

THIS DEED, Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
between MARGARET JELBACHER, ADAM SABOL and  
OLGA WEEKS

\_\_\_\_\_ of the  
County of \_\_\_\_\_ and State of Colorado, of the first part, and  
State of Colorado for the use and benefit of  
the GAME, FISH AND PARKS COMMISSION  
of the \_\_\_\_\_ County of Adams \_\_\_\_\_ and  
State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of  
Four Thousand and No/100----- (\$4,000.00) DOLLARS,  
to the said parties of the first part in hand paid by said party \_\_\_\_\_ of the second part, the receipt whereof is  
hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do  
grant, bargain, sell, convey and confirm, unto the said party \_\_\_\_\_ of the second part, its heirs and assigns for-  
ever, all the following described lot \_\_\_\_\_ or parcel \_\_\_\_\_ of land, situate, lying and being in the  
County of El Paso \_\_\_\_\_ and State of Colorado, to-wit:

T.11S., R.61W., 6th P.M.  
Section 10, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; except the south 416 feet.

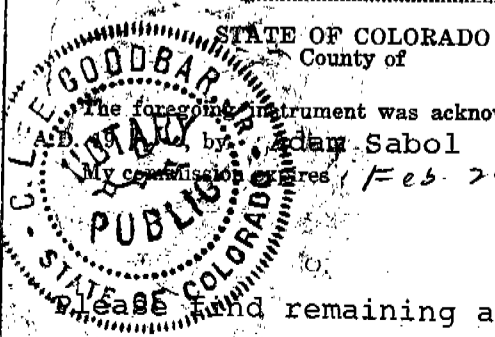
TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all  
the estate, right, title, interest, claim and demand whatsoever of the said parties \_\_\_\_\_ of the first part, either in law  
or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the  
said party \_\_\_\_\_ of the second part, its heirs and assigns forever. And the said parties of the first part,  
for themselves, heirs, executors, and administrators, do \_\_\_\_\_ covenant, grant, bargain, and agree to and  
with the said party \_\_\_\_\_ of the second part, its heirs and assigns, that at the time of the ensembling and delivery  
of these presents, are \_\_\_\_\_ well seized of the premises above conveyed, as of good, sure, perfect, absolute and  
indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority  
to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear  
from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind of  
nature soever.

and the above bargained premises in the quiet and peaceable possession of the said party \_\_\_\_\_ of the second part,  
its heirs and assigns against all and every person or persons lawfully claiming or to claim the whole  
or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands  
and seal \_\_\_\_\_ the day and year first above written.

Margaret Jelbacher (SEAL)  
Adam Sabol (SEAL)  
Olga Weeks (SEAL)



STATE OF COLORADO  
County of \_\_\_\_\_ } ss.  
The foregoing instrument was acknowledged before me this 17th day of December  
1969 by Adam Sabol  
My commission expires Feb 26  
Witness my hand and official seal.  
C. Lee Goodbar  
Notary Public.

and remaining acknowledgments on reverse side of deed.

No. 517421

WARRANTY DEED

TO

STATE OF COLORADO,  
County of EL PASO

I hereby certify that this instrument was filed  
for record in my office this JAN 4 1967 day of  
JAN 4 1967 A. D. 1967

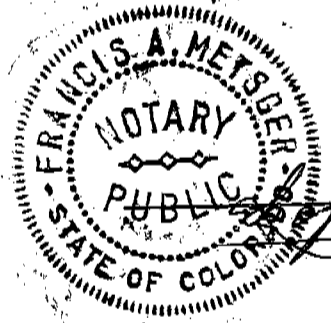
at 11:55 o'clock A. M., and duly recorded in  
Book 2161, Page 463

By MARGARET BEAL'S  
[Signature] Recorder.  
Deputy.

Fees, \$ 3.50

Mail to: Cole Beards 1980s  
(or return to)  
6060 Beardsway  
Send future tax statements to:  
Beaver, Cole 80216

ATTN: heads



Francis A. Metzger  
Notary Public

Witness my hand and official seal.

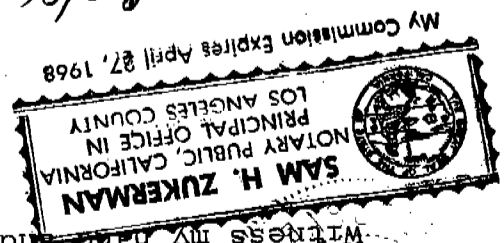
My commission expires November 14, 1967

The foregoing instrument was acknowledged before me this 4th  
day of January A.D. 1967, by Margaret Jelbacher

STATE OF Colorado  
County of El Paso

[Signature]  
Notary Public

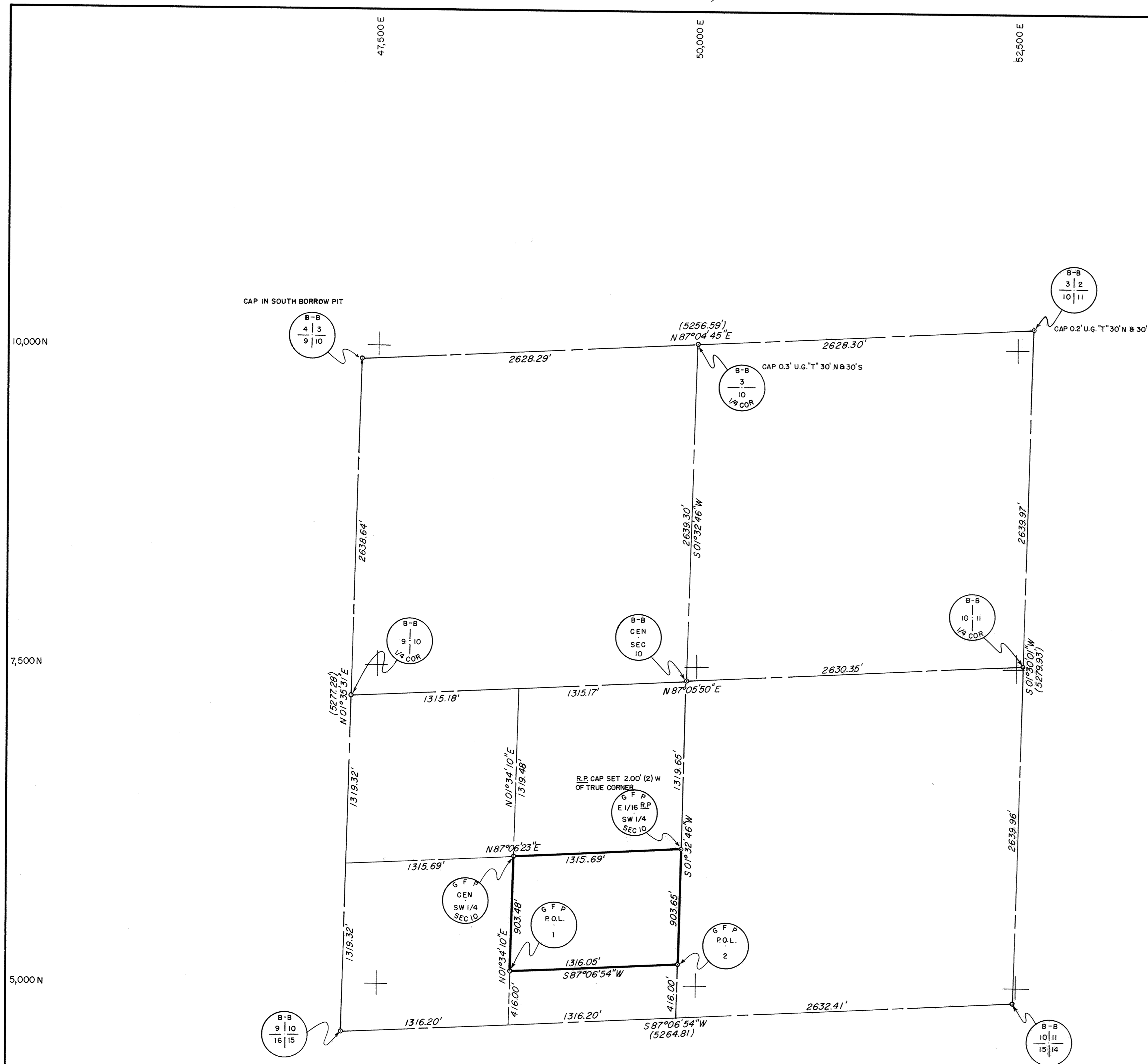
Witness my hand and official seal.



My commission expires April 27, 1968

The foregoing instrument was acknowledged before me this 4th  
day of December A.D. 1966, by Olga Weeks

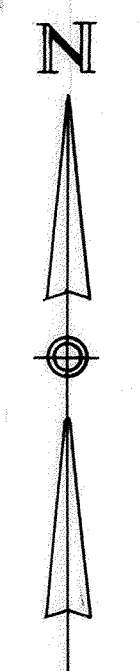
STATE OF California  
County of Los Angeles



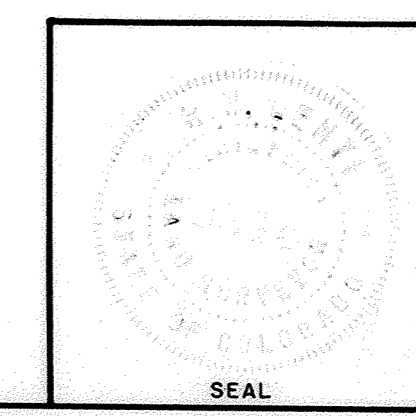
**LEGAL DESCRIPTION**  
 THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 61 WEST OF THE 6TH PRINCIPAL MERIDIAN EXCEPT THE SOUTH 416.00 FEET THEREOF.

**CERTIFICATE**  
 THIS IS TO CERTIFY THAT DURING APRIL 1967 I SURVEYED AND STAKED AS SHOWN ON THIS DRAWING THE ABOVE DESCRIBED PARCEL.

*R. W. Lehti*  
 R. W. LEHTI  
 REGISTERED LAND SURVEYOR



- NOTES:**  
 1. BEARINGS ARE TRUE BASED ON FOUR SOLAR OBSERVATIONS.  
 2. ALL CORNERS SHOWN ARE 1 1/2 INCH ALLOY CAPS SET ON 3 FEET OF 3/8 INCH REBAR, STAMPED AS SHOWN ON DRAWING, WITH STEEL "T" GUARD POSTS.

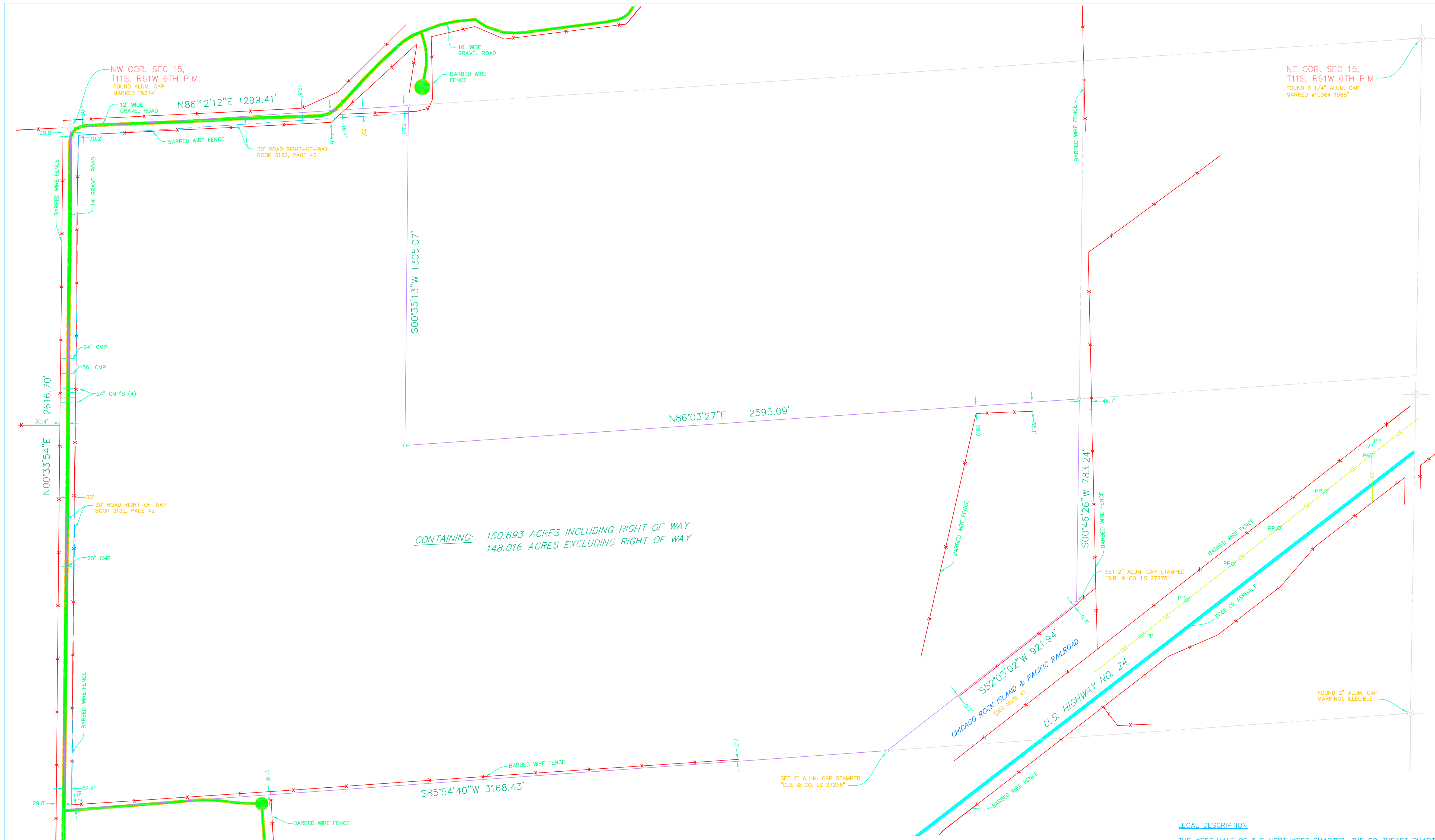


**B & B SURVEY SERVICE**  
 6915 W. Lakewood Place  
 Denver, Colorado-80215  
 Phone 233-5816 or 277-0167  
 DATE 5-9-1967 SCALE 1"=500'  
 Certified by *[Signature]*

