

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Owl Ridge Subdivision</u>			
2. LAND USE ACTION <u>Minor Subdivision</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>18885 Brown Rd</u>			
SUBDIVISION <u>See Above</u>	FILING <u>N/A</u>	BLOCK <u>N/A</u>	Lot <u>N/A</u>
4. TOTAL ACERAGE <u>61.55</u>	5. NUMBER OF LOTS PROPOSED <u>2</u>	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SW1/4</u> OF <u>NW 1/4</u> SECTION <u>7</u> TOWNSHIP <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <sup>1</sup> <u>3</u> of units <u>0.300</u> AF/SFE/YR <u>0.900</u> AF		<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <u>280006</u> <u>(formerly Permit No. 108262)</u>	
COMMERCIAL USE <u>0</u> SF <u>-</u> GPD <u>-</u> AF		Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
IRRIGATION <sup>2</sup> <u>0.0566</u> AF/1000SF <u>1,116</u> GPD <u>1.250</u> AF		<input type="checkbox"/> MUNICIPAL <input checked="" type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME: <u>N/A</u> LETTER OF COMMITMENT FOR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO SERVICE	
ANIMAL WATERING # <sup>3</sup> <u>16</u> Horses <u>0.0125</u> AF/Horse/Year <u>0.2</u> AF			
TOTAL <u>2,098</u> GPD <u>2.35</u> AF *		WATER COURT DECREE CASE NUMBERS <u>Existing Well Permit #280006</u> <u>Case Number 5CW260</u> <u>Case Number 2021CW3126</u>	
1) Per Sections 8.3.1. and 8.3.2. of Water Division 1 Court Case 2021CW3126. Note that there will be one proposed residence on Lot #1 and two existing residences on existing Lot #2.. 2) Per 8.4.7.(B)(7)(d) of the EPC LDC, assuming a total of 22,084 ft <sup>2</sup> for Lots 1 and 2. 3) For lots #1 and #2 sixteen (16) horses total per Sections 8.3.1. and 8.3.2. of Water Division 1 Court Case 2021CW3126.			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	