### **ANNEXATION PETITION**

The undersigned landowner, in accordance with the provisions of Section 31-12-101 et. seq. C.R.S., and known as the Municipal Annexation Act of 1965, as amended, hereby petitions the Board of Trustees of the Town of Palmer Lake for annexation to the Town of Palmer Lake of the within described unincorporated area situated and being in the County of El Paso, State of Colorado. In support of this Petition, the petitioners allege and submit the following and make the within requests:

- 1) That it is desirable and necessary to annex the property shown on Exhibit A, attached hereto, comprising a total of <u>0.5166</u> acres more or less.
- 2) That the area sought to be annexed to the Town of Palmer Lake meets the requirements of section 31-12-104 and 105 C.R.S. of the Municipal Annexation Act of 1965, as amended, in that:
  - a. Not less than one-sixth of the perimeter of the described property is contiguous to the Town of Palmer Lake. The property for which annexation is sought has a total of \_750 \_\_ feet contiguous to the Town of Palmer Lake.
  - b. The area for which annexation is sough shares a community of interest with the Town of Palmer Lake.
  - c. The area for which annexation is sought will be urban in character in the near future.
  - d. The area for which annexation is sought is integrated with or is capable of being integrated with the Town of Palmer Lake.
  - e. Within the area for which annexation is sought, no lands held in identical ownership shall be divided into separate lots or parcels without the written consent of the landowners thereof.
  - f. No land held in identical ownership comprising twenty (20) acres or more shall be included within the annexation without the written consent of the landowners thereof.
  - g. The annexation which is sought will not result in a detachment of area from any school district and will not result in the attachment of the annexed area to another school district other than that in which it already is.
  - h. The annexation of the area proposed to be annexed will not have the effect of extending the boundary of the Town of Palmer Lake more than three miles in any direction from any point of the Town's boundary in any one year.

- 3) That the signers of this Petition comprise the landowners of one hundred percent (100%) of the territory included in the area for which annexation is sought.
- 4) That the petitioners request that the Town of Palmer Lake approve this annexation.
- 5) That the legal description of the territory proposed to be annexed is attached hereto as Exhibit B.
- 6) The names and addresses of adjacent property owners to the property for which annexation is sought and within 300 feet of the boundary of the property for which annexation is sought are attached as Exhibit C; the applicant must inform each property owner within 300 feet of the boundary of the property of the annexation petition by way of certified mail; the return receipts will be required to complete the applicants file.
- 7) No annexation proceedings have been commenced for the annexation to another municipality of part or all of the territory proposed to be annexed.
- 8) If a portion of a platted street or alley is to be annexed, the entire width of said street or alley is included within the area to be annexed.
- 9) The Town of Palmer Lake will distribute a copy of the annexation plat to the affected agencies for comment, including public entities of school district and various utilities (i.e., gas, cable, sewer).
- 10) That upon the Annexation Ordinance becoming effective, all lands within the area sough to be annexed shall become subject to the Colorado Revised Statutes and all ordinances, resolutions, and regulations of the Town of Palmer Lake.

WHEREFORE, the undersigned petitioners request that the Town of Palmer Lake approve the annexation of the Property.

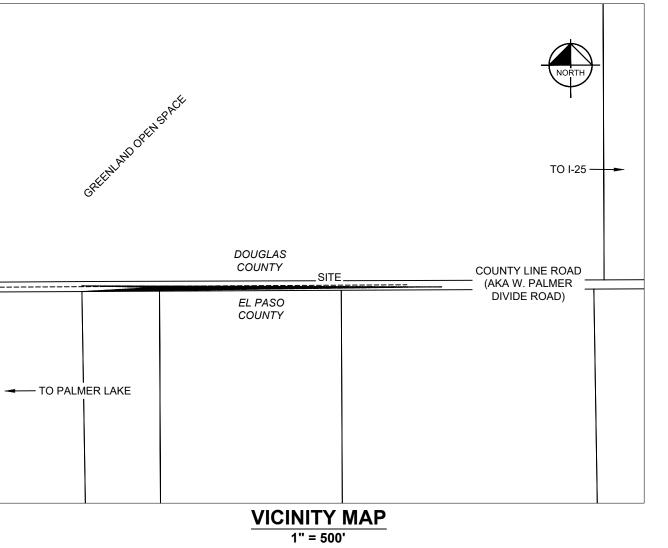
Maria Larsen		
Petitioner Name	Petitioner Name	
Maria Lawax	10/18/2024	
Signature	Date Signature	Date

