

EL PASO



COUNTY

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PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT
CRAIG DOSSEY, EXECUTIVE DIRECTOR

December 11, 2018

Lorson Conservation Invest I, LLLP
Lorson LLC, Nominee
Murray Fountain, LLC
Eagle Development Company
212 N. Wasatch Ave., Suite 301
Colorado Springs, CO. 80903

Thomas and Thomas
Jason Alwine
702 N. Tejon Street
Colorado Springs, CO. 80903

RE: Lorson Ranch East Filing No. 2 – Final Plat - (SF-18-019)

This is to inform you that the above-reference request for approval of a final plat for Lorson Ranch East Filing No. 2 subdivision was heard by EL Paso County Board of County Commissioners on December 11, 2018, at which time an approval was made to authorize development of 196 single-family lots, 8.22 acres of rights-of-way, and 18.12 acres of five (5) drainage, utilities, public improvements, associated easements, landscape, and open space tracts. The four (4) parcels, totaling 53.87 acres, are located north of the Peaceful Valley Lake Estates Subdivision, west of the anticipated future extension of Meridian Road and east of Marksheffel Road, and more specifically located along the east side of the East Tributary of Jimmy Camp Creek, and are within Sections 13 and 14, Township 15 South, Range 65 West of the 6th P.M. The subject property area is within the boundaries of the Highway 94 Comprehensive Plan (2003). (Parcel No.55000-00-411, 55144-00-007, 55144-08-088, and 55144-00-006)

This approval is subject to the following:

CONDITIONS

1. All Deed of Trust holders shall ratify the plat. The applicants shall provide a current title commitment at the time of submittal of the Mylar for recording.

*COPY
mailed
12/11/18*

2880 INTERNATIONAL CIRCLE, SUITE 110
PHONE: (719) 520-6300



COLORADO SPRINGS, CO 80910-3127
FAX: (719) 520-6695

2. Colorado statute requires that at the time of the approval of a plat, the subdivider shall provide the certification from the County Treasurer's Office that all ad valorem taxes applicable to such subdivided land, or years prior to that year in which approval is granted, have been paid. Therefore, this plat is approved by the Board of County Commissioners on the condition that the subdivider or developer must provide to the Planning and Community Development Department, at the time of recording the plat, a certification from the County Treasurer's Office that all prior years' taxes have been paid in full.
3. The subdivider or developer must pay, for each parcel of property, the fee for tax certification in effect at the time of recording the plat.
4. The applicants shall submit the Mylar to Enumerations for addressing.
5. The developer shall comply with federal and state laws, regulations, ordinances, review and permit requirements, and other agency requirements, if any, of applicable agencies including, but not limited to, the Colorado Parks and Wildlife, Colorado Department of Transportation, U.S. Army Corps of Engineers and the U.S. Fish and Wildlife Service regarding the Endangered Species Act, particularly as it relates to the Preble's Meadow Jumping Mouse as a listed species.
6. Driveway permits will be required for each access to an El Paso County owned and maintained roadway. Driveway permits are obtained from the El Paso County Planning and Community Development Department.
7. The Subdivision Improvements Agreement, including the Financial Assurance Estimate, as approved by the ECM Administrator or designee, shall be filed at the time of recording the Final Plat.
8. Collateral sufficient to ensure construction of the public improvements as listed in the approved Financial Assurance Estimate shall be provided when the final plat is recorded.
9. The subdivider(s) agrees on behalf of him/herself and any developer or builder successors and assignees that subdivider and/or said successors and assigns shall be required to pay traffic impact fees in accordance with the El Paso County Road Impact Fee Program Resolution (Resolution No. 16-454), or any amendments thereto, at or prior to the time of building permit submittals. The fee obligation, if not paid at final plat recording, shall be documented on all sales

documents and on plat notes to ensure that a title search would find the fee obligation before sale of the property.

10. Park fees in lieu of land dedication for regional parks (Area 4) and urban park (Area 4) fees shall be paid at time of plat recordation.
11. Drainage, bridge, and surety fees for the Jimmy Camp Creek basin shall be paid, or existing developer credits deducted, at the time of final plat recording.
12. The Lorson Ranch Metropolitan District No. 1 shall accept and retain responsibility for maintaining detention/water quality facilities in Lorson Ranch East and the Jimmy Camp Creek East Tributary through the development.
13. In accordance with the Subdivision Improvements Agreement, the developer shall complete and receive preliminary acceptance, or provide financial assurances for the following improvements prior to recording the final plat for Lorson Ranch East Filing No. 2: Lorson Ranch East Filing No. 1; Fontaine Boulevard (including roundabout) from Old Glory Drive east; Lamprey Drive from Stingray Lane east to Filing 2; East Tributary Jimmy Camp Creek Lorson Boulevard bridge; and East Tributary Jimmy Camp Creek Fontaine Boulevard bridge. The construction plans for these improvements were reviewed and approved separately prior to approval of the Filing No. 2 construction plans.
14. The Lorson Boulevard bridge over the Jimmy Camp Creek main channel shall receive preliminary County acceptance prior to the issuance of any building permits in Lorson Ranch East Filing No. 2.

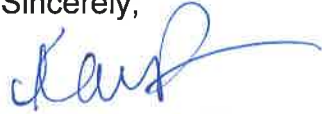
NOTATIONS

1. Final plats not recorded within 12 months of Board of County Commissioner approval shall be deemed expired unless an extension is approved.
2. No school fees are due upon plat recordation pursuant to a Site Dedication and Waiver of Fees in Lieu of Land Dedication agreement between Lorson, LLC, Widefield School District No. 3, and El Paso County, as originally approved by the Board of County Commissioners on April 12, 2012 and as amended by approval of the Board of County Commissioners on August 23, 2016.

This represents the Planning and Community Development Department's understanding of the action taken by the Board of County Commissioners.

Should you have any questions, or if I can be of further assistance, please contact me at 719-520.-6300.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kari", with a long, sweeping horizontal stroke extending to the right.

Kari Parsons, Planner II

File No. SF-18-019