

# GENERAL APPLICATION FORM

Edited 2/13/17



Project Name: CSU - Advanced Technology Campus

Existing Zone: I2, A-5, CAD-0

Acreage: ~160

Site Address: Approx. 8655 Drennan Road

Direction from  
Nearest Street  
Intersection:

SWC Drennan Road and Foreign Trade  
Zone Blvd

Tax Schedule Number(s): 5504101001 and 55041000001

## TYPE OF PLAN(S) - Check all that apply. Note: MJ=Major Amendment; MN=Minor Amendment; MM=Minor Modification

- |  |  |
|--|--|
| <input type="checkbox"/> 2020 Land Use Map Amendment   | <input type="checkbox"/> PUD Concept Plan <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM     |
| <input type="checkbox"/> Administrative Relief   | <input type="checkbox"/> PUD Development Plan <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM |
| <input type="checkbox"/> Amendment to Plat Restriction   | <input type="checkbox"/> PUD Zone Change   |
| <input type="checkbox"/> Annexation  | <input type="checkbox"/> Street Name Change  |
| <input type="checkbox"/> Building Permit to Unplatted Land   | <input type="checkbox"/> Subdivision Plat <input type="radio"/> Prelim <input type="radio"/> Prelim & Final <input type="radio"/> Final            |
| <input type="checkbox"/> Building Permit Prior to Platting   | <input type="checkbox"/> Subdivision Waiver <input type="radio"/> Design <input type="radio"/> Process   |
| <input type="checkbox"/> CMRS No. <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3  | <input type="checkbox"/> Use Variance <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM         |
| <input type="checkbox"/> Concept Plan <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM           | <input type="checkbox"/> Vacation of Plat  |
| <input type="checkbox"/> Conditional Use <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM        | <input type="checkbox"/> Vacation of Public Right-of-Way   |
| <input type="checkbox"/> Development Agreement   | <input type="checkbox"/> Waiver of Replat  |
| <input type="checkbox"/> Development Plan <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM       | <input checked="" type="checkbox"/> Zone Change; Proposed Zone: <b>PF</b>  |
| <input type="checkbox"/> Historic Preservation <input type="radio"/> Re-roof <input type="radio"/> Hearing Request                                   | <input type="checkbox"/> FBZ Development Plan <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM |
| <input type="checkbox"/> Landscape Plan <input type="radio"/> Preliminary <input type="radio"/> Final <input type="radio"/> Irrigation               | <input type="checkbox"/> FBZ Conditional Use <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM  |
| <input checked="" type="checkbox"/> Master Plan <input type="radio"/> New <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM | <input type="checkbox"/> FBZ Interim Use Plan  |
| <input type="checkbox"/> Nonuse Variance   | <input type="checkbox"/> FBZ Minor Improvement Plan  |
| <input type="checkbox"/> Preservation Easement Adjustment  | <input type="checkbox"/> FBZ Warrant   |
| <input type="checkbox"/> Property Boundary Adjustment  |  |

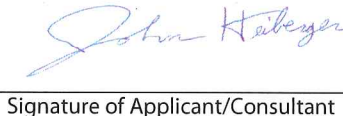
## PROPERTY OWNER AND/OR APPLICANT/CONSULTANT ACKNOWLEDGEMENT OF RESPONSIBILITIES:

The signature(s) hereby certify that the statements made by myself and constituting part of this application are true and correct. I am fully aware that any misrepresentation of any information on this application may be grounds for denial of this application. I agree that if this request is approved, it is issued on the representations made in this submittal, and any approval or subsequently issued building permit(s) or other type of permit(s) may be revoked without notice if there is a breach of representations or conditions of approval. The applicant/owner by his or her signature understands and agrees that he or she is responsible for the completion of all on-site and off-site improvements as shown and approved on the final plan (including landscaping, paving, lighting, etc.) prior to receiving a Certificate of Occupancy.

☐ I, as the property owner, wish to receive copies of all correspondence regarding this project.

  
Signature of Property Owner

11/10/2020  
Date

  
Signature of Applicant/Consultant

11/10/2020  
Date

## CONTACT INFORMATION (please print or type)

Applicant/Consultant: Kimley-Horn and Associates, Inc.

Contact Name: John Heiberger, P.E.