STATE OF COLORADO )	
COUNTY OF ET PASO)	
Subscribed and sworn to before me this 1/8  by lava ausen	day of October,
	Notary Public
My commission expires:	DONNA ZAMORA NOTARY PUBLIC
5/30/2027	State of Colorado Notary ID # 20234020189 My Commission Expires 05/30/2027

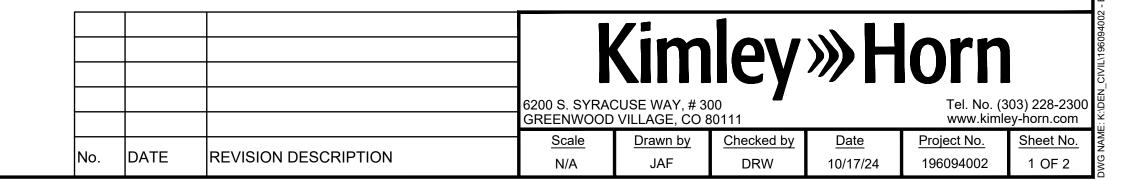
# BUC'EES PALMER LAKE NO. 3 ANNEXATION MAP

LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE 6TH P.M..
COUNTY OF EL PASO, STATE OF COLORADO

ANNEXATION DESCRIPTION	CONTIGUITY STATEMENT:	NOTES:	
A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF THAT DECLARED PUBLIC HIGHWAY KNOWN AS, COUNTY LINE ROAD (A.K.A. WEST PALMER DIVIDE ROAD), DESCRIBED IN BOOK 571 AT PAGE 55 IN THE OFFICE OF THE EL PASO COUNTY CLERK AND RECORDER, SITUATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIX PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS	TOTAL PERIMETER OF AREA CONSIDERED FOR ANNEXATION = 4499.99 FEET.  ONE-SIXTH (1/6) OF TOTAL PERIMETER AREA = 750.00 FEET (16.67%).  PERIMETER OF AREA CONTIGUOUS WITH EXISTING CITY LIMITS = 750.00 FEET (16.67%).	<ol> <li>ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.</li> </ol>	æ.
FOLLOWS:  COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4, AS MONUMENTED BY A NO. 6 REBAR WITH 3.25" ALUMINUM CAP STAMPED, "PE-LS 9853, 2001", 0.3' BELOW GRADE; THENCE COINCIDENT WITH THE NORTH LINE OF SECTION 4, NORTH 89°42'31" EAST, A DISTANCE OF 2666.90 FEET TO THE CALCULATED POSITION OF THE NORTH QUARTER CORNER OF SAID SECTION 4 AND THE POINT OF BEGINNING;		<ol> <li>ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.</li> <li>BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN. ASSUMED TO BEAR NORTH 80° 43" 24" FAST. A DISTANCE OF 5234 45</li> </ol>	GREENLANDOPENS
THENCE SOUTH 89°49'59" EAST, A DISTANCE OF 1875.17 FEET; THENCE SOUTH 89°15'00" WEST, A DISTANCE OF 1874.82 FEET; THENCE NORTH 86°44'54" EAST, A DISTANCE OF 375.00 FEET; THENCE NORTH 88°39'59" WEST, A DISTANCE OF 375.00 FEET TO THE <b>POINT OF BEGINNING</b> .		67 WEST OF THE 6TH PRINCIPAL MERIDIAN, ASSUMED TO BEAR NORTH 89°42"31" EAST, A DISTANCE OF 5334.45 FEET, AS MONUMENTED AT THE NORTHWEST CORNER BY A NO. 6 REBAR WITH 3.25" ALUMINUM CAP STAMPED, "PE-LS 9853, 2001" 0.3' BELOW GRADE AND AT THE NORTHEAST CORNER BY A NO. 6 REBAR WITH 3.5" ALUMINUM CAP STAMPED, "EL PASO, 2001, LS17496" 0.4' BELOW GRADE IN MONUMENT BOX  4. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN U.S. SURVEY FEET.	<del></del>
