



GENERAL NOTES

1. THIS PROJECT IS LOCATED IN THE ROLLING THUNDER BUSINESS PARK PUD (PUD-08-002) & PUD AMENDMENT FILED UNDER RECEPTION #221165352.

2. FIRE PROTECTION: FALCON FIRE DISTRICT.

3. OWNERSHIP AND MAINTENANCE OF PRIVATE ROADS, PRIVATE DETENTION PONDS/PERMANANT WATER QUALITY BMPS AND DRAINAGE AREAS WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION (POA).

4. DEVELOPMENT OF THE PROPERTY SHALL BE IN ACCORDANCE WITH THE THE ROLLING THUNDER BUSINESS PARK PUD (PUD-08-002) & PUD AMENDMENT FILED UNDER RECEPTION #221165352. MODIFICATIONS SHALL BE SUBJECT TO THE LIMITATIONS CONTAINED IN THE EL PASO COUNTY LAND DEVELOPMENT CODE AS AMENDED.

5. PARKING LOT LIGHTING SHALL BE TWENTY FEET (20') MAXIMUM HEIGHT, ALL WALL PACK, UPWARD AND SIGN LIGHTING SHALL NOT IMPACT ADJACENT

6. SIGNS SHALL CONFORM TO SECTION 6.2.10 OF THE EL PASO COUNTY LAND DEVELOPMENT CODE AS AMENDED.

7. LANDSCAPING SHALL FOLLOW THE CONCEPT LANDSCAPE PLAN IN THE APPROVED PUD AND MEET THE EL PASO COUNTY LANDSCAPING REQUIREMENTS IN THE LAND DEVELOPMENT CODE AS AMENDED.

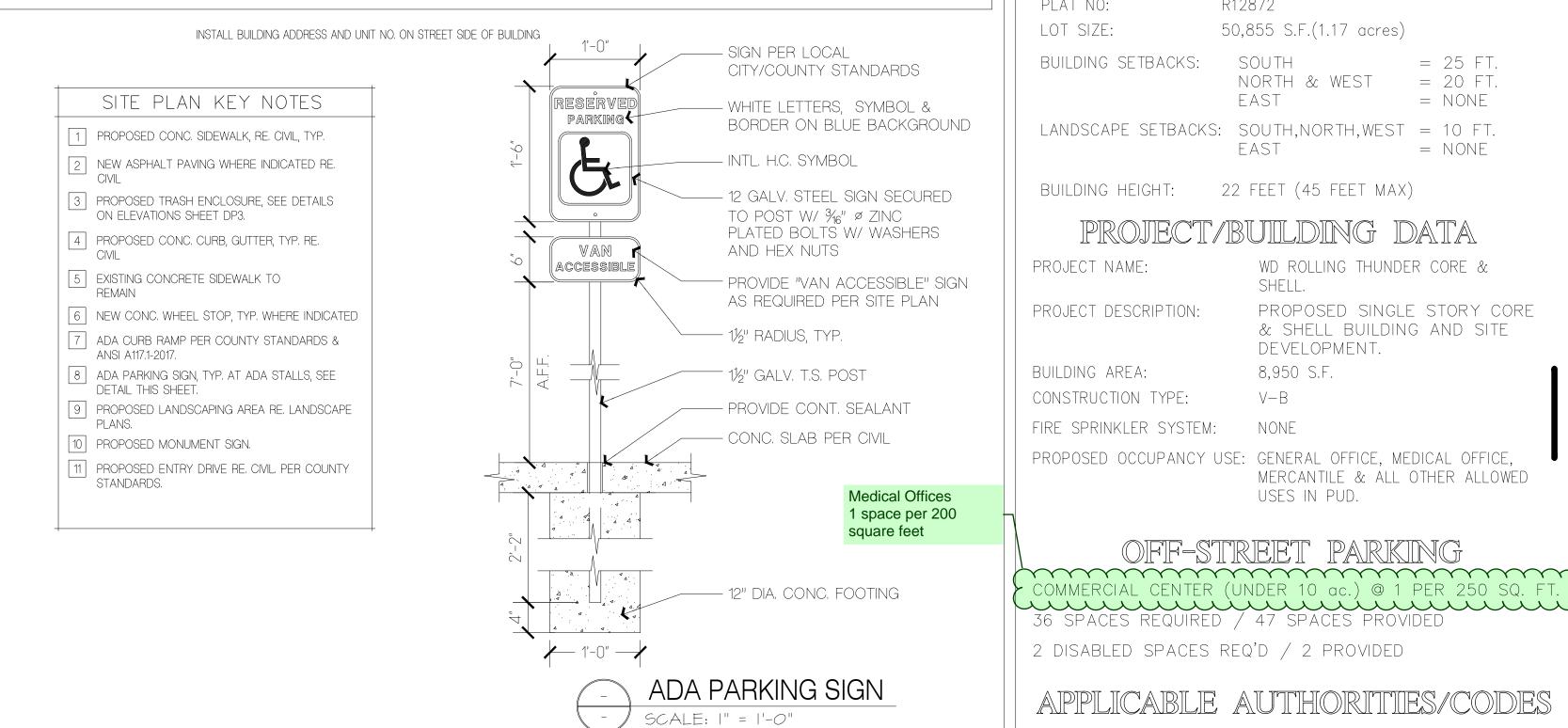
8. HANDICAPPED PARKING SPACE DESIGN SHALL MEET ALL COUNTY AND ADA CRITERIA:

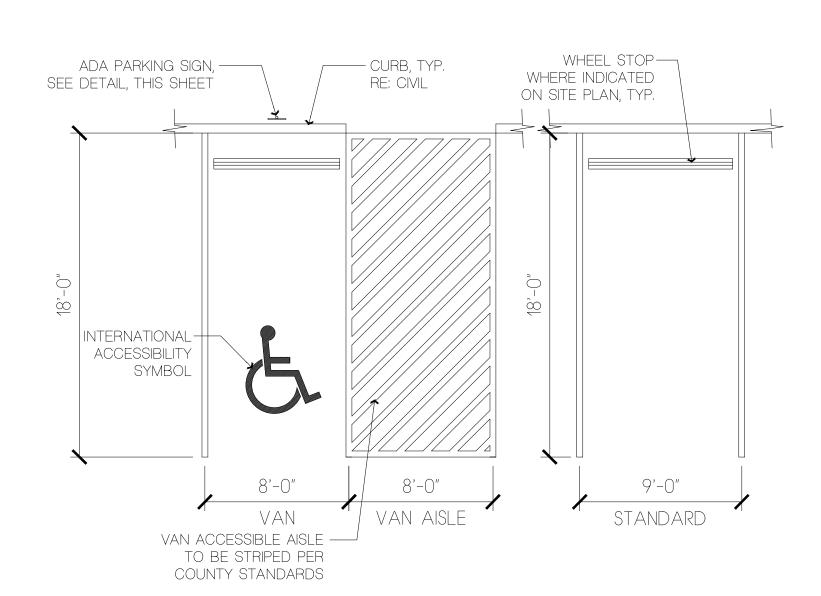
- A. RAMPS SHALL NOT BE PLACES IN HANDICAPPED ACCESS AISLE.
- B. H/C STALLS AND ACCESS AISLES MAY NOT EXCEED A 2% SLOPE IN ANY DIRECTION, TYP.
- C. HANDICAPPED RAMPS MAY NOT EXCEED A SLOPE OF 1:12. D. MINIMUM WIDTH FOR HANDICAPPED RAMPS IS 36 INCHES.

9. SITE IS NOT WITHIN A FEMA DESIGNATED FLOODPLAIN PER FLOOD MAP NUMBER 08041C0535G, EFFECTIVE ON 12/07/2018.

10. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.

11. INSTALL BUILDING ADDRESS AND UNIT NO. VISIBLE ON STREET SIDE OF BUILDING PER 2021 IBC & LOCAL FIRE DEPT. REGULATONS.







PROJECT TEAM

PROPERTY OWNER

WD HOLDINGS, LLC 30 E UINTAH ST. COLORADO SPRINGS, CO 80903

ARCHITECT

(719) 330-6823

PROJECT ADDRESS:

TAX SCHEDULE NO.:

BUILDING SETBACKS:

BUILDING HEIGHT:

COUNTY ZONING:

PLAT NO: LOT SIZE:

(719) 492-0084

BUCHER DESIGN STUDIO, INC. BRIAN K. BUCHER AIA, NCARB, ICC PRESIDENT, ARCHITECT 12325 ORACLE BLVD. SUITE 101 COLORADO SPRINGS, CO 80921 (719) 484-0480

PHOTOMETRICS ENGINEER CHIARTANO ENGINEERING GROUP, LLC MICHAEL CHIARTANO, PE 10186 MT. LINCOLN DR. PEYTON, CO 80831

(913) 219-1818 LANDSCAPE ARCHITECT BILL GUMAN, PLA, ASLA, APA WILLIAM GUMAN & ASSOCIATES, LTD. 731 NORTH WEBER ST. COLORADO SPRINGS, CO 80903

= 25 FT.

= 20 FT.

= NONE

= NONE

CONTRACTOR

WD CONSTRUCTION

(719) 492-0084

WILLIAM TIBBITT, PRESIDENT

AUROM MAHOBIAN, PE, LEED, ENV SP

Btibbitt@wdconstruction.com

CIVIL ENGINEER

SK DESIGN GROUP, INC.

333 PERRY ST. SUITE 209

CASTLE ROCK. CO 80104

amahobian@skdg.com

(719) 633-9700

PROPERTY DATA

PEYTON, CO 80831

LEGAL DESCRIPTION: LOT 12 ROLLING THUNDER BUSINESS PARK

5311101012

PUD

R12872

SOUTH

EAST

EAST

LANDSCAPE SETBACKS: SOUTH, NORTH, WEST = 10 FT.

PROJECT/BUILDING DATA

SHELL.

8,950 S.F.

10707 MALTESE POINT

50,855 S.F.(1.17 acres)

NORTH & WEST

22 FEET (45 FEET MAX)

DEVELOPMENT.

USES IN PUD.

APPLICABLE AUTHORITIES/CODES

E WOODMEN RD, E Woodmen Rd

Rolling Thunder Way
ROLLING THUNDER WA

(LOT 12)

EL PASO COUNTY LAND DEVELOPMENT CODE

2021 IBC (INTERNATIONAL BUILDING CODE)

FALCON FIRE PROTECTION DISTRICT 2009 IFC (INTERNATIONAL FIRE CODE)

2017 ICC A117.1 (ANSI)

WD ROLLING THUNDER CORE &

PROPOSED SINGLE STORY CORE

MERCANTILE & ALL OTHER ALLOWED

& SHELL BUILDING AND SITE

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architecture • planning

12325 Oracle Blvd, Suite 111 Colorado Springs, CO 80921 (719) 484-0480

> Brian K. Bucher, AIA Architect

CO license no. C-4889 CA license no. C 23506

BUILDING FOR

10707 MALTESE POINT PEYTON, CO 80831

Sheet Title:

COVER SHEET

Drawing Status:

DEVELOPMENT

NOT FOR CONSTRUCTION

Revisions: No. Description

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Date: 04/15/2024

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AS NOTED Job No.:

Sheet No.

— AL245

E Woodmen Rd