Address: 2 North Nevada Avenue, Suite 300

City: Colorado Springs

Phone: (719) 453-0180

State: CO

Zip Code: 80903

E-Mail: John.Heiberger@kimley-horn.com

Property Owner: Colorado Springs Utilities

Phone: (719) 668-7581

Address: 121 South Tejon Street, Fifth Floor

City: Colorado Springs

State: CO

Zip Code: 80907

E-Mail: jedavis@csu.org

## PLANNER AUTHORIZATION: (CITY USE ONLY)

☒ Checklists ☒ Distribution Form ☒ Project Blurb

Initial Review Level: ☐ AR ☒ CPC ☐ DRB ☐ HP

Payment \$ \_\_\_\_\_

Assigned to: **KATIE CARLEO**

Date: **11/17/2020**

Receipt No.: \_\_\_\_\_

City File No: **CPC MP 20-00160**



# New Master Plan or Major Amendment to an existing Master Plan Application Requirements

**SUBMITTAL CHECKLIST:** This checklist is intended to assist in preparing a complete plan that will address all City development standards, requirements, and review criteria. The following information must be included with the plan submittal. If justified, the City may exempt any requirement. *The Land Use Review Division may require additional information in accordance with City Code section 7.5.202.B.*

Applicant

Planner

☐ [General Development Application Form](#)

☐

☐ 1 copy of a **Project Statement** identifying the following:

☐

1. Description: Describe the project and/or land uses proposed
2. Justification: Provide the following information.
  - a. How does the project address the review criteria at the end of this checklist?
  - b. How is the master plan supported by policies of the City's Comprehensive Plan, adopted City side system plans and other public plans?
  - c. Analyze the public facilities necessitated by the proposed master plan and their impacts on the City's ability to maintain adopted service standards. Public facilities should include major and minor streets, traffic signals, stormwater and drainage facilities, utility facilities, police protection and fire suppression.
  - d. Calculate the park and school dedication requirements, based on City Code Section 7.7.1203.
3. Issues: Explain how the identified issues have been addressed or mitigate

☐ 1 copy of a **Master Plan** showing all Plan Content Requirements" below

☐

☐ [Mineral Estate Owner Notification Certification Affidavit](#) (Public Hearing Items ONLY)

☐

☐ All plans, documents, and reports uploaded to Dropbox folder (Planner to send folder invite link through email)

☐

Required **Reports and Studies** (Unless specifically waived in writing by the departments noted in parentheses below). *Each study listed below must be prepared by the appropriate qualified professional.*

☐ 2 copies of a **Geologic Hazards Study or Waiver**

☐

N/A ☐ 2 copies of a **Traffic Impact Analysis**

☐

☐ 2 copies of a **Drainage Study**

☐

N/A ☐ Submittal of the [Hydraulic Grade Line \(HGL\) Request Form](#) to Colorado Springs Utilities (CSU)

Email completed form and map to [waterplanning@csu.org](mailto:waterplanning@csu.org) or fax to 719-668-5651 prior to application submittal.

☐

N/A ☐ Submittal of the [Wastewater Facilities Master Report](#) to Colorado Springs Utilities (CSU)

Email completed form and map to [wwmasterplansubmit@csu.org](mailto:wwmasterplansubmit@csu.org) prior to application submittal.

☐

N/A ☐ 1 copy of a **Land Suitability Analysis**.

☐

By City ☐ **A Fiscal Impact Analysis** including the following information (Budget Office):

☐

1. Estimated total number of traffic lane miles;
2. Estimated number of residential units by type and market value;
3. Estimated square footage and market value of commercial, office and industrial uses;
4. Estimated yearly build-out by land use type; and
5. Current assessed valuation of the property.

**PLAN CONTENTS:** All plans shall be neat, clear, legible and drawn to a standard Engineer's scale. Inaccurate, incomplete, and poorly drawn plans may be rejected. Plan sheets must not exceed 36 in. x 48 in. and should be folded no larger than 9 in. x 14 in. with the lower right-hand corner exposed.

## General Information

Each **Plan Sheet** should show the following information:

☐ Master Plan Name

☐

☐ City File Number

☐

☐ Sheet number (i.e. 1 of X, 2 of X, etc)