CONTAINING 22,503 SQUARE FEET OR 0.5166 ACRES.  SIGNED THIS DAY OF, 20  BY: AS: OF:		5. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT TRACT: EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, AGREEMENTS, LEASE AGREEMENTS AND OWNERSHIP TITLE EVIDENCE.	TO PALMER LAKE
NOTARY:  I HEREBY CERTIFY THAT ON THE DAY OF, 20, APPEARED BEFORE		<ol> <li>THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.</li> <li>FIELD WORK WAS COMPLETED SEPTEMBER 27, 2024.</li> </ol>	
ME,, ASOF, A COLORADO, WHO FIRST BEING SWORN, DULY EXECUTED THE ABOVE DOCUMENT.			
NOTARY PUBLIC MY COMMISSION EXPIRES:	SURVEYOR'S CERTIFICATION  I, DARREN R. WOLTERSTORFF, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ANNEXATION SHOWN HEREON TRULY AND CORRECTLY REPRESENTS THE ABOVE		
	DESCRIBED PARCEL OF LAND.  PURSUANT TO COLORADO STATE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE UNDERSIGNED FURTHER CERTIFIES THAT THIS MAP OR PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS ACCURATE TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.		
PLANNING DEPARTMENT:  THIS ANNEXATION PLAT WAS REVIEWED BY THE TOWN OF PALMER LAKE PLANNING DEPARTMENT THIS	PRELIMINARY  THIS DOCUMENT SHALL  NOT BE RECORDED FOR  ANY PURPOSE AND  SHALL NOT BE USED OR  VIEWED OR RELIED  UPON AS A FINAL  SURVEY DOCUMENT		
PLANNING DIRECTOR	DARREN R. WOLTERSTORFF, PLS 38281 FOR AND ON BEHALF OF KIMLEY-HORN AND ASSOCIATES, INC. DARREN.WOLTERSTORFF@KIMLEY-HORN.COM		CLERK AND RECORDER:  STATE OF COLORADO )S COUNTY OF EL PASO )
		TOWN APPROVAL:  PURSUANT TO AN ORDINANCE MADE AND ADOPTED BY THE TOWN OF PALMER LAKE, COUNTY OF EL PASO, COLORADO, THIS DAY OF, OF 20	I HEREBY CERTIFY THAT THIS INSTR
		MAJOR DATE  ATTEST:	AND IS DULY RECORDED AT RECEPT, RECORDER BY: DEPUTY
TOWN APPROVAL:  PURSUANT TO AN ORDINANCE MADE AND ADOPTED BY THE TOWN OF PALMER LAKE, COUNTY OF EL PASO, COLORADO, THIS DAY OF, OF 20		TOWN CLERK DATE	FEE:
MAJOR DATE			
TOWN CLERK DATE			



CLERK AND RECORDER:
STATE OF COLORADO ) )SS
COUNTY OF EL PASO )
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ATO'CLOCK _M.
THIS,, 20A.D.,
AND IS DULY RECORDED AT RECEPTION NO OF THE RECORDS COUNTY OF EL PASO , COLORADO
, RECORDER
BY: DEPUTY
FEE:
CUDCUADOE.



