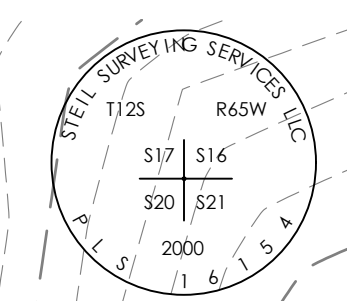
# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b>			
Skyfall Subdivision Filing No. 1, El Paso County, Colorado			
<b>2. LAND USE ACTION</b> Final Plat			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b> N/A			
<b>SUBDIVISION</b>	<b>FILING</b>	<b>BLOCK</b>	<b>LOT</b>
<b>4. TOTAL ACREAGE</b> 19.485	<b>5. NUMBER OF LOTS PROPOSED</b> 3	<b>PLAT MAP ENCLOSED</b> <input checked="" type="checkbox"/> YES	
<b>6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.</b>			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action _____			
<b>7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.</b>			
NW 1/4 OF NW 1/4 SECTION 21 TOWNSHIP 12 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
<b>PRINCIPAL MERIDIAN:</b> <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT - Location of all wells on property must be plotted and permit numbers provided.</b>			
Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <span style="float: right;">if not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No</span>			
<b>9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year</b>		<b>10. WATER SUPPLY SOURCE</b>	
(3 units at 0.25 acre-ft/yr each)		<input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING	
HOUSEHOLD USE # 3 of units	GPD 0.75 AF	WELL PERMIT NUMBERS	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
COMMERCIAL USE # _____ of S.F.	GPD _____ AF	99861	
(3 units at 1048 sf irrigation at 0.124 acre-ft/1000 sf/yr each)			
IRRIGATION # 0.07 of acres	GPD 0.39 AF		
(12 head at 0.06 acre-ft/yr each)			<b>WATER COURT DECREE CASE NO.'S</b> Div. 2 20CW3070 (consolidated with Div. 1 20CW3177)
STOCK WATERING # 12 of head	GPD 0.72 AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____	
OTHER _____	GPD _____ AF	LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
<b>TOTAL</b>	GPD 1.86 AF		
(note: landscape irrigatoin, horses or equivalent livestock or mixture of such uses total 0.37 acre-ft per lot per year.)			
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

# 7985 BURGESS ROAD

LOCATED IN THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN  
EL PASO COUNTY, COLORADO



**RESIDENCE DETAIL**  
SCALE: 1" = 20'

### LEGAL DESCRIPTION

THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 12 SOUTH, RANGE 65 WEST, 6TH PRINCIPAL MERIDIAN.  
EXCEPT THE NORTH 30.00 FEET THEREOF.  
CONTAINING 848,769 SF. (19.485 AC) MORE OR LESS.

### NOTES

1. BASIS OF BEARING STATEMENT PER POLICIES CONCERNING THE PRACTICE OF LAND SURVEYING, SECTION 60.1.2.4 - THE SOUTH LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 12 SOUTH, RANGE 65 WEST; MONUMENTS DESCRIBED ON PLAT." AS BEARING N26°56'26"W, 1471.62.
2. SET #5 REBAR WITH ALUMINUM CAP MARKED "POLARIS - PLS 27605" AT ALL CORNERS UNLESS SHOWN OTHERWISE.
3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY POLARIS SURVEYING, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD, POLARIS SURVEYING, INC. RELIED UPON TITLE INSURANCE POLICY PREPARED BY EMPIRE TITLE OF COLORADO SPRINGS. FILE NO. 77071ECS DATED 09/15/2020.
4. FLOODPLAIN STATEMENT: THIS PROPERTY IS LOCATED WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN) AS ESTABLISHED BY FEMA PER FIRM PANEL 08041C0535G, EFFECTIVE DATE 12/7/2018.
5. LINEAL UNITS USED FOR THIS SURVEY ARE U.S. SURVEY FEET.
6. LAND SURVEY PLAT FILED UNDER DEPOSIT #98900058, OF THE RECORDS OF EL PASO COUNTY, COLORADO, WAS USED AS A REFERENCE FOR THIS SURVEY.

IMPROVEMENT SURVEY PLAT  
7985 BURGESS ROAD  
E1/2, NE1/4, NE1/4, S21, T12S, R65W

**MVE, INC.**  
ENGINEERS SURVEYORS

MVE PROJECT: 61146  
MVE DRAWING: 61146-WELL  
DATE: 10/09/20  
SHEET: 1 OF 1

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