☐

☐ Scale, both written and graphic

☐

**PLAN CONTENTS:** *continued from previous page*

	<u>Applicant</u>	<u>Planner</u>
	<input type="checkbox"/> North arrow	<input type="checkbox"/>
	<input type="checkbox"/> Space for approval stamp	<input type="checkbox"/>
	Provide a <b>Cover Sheet</b> with the following information:	
	<input type="checkbox"/> Vicinity Map	<input type="checkbox"/>
	<input type="checkbox"/> Master Plan name	<input type="checkbox"/>
N/A	<input type="checkbox"/> Subdivision Plat name, if applicable	<input type="checkbox"/>
	<input type="checkbox"/> Project description summary	<input type="checkbox"/>
	<input type="checkbox"/> Date of preparation	<input type="checkbox"/>
	<input type="checkbox"/> Total master plan area	<input type="checkbox"/>
	<input type="checkbox"/> Legal description	<input type="checkbox"/>
	<input type="checkbox"/> Existing land uses by classification and their respective acreage (if applicable) with densities and number of DUs	<input type="checkbox"/>
	<input type="checkbox"/> Proposed land uses by classification and their respective acreage with densities and number of DUs	<input type="checkbox"/>
	<b><u>Specific Master Plan Drawing Information</u></b> (may include multiple sheets)	
	<input type="checkbox"/> Boundaries of master plan area	<input type="checkbox"/>
	<input type="checkbox"/> Existing and proposed City boundaries (if submitted concurrently with an Annexation)	<input type="checkbox"/>
	<input type="checkbox"/> Depiction of proposed master plan land uses by defined area (land use classifications are set forth in Section 7.5.406 of the Zoning Code)	<input type="checkbox"/>
N/A	<input type="checkbox"/> For residential uses, note the proposed number of dwelling units per defined area	<input type="checkbox"/>
	<input type="checkbox"/> For commercial, office and industrial uses, note the proposed square footage of commercial and/or industrial space per defined area	<input type="checkbox"/>
	<input type="checkbox"/> Show any existing significant natural features, geologic hazards, drainageways and floodplains as shown in the Land Suitability Analysis	<input type="checkbox"/>
	<input type="checkbox"/> Show zone districts and land uses on adjacent properties	<input type="checkbox"/>
	<input type="checkbox"/> Show the existing and proposed major street (collectors and above) rights-of-way, and trails and bicycle route corridors	<input type="checkbox"/>
	<input type="checkbox"/> Show the existing and proposed major utilities, storm sewer systems and facilities and major easements and other rights-of-way	<input type="checkbox"/>
N/A	<input type="checkbox"/> Provide a <b>Master Utility</b> and <b>Public Facility Plan</b> drawings	<input type="checkbox"/>
N/A	<input type="checkbox"/> Provide a <b>Land Suitability Analysis</b>	<input type="checkbox"/>

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## MASTER PLAN REVIEW CRITERIA

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The City will review your master plan application according to the criteria below. *Note: the master plan approval does not entitle the project to any future approvals.*

A. Comprehensive Plan: The Comprehensive Plan and the 2020 Land Use Map are the context and the benchmark for the assessment of individual land use master plans. The proposed land use master plan or the amendment conforms to the policies and strategies of the Comprehensive Plan. The proposed land use pattern is consistent with the Citywide perspective presented by the 2020 Land Use Map.

B. Land Use Relationships:

1. The master plan promotes a development pattern characterizing a mix of mutually supportive and integrated residential and nonresidential land uses with a network of interconnected streets and good pedestrian and bicycle connections.
2. Activity centers are designed so they are compatible with, accessible from and serve as a benefit to the surrounding neighborhood or business area. Activity centers also vary in size, intensity, scale and types of uses depending on their function, location and surroundings.
3. The land use pattern is compatible with existing and proposed adjacent land uses and protects residential neighborhoods from excessive noise and traffic infiltration.
4. Housing types are distributed so as to provide a choice of densities, types and affordability.
5. Land use types and location reflect the findings of the environmental analysis pertaining to physical characteristics which may preclude or limit development opportunities.
6. Land uses are buffered, where needed, by open space and/or transitions in land use intensity.
7. Land uses conform to the definitions contained in section 7.5.410 of this part.

C. Public Facilities:

1. The land use master plan conforms to the most recently adopted Colorado Springs parks, recreation and trails master plan.
2. Recreational and educational uses are sited and sized to conveniently service the proposed population of the master plan area and the larger community.
3. The proposed school sites meet the location, function and size needs of the school district.
4. The land use master plan conforms to the adopted plans and policies of Colorado Springs Utilities.
5. Proposed public facilities are consistent with the strategic network of long range plans.
6. The master development drainage plan conforms to the applicable drainage basin planning study and the drainage criteria manual.

D. Transportation:

1. The land use master plan is consistent with the adopted intermodal transportation plan. Conformity with the intermodal transportation plan is evidence of compliance with State and local air quality implementation and maintenance plans.
2. The land use master plan has a logical hierarchy of the arterial and collector streets with an emphasis on the reduction of through traffic in residential neighborhoods and improves connectivity, mobility choices and access to jobs, shopping and recreation.
3. The design of the streets and multiuse trails minimizes the number of uncontrolled or at grade trail crossings of arterials and collectors.
4. The transportation system is compatible with transit routes and allows for the extension of these routes.
5. The land use master plan provides opportunities or alternate transportation modes and cost effective provision of transit services to residences and businesses.
6. Anticipated trip generation does not exceed the capacity of existing or proposed major roads. If capacity is expected to be exceeded, necessary improvements will be identified, as will responsibility, if any, of the master plan for the construction and timing for its share of improvements.

E. Environmental:

1. The land use master plan preserves significant natural site features and view corridors. The Colorado Springs open space plan shall be consulted in identifying these features.
2. The land use master plan minimizes noise impacts on existing and proposed adjacent areas.
3. The land use master plan utilizes floodplains and drainageways as greenways for multiple uses including conveyance of runoff, wetlands, habitat, trails, recreational uses, utilities and access roads when feasible.
4. The land use master plan reflects the findings of a preliminary geologic hazard study and provides a range of mitigation techniques for the identified geologic, soil and other constrained natural areas.

F. Fiscal:

1. A fiscal impact analysis and existing infrastructure capacity and service levels are used as a basis for determining impacts attributable to the master plan. City costs related to infrastructure and service levels shall be determined for a ten (10) year time horizon for only the appropriate municipal funds.
2. The fiscal impact analysis demonstrates no adverse impact upon the general community and the phasing of the master plan is consistent with the adopted strategic network of long range plans that identify the infrastructure and service needs for public works, parks, police, and fire services.
3. The cost of on site and off site master plan impacts on public facilities and services is not borne by the general community. In those situations where the master plan impacts are shown to exceed the capacity of existing public facilities and services, the applicant will demonstrate a means of increasing the capacity of the public facilities and services proportional to the impact generated by the proposed master plan. Mitigation of on site and off site costs may include, but is not limited to, planned expansions to the facilities, amendments to the master plan and/or special agreements related to construction and/or maintenance of infrastructure upgrades and/or service expansions. Any special agreements for mitigation of on site and off site impacts for public improvements, services and maintenance are shown to be workable and supported by financial assurances. Preexisting and/or anticipated capacity problems not attributable to the master plan shall be identified as part of the master plan review.
4. Special agreements for public improvements and maintenance are shown to be workable and are based on proportional need generated by the master plan.
5. Any proposed special districts are consistent with policies established by the City Council.



November 12, 2020

Katie Carleo  
Land Use Review Division  
Planning & Community Development  
30 S. Nevada Avenue, Suite 701  
Colorado Springs, CO 80903

**RE: *Colorado Springs Utilities Advanced Technology Campus  
Master Plan and Zone Change Project Statement***

Dear Ms. Carleo,

**Project Description**

Colorado Springs Utilities (the “Owner”) wishes to develop the approximately 160-acre parcel of land located at 8655 Drennan Road, in El Paso County, State of Colorado (the “Site”). The Site is currently proceeding through the City of Colorado Springs annexation process. The Colorado Springs Utilities Advanced Technology Campus (the “CSU ATC”) Master Plan will include an ATC laboratory building, the new Horizon Substation, a potential future service center building, a solar array, a microgrid platform, a potential hydrogen cell facility, an aeroderivative facility, potentially three smaller lab/office buildings, and a potential Innovation and Collaboration Park for Utility and City employee use. The Site is to be rezoned to PF (Public Facility) within the City of Colorado Springs.

**Project Justification – Master Plan Review Criteria**

**1. Comprehensive Plan and 2020 Land Use Map**

*Response: The City of Colorado Springs Comprehensive Plan provides six themes: Vibrant Neighborhoods, Unique Places, Thriving Economy, Strong Connections, Renowned Culture, and Majestic Landscapes. The proposed CSU ATC helps the City achieve all six of these themes by providing expansion of utility infrastructure in a rapidly growing area of the City. The Site is currently being annexed into the City of Colorado Springs and therefore was not designated within the 2020 Land Use Map. However, the surrounding areas were deemed “Employment Center” by the 2020 Land Use Map. The Colorado Springs Utilities Advanced Technology Campus is harmonious with this “Employment Center” designation. The CSU ATC will provide employment within the laboratory, office, and service center spaces onsite.*

