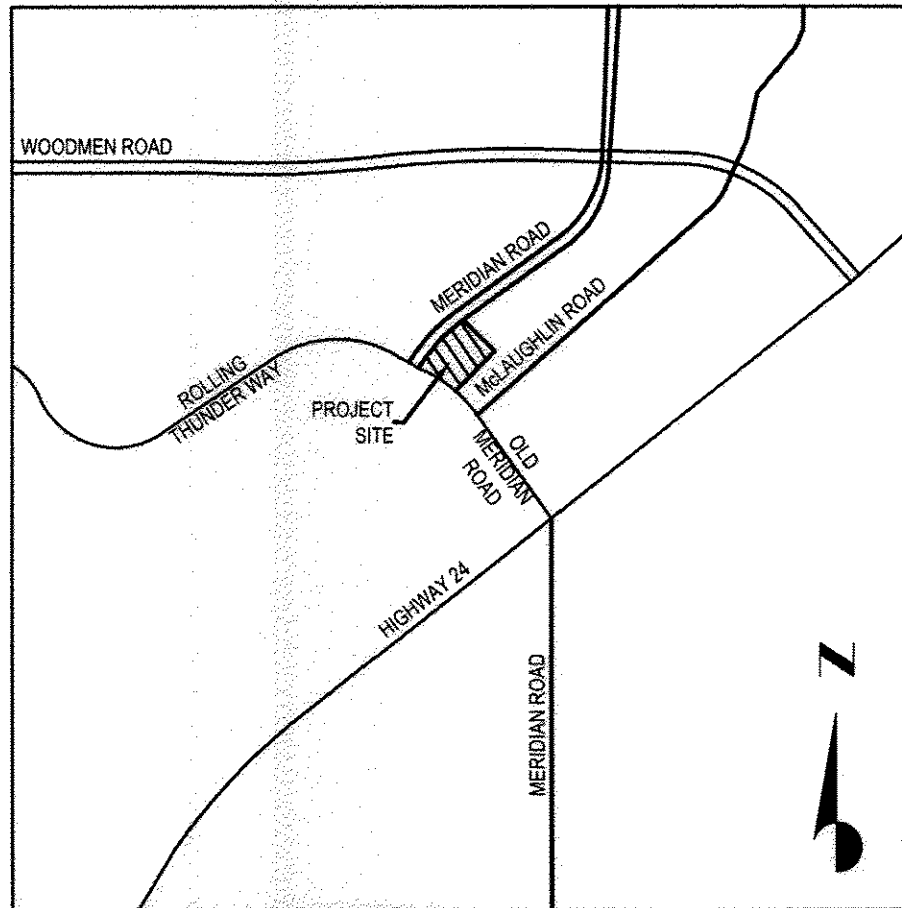


MERIDIAN CROSSING FILING NO. 1A

VACATE AND REPLAT OF LOTS 3 AND 4, MERIDIAN CROSSING FILING NO. 1,
IN THE NORTHEAST QUARTER OF SECTION 12, T13S, R65W OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO



VICINITY MAP
NOT TO SCALE

KNOW ALL MEN BY THESE PRESENTS:

THAT PARK PLACE ENTERPRISES, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LEGAL DESCRIPTION:

ALL OF LOTS 3 AND 4, MERIDIAN CROSSING FILING NO. 1, SITUATED IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO.

DEDICATION:

THE ABOVE OWNER HAS CAUSED SAID LOTS TO BE COMBINED INTO A SINGLE LOT AND AN EASEMENT TO BE VACATED AS SHOWN HEREON. THE UNDERSIGNED DOES HEREBY GRANT AND CONVEY TO THE COUNTY OF EL PASO ALL STREETS AND EASEMENTS FOR PUBLIC USE. THIS TRACT OF LAND HEREIN PLATTED SHALL BE KNOWN AS "MERIDIAN CROSSING FILING NO. 1A", IN THE COUNTY OF EL PASO, STATE OF COLORADO.

OWNER'S CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO A LOT AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF MERIDIAN CROSSING FILING NO. 1A. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNERS' EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

BY: PARK PLACE ENTERPRISES, LLC, A COLORADO LIMITED LIABILITY COMPANY.

BY: *San I. Harris*
NAME: San I. Harris
TITLE: manager
DATE: 9-24-18

NOTARY:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF SEP, 2018, A.D. BY San I. Harris AS manager OF PARK PLACE ENTERPRISES, LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.



MY COMMISSION EXPIRES: 6/28/20

Mallory Deppen
NOTARY PUBLIC

PLAT NOTES:

- ACCESS TO THE PROPERTY IS OBTAINED INDIRECTLY VIA CROSS ACCESS AND UTILITY EASEMENT DEPICTED AND DESCRIBED ON MERIDIAN CROSSING FILING NO. 1 ("FILING 1") FROM N. MERIDIAN ROAD AND McLAUGHLIN ROAD AND FLOWER ROAD. THERE SHALL BE NO DIRECT LOT ACCESS TO N. MERIDIAN ROAD, OLD MERIDIAN ROAD, OR FLOWER ROAD EXCEPT FOR THE FOLLOWING: A RIGHT IN ONLY ON N. MERIDIAN ROAD BETWEEN LOTS 2 AND 3, FILING 1. A FULL MOVEMENT ACCESS ON FLOWER ROAD BETWEEN LOTS 1 AND 6, FILING 1, AND A FULL MOVEMENT ACCESS TO McLAUGHLIN ROAD BETWEEN LOTS 5 AND 6, FILING 1.
- THE PURPOSE OF THE REPLAT IS TO COMBINE LOTS 3 AND 4 OF FILING 1 INTO A SINGLE LOT, AND TO VACATE THE 50 FOOT CROSS ACCESS AND UTILITY EASEMENT RUNNING ALONG THE CENTERLINE OF LOTS 3 AND 4, FILING 1.
- BASIS OF BEARING: ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983. BEARINGS ARE BASED ON THE NORTHWESTERLY LINE OF MERIDIAN CROSSING FILING NO. 1, LOTS 1 & 2, ASSUMED TO BEAR N51°13'14"E. MONUMENTED AS SHOWN.
- ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY REGISTERED IN THE STATE OF COLORADO.
- NO STRUCTURES, FENCES OR MAJOR MATERIAL STORAGE ACTIVITIES ARE PERMITTED WITHIN THE DESIGNATED DRAINAGE EASEMENTS; FENCES SHALL NOT IMPEDE RUNOFF FROM REACHING DRAINAGE SWALES.
- THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AS NUMBER SP-07-002: SOILS AND GEOLOGICAL STUDY; WATER AVAILABILITY STUDY; DRAINAGE REPORT, EROSION CONTROL REPORT AND NOISE REPORT.
- THIS PROPERTY IS LOCATED IN ZONE X, OUTSIDE THE 500-YEAR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP NO. 8041C0575F, EFFECTIVE DATE MARCH 17, 1997. THIS SURVEY MAKES THIS STATEMENT BY GRAPHIC PLOTTING ONLY. THE SURVEYOR RECOMMENDS A FLOOD STUDY IF MORE INFORMATION IS REQUIRED.
- ALL LINEAL MEASUREMENTS SHOWN ARE GROUND DISTANCES AND U.S. SURVEY FEET.
- THIS MAP DOES NOT REPRESENT A TITLE SEARCH BY GALLOWAY & COMPANY, INC. TO DETERMINE OWNERSHIP OR THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT OF WAY OR TITLE THEREOF, GALLOWAY & COMPANY INC. RELIED UPON THE INFORMATION OR TITLE COMMITMENT/REPORT PROVIDED AT THE TIME OF SURVEY BY THE CLIENT. TITLE COMMITMENT PROVIDED BY CLIENT AND PREPARED BY LAND TITLE GUARANTEE COMPANY, COMMITMENT NO. SC55058819-2, WITH AN EFFECTIVE DATE OF MARCH 21, 2018 AT 5:00 AM.
- THE APPROVAL OF THIS REPLAT VACATES ALL PRIOR PLATS FOR THE PROPERTY WITHIN THIS REPLAT.
- CAUTION: THE SURVEYOR PREPARING THIS MAP WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THIS MAP. ALL CHANGES TO THIS EXHIBIT MUST BE APPROVED IN WRITING BY THE SURVEYOR IN CHARGE.
- DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DIVISION OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (E.G., PREBLE'S MEADOW JUMPING MOUSE).
- ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY.
- PRIVATE ROADS SHALL BE MAINTAINED PURSUANT TO THE MAINTENANCE AGREEMENT RECORDED UNDER RECEPTION NUMBER 208099925 OF THE RECORDS OF EL PASO COUNTY, COLORADO.
- MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF TRANSPORTATION AND UNITED STATES POSTAL SERVICE REGULATIONS.
- SIGHT DISTANCE EASEMENTS SHOWN ARE HEREBY DEDICATED TO EL PASO COUNTY, COLORADO, WITH THE MAINTENANCE THEREOF VESTED IN THE INDIVIDUAL PROPERTY OWNERS. NO OBJECT LOCATED IN THESE EASEMENTS SHALL PROJECT MORE THAN THIRTY INCHES (30) ABOVE THE CURB FLOWLINE ELEVATION OF THE ADJACENT STREETS. TREES MAY BE PERMITTED AT THE DISCRETION OF THE ECM ADMINISTRATOR.
- DUE TO HIGH GROUND WATER IN THE AREA, ALL FOUNDATIONS SHALL INCORPORATE AN UNDERGROUND DRAINAGE SYSTEM.
- THIS PROPERTY IS LOCATED WITHIN THE WOODMEN ROAD METROPOLITAN DISTRICT AND AS SUCH SUBJECT TO THE TAXES AND FEES IMPOSED BY THE DISTRICT. SAID FEES INCLUDE A BUILDING PERMIT FEE.
- THE PROPOSED SUBDIVISION IS SUBJECT TO A CROSS ACCESS EASEMENT DEPICTED AND DESCRIBED IN FILING 1 AND THE MERIDIAN CROSSING MAINTENANCE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AT RECEPTION NO. 208099925 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER (THE "DECLARATION") WHICH IN TURN ALLOWS VEHICLES AND PEDESTRIANS TO ACCESS ANY PARCEL.
- AN OVERALL LANDSCAPE PLAN HAS BEEN FILED AND RECORDED WITH THE DECLARATION. THE DECLARANT UNDER THE DECLARATION SHALL REVIEW EACH OF THE INDIVIDUAL BUILDING LOT/SITE DEVELOPMENT PLOT PLANS FOR EVERY PROPOSED BUILDING LOT, WHICH IN TURN IS REQUIRED TO MEET EL PASO COUNTY LAND DEVELOPMENT CODE SECTION 6.2.2. AS AMENDED. UPON ARC APPROVAL OF EACH PLOT PLAN WRITTEN NOTICE FROM THE ARC SHALL BE FORWARDED TO EL PASO COUNTY.
- THE PROPOSED SUBDIVISION IS SUBJECT TO A 10 FOOT WIDE LANDSCAPE SETBACK FROM PLATTED OR HEREIN DEDICATED COUNTY RIGHT OF WAY AND SUBJECT TO A 25 FOOT WIDE BUILDING SETBACK FROM PREVIOUSLY PLATTED AND HEREIN DEDICATED COUNTY RIGHT OF WAY.
- PRIVATE STORMWATER QUALITY BMPs ARE LOCATED WITHIN THE DRAINAGE EASEMENT ON LOTS 5 AND 6, FILING 1, WITH REQUIRED MAINTENANCE PURSUANT TO THE FOLLOWING AGREEMENT. A PRIVATE DETENTION BASIN/ STORMWATER QUALITY BMP MAINTENANCE AGREEMENT AND EASEMENT IS RECORDED UNDER RECEPTION NUMBER 208099914-17 OF THE RECORDS OF EL PASO COUNTY, COLORADO. AN OPERATIONS AND MAINTENANCE MANUAL FOR THE PERMANENT WATER QUALITY BMP IS RECORDED WITH THIS AGREEMENT.
- ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO THE DECLARATION.