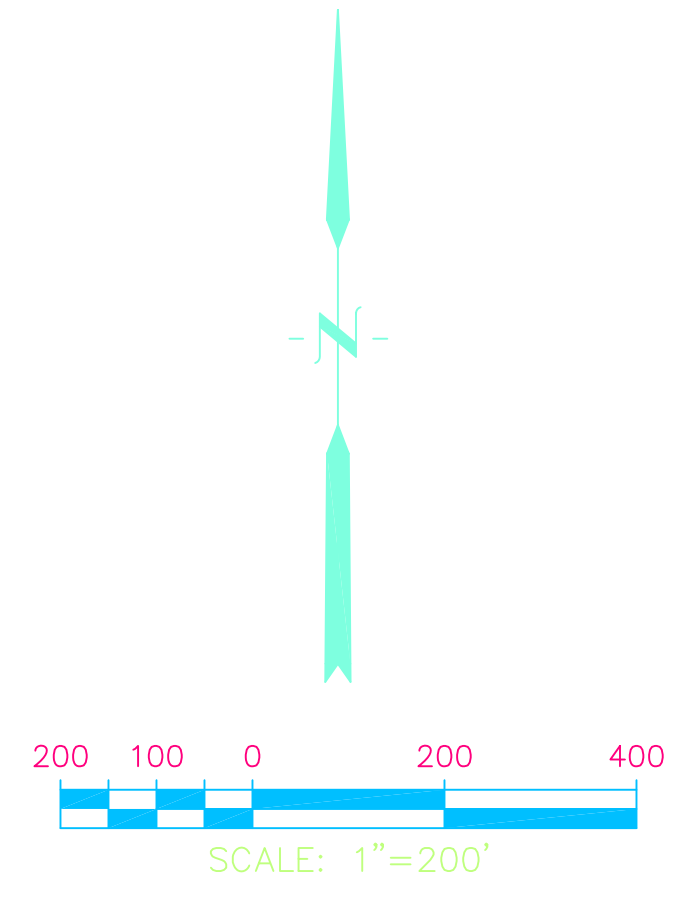
STATE OF COLORADO  
 GAME, FISH & PARKS DEPARTMENT  
 ENGINEERING SECTION  
 6060 NORTH BROADWAY  
 DENVER, COLORADO

**RAMAH RESERVOIR  
 RECREATION AREA  
 EL PASO COUNTY, COLORADO**

Drawn by FRANK R. CARLSON Date 3-2-67  
 Checked by R. W. LEHTI Date 3-10-67  
 Approved by *[Signature]* Chief Engineer Date  
 Scale 1"=500' Sheet 1 of 1



CONTAINING: 150.693 ACRES INCLUDING RIGHT OF WAY  
148.016 ACRES EXCLUDING RIGHT OF WAY



LEGEND

CMP	CORRUGATED METAL PIPE
PP	POWER POLE
OE	OVERHEAD ELECTRIC LINE
X	FENCE LINE

- GENERAL NOTES**
1. THE BASIS OF BEARINGS IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 15, BEING MONUMENTED AS SHOWN HEREON, WITH THE LINE ASSUMED TO BEAR S00°56'22\"W.
  2. SET NO. 6 REBARS WITH 3\" ALUMINUM CAPS STAMPED \"DB & CO. LS 27275\" AT ALL EXTERIOR BOUNDARY CORNERS OF THE SUBJECT PROPERTY UNLESS OTHERWISE NOTED.
  3. DREXEL BARRELL & CO. RELIED UPON TITLE COMMITMENT NO. SR55009625-2 ISSUED BY LAND TITLE GUARANTEE COMPANY, WITH AN EFFECTIVE DATE OF SEPTEMBER 6, 2006 FOR ALL INFORMATION REGARDING THE LEGAL DESCRIPTION, EASEMENTS AND RIGHTS-OF-WAYS.
  4. THE NORTHWESTERLY LINE OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD WAS ESTABLISHED BY UTILIZING A SURVEY PREPARED BY WESTERN CONTROL INC. WITH A DATE OF SEPTEMBER 23, 1976. THE RAILROAD TRACKS DO NOT EXIST IN THE FIELD.
  5. ALL REFERENCES TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS ON FILE WITH THE CLERK AND RECORDER OF EL PASO COUNTY, STATE OF COLORADO.
  6. ALL TIES TO THE RECORD TITLE LINES FROM THE IMPROVEMENTS SHOWN HEREON ARE PERPENDICULAR TO THE RECORD TITLE LINES.
  7. ADJACENT PROPERTY INFORMATION IS SHOWN HEREON PER EL PASO COUNTY ASSESSORS MAPS.
  8. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508 C.R.S.
  9. BURIED UTILITIES AND/OR PIPE LINES ARE SHOWN PER VISIBLE SURFACE EVIDENCE OR AS-BUILT DRAWINGS OF THE CONSTRUCTED UTILITY LINES. IF ANY UNDERGROUND UTILITY LOCATIONS ARE REQUIRED, THEY WILL HAVE TO BE VERIFIED BY FIELD POT-HOULING THE UTILITIES. DREXEL, BARRELL & CO. AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.
  10. EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, EXCLUSIONS, CONDITIONS, OBLIGATIONS, TERMS OR AS TO THE RIGHT TO GRANT THE SAME.
  11. THE LAST FIELD INSPECTION OF THE SITE WAS ON FEBRUARY 22, 2007.

**LEGAL DESCRIPTION**

THE WEST HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, ALL IN SECTION 15, TOWNSHIP 11 SOUTH, RANGE 61 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION CONVEYED TO THE COUNTY OF EL PASO FOR A PUBLIC HIGHWAY AS DESCRIBED IN DEED RECORDED OCTOBER 31, 1935 IN BOOK 910 AT PAGE 250, AND FURTHER EXCEPT ANY PORTION THEREOF CONTAINED WITHIN THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY.

