

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Retreat at PrairieRidge Filings No 1-3</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION <u>See Above</u>		FILING <u>Preliminary</u>	BLOCK <u>All</u> Lot <u>All</u>
4. TOTAL ACERAGE <u>108.89</u>	5. NUMBER OF LOTS PROPOSED <u>193</u>	PLAT MAPS ENCLOSED	<input type="checkbox"/> YES <u>Preliminary Plan Separate Cover</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>portion</u> OF <u>NW/4</u> SECTION <u>28</u> and a portion OF <u>NW/4</u> OF SECTION <u>33</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
OF	1SECTION	TOWNSHIP	
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M. <input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILLA
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input type="checkbox"/> NO	If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # *	<u>187</u> of units <u>58,149</u> GPD <u>65.14</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
**	<u>5</u> <u>1428</u> <u>1.6</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
***	<u>1</u> <u>286</u> <u>0.32</u> AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe
COMMERCIAL USE #	Acres GPD AF	<u>LFH 80131-F</u>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
IRRIGATION # ****	<u>2.538</u> acres <u>5,664</u> GPD <u>6.35</u> AF	<u>Arapahoe 80132-F</u>	<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills
IRRIGATION # *****	<u>6.083</u> acres <u>5,431</u> GPD <u>6.08</u> AF		<input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota
STOCK WATERING #	of head GPD AF		<input type="checkbox"/> Other
OTHER	GPD AF	<input checked="" type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
TOTAL -Central System	<u>69,244</u> GPD <u>77.56</u> AF	<input type="checkbox"/> ASSOCIATION	
**5 Lots will be individual wells and septic- Case 24 CW 3007		<input checked="" type="checkbox"/> COMPANY	<u>24 CW 3007</u>
***The Existing Lot will be Lot 6 in Filing 3 and remain on existing individual well No 285607 Not shown Here since existing		<input checked="" type="checkbox"/> DISTRICT	<u>08 CW-113; 08 CW-018</u>
****Irrigation for common area active landscaping		NAME <u>Falcon Area Water and Wastewater Authority</u>	<u>86 CW-019; 17 CW 3002; 18 CW 3002</u>
****Irrigation for common area passive landscaping		LETTER OF COMMITMENT FOR	<u>20 CW 3059; 93 CW 018; 85 CW 131</u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<u>1689 BD; 1690 BD; 1691 BD</u>
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer plus 6 septic</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Falcon Area Water and Wastewater Authority</u>	

LAGOON

VAULT - LOCATION SEWAGE HAULED TO:

ENGINEERED SYSTEM (Attach a copy of engineering design)

OTHER: