

CTB FILE:	Matrix.ctb	
PLOT DAT	E: April 20, 2022 12:02:34 PM	

THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

1 2 4	
the state of the s	
DGE ORR RD	
<u>IAP</u>	
:00!	
500' 500 1000	
-	
- 6	
······	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	2
ISLAND/ AMERICAN DISCOVERY TRAIL WITH MERIDIAN /INATION WHETHER THIS CROSSING WILL BE AT ATION OF THE FINAL DESIGN FOR MERIDIAN OR THE ED FIRST. SUCH DETERMINATION SHALL INCLUDE THE	$\left\{ \right\}$
EPARTMENT, COUNTY PARKS DEPARTMENT, CDOT SEL. MAINTENANCE VESTED IN THEM. S 6.0 DU/AC AND IS CAPPED AT 410 UNITS MAXIMUM.	
A TO SERVE FUTURE DEVELOPMENT. FINAL LOCATION DS METRO DISTRICT. ACE SHALL BE PROVIDED WITH FUTURE PRELIMINARY EFINED WITH FUTURE PUD/PRELIMINARY PLAN	$\left\{ \right\}$
ALCON HIGHLANDS, NO GEOLOGIC HAZARDS ARE VELOPMENT. HOWEVER, AT THE TIME OF PUDSP UPDATED SOILS AND GEOLOGIC STUDY SHALL BE	ł
WAT SHOULD BE EVALUATED INCLUDE SHALLOW V, HIGHLY EXPANSIVE BEDROCK.	
WITH THIS SUBMITTAL, THE FALCON HIGHLANDS E PHASES ARE BASED ON CURRENT AND FUTURE HASING IS NOT KNOWN AND WILL BE DEPICTED RENT AND AVAILABLE WATER SUPPLY WILL PERMIT	Ş
ER CAPACITY WILL PERMIT UP TO 278 RESIDENTIAL	
MBINED FROM PHASE 1 AND PHASE 2, UP TO 154 GHLANDS AMENDED SKETCH PLAN AREA SHALL BE	Ş
INCREASE IN UNITS FOR A PARTICULAR PHASE	3
ILANDS) WAS APPROVED FOR FILING BY THE EL ELOPMENT DEPARTMENT DIRECTOR ON THE	
NS SPECIFIED HEREON.	
NTY COLORADO	
AN AMENDMENT	
CH PLAN	
D: MARCH 15, 2022 DRAWING No.	

PCD FILE: SKP 21-4

1 OF 1