- TITLE COMMITMENT NOTES**
1. THE PROPERTY AS SHOWN HEREON IS SUBJECT TO THE FOLLOWING PER TITLE COMMITMENT NO. SR55009625-2, ISSUED BY LAND TITLE GUARANTEE COMPANY, WITH AN EFFECTIVE DATE OF SEPTEMBER 6, 2006. NOT ALL EXCEPTIONS CONTAINED WITHIN THIS TITLE COMMITMENT ARE NOTED BELOW AND NOT ALL THE EXCEPTIONS LISTED BELOW ARE SHOWN HEREON.
  2. ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC IN AND TO THE WESTERLY AND NORTHERLY 30 FEET OF SUBJECT PROPERTY BY REASON OF RESOLUTION OF BOARD OF COUNTY COMMISSIONERS DATED AND RECORDED OCTOBER 3, 1987, IN ROAD BOOK A AT PAGE 78 WHICH PROVIDED FOR PUBLIC ROADS 60 FEET IN WIDTH BEING 30 FEET ON EITHER SIDE OF SECTION LINES ON THE PUBLIC DOMAIN.
  3. ANY TAX LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE CALHAN FIRE PROTECTION DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED NOVEMBER 09, 1990, IN BOOK 5789 AT PAGE 118.
  4. TERMS, CONDITIONS AND PROVISIONS OF RESOLUTION NO. 00 260 BY THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY RECORDED AUGUST 16, 2000 AT RECEPTION NO. 200097484.
  5. TERMS, CONDITIONS, AND PROVISIONS OF SANDY WATERSHED PROTECTION EASEMENT AS RECORDED FEBRUARY 26, 1959 IN BOOK 1729 AT PAGE 243, AND RECORDED AUGUST 14, 1959 IN BOOK 1760 AT PAGE 211, RESERVING ANY INTEREST WHICH MAY HAVE BEEN ACQUIRED BY THE PUBLIC.
  6. ALL EXISTING ROADS, DITCHES, UTILITIES, CANALS, PIPE LINES, ELECTRIC TRANSMISSION LINES, TELEPHONE, SEWER OR WATER LINES AND RIGHTS OF WAY AND EASEMENTS THEREFORE, AS THE SAME MAY EXIST.
  7. ANY ADVERSE CLAIM BASED UPON THE ASSERTION THAT SAID LAND OR ANY PART THEREOF IS NOW OR AT ANY TIME HAS BEEN INCLUDED WITHIN A NAVIGABLE RIVER, SLOUGH, OR OTHER NAVIGABLE BODY OF WATER.
  8. ANY RIGHTS, INTERESTS OR EASEMENTS IN FAVOR OF THE STATE OF COLORADO, THE UNITED STATES OF AMERICA, OR THE GENERAL PUBLIC, WHICH EXISTS OR ARE CLAIMED TO EXIST IN, OVER, UNDER AND/OR ACROSS THE WATERS AND/OR PRESENT BED AND BANKS LOCATED ON SUBJECT PROPERTY.
  9. RIGHT OF WAY ALONG THE WESTERLY 30 FEET AND THE NORTHERLY 30 FEET OF SUBJECT PROPERTY AS CREATED BY RESOLUTION NO. 78 455 TRANSPORTATION 55 BY THE BOARD COUNTY COMMISSIONERS OF EL PASO COUNTY RECORDED JANUARY 18, 1979 IN BOOK 3132 AT PAGE 42.

CERTIFIED TO: STATE OF COLORADO  
LAND TITLE GUARANTEE COMPANY

I HEREBY CERTIFY THAT THIS LAND SURVEY PLAT WAS MADE UNDER MY DIRECT RESPONSIBILITY, SUPERVISION, AND CHECKING ON THE 22ND DAY OF FEBRUARY, 2007, IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 38-51-106, C.R.S., AS AMENDED; THAT THE REAL PROPERTY SURVEYED IS LOCATED IN THE COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS SHOWN ON THE ACCOMPANYING MAP; THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF; THIS MAP OR PLAT IS TRUE AND CORRECT.

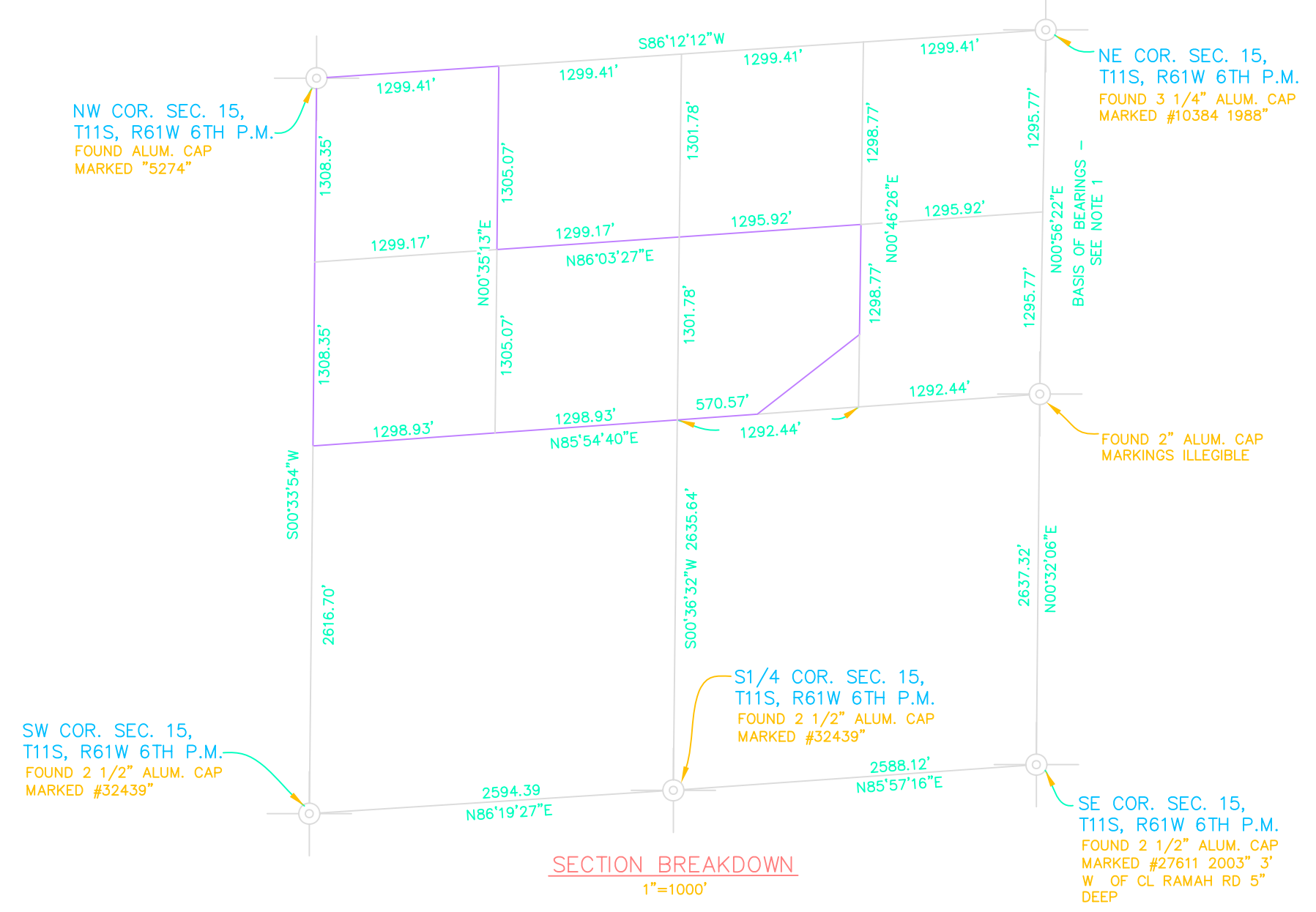
MATHEW E. SELDERS  
COLORADO LICENSED PROFESSIONAL  
LAND SURVEYOR NO. 27275

LAND SURVEY PLAT OF A TRACT OF LAND LOCATED IN THE N1/2 OF SECTION 15, T11S, R61W OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO FOR: COLORADO DIVISION OF WILDLIFE

