



To: Dan Andres
 Daniel B. Andres Trust
 17110 E. Goshawk Road
 Colorado Springs, CO 80908

This report will need to be updated to reflect comments on water summary and DWR comments

Re: Denver Basin Groundwater Assessment

Date: August 19, 2019

The following presents the groundwater evaluation results for the 14.9 Acre parcel zoned RR-5 located in the Southwest ¼ of the Northeast ¼ of Section 23, Township 11 South, Range 65 West, of the 6th P.M. ("Property") for the purpose of supporting a Groundwater Determination Application and Replacement Plan. The Property is situated within the Kiowa Bijou Designated Groundwater Basin at the address 17110 E. Goshawk Road, Colorado Springs Colorado, 80908, situated in El Paso County. Attachment 1 is the Warranty Deed with the legal description of the Property.

EXISTING AND PROPOSE USE

The 14.9 acre Property will be subdivided to create a three-lot minor subdivision. Lot 1 (4.957 acres) has an existing home with a well completed into the Dawson aquifer and an individual non-evaporative septic system and leach field. Lots 2 (4.96 Acres) and 3 (4.95 acres) will each have a well completed in the Dawson and wastewater will be treated with an individual non-evaporative septic system with a leach field. All water will be used on the overlying land. The existing well will be re-permitted in following finalization of the Determination of Water Rights and Replacement Plan.

The application for a determination of water rights includes the Dawson, Denver, Arapahoe and Laramie Fox Hills aquifers for proposed uses to include Domestic (in-home, irrigation of lawn, landscape and gardens, domestic animals), Commercial, Fire Protection, Recreational, Pond and Replacement.

1. Aquifer Quantification Assessment

The table below represents the total estimated amount of water that is available in each aquifer under the Property.

Groundwater Quantification							
Elevation 7435 ft amst		Acres		SW1/4 NE ¼ Section 23 T11S R65W			
Denver Basin Aquifer	14.9		Net Sand (ft)	Depth (feet)		Total (AF)	100 Year (AF)
	Elevation (ft amsl)	Bottom		Top	Bottom		
Dawson (NNT)	6414	7370	425	1021	65	1267	12.3(1)
Denver (NT)	5560	6480	365	1875	955	925	9.1 (2)
Arapahoe (NT)	5025	5525	260	2410	1910	658	6.5 (2)
Laramie Fox Hills (NT)	4390	4720	185	3045	2715	413	4.1 (2)
(1) Amount reduced by 41 AF based on Well Permit 101207 prior use							
(2) 2% relinquished							

The Upper Dawson aquifer is not non-tributary and production from this aquifer will require a Replacement Plan to prevent material injury to existing water rights appropriators. The Denver, Arapahoe, and Laramie Fox Hills aquifers are non-tributary and all groundwater from these aquifers, minus 2 percent, may be pumped at a rate not to exceed a 100-year rate of depletion.

REPLACEMENT PLAN

New subdivisions in El Paso County require a 300-year water supply. Therefore, a total of 900 AF of the groundwater in the Dawson aquifer will be committed to supplying 1.35 AF per home (4.05 AF/yr total) for 300 years.

Depletion Analysis- Dawson Aquifer

A stream depletion analysis for pumping the not non-tributary Dawson aquifer 4.05 AF/Yr for 300 years was accomplished using the States' AUG3 groundwater model (DA02) (Attachment 2). Stream Depletions occur to the Kiowa-Creek and Upper Black Squirrel Creek Designated Basins' alluvial aquifers. Depletions greater than one tenth of one percent begin in the 23rd year and increase to the maximum stream depletion of 0.133 AF (3.3% of the pumped amount) in the 300th and final pumping year (Attachment 3).

Use and Replacement

For each lot, 0.25 AF/Yr will be used for in-home purposes with the remaining 1.05 AF/Yr to be applied to outdoor irrigation of landscape, lawn, gardens (0.05 Af/1000 sq ft), domestic animals (0.05 AF/4 head) and Greenhouse. It is accepted that 10 percent of water used in the home is consumed and the remaining *water treated through a non-evaporative septic system will replenish the stream system as return flow.* Therefore, 90 percent of 0.25 AF per home for in-home use, or 0.23 AF/Yr/home, will return to the stream system, replacing the depletions that result from pumping. These return flows will replenish the Kiowa-Bijou Designated Basin alluvial aquifer as aggregated replacement of all depletions. The maximum total depletion of 0.133 AF from pumping the Dawson aquifer 4.05AF will be fully replaced in time, place and location by the total annual replacement of 0.69 AF via septic return flows.