**2. Land Use Relationships**

*Response: The CSU ATC will provide an expansion in utility infrastructure and a fiber optic communication hub to benefit surrounding residential and commercial areas. The proposed Master Plan provides multiple open space areas to help buffer from adjacent properties and provide a lower land use intensity.*



### 3. Public Facilities

*Response: The CSU ATC is a public facility which will help expand and provide utility infrastructure a fiber optic communication hub to the surrounding areas. The proposed Master Plan does not propose any housing and therefore will not impact surrounding school districts. The proposed drainage plan will adhere to existing Master Drainage Reports for the area, if applicable.*

### 4. Transportation

*Response: The CSU ATC Master Plan proposes laboratory and office buildings as well as a service center and utility infrastructure. A portion of the balance of the site will be utilized for an outdoor Collaboration and Innovation Park, open space, and utility infrastructure. The proposed uses represent a substantially less intense daily trip generation than would be incurred by a residential or commercial shopping center use on the site. No negative impacts to the surrounding roadways are anticipated by this development.*

### 5. Environmental

*Response: The proposed Master Plan includes substantial outdoor working and laboratory space, as well as substantial open space. The Master Plan efficiently utilizes the Site area and proposes responsible stormwater management techniques while minimizing environmental impacts. The Site is not located near a floodplain or floodway.*

### 6. Fiscal

*Response: The City of Colorado Springs will be completing a fiscal impact analysis for this Master Plan.*

### 7. Park and School Dedication Requirements

*Response: The CSU ATC Master Plan does not propose any residential development. Therefore, the park and school dedication requirements are not applicable.*

## **Issues – Master Plan Criteria**

There were no issues identified by the City of Colorado Springs during the annexation petition process or in discussions with the City Planning office.

## **Project Justification – Zone Change Criteria**

### 1. A clear description of the proposed zone change.

*Response: The proposed CSU ATC project requests a zone change from I-2 CAD-0 and A-5 CAD-0 to PF (Public Facility). The proposed Site is intended to be developed into a Public Facility.*

### 2. A justification based on the review criteria why the proposed zone change should be approved.

*Response: The proposed Site is intended to be developed into a Public Facility that will provide an expansion in utility infrastructure to benefit surrounding residential and commercial areas.*

## Issues – Zone Change Criteria

There were no issues identified by the City of Colorado Springs during the annexation petition process or in discussions with the City Planning office.

Please contact Kimley-Horn and Associates if you have any questions.

Sincerely,

KIMLEY-HORN AND ASSOCIATES, INC.



John Heiberger, P.E.  
Project Manager / Associate

**PLANNING & DEVELOPMENT DEPARTMENT**  
**Project Notification Information**

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Date: November 17, 2020

Planner: **Katie Carleo**

Planner email: [katie.carleo@coloradosprings.gov](mailto:katie.carleo@coloradosprings.gov)

Planner phone number: (719) 385-5060

Applicant Email: [john.heiberger@kimley-horn.com](mailto:john.heiberger@kimley-horn.com)

Applicant Name: John Heiberger

Owner: Colorado Springs Utilities, Jessica Davis – [jedavis@csu.org](mailto:jedavis@csu.org) \*Include in communications

TSN: 5504101001 and 5504100001

Site Address (to be used on postcard): 8655 Drennan Road

**PROJECT: Advanced Technology Campus (Colorado Springs Utilities)**

<input type="checkbox"/>	Pre-application Notice	<input checked="" type="checkbox"/>	Standard Notification <b>**2 POSTERS</b>
<input type="checkbox"/>	Pre-application Neighborhood Meeting Notice	<input type="checkbox"/>	Standard with Neighborhood Meeting Notice
<input type="checkbox"/>	No notice	<input type="checkbox"/>	Poster only

**PUBLIC NOTICE:**

- ☐ 150 feet    ☐ 500 feet    ☒ 1,000 feet  
☐ Modified (attach modified buffer)    ☐ No public notice

**PROJECT BLURB**

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**Annexation**

Request by Colorado Springs Utilities, with representation by Kimley-Horn – John Heiberger, for proposed annexation of the area to be established as the Advanced Technology Campus. If approved the proposed application would allow for annexation of the property from El Paso County into the City of Colorado Springs. The site is located at the southwest corner of Drennan Road and Foreign Trade Zone Blvd consisting of 160.05 acres currently within El Paso County zoned I-2, A-5 and CAD-0 and concurrently in review for zone change within the City of Colorado Springs.

**Zone Change**

Request by Colorado Springs Utilities, with representation by Kimley-Horn – John Heiberger, for proposed zone change establishing a PF (Public Facility) zoning for the Advanced Technology Campus. If approved the proposed application would allow for utility facility development. The site is located at the southwest corner of Drennan Road and Foreign Trade Zone Blvd consisting of 160.05 acres currently within El Paso County zoned I-2, A-5 and CAD-0.

**Master Plan**

Request by Colorado Springs Utilities, with representation by Kimley-Horn – John Heiberger, for proposed establishment of the Advanced Technology Campus Master Plan. If approved the proposed application would allow for utility facility development. The site is located at the southwest corner of Drennan Road and Foreign Trade Zone Blvd consisting of 160.05 acres currently within El Paso County zoned I-2, A-5 and CAD-0 and concurrently in review for zone change within the City of Colorado Springs.

**POSTCARD**

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- Proposed annexation of 160 acres to establish a new Colorado Springs Utilities facility.
- Establishment of PF (Public Facility) zone district.
- Advanced Technology Campus Master Plan to establish future laboratory building, substation, solar array and others utility facilities.

## **POSTER**

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Proposed annexation of 160 acres to establish the Advanced Technology Campus within the City of Colorado Springs for Colorado Springs Utilities future facilities.

**Planning and Development Distribution Form**  
**Master Plan**

**RAPID RESPONSE**

**Planner Intake Date:** 11/17/2020 - KAC

**Admin Receive Date:** 11/17/20

**Project Name:** Advanced Technology Campus (Colorado Springs Utilities)

**1. PUBLIC NOTICE:** (see Project Blurb to establish noticing parameters)

**2. Date buckslip comments are due** (21 calendar days after submittal): **RR – DECEMBER 1, 2020**

**3. HOA:** (Note HOA number or write N/A)

**4. STANDARD DISTRIBUTION:**

☒ Include all standard distribution recipients (either check here or individually check boxes below)

ID#	Division Name	Email/Distribution Notes
85	<input type="checkbox"/> Utilities Development Services	<a href="mailto:Buckslips@csu.org">Buckslips@csu.org</a>
9	<input type="checkbox"/> Fire Prevention	<a href="mailto:Steven.Smith@coloradosprings.gov">Steven.Smith@coloradosprings.gov</a>
24	<input type="checkbox"/> DR&S	<a href="mailto:SAPLEGATE@coloradosprings.gov">SAPLEGATE@coloradosprings.gov</a>
56	<input type="checkbox"/> Comprehensive Planning; PlanCOS	<a href="mailto:PlanCOS@coloradosprings.gov">PlanCOS@coloradosprings.gov</a>
21	<input type="checkbox"/> Michelle Ontiveros (MC 1565)	<a href="mailto:Michelle.Ontiveros@coloradosprings.gov">Michelle.Ontiveros@coloradosprings.gov</a>
19	<input type="checkbox"/> Century Link	<a href="mailto:Patti.Moore@CenturyLink.com">Patti.Moore@CenturyLink.com</a> <a href="mailto:Bea.Romero@centurylink.com">Bea.Romero@centurylink.com</a> <a href="mailto:Melissa.Spencer@centurylink.com">Melissa.Spencer@centurylink.com</a>
77	<input type="checkbox"/> CSU Customer Contract Administration	<a href="mailto:Buckslips@csu.org">Buckslips@csu.org</a>
11	<input type="checkbox"/> CSPD	<a href="mailto:bjones2@springsgov.com">bjones2@springsgov.com</a>
13	<input type="checkbox"/> Parks & Recreation	<a href="mailto:Britt.Haley@coloradosprings.gov">Britt.Haley@coloradosprings.gov</a> <a href="mailto:Constance.Schmeisser@coloradosprings.gov">Constance.Schmeisser@coloradosprings.gov</a> <a href="mailto:Emily.Duncan@coloradosprings.gov">Emily.Duncan@coloradosprings.gov</a>
23	<input type="checkbox"/> Enumerations	<a href="mailto:addressing@pprbd.org">addressing@pprbd.org</a>
29	<input type="checkbox"/> Flood Plain	<a href="mailto:Keith@pprbd.org">Keith@pprbd.org</a>
98	<input type="checkbox"/> USPS	<a href="mailto:Elaine.f.kelly@usps.gov">Elaine.f.kelly@usps.gov</a>
45	<input type="checkbox"/> Zaker Alazzeah, Traffic – School Safety	<a href="mailto:SAPLEGATE@coloradosprings.gov">SAPLEGATE@coloradosprings.gov</a>
65	<input type="checkbox"/> Zaker Alazzeah, Traffic Eng (MC 460)	<a href="mailto:SAPLEGATE@coloradosprings.gov">SAPLEGATE@coloradosprings.gov</a>
48	<input type="checkbox"/> Street Division	<a href="mailto:Corey.Rivera@coloradosprings.gov">Corey.Rivera@coloradosprings.gov</a> <a href="mailto:Cole.Platt@coloradosprings.gov">Cole.Platt@coloradosprings.gov</a>
60	<input type="checkbox"/> Transit	<a href="mailto:Roger.Austin@coloradosprings.gov">Roger.Austin@coloradosprings.gov</a>
25	<input type="checkbox"/> County Health Department	<a href="mailto:catherinemcgarry@elpasoco.com">catherinemcgarry@elpasoco.com</a>