IN ACCORDANCE WITH CRS 13-90-105, NOTICE, ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**Drexel, Barrell & Co.** Engineers/Surveyors  
1800 38TH STREET • BUILDING COLORADO 80301 (303) 442-4338  
COLORADO SPRINGS, COLORADO (719) 260-0887  
GREELEY, COLORADO (970) 351-0645  
STREAMBOAT SPRINGS, COLORADO (970) 879-1523  
GRAND JUNCTION, COLORADO (970) 257-1350

Revisions - Date	Date	Drawn By	Job No.
	4/2/07	SDS	6047
		Checked By	Drawing No.
		MES	B52-45



SECTION BREAKDOWN  
1\"/>

# LAND SURVEY PLAT

PARCELS OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 61 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO

SHEET 1 OF 3

### Notes

- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT AND DOES NOT CONSTITUTE A TITLE SEARCH BY FLATRONS, INC. TO DETERMINE TITLE OR EASEMENTS OF RECORD. THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND-USE REGULATIONS; AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- THIS LAND SURVEY PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE COLORADO DIVISION OF WILDLIFE, NAMED IN THE STATEMENT HEREON. SAID STATEMENT DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT AN EXPRESS STATEMENT BY THE SURVEYOR NAMING SAID PERSON.
- THIS SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.
- BASIS OF BEARINGS: GPS DERIVED BEARINGS BASED ON A BEARING OF SOUTH 86°31'07" WEST ALONG THE SOUTH LINE OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 61 WEST, BETWEEN MONUMENTS AS SHOWN AND DESCRIBED HEREON. UNIVERSAL TRANSVERSE MERCATOR (UTM), ZONE 13, NORTH AMERICAN DATUM 1983 (NAD83). ALL BEARINGS SHOWN HEREON ARE RELATIVE THERETO. A COMBINED SCALE FACTOR OF 1.0006476255 FROM POINT NO.1 (NGS POINT ROCK) (NORTHING=14189256.89 EASTING=1856353.67) IS USED TO CONVERT FROM GRID TO GROUND.
- ONLY SURFACE EVIDENCE OF UTILITIES VISIBLE AT THE TIME OF THE FIELD WORK IS SHOWN HEREON. ALL UNDERGROUND UTILITIES MUST BE FIELD LOCATED BY THE APPROPRIATE AGENCY OR UTILITY COMPANY PRIOR TO ANY EXCAVATION, PURSUANT TO C.R.S. SEC. 9-1-103.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT AND/OR BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE C.R.S. SEC 18-4-50B. WHOEVER WILLFULLY DESTROYS, DEFACES, CHANGES, OR REMOVES TO ANOTHER PLACE ANY SECTION CORNER, QUARTER-SECTION CORNER, OR MEANDER POST, ON ANY GOVERNMENT LINE OF SURVEY, OR WILLFULLY CUTS DOWN ANY WITNESS TREE OR ANY TREE BLAZED TO MARK THE LINE OF A GOVERNMENT SURVEY, OR WILLFULLY DEFACES, CHANGES, OR REMOVES ANY MONUMENT OR BENCH MARK OF ANY GOVERNMENT SURVEY, SHALL BE FINED UNDER THIS TITLE OR IMPRISONED NOT MORE THAN SIX MONTHS, OR BOTH. 18 U.S.C. § 1858 (2009).
- THE DISTANCE MEASUREMENTS SHOWN HEREON ARE U.S. SURVEY FOOT.
- BENCHMARK INFORMATION: GPS DERIVED ELEVATIONS BASED ON NGS POINT ROCK, WITH A PUBLISHED ELEVATION OF 6362.00 FEET (NAVD83), BEING A STANDARD USGS DISK ON A COPPER CLAD IRON ROD LOCATED AT MILE MARKER FAP NO. 192A-2 ON US HIGHWAY 24. AN ONSITE BENCHMARK WAS ESTABLISHED AT THE SOUTHWEST SECTION CORNER, BEING A 3/4" ALUM. CAP WITH AN ELEVATION OF 6186.99 FEET.
- ONLY SPECIFIC IMPROVEMENTS ARE SHOWN HEREON FOR INFORMATIONAL PURPOSES. THIS IS NOT AN IMPROVEMENT SURVEY PLAT AS DEFINED BY C.R.S. 38-51-102 (9).
- DATES OF FIELDWORK: AUGUST, 2010 AND JANUARY, 2011
- THE TOTAL AREA OF THE SUBJECT PROPERTY IS 3,511,401 SQ. FT. OR 80.61 ACRES, MORE OR LESS.
- THE FENCES ARE NOT COINCIDENT WITH THE LOT LINES AS SHOWN HEREON.
- DETAILED PHOTOS OF SECTION MONUMENTS ARE SHOWN ON SHEET 3.
- FIELD WORK DURING THE WEEK OF JANUARY 10 PROVIDED RECOVERY AND LOCATION OF EXISTING MONUMENTS AT THE LOCATIONS SHOWN ON THIS SURVEY.

IN ADDITION, CONSTRUCTED IMPROVEMENTS AND OCCUPATION LINES WERE LOCATED ALONG MONUMENTED SECTION LINES, AND ALSO ALONG THE EAST LINE OF SEC. 3, AND THE SOUTH LINE OF SEC. 9.

ANALYSIS OF THE FIELD POINTS REVEALED THAT THE B-B MONUMENTATION AT THE E 1/4 CORNER, THE W 1/4 CORNER, THE CENTER 1/4 CORNER, THE C-S 1/16 CORNER, THE SW 1/16 CORNER, AND THE SE 1/16 CORNER, ALL OF SECTION 10, DID NOT MATCH THE SECTION CONFIGURATION AS SHOWN ON THE B-B SURVEY SERVICE SURVEY PLAT BY R.W. LEHTI, DATED 5-9-1967, AND DID NOT FIT WITH OTHER MONUMENTS IN THE SECTION BY OTHERS. NONE OF THE MONUMENTATION MATCHED THE DIMENSIONS SHOWN ON THE ORIGINAL GLO SURVEY OF DECEMBER 30, 1871.