PLAT NOTES (CONTINUED):

- WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED BASED ON A 100 YEAR AQUIFER LIFE; HOWEVER, FOR EL PASO COUNTY PLANNING PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 YEAR AQUIFER LIFE. APPLICANTS, THE HOME OWNERS ASSOCIATION, AND ALL FUTURE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECONOMIC LIFE OF A WATER SUPPLY BASED ON WELLS IN GIVEN DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS INDICATED DUE TO ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, THE WATER SUPPLY PLAN SHOULD NOT RELY SOLELY UPON NON-RENEWABLE AQUIFERS. ALTERNATIVE RENEWABLE WATER RESOURCES SHOULD BE ACQUIRED AND INCORPORATED IN A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER SUPPLY.
- THE OWNER / DEVELOPER / BUILDER OF EACH LOT WITHIN THIS SUBDIVISION SHALL HAVE THE RESPONSIBILITY OF MEETING THE 2003 INTERNATIONAL FIRE CODE (IFC) STANDARDS. AT THE TIME OF APPROVAL OF THIS PRODUCT, THIS PROPERTY IS LOCATED WITHIN THE FALCON FIRE PROTECTION DISTRICT, WHICH HAS ADOPTED THE 2003 IFC REQUIRING FIRE SPRINKLERS FOR COVERED STRUCTURES OVER 6000 SQUARE FEET IN SIZE, AND OTHER FIRE MITIGATION REQUIREMENTS DEPENDING UPON THE LEVEL OF FIRE RISK ASSOCIATED WITH THE PROPERTY AND STRUCTURES. THE OWNER OF ANY LOT SHOULD CONTACT THE FIRE DISTRICT TO DETERMINE THE EXACT DEVELOPMENT REQUIREMENTS RELATIVE TO THE 2003 IFC.
- APPLICANT AND ALL FUTURE OWNERS OF LOTS WITHIN THIS FILING SHALL BE ADVISED OF, AND COMPLY WITH, THE CONDITIONS, RULES, REGULATIONS, AND SPECIFICATIONS SET BY THE FALCON HIGHLANDS METRO DISTRICT.
- NO ENTRANCE TO A PUBLIC RIGHT OF WAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY.
- THIS SERVES AS NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACTS ON THIS PROPERTY DUE TO ITS CLOSE PROXIMITY TO AN AIRPORT, WHICH IS BEING DISCLOSED TO ALL PROSPECTIVE PURCHASERS CONSIDERING THE USE OF THIS PROPERTY FOR RESIDENTIAL AND OTHER PURPOSES. THIS PROPERTY IS SUBJECT TO THE OVERFLIGHT AND ASSOCIATED NOISE OF ARRIVING AND DEPARTING AIRCRAFT DURING THE COURSE OF NORMAL AIRPORT OPERATIONS.
- THE ADDRESSES EXHIBITED ON THIS REPLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

PCD DIRECTOR CERTIFICATE:

THIS REPLAT FOR LOTS 3 AND 4 OF MERIDIAN CROSSING, FILING NO. 1, WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO, PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THE 24 DAY OF October, 2018, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

PREVIOUS PLAT NAME IN ENTIRETY IS AMENDED FOR THE AREAS DESCRIBED BY THIS REPLAT SUBJECT TO ALL COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO FILING 1.

C. J. Dennis
DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT

SURVEYOR'S CERTIFICATE:

I, BRIAN J. DENNIS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS 17th DAY OF Sept., 2018

Brian J. Dennis
BRIAN J. DENNIS
COLORADO PROFESSIONAL LAND SURVEYOR NO. 38069
FOR AND ON BEHALF OF GALLOWAY & COMPANY, INC.

CLERK AND RECORDER

STATE OF COLORADO
COUNTY OF EL PASO
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT 11:58 O'CLOCK A.M. THIS 24 DAY OF October, 2018 A.D., AND IS DULY RECORDED AT RECEPTION NO. 208214221 OF THE RECORDS OF EL PASO COUNTY, COLORADO.