## BUC'EES PALMER LAKE NO. 3 ANNEXATION MAP LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M.. COUNTY OF EL PASO, STATE OF COLORADO -ANNEXATION AREA 22,503 S.F. 0.5166 AC. SOUTHEAST CORNER SECTION 33 T.10S. R67W. POINT OF BEGINNING SOUTHWEST CORNER SECTION 33 T.10S. R67W. COUNTY LINE ROAD NORTH QUARTER CORNER BUC'EES PALMER LAKE NO. 2 ANNEXATION MAP RECEPTION NO. \_\_\_\_\_ RECOVERED NO. 6 REBAR WITH A.K.A W. PALMER DIVIDE ROAD CALCULATED POSITION 30' RIGHT-OF-WAY 3.5" ALUMINUM CAP RECOVERED NO. 6 REBAR WITH NO MONUMENT RECOVERED OR SET (60' PUBLIC R.O.W.) STAMPED, "EL PASO, 2001, LS 17496" 3.25" ALUMINUM CAP STAMPED, "WAGNER, 2002, LS 14166" SOUTH LINE SECTION 33 0.4' BELOW GRADE IN MONUMENT BOX 0.4' BELOW GRADE S89°42'31"W 5299.76' N89°42'31"E 5334.45' S89°49'59"E 1875.17' (BASIS OF BEARINGS) N88°39'59"W 375.00' NORTH LINE SECTION 4 POINT OF COMMENCEMENT NORTHWEST CORNER OF 30' RIGHT-OF-WAY ≺ BOOK 571, PAGE 55 NORTHEAST CORNER OF ~ SECTION 4, T.11S. R.67W. S89°15'00"W 1874.82' N86°44'54"E 375.00' RECOVERED NO. 6 REBAR WITH 3.25" ALUMINUM CAP SECTION 4, T.11S. R.67W. RECOVERED NO. 6 REBAR WITH 3.5" ALUMINUM CAP STAMPED, "PE-LS 9853, 2001" 0.3' BELOW GRADE STAMPED, "EL PASO, 2001, LS17496" - BUC'EES PALMER LAKE NO. 1 ANNEXATION MAP 0.4' BELOW GRADE IN MONUMENT BOX RECEPTION NO. \_ RECOVERED NO. 4 REBAR WITH 1" YELLOW PLASTIC CAP STAMPED, "PLS 17496" 0.65' NORTH OF RIGHT-OF-WAY LINE HELD FOR EAST/WEST ALIGNMENT OF SECTION LINE ➤ WEST LINE NORTHEAST QUARTER SECTION 4 COUNTY LINE ROAD A.K.A W. PALMER DIVIDE ROAD ✓ 30' RIGHT-OF-WAY ✓ (60' PUBLIC R.O.W.) COUNTY OF DOUGLAS TOWNSHIP 10 SOUTH TOWNSHIP 11 SOUTH S89°49'59"E 1875.17' COUNTY OF EL PASO S89°15'00"W 1874.82' 30' RIGHT-OF-WAY BOOK 571, PAGE 55 COUNTY LINE ROAD A.K.A W. PALMER DIVIDE ROAD → 30' RIGHT-OF-WAY → (60' PUBLIC R.O.W.) N89°49'59"W 1875.17' 30' RIGHT-OF-WAY ≺ N89°15'00"E 1874.82' BOOK 571, PAGE 55 **LEGEND** ♦ RECOVERED SECTION CORNER AS NOTED RECOVERED PROPERTY MONUMENT AS NOTED BOUNDARY TO BE ANNEXED ZZ EXISTING CITY LIMITS — · · — · · — RIGHT-OF-WAY LINE 1" = 30' @ 24X36 Tel. No. (303) 228-2300 www.kimley-horn.com GREENWOOD VILLAGE, CO 80111 REVISION DESCRIPTION

1" = 30'

196094002

#### **EXHIBIT B**

## Kimley » Horn

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF THAT DECLARED PUBLIC HIGHWAY KNOWN AS, COUNTY LINE ROAD (A.K.A. WEST PALMER DIVIDE ROAD), DESCRIBED IN BOOK 571 AT PAGE 55 IN THE OFFICE OF THE EL PASO COUNTY CLERK AND RECORDER, SITUATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIX PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE SOUTH 89°49'59" EAST, A DISTANCE OF 1875.17 FEET;

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THENCE NORTH 86°44'54" EAST, A DISTANCE OF 375.00 FEET;

THENCE NORTH 88°39'59" WEST, A DISTANCE OF 375.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 22,503 SQUARE FEET OR 0.5166 ACRES.