THERE DID NOT APPEAR TO BE ANY SIGNIFICANT SHIFTS IN AS-MEASURED VS. GLO DISTANCES. AS-MEASURED DISTANCES (IGNORING THE LEHTI MONUMENTS) WERE CONSISTENTLY LONG IN A NORTH-SOUTH DIRECTION, AND SHORT IN AN EAST-WEST DIRECTION.

EXISTING EVIDENCE FOR THE ORIGINAL LOCATION OF THE E 1/4 COR SEC. 10, IN THE FORM OF A COUNTY ROAD, RIGHT OF WAY FENCES, AND A FENCE ALONG THE NORTH LINE OF THE SE 1/4, WAS EVALUATED AND ACCEPTED AS CONVINCING EVIDENCE FOR THE LOCATION OF AN OBLITERATED CORNER. THE CORNER WAS ESTABLISHED AT THE INTERSECTION OF THE CENTERLINE OF THE ROAD, AND THE FENCE LINE ALONG THE NORTH LINE OF THE SE 1/4 EXTENDED.

EVIDENCE NEAR THE W 1/4 CORNER OF SEC. 10 WAS FOUND IN THE FORM OF A VERY OLD FENCE, AND A ROW OF POWER POLES. THE FENCE LINE MEANDERED SIGNIFICANTLY, AND THE ROW OF POWER POLES APPEARED TO BE A NOW-DEFUNCT SERVICE LINE FOR A RESIDENCE TO THE WEST, AND TO A SERVICE POLE ALONG THE SOUTH LINE OF SECTION 10. THE APPROXIMATE STRAIGHT LINE OF EACH FORM OF EVIDENCE WAS DIVERGENT FROM THE OTHER. FOR THESE REASONS, THE EVIDENCE WAS HELD TO BE NONDETERMINATIVE, AND BLM PROCEDURES WERE USED TO SET THE WEST 1/4 CORNER USING SINGLE PROPORTIONATE MEASUREMENT BETWEEN THE SW AND NW SECTION CORNERS.

FENCE LINES FOR THE SUBJECT PROPERTY WERE FOUND TO BE NONDETERMINATIVE, AS THEY WERE CONSTRUCTED TO THE LEHTI MONUMENTS WHICH WERE REJECTED.

THE SECTION WAS THEN DIVIDED USING STANDARD BLM MANUAL PROCEDURES.

### Surveyor's Statement

I, JOHN B. GUYTON, A DULY REGISTERED LAND SURVEYOR, LICENSED IN THE STATE OF COLORADO, HEREBY STATE FOR AND ON BEHALF OF FLATRONS, INC., TO THE COLORADO DIVISION OF WILDLIFE, THAT A SURVEY OF THE ABOVE DESCRIBED PREMISES WAS CONDUCTED BY ME OR UNDER MY RESPONSIBLE CHARGE ON JANUARY, 2011; THAT SAID SURVEY AND THE ATTACHED PRINT HEREON WERE MADE IN SUBSTANTIAL ACCORDANCE WITH C.R.S. 38-51-106 "LAND SURVEY PLAT".

JOHN B. GUYTON  
COLORADO P.L.S. #16406  
CHAIRMAN & CEO, FLATRONS, INC.

FSI JOB NO. 10-55,751

### MONUMENTATION & ALIQUOT INFORMATION

STATE OF COLORADO  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WILDLIFE  
DENVER, COLORADO

RAMAH SWA

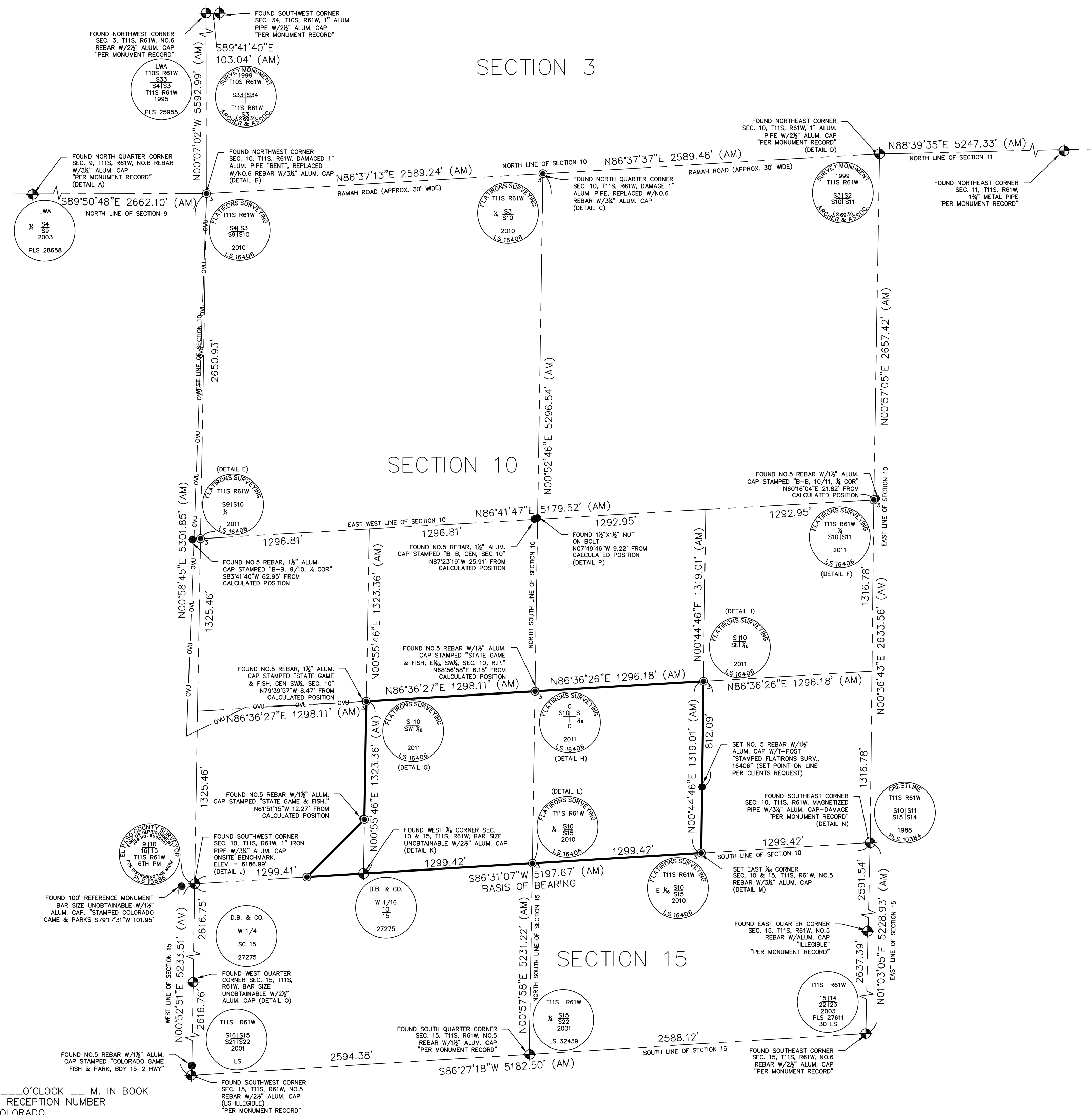
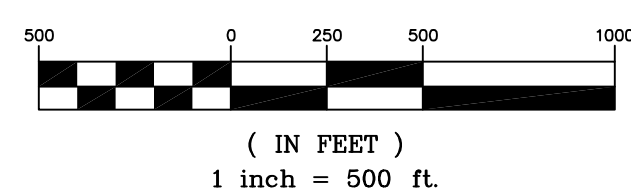


DESIGNED BY: E. DAVIS	1/11	APPROVED BY:	
DRAWN BY: E. DAVIS	1/11	APPROVED BY:	
CHECKED BY: ETB/JZC/WW/NV		CHIEF ENGR.	
DRAWING: 10-55,751		SHEET: 1	OF 3

### Legend

- FOUND ALIQUOT MONUMENT AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- REFERENCE MONUMENT AS DESCRIBED
- SET #5 REBAR WITH 1 1/2" ALUMINUM CAP "FLATRONS SURV 16406"
- SET #6 REBAR WITH 3 1/4" ALUMINUM CAP "FLATRONS SURVEYING LS 16406"
- (AM) AS MEASURED AT TIME OF SURVEY

### GRAPHIC SCALE



### Depositing Certificate

DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M. IN BOOK \_\_\_\_\_ OF LAND SURVEY PLATS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

BY: \_\_\_\_\_

# LAND SURVEY PLAT

PARCELS OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 61 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO

SHEET 2 OF 3

## Parcel Description

(PROVIDED BY CLIENT)

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 61 WEST OF THE 6TH P.M.;

AND THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 61 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 10, WHICH POINT IS 416 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 416 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 436 FEET TO A POINT; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, CONTAINING 2.17 ACRES, MORE OR LESS;

EL PASO COUNTY, STATE OF COLORADO.

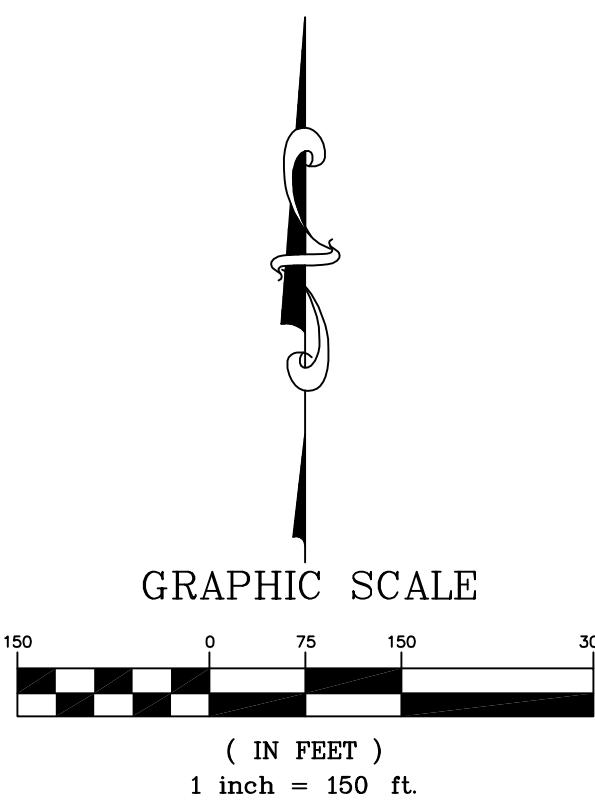
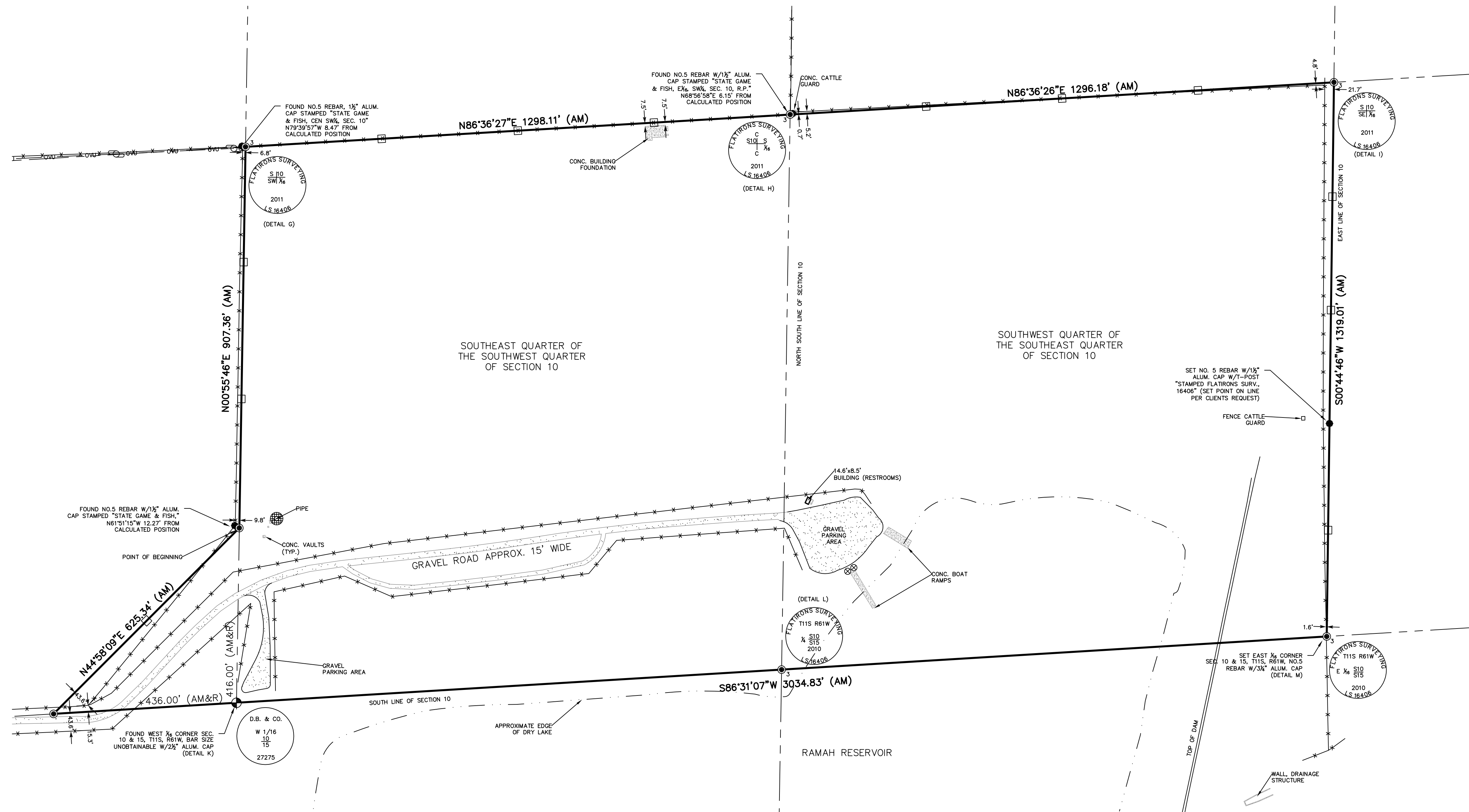
## Boundary Closure