BY: *Mallory Deppen* Deputy Clerk
EL PASO COUNTY CLERK AND RECORDER

FEES:

FILE: 20 SURCHARGE: 43
DRAINAGE FEE: 0 BRIDGE FEE: 0
SCHOOL FEE: 0 PARK FEE: 0

Galloway

Planning, Architecture, Engineering,
6162 S. Willow Drive, Suite 320
Greenwood Village, CO 80111
303.770.8884 O
www.gallowayUS.com

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MERIDIAN CROSSING
FILING NO. 1A

COUNTY OF EL PASO
STATE OF COLORADO

VACATE AND REPLAT OF LOTS 3 AND 4,
MERIDIAN CROSSING FILING NO. 1,
IN THE NORTHEAST QUARTER OF SECTION 12,
T13S, R65W OF THE 6TH P.M.

#	Date	Issue / Description	Init.
1.	3/29/2018	NEW TITLE COMMITMENT	AAY
2.	4/4/2018	ADDED ADD. BOUNDARY INFO.	AAY
3.	6/01/2018	ADDRESSED COMMENTS	AJA
4.	7/31/2018	ADDRESSED COMMENTS	JGH
5.	8/08/2018	ADDRESSED COMMENTS	AJA
6.	8/10/2018	ADDRESSED COMMENTS	AJA
7.	8/15/2018	ADDRESSED COMMENTS	AJA
8.	8/21/2018	REMOVED NOTE NO. 14	AJA
9.	9/11/2018	ADDRESSED COMMENTS	AJA

Project No: LST000067
Drawn By: AJA
Checked By: BJJD
Date: 03/23/2018

MERIDIAN CROSSING FILING NO. 1A

VACATE AND REPLAT OF LOTS 3 AND 4, MERIDIAN CROSSING FILING NO. 1,
IN THE NORTHEAST QUARTER OF SECTION 12, T13S, R65W OF THE 6TH P.M.
COUNTY OF EL PASO, STATE OF COLORADO

14221

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MERIDIAN CROSSING
FILING NO. 1A

COUNTY OF EL PASO
STATE OF COLORADO

VACATE AND REPLAT OF LOTS 3 AND 4,
MERIDIAN CROSSING FILING NO. 1,
IN THE NORTHEAST QUARTER OF SECTION 12,
T13S, R65W OF THE 6TH P.M.

#	Date	Issue / Description	Init.
1	3/28/2018	NEW TITLE COMMITMENT	AAY
2	4/9/2018	ADDED ADDITIONAL INFO	AAY
3	6/01/2018	ADDRESSED COMMENTS	AJA
4	7/31/2018	ADDRESSED COMMENTS	JGH
5	8/08/2018	ADDRESSED COMMENTS	AJA
6	8/10/2018	ADDRESSED COMMENTS	AJA
7	8/15/2018	ADDRESSED COMMENTS	AJA
8	8/21/2018	REMOVED NOTE NO. 14	AJA
9	9/11/2018	ADDRESSED COMMENTS	AJA

Project No: LST000067
Drawn By: AJA
Checked By: BJD
Date: 3/23/2018

2 OF 2

FOUND 2-1/2" ALUMINUM CAP IN RANGE BOX
STAMPED "LS17864"
N1/4 CORNER, SEC12, T13S, R65W, 6TH P.M.

N. LINE OF THE NE1/4 S.12, T13S, R 65W, 6TH P.M.

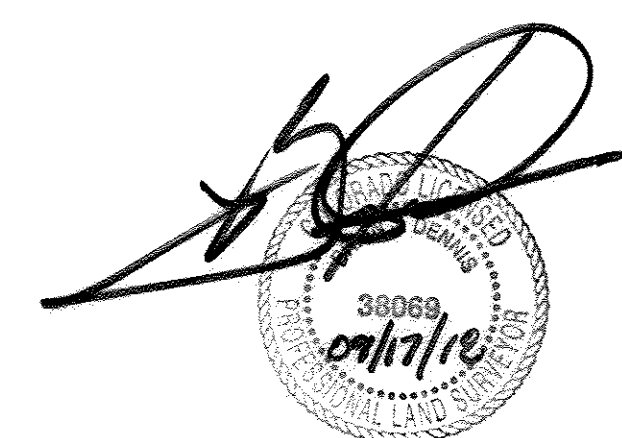
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N. LINE OF THE NE1/4 S.12, T13S, R 65W, 6TH P.M.

AS RE-PLATTED

AS PLATTED
ON FILING 1

RBD



FILE NO: VR184