

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Owl Ridge Subdivision</u>	
2. LAND USE ACTION		<u>Minor Subdivision</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>18885 Brown Rd</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>61.55</u>	5. NUMBER OF LOTS PROPOSED	<u>3</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SW1/4</u> OF <u>NW 1/4</u> SECTION <u>7</u> TOWNSHIP <u>11</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u>	
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand-drawn sketch		Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <sup>1</sup>	<u>6</u> of units <u>0.300</u> AF/SFE/YR <u>1.800</u> AF	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
COMMERCIAL USE	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
IRRIGATION # <sup>2</sup>	<u>0.0566</u> AF/1000SF <u>3,317</u> GPD <u>3,715</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
ANIMAL WATERING # <sup>3</sup>	<u>67</u> Horses <u>0.0125</u> AF/Horse/Year <u>0.8375</u> AF	<u>280006</u>	<input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
TOTAL	<u>5,672</u> GPD <u>6.35</u> AF*	<u>(formerly Permit No. 108262)</u>	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
1) Per Sections 8.3.1. and 8.3.2. of Water Division 1 Court Case 2021CW3126. Note that three (3) residences will be covered under the augmentation plan and three (3) future residences will be covered under a future exempt well.		<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
2) Per 8.4.7.(B)(7)(d) of the EPC LDC, assuming a total of 22,084 ft <sup>2</sup> for Lots 1 and 3 and 1 Acre for Lot 2 under a future exempt domestic and livestock well for a 35 acre lot.		<input checked="" type="checkbox"/> ASSOCIATION	<u>Existing Well Permit #280006</u>
3) For lots #1 and #3 sixteen (16) horses total per Sections 8.3.1. and 8.3.2. of Water Division 1 Court Case 2021CW3126. Lot 2 is anticipated to have a maximum of 31 horses		<input type="checkbox"/> COMPANY	<u>Case Number 5CW260</u>
		<input type="checkbox"/> DISTRICT	<u>Case Number 2021CW3126</u>
		NAME: <u>N/A</u>	
		LETTER OF COMMITMENT FOR	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		SERVICE	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	