88	<input type="checkbox"/> Parking Enterprise	<a href="mailto:Scott.Lee@coloradosprings.gov">Scott.Lee@coloradosprings.gov</a>
3	<input type="checkbox"/> CONO	<a href="mailto:rdavis@cscono.org">rdavis@cscono.org</a>
92	<input type="checkbox"/> Forestry	<a href="mailto:Jeff.Cooper@coloradosprings.gov">Jeff.Cooper@coloradosprings.gov</a>
54	<input type="checkbox"/> Budget/Finance	<a href="mailto:budget@coloradosprings.gov">budget@coloradosprings.gov</a> For: Financial Impact Analysis Preparation

## 5. SCHOOL DISTRICT:

**ID# Division Name Email/Distribution Notes**

	<input checked="" type="checkbox"/> None	
36	<input type="checkbox"/> School District # 2	<a href="mailto:mwilsey@hsd2.org">mwilsey@hsd2.org</a>
68	<input type="checkbox"/> School District # 3	<a href="mailto:neald@wsd3.k12.co.us">neald@wsd3.k12.co.us</a>
37	<input type="checkbox"/> School District # 11	<a href="mailto:johnstp@d11.org">johnstp@d11.org</a>
38	<input type="checkbox"/> School District # 12	<a href="mailto:cooper@cmsd12.org">cooper@cmsd12.org</a>
39	<input type="checkbox"/> School District # 20	<a href="mailto:tom.gregory@asd20.org">tom.gregory@asd20.org</a>
69	<input type="checkbox"/> School District # 22	<a href="mailto:terryebert@ellicottschools.org">terryebert@ellicottschools.org</a>
41	<input type="checkbox"/> School District # 49	<a href="mailto:mandrews@d49.org">mandrews@d49.org</a>

## 6. MILITARY INSTALLATION (if within 2 mile buffer):

**ID# Division Name Email/Distribution Notes**

	<input type="checkbox"/> None	
84	<input type="checkbox"/> Fort Carson	<a href="mailto:john.j.sanders71.civ@mail.mil">john.j.sanders71.civ@mail.mil</a> <a href="mailto:thomas.j.wiersma.civ@mail.mil">thomas.j.wiersma.civ@mail.mil</a>
46	<input type="checkbox"/> NORAD	<a href="mailto:Michael.kozak.2@us.af.mil">Michael.kozak.2@us.af.mil</a> <a href="mailto:Michael.Shafer.4@us.af.mil">Michael.Shafer.4@us.af.mil</a> <a href="mailto:joseph.elms@us.af.mil">joseph.elms@us.af.mil</a> <a href="mailto:21CES.CENB.BaseDevelopment@us.af.mil">21CES.CENB.BaseDevelopment@us.af.mil</a>
26	<input type="checkbox"/> USAFA	<a href="mailto:corine.weiss@us.af.mil">corine.weiss@us.af.mil</a> <a href="mailto:craig.johnson.35.ctr@us.af.mil">craig.johnson.35.ctr@us.af.mil</a> <a href="mailto:steven.westbay.ctr@us.af.mil">steven.westbay.ctr@us.af.mil</a> <a href="mailto:elizabeth.dukes.3.ctr@us.af.mil">elizabeth.dukes.3.ctr@us.af.mil</a> <a href="mailto:10CES.CENP.USAFADDEVREVIEWGRP@us.af.mil">10CES.CENP.USAFADDEVREVIEWGRP@us.af.mil</a>
75	<input checked="" type="checkbox"/> Peterson	<a href="mailto:Michael.Shafer.4@us.af.mil">Michael.Shafer.4@us.af.mil</a> <a href="mailto:Joseph.elms@us.af.mil">Joseph.elms@us.af.mil</a> <a href="mailto:21CES.CENB.BaseDevelopment@us.af.mil">21CES.CENB.BaseDevelopment@us.af.mil</a>