LINE 1: N44°58'09"E 625.34'  
 LINE 2: N00°55'46"E 907.36'  
 LINE 3: N86°36'27"E 1298.11'  
 LINE 4: N86°36'26"E 1296.18'  
 LINE 5: S00°44'46"W 1319.01'  
 LINE 6: S86°31'07"W 3034.83'

CLOSURE SUMMARY  
 PRECISION, 1 PART IN: 11757764.71'  
 ERROR DISTANCE: 0.00'  
 ERROR DIRECTION: S67°58'53"E  
 AREA: 3511400.56 SQ. FT. OR 80.61

## Legend

- FOUND ALIQUOT MONUMENT AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- SET #5 REBAR WITH 1 1/2" ALUMINUM CAP "FLATIRONS SURV 16406"
- SET #6 REBAR WITH 3 1/4" ALUMINUM CAP "FLATIRONS SURVEYING LS 16406"
- (AM) AS MEASURED AT TIME OF SURVEY
- (R) AS PER RECORD INFORMATION (LEASE)
- CONCRETE
- GRAVEL
- FENCE
- BOLLARD
- UTILITY POLE
- GUY WIRE
- UNIDENTIFIED MANHOLE
- T-POSTS



## IMPROVEMENTS & BOUNDARY

STATE OF COLORADO  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF WILDLIFE  
 DENVER, COLORADO

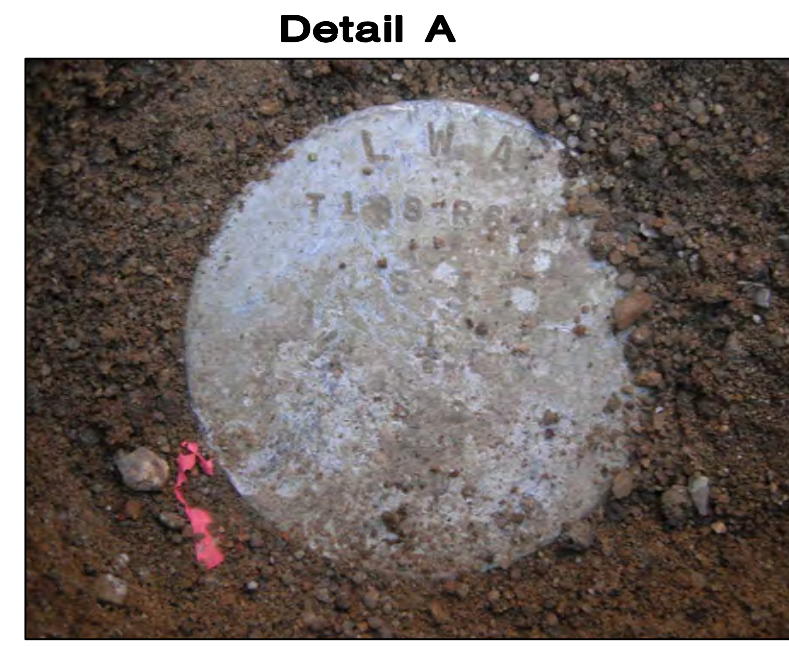
RAMAH SWA

DESIGNED BY: E. DAVIS	1/11	APPROVED BY:	
DRAWN BY: E. DAVIS	1/11	APPROVED BY:	
CHECKED BY: ETB/JZC/WW/NV		CHIEF ENGR.	
DRAWING: 10-55,751		SHEET: 2	OF 3

# LAND SURVEY PLAT

PARCELS OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 SOUTH, RANGE 61 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO  
SHEET 3 OF 3

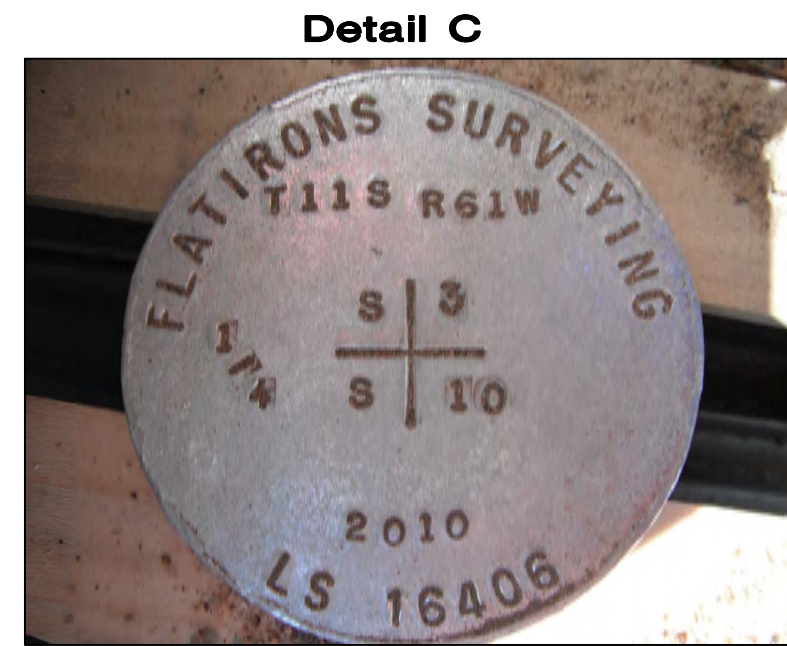
Fences to Section Lines



N ¼ COR. SECTION 9



NW COR. SECTION 10



N ¼ COR. SECTION 10



NE COR. SECTION 10



W ¼ COR. SECTION 10



E ¼ COR. SECTION 10



SW ¼ COR. SECTION 10



S CENTER ¼ COR. SECTION 10



SE ¼ COR. SECTION 10



SW COR. SECTION 10



W ¼ COR. SECTIONS 10/15



S ¼ COR. SECTION 10



E ¼ COR. SECTIONS 10/15



SE COR. SECTION 10



W ¼ COR. SECTION 15

**Image Not Available**  
NW COR. SECTION 3  
SW COR. SECTION 34  
NE COR. SECTION 11  
E ¼ COR. SECTION 15  
SE COR. SECTION 15  
S ¼ COR. SECTION 15  
SW COR. SECTION 15



CENTER ¼ COR. SECTION 10



**MONUMENT PHOTOS AND FENCE DETAILS**

STATE OF COLORADO  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WILDLIFE  
DENVER, COLORADO

**RAMAH SWA**

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DRAWING: 10-55,751		SHEET: 3	OF 3