

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Falcon Meadows at Bent Grass Preliminary PUD</u>	
2. LAND USE ACTION		<u>Preliminary PUD</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
<u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING <u>NA</u>	BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACERAGE <u>67.012</u>	5. NUMBER OF LOTS PROPOSED <u>267</u>	PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/> YES <u>See submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
West <u>1/2</u> OF <u>1/4</u> SECTION <u>1</u> TOWNSHIP <u>13</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand -drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year			
HOUSEHOLD USE # *	<u>267</u> of units	<u>84,129</u> GPD	<u>94.25</u> AF
COMMERCIAL USE #	<u>0</u> Acres	<u>0</u> GPD	<u>0.00</u> AF
IRRIGATION # **	<u>0.37</u> Acres	<u>813</u> GPD	<u>0.91</u> AF
STOCK WATERING #	_____ of head	_____ GPD	_____ AF
OTHER		_____ GPD	_____ AF
TOTAL		<u>84,941</u> GPD *	<u>95.16</u> AF *
* Based on 0.353 AC-Ft /Unit-Year which includes lawn irrigation			
* Small Park			
10. WATER SUPPLY SOURCE		Various	
<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED		<input type="checkbox"/> NEW WELLS	
WELLS SPRING		Proposed Aquifers - (Check One)	
WELL PERMIT NUMBERS		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
_____		<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe	
_____		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills	
_____		<input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota	
_____		<input type="checkbox"/> Other	
<input type="checkbox"/> MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
<input type="checkbox"/> ASSOCIATION			
<input type="checkbox"/> COMPANY			
<input checked="" type="checkbox"/> DISTRICT			
NAME <u>Woodmen Hills Metropolitan District</u>		<u>373-BD, 562-BD</u>	
LETTER OF COMMITMENT FOR SERVICE		<u>372-BD, 561-BD</u>	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<u>371-BD, 560-BD</u>	
		<u>Numerous Additional determinations and other water rights</u>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	