**7. OPTIONAL DISTRIBUTION (Depending on Location of Site):**

ID#	Division Name	Email/Distribution Notes
	<input type="checkbox"/> None	
59	<input type="checkbox"/> StratusIQ – AKA Falcon Broadband	<a href="mailto:jlandis@stratusiq.com">jlandis@stratusiq.com</a> <a href="mailto:tking@stratusiq.com">tking@stratusiq.com</a> <a href="mailto:cotrin@stratusiq.com">cotrin@stratusiq.com</a> <b>BLR &amp; Flying Horse (ONLY)</b>
35	<input type="checkbox"/> Landscape Review	<a href="mailto:Daniel.Gould@coloradosprings.gov">Daniel.Gould@coloradosprings.gov</a>
27	<input type="checkbox"/> CDOT (adjacent to CDOT ROW)	<a href="mailto:Valerie.sword@state.co.us">Valerie.sword@state.co.us</a>
34	<input type="checkbox"/> Colorado Geological Survey	<a href="mailto:cgs_lur@mines.edu">cgs_lur@mines.edu</a>
18	<input type="checkbox"/> Streamside Area Overlay	<a href="mailto:Tasha.Brackin@coloradosprings.gov">Tasha.Brackin@coloradosprings.gov</a>
15	<input type="checkbox"/> Hillside Overlay	<a href="mailto:Kerri.Schott@coloradosprings.gov">Kerri.Schott@coloradosprings.gov</a>
42	<input type="checkbox"/> Historic Preservation Area Overlay	<a href="mailto:Daniel.Sexton@coloradosprings.gov">Daniel.Sexton@coloradosprings.gov</a>
20	<input checked="" type="checkbox"/> Airport	<a href="mailto:Kandrews@coloradosprings.gov">Kandrews@coloradosprings.gov</a>
63	<input checked="" type="checkbox"/> El Paso County Dev. Services Division	<a href="mailto:NinaRuiz@elpasoco.com">NinaRuiz@elpasoco.com</a> Review of Plans within ½ mile of a County/City Border
43	<input type="checkbox"/> Wescott Fire District (adjacent only)	<a href="mailto:admin@wescottfire.org">admin@wescottfire.org</a>
5	<input checked="" type="checkbox"/> Metro District	Colorado Centre Metro
71	<input type="checkbox"/> Falcon Fire Protection District	<a href="mailto:tharwig@falconfire.org">tharwig@falconfire.org</a>
72	<input type="checkbox"/> Black Forest Fire Protection District	<a href="mailto:chief@bffire.org">chief@bffire.org</a>
81	<input type="checkbox"/> Broadmoor Fire Protection District	<a href="mailto:chief@broadmoorfire.com">chief@broadmoorfire.com</a> <a href="mailto:noalsperran@gmail.com">noalsperran@gmail.com</a>
80	<input type="checkbox"/> CSURA – Urban Renewal	<a href="mailto:Jarrah.Walker@coloradosprings.gov">Jarrah.Walker@coloradosprings.gov</a>
65	<input type="checkbox"/> Kate Brady, Bike Planning, Traffic	<a href="mailto:Kate.Brady@coloradosprings.gov">Kate.Brady@coloradosprings.gov</a>
9	<input checked="" type="checkbox"/> Fire Prevention, Jessica Mitchell	<a href="mailto:Jessica.Mitchell@coloradosprings.gov">Jessica.Mitchell@coloradosprings.gov</a> If DP, CP is accompanying an Annexation
53	<input type="checkbox"/> UCCS Review – North Nevada Overlay zone	<a href="mailto:mwood@uccs.edu">mwood@uccs.edu</a>
49	<input type="checkbox"/> Chelsea Gaylord, Economic Development	<a href="mailto:Chelsea.Gaylord@coloradosprings.gov">Chelsea.Gaylord@coloradosprings.gov</a> <b>QOZ</b>

**8. LAND USE REVIEW:****Hard Copy Full sized plans**

<input checked="" type="checkbox"/> Planner	Traffic Report, Drainage Report, Geo-Hazard Report
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**Special notes or instructions:**

**Cindy – I do not see an email for Colorado Centre Metro District. If you do not have one in the database please let me know and we can get with Carl.**