



**Land Title Guarantee Company
Customer Distribution**



PREVENT FRAUD - Please remember to call a member of our closing team when initiating a wire transfer or providing wiring instructions.

Order Number: **SR55102864**

Date: **01/28/2022**

Property Address: **7530 MOHAWK ROAD, COLORADO SPRINGS, CO 80908**

PLEASE CONTACT YOUR CLOSER OR CLOSER'S ASSISTANT FOR WIRE TRANSFER INSTRUCTIONS

For Closing Assistance

Martinna Stahlmann-Hill
102 S TEJON #760
COLORADO SPRINGS, CO 80903
(719) 381-0241 (Work)
(800) 614-3911 (Work Fax)
mhill@ltgc.com
Contact License: CO523858
Company License: CO44565

Closing Processor

Jennifer Recovo
102 S TEJON #760
COLORADO SPRINGS, CO 80903
(719) 381-0258 (Work)
(303) 393-4738 (Work Fax)
jrecovo@ltgc.com
Company License: CO44565

For Title Assistance

Land Title El Paso County Title Team
102 S TEJON #760
COLORADO SPRINGS, CO 80903
(719) 634-4821 (Work)
(719) 634-3190 (Work Fax)
csresponse@ltgc.com

Buyer/Borrower

SS. CONSTANTINE & HELEN ORTHODOX CHURCH
Attention: KENNETH R. KARBO JR.
Delivered via: Electronic Mail

Agent for Seller

8Z REAL ESTATE
Attention: JOSE CAZARES
602 SOUTH TEJON #A
COLORADO SPRINGS, CO 80903
(719) 321-3455 (Work)
(866) 614-5374 (Work Fax)
jose.cazares@8z.com
DeEtte.Seiler@8z.com
Delivered via: Electronic Mail

Seller/Owner

ROBERT M MOYERS
Delivered via: Electronic Mail

Lender - New Loan

A LENDER TO BE DETERMINED
Delivered via: Electronic Mail

Agent for Buyer

8Z REAL ESTATE
Attention: JOSE CAZARES
602 SOUTH TEJON #A
COLORADO SPRINGS, CO 80903
(507) 469-9473 (Cell)
(719) 321-3455 (Work)
(866) 614-5374 (Work Fax)
jose.cazares@8z.com
DeEtte.Seiler@8z.com
Delivered via: Electronic Mail

Consultant

JEFFREY A. MILLER
Delivered via: Electronic Mail

ALTA COMMITMENT
Land Title Insurance Corporation
Schedule A

Order Number: SR55102864

Property Address:

7530 MOHAWK ROAD, COLORADO SPRINGS, CO 80908

1. Effective Date:

01/18/2022 at 5:00 P.M.

2. Policy to be Issued and Proposed Insured:

"ALTA" Owner's Policy 06-17-06 \$750,000.00

Proposed Insured:

SS. CONSTANTINE & HELEN ORTHODOX CHURCH

"ALTA" Loan Policy 06-17-06 Bundled Purchase Loan Rate \$500,000.00

Proposed Insured:

A LENDER TO BE DETERMINED, ITS SUCCESSORS AND/OR
ASSIGNS

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

A FEE SIMPLE

4. Title to the estate or interest covered herein is at the effective date hereof vested in:

ROBERT M. MOYERS

5. The Land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 2 IN PAWNEE RANCHEROS, FILING NO. 1, EXCEPT THAT PORTION DESCRIBED IN
WARRANTY DEED RECORDED JUNE 4, 2003 UNDER RECEPTION NO. 203123405, COUNTY OF EL PASO,
STATE OF COLORADO.

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ALTA COMMITMENT
Land Title Insurance Corporation
Schedule B, Part I
(Requirements)

Order Number: SR55102864

All of the following Requirements must be met:

This proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.

Pay the agreed amount for the estate or interest to be insured.

Pay the premiums, fees, and charges for the Policy to the Company.

Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

1. PROVIDE LAND TITLE GUARANTEE COMPANY WITH A CURRENT IMPROVEMENT LOCATION CERTIFICATE OF SUBJECT PROPERTY. THIS REQUIREMENT IS NECESSARY TO DELETE STANDARD EXCEPTIONS 1 THROUGH 3. UPON REVIEW, ADDITIONAL REQUIREMENTS AND/OR EXCEPTIONS MAY BE NECESSARY.

NOTE: ANY MATTERS DISCLOSED BY SAID IMPROVEMENT LOCATION CERTIFICATE WILL BE REFLECTED ON SAID POLICY(S) TO BE ISSUED HEREUNDER.

NOTE: LAND TITLE IS NOT RESPONSIBLE FOR ORDERING SAID IMPROVEMENT LOCATION CERTIFICATE.

2. CERTIFIED COPY OF RESOLUTION OF THE GOVERNING BOARD OF THE SS. CONSTANTINE & HELEN ORTHODOX CHURCH (AUTHORIZING THE BORROWING OF MONEY AND EXECUTION OF NECESSARY DOCUMENTS) AND RECITING THAT THE BOARD HAS BEEN DULY AUTHORIZED IN THE PREMISES. SAID RESOLUTION MUST BE PROPERLY CERTIFIED BY AN OFFICER OF THE CORPORATION WITH THE CORPORATE SEAL AFFIXED. SAID RESOLUTION MUST BE SUBMITTED TO AND APPROVED BY LAND TITLE GUARANTEE COMPANY BUT NEED NOT BE RECORDED.
3. WARRANTY DEED FROM ROBERT M. MOYERS TO SS. CONSTANTINE & HELEN ORTHODOX CHURCH CONVEYING SUBJECT PROPERTY.
4. DEED OF TRUST FROM SS. CONSTANTINE & HELEN ORTHODOX CHURCH TO THE PUBLIC TRUSTEE OF EL PASO COUNTY FOR THE USE OF A LENDER TO BE DETERMINED TO SECURE THE SUM OF \$500,000.00.

REQUIREMENTS TO DELETE THE PRE-PRINTED EXCEPTIONS IN THE OWNER'S POLICY TO BE ISSUED

A. UPON RECEIPT BY THE COMPANY OF A SATISFACTORY FINAL AFFIDAVIT AND AGREEMENT FROM THE SELLER AND PROPOSED INSURED, AND A IMPROVEMENT LOCATION CERTIFICATE OF THE LAND, ITEMS 1-4 OF THE PRE-PRINTED EXCEPTIONS WILL BE DELETED. ANY ADVERSE MATTERS DISCLOSED BY THE FINAL AFFIDAVIT AND AGREEMENT AND IMPROVEMENT LOCATION CERTIFICATE WILL BE ADDED AS EXCEPTIONS.

B. IF LAND TITLE GUARANTEE COMPANY CONDUCTS THE CLOSING OF THE CONTEMPLATED TRANSACTIONS AND RECORDS THE DOCUMENTS IN CONNECTION THEREWITH, ITEM 5 OF THE PRE-PRINTED EXCEPTIONS WILL BE DELETED.

C. UPON RECEIPT OF PROOF OF PAYMENT OF ALL PRIOR YEARS' TAXES AND ASSESSMENTS, ITEM 6 OF THE PRE-PRINTED EXCEPTIONS WILL BE AMENDED TO READ:

TAXES AND ASSESSMENTS FOR THE YEAR 2022 AND SUBSEQUENT YEARS.

ALTA COMMITMENT
Land Title Insurance Corporation
Schedule B, Part I
(Requirements)

Order Number: SR55102864

All of the following Requirements must be met:

NOTE: ALL PARTIES WILL BE REQUIRED TO SIGN A SATISFACTORY LIEN AFFIDAVIT AT CLOSING.

ALTA COMMITMENT

Land Title Insurance Corporation

Schedule B, Part II

(Exceptions)

Order Number: SR55102864

This commitment does not republish any covenants, condition, restriction, or limitation contained in any document referred to in this commitment to the extent that the specific covenant, conditions, restriction, or limitation violates state or federal law based on race, color, religion, sex, sexual orientation, gender identity, handicap, familial status, or national origin.

1. **Any facts, rights, interests, or claims thereof, not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.**
2. **Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.**
3. **Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.**
4. **Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
5. **Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.**
6. **(a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.**
7. **(a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.**
8. RESERVATIONS AS SHOWN ON UNITED STATES PATENT RECORDED AUGUST 11, 1894, IN BOOK 143 AT PAGE 203.
9. RESERVATIONS AS SHOWN ON UNITED STATES PATENT RECORDED NOVEMBER 2, 1895, IN BOOK 143 AT PAGE 245.
10. RESERVATIONS AS SHOWN ON UNITED STATES PATENT RECORDED JANUARY 7, 1905 IN BOOK 165 AT PAGE 21.
11. EASEMENT AND RIGHT OF WAY FOR AN ELECTRIC TRANSMISSION OR DISTRIBUTION LINE OR SYSTEM OVER, UNDER AND ACROSS A PORTION OF SUBJECT PROPERTY, AS GRANTED TO MOUNTAIN VIEW ASSOCIATION, INC., A COOPERATIVE CORPORATION, BY BANNING-LEWIS RANCH, IN INSTRUMENT RECORDED DECEMBER 4, 1958 IN BOOK 1714 AT PAGE 541. (THE SPECIFIC LOCATION OF WHICH IS INDEFINITE)
12. AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OF THE OIL, GAS AND OTHER MINERALS LYING IN AND UNDER THE SAID PREMISES AS RESERVED AND EXCEPTED IN WARRANTY DEED RECORDED DECEMBER 22, 1958 IN BOOK 1717 AT PAGE 584.
13. "ALL OF OUR RIGHT, TITLE AND INTEREST IN AND TO THE OIL, GAS AND OTHER MINERALS", AS CONVEYED IN WARRANTY DEED RECORDED JUNE 23, 1959 IN BOOK 1750 AT PAGE 638.

ALTA COMMITMENT
Land Title Insurance Corporation
Schedule B, Part II
(Exceptions)

Order Number: SR55102864

14. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF PAWNEE RANCHEROS, FILING NO. 1 RECORDED MARCH 17, 1966 UNDER RECEPTION NO. [469376](#).
15. TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY EASEMENT RECORDED DECEMBER 09, 1976 IN BOOK 2880 AT PAGE [130](#).
16. TERMS, CONDITIONS AND PROVISIONS OF PERMANENT DRAINAGE EASEMENT RECORDED JUNE 04, 2003 UNDER RECEPTION NO. [203123406](#).
17. TERMS, CONDITIONS AND PROVISIONS OF RESOLUTION NO. 14-516 RECORDED DECEMBER 31, 2014 UNDER RECEPTION NO. [214119927](#).

ALTA COMMITMENT
Land Title Insurance Corporation
Schedule A

Order Number: SR55102864

Property Address:

7530 MOHAWK ROAD, COLORADO SPRINGS, CO 80908

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01/18/2022 at 5:00 P.M.

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"ALTA" Owner's Policy 06-17-06

\$750,000.00

Proposed Insured:

SS. CONSTANTINE & HELEN ORTHODOX CHURCH

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\$500,000.00

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A LENDER TO BE DETERMINED, ITS SUCCESSORS AND/OR
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STATE OF COLORADO.

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**AMERICAN
LAND TITLE
ASSOCIATION**



ALTA COMMITMENT

Land Title Insurance Corporation

Schedule B, Part II

(Exceptions)

Order Number: SR55102864

This commitment does not republish any covenants, condition, restriction, or limitation contained in any document referred to in this commitment to the extent that the specific covenant, conditions, restriction, or limitation violates state or federal law based on race, color, religion, sex, sexual orientation, gender identity, handicap, familial status, or national origin.

1. **Any facts, rights, interests, or claims thereof, not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.**
2. **Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.**
3. **Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.**
4. **Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
5. **Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.**
6. **(a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.**
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ALTA COMMITMENT

Land Title Insurance Corporation

Schedule B, Part II

(Exceptions)

Order Number: SR55102864

14. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF PAWNEE RANCHEROS, FILING NO. 1 RECORDED MARCH 17, 1966 UNDER RECEPTION NO. 469376.
- ✓ 15. TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY EASEMENT RECORDED DECEMBER 09, 1976 IN BOOK 2880 AT PAGE 130.
- ✓ 16. TERMS, CONDITIONS AND PROVISIONS OF PERMANENT DRAINAGE EASEMENT RECORDED JUNE 04, 2003 UNDER RECEPTION NO. 203123406.
17. TERMS, CONDITIONS AND PROVISIONS OF RESOLUTION NO. 14-516 RECORDED DECEMBER 31, 2014 UNDER RECEPTION NO. 214119927.

BOOK 1 (19 MAR 1941)

Received December 4, 1958 at 10:53 AM
Reception No. 92839-Charles Osias-Recorder
RIGHT-OF-WAY EASEMENT

(Federal Extension)
#23 (Class. Final Extension)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Benny Lewis
831 N. Nevada, Colo. Springs, Colo.

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., a cooperative corporation, whose postoffice address is Colorado Springs, Colorado, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of El Paso, State of Colorado, and more particularly described as follows:

- Sec. 15 2, 4, 27, 34, Tp. 14, Range 65
- Sec. 16, 3, 4, 7, Tp. 15, Range 65
- Sec. 34, 27, 26, 23, 13, 14 Tp. 13, Range 65
- Sec. 33 Tp. 13, Range 65

DEC 4 1958

and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads, or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owners of the above - described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned Benny Lewis and seal this 17th day of Feb, 1958

Benny Lewis (SEAL)

By W. Lewis (SEAL)

STATE OF COLORADO,)
COUNTY OF El Paso) SS. *

I do hereby certify that R. W. Lewis

personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the foregoing instrument of writing as his free and voluntary act and deed for the uses and purposes specified therein.

Given under my hand and Notarial Seal, this 17 day of Feb, A. D. 1958

My commission expires: Dec 9, 1945

Pauline Mill
Notary Public

1766-0106

12-9-76

M.S.T. & T. CO. FORM 7321-C

R.W. 42616

BOOK 2880 PAGE 130

RIGHT-OF-WAY EASEMENT

County of El Paso, State of Colorado
RECEIVED AT 920 PULASKI, DENVER, CO. DEC 9 1976
RECEPTION NO. 283222 HARRIET BEAUSIEUR Clerk

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Three Hundred and 00/100 dollars (\$ 300.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: A strip of land Sixteen (16) feet in width described as follows: The South Sixteen (16) feet of Lot Four (4), Block Two (2), Pawnee Rancheros, Filing Number One (1).

The above described parcel of land being situated in the Southeast Quarter of Section 4, Township 13 South, Range 65 West of the Sixth Principal Meridian, County of El Paso, State of Colorado.

situate in County of El Paso, State of Colorado
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21 day of Oct, A.D., 1976.

At Co. Spgs Co Robert M. Moyers



was acknowledged before me this Twenty-first day of Oct by Robert M. Moyers

WITNESS my hand and official seal.
My commission expires May 22, 1977.

James D. Robinson
Notary Public

M.S.T. & T. CO. R/W NUMBER	<u>42616</u>	REMARKS: <u>Landowner:</u>	SPACE RESERVED FOR RECORDER'S CERTIFICATE
QUARTER SECTION	<u>SE</u>	<u>Robert M. Moyers</u>	
SECTION	<u>4</u>		
TOWNSHIP	<u>13</u>	<u>220,000</u>	
RANGE	<u>65</u>	<u>JOB</u>	
PRINCIPAL MERIDIAN	<u>Sixth</u>	<u>NUMBER 06-0508 45C</u>	
EXCHANGE OR TOLL LINE	<u>Black Forest</u>	<u>MAIL TO MOUNTAIN STATES</u>	
LEAD CODE, BURIED CABLE OR CONDUIT	<u>Bur. Ca.</u>	<u>TELEPHONE AND TELEGRAPH CO.</u>	

EXHIBIT "A"
PROJECT NUMBER: STU M240-062 UNIT 2
DRAINAGE EASEMENT NUMBER: 206
Project Code: 13263
DATE: April 3, 2003
DESCRIPTION

A Drainage easement, No. 206, of the El Paso County Department of Transportation, State of Colorado, Safety Improvement Project B, containing 0.012 acres of land, more or less; being a portion of a parcel of land as described in Book 2418, Page 540, of the El Paso County Clerk and Recorder's Office, said parcel being situated in the SE 1/4 of Section 4, Township 13 South, Range 65 West, of the Sixth Principal Meridian, in El Paso County, Colorado, said parcel being more particularly described as follows:

Commencing at the Southeast corner of said Section 4 (as monumented by a 3 1/4" aluminum pipe in range box, stamped LS17496), whence the South 1/4 corner of said Section 4 (as monumented by a 3 1/4" aluminum cap in range box, stamped LS30107) bears S89°22'48"W, a distance of 2643.39 feet, with all bearings contained herein relative thereto;

Thence N59°27'03"W, a distance of 57.96 feet to a point being on the northerly Right of Way line of Woodmen Road, said point also being the Point of Beginning;

1. Thence along the northerly Right of Way line of Woodmen Road S89°22'48"W, a distance of 25.83 feet;
2. Thence departing said northerly line N00°37'12"W, a distance of 15.00 feet;
3. Thence along a line being parallel with the northerly Right of Way line of Woodmen Road N89°22'48"E, a distance of 41.03 feet;
4. Thence S44°46'05"W, a distance of 21.36 feet to the Point of Beginning.

The above-described parcel contains 501 square feet (0.012 acres) of land, more or less.

The above-described Easement is for the Construction and Maintenance of Drainage Facilities.



William G. Buntrock, P.L.S. 35585
For and on behalf of
J.F. Sato and Associates
5898 South Rapp Street
Littleton, Co. 80120

PROJECT NO. STU M240-062, Phase B
LOCATION Woodmen Road
PERMANENT EASEMENT NO. DE-206
PROJECT CODE: 13263

PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **Robert M. Moyers** of El Paso County, State of Colorado, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration, in hand paid by WOODMEN ROAD METROPOLITAN DISTRICT, STATE OF COLORADO, Grantee, receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee, its heirs, successors, and assigns a PERPETUAL DRAINAGE EASEMENT on, along, over and across the following described premises, to-wit:

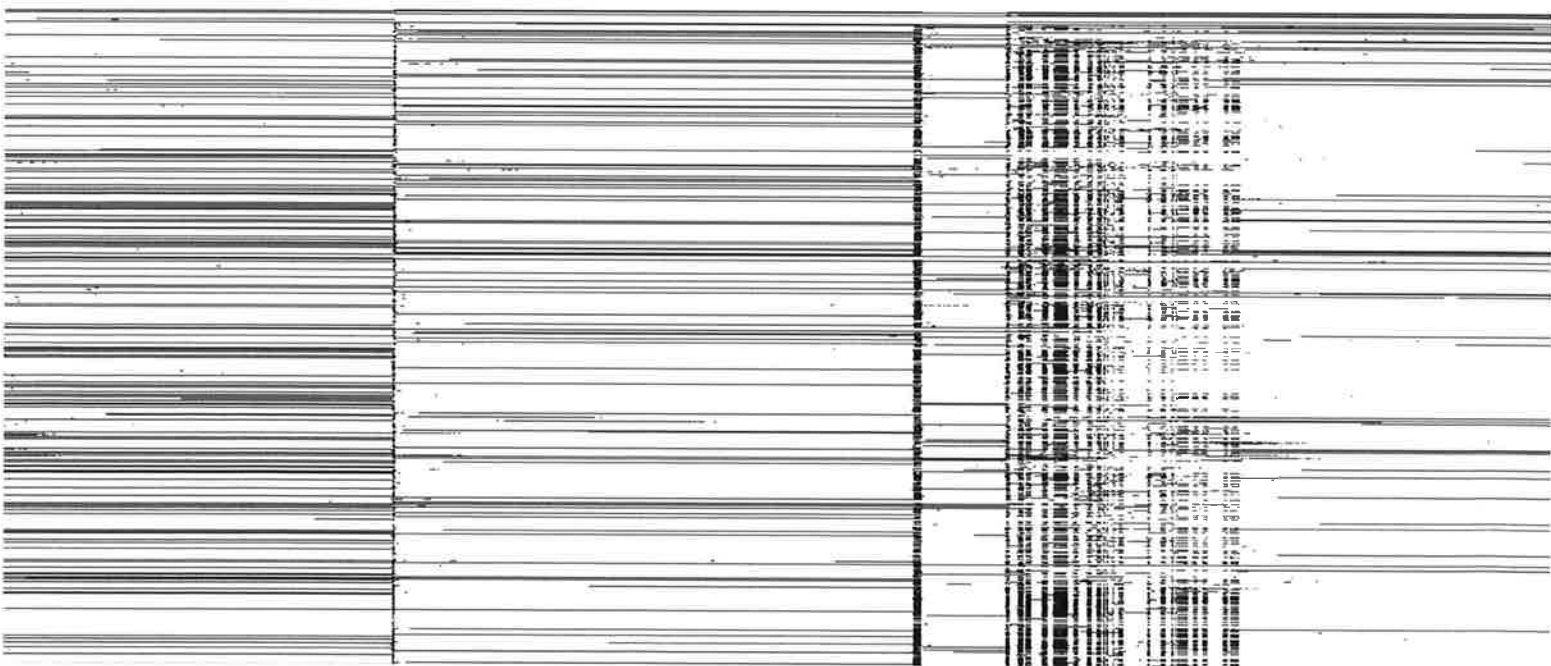
See Attached Exhibit "A" dated April 3, 2003

Project Number: STU M240-062, Phase B
Permanent Easement No. DE-206
Project Code: 13263

Signed this 4th day of June 2003


Robert M. Moyers

NOTARY PUBLIC
STATE OF COLORADO
RACHEL DALLER





State Documentary Fee
Date: February 04, 2022
\$75.00

General Warranty Deed
(Pursuant to C.R.S. 38-30-113(1)(a))

Grantor(s), **ROBERT M. MOYERS**, whose street address is **7530 MOHAWK ROAD, COLORADO SPRINGS, CO 80908**, City or Town of **COLORADO SPRINGS**, County of **El Paso** and State of **Colorado**, for the consideration of **(\$750,000.00) ***Seven Hundred Fifty Thousand and 00/100***** dollars, in hand paid, hereby sell(s) and convey(s) to **SS. CONSTANTINE & HELEN ORTHODOX CHURCH**, whose street address is **2770 N CHESTNUT ST, Colorado Springs, CO 80907**, City or Town of **Colorado Springs**, County of **El Paso** and State of **Colorado**, the following real property in the County of **El Paso** and State of **Colorado**, to wit:

LOT 4 IN BLOCK 2 IN PAWNEE RANCHEROS, FILING NO. 1, EXCEPT THAT PORTION DESCRIBED IN WARRANTY DEED RECORDED JUNE 4, 2003 UNDER RECEPTION NO. 203123405, COUNTY OF EL PASO, STATE OF COLORADO.

also known by street and number as: **7530 MOHAWK ROAD, COLORADO SPRINGS, CO 80908**

with all its appurtenances and warrant(s) the title to the same, subject to Statutory Exceptions.

Signed this day of **February 04, 2022**.

ROBERT M. MOYERS

MARTINNA M STAHLMANN-HILL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164030445
My Commission Expires: August 09, 2024

State of **Colorado**)
)ss.
County of **EL PASO**)

The foregoing instrument was acknowledged before me on this day of **February 4th, 2022** by **ROBERT M. MOYERS**

Witness my hand and official seal

My Commission expires:

Notary Public

When recorded return to: **SS. CONSTANTINE & HELEN ORTHODOX CHURCH**
2770 N CHESTNUT ST, Colorado Springs, CO 80907