Sincerely,



Julia M. Murphy, MS PG
Professional Geologist/Hydrogeologist

Recorded Electronically
ID 218136799
County EL PASO
Date 11-27-2018 Time 3:57 PM
Simplifile.com 800.460.5657

WARRANTY DEED

FOR VALUABLE CONSIDERATION, Vicki Andres and Dan Andres hereby convey and warrant to the Daniel B. Andres Trust Dated November 27, 2018, (whose legal address is Daniel B. Andres, 17110 E. Goshawk Road, Colorado Springs, CO 80908), grantee, real property in the County of El Paso and the State of Colorado, described as follows:

Parcel A: The South ½ of the South ½ of the Southwest 1/4 of the Northeast 1/4 of Section 23 and the North ½ of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 23, all in Township 11 South, Range 65 West of the 6th P.M. in El Paso County, Colorado

Parcel B: Non-exclusive easements for roadway purposes over those tracts described in instruments recorded July 28, 1970 in Book 2356, at Page 170, recorded January 18, 1971 in Book 3385, at Page 20 and recorded July 20, 1973 in Book 2606, at Page 860.
County of El Paso, State of Colorado

aka 17110 E. Goshawk Road, Colorado Springs, CO 80908

Together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

All matters of record, if any

Documentary Fee: None, Interfamily transfer - nominal consideration paid.

Vicki Andres
Vicki Andres

Dan Andres
Dan Andres

STATE OF COLORADO)
) SS:
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 27th day of November, 2018, by Vicki Andres and Dan Andres .

Witness my hand and official seal.
My commission Expires February 4, 2020.

JEANINE BENKOSKI
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20044004008
MY COMMISSION EXPIRES FEBRUARY 04, 2020

Jeanine Benkoski
Jeanine Benkoski

This instrument was drafted by: Larry R. Gaddis, Attorney-at-Law, 15 W. Cimarron, Suite 300, Colorado Springs, Colorado 80903

ATTACHMENT 2
Stream Depletion Analysis
Andres Replacement Plan

Designated Basin Summary Table
Dawson pumping 4.05 AF/Yr for 300 Years
Circle A Subdivision/Daniel B. Andres Trust

Year	Depletion as a % of Pumping	Annual Depletion (AF/YR)	Year	Depletion as a % of Pumping	Annual Depletion (AF/YR)	Year	Depletion as a % of Pumping	Annual Depletion (AF/YR)	Year	Depletion as a % of Pumping	Annual Depletion (AF/YR)
1	0.00	0.000	76	0.38	0.015	151	1.28	0.052	226	2.29	0.093
2	0.00	0.000	77	0.39	0.016	152	1.29	0.052	227	2.30	0.093
3	0.00	0.000	78	0.40	0.016	153	1.31	0.053	228	2.32	0.094
4	0.00	0.000	79	0.41	0.017	154	1.32	0.053	229	2.33	0.094
5	0.00	0.000	80	0.42	0.017	155	1.33	0.054	230	2.34	0.095
6	0.00	0.000	81	0.43	0.018	156	1.35	0.055	231	2.36	0.096
7	0.00	0.000	82	0.44	0.018	157	1.36	0.055	232	2.37	0.096
8	0.00	0.000	83	0.45	0.018	158	1.37	0.056	233	2.38	0.097
9	0.00	0.000	84	0.46	0.019	159	1.39	0.056	234	2.40	0.097
10	0.00	0.000	85	0.47	0.019	160	1.40	0.057	235	2.41	0.098
11	0.00	0.000	86	0.49	0.020	161	1.41	0.057	236	2.42	0.098
12	0.00	0.000	87	0.50	0.020	162	1.43	0.058	237	2.44	0.099
13	0.00	0.000	88	0.51	0.021	163	1.44	0.058	238	2.45	0.099
14	0.00	0.000	89	0.52	0.021	164	1.45	0.059	239	2.47	0.100
15	0.00	0.000	90	0.53	0.021	165	1.47	0.059	240	2.48	0.100
16	0.01	0.000	91	0.54	0.022	166	1.48	0.060	241	2.49	0.101
17	0.01	0.000	92	0.55	0.022	167	1.49	0.060	242	2.51	0.102
18	0.01	0.000	93	0.56	0.023	168	1.51	0.061	243	2.52	0.102
19	0.01	0.000	94	0.57	0.023	169	1.52	0.062	244	2.53	0.103
20	0.01	0.000	95	0.59	0.024	170	1.53	0.062	245	2.55	0.103
21	0.01	0.001	96	0.60	0.024	171	1.55	0.063	246	2.56	0.104
22	0.02	0.001	97	0.61	0.025	172	1.56	0.063	247	2.58	0.104
23	0.02	0.001	98	0.62	0.025	173	1.57	0.064	248	2.59	0.105
24	0.02	0.001	99	0.63	0.026	174	1.59	0.064	249	2.60	0.105
25	0.02	0.001	100	0.64	0.026	175	1.60	0.065	250	2.62	0.106
26	0.03	0.001	101	0.65	0.027	176	1.61	0.065	251	2.63	0.106
27	0.03	0.001	102	0.67	0.027	177	1.63	0.066	252	2.64	0.107
28	0.03	0.001	103	0.68	0.027	178	1.64	0.066	253	2.66	0.108
29	0.04	0.001	104	0.69	0.028	179	1.65	0.067	254	2.67	0.108
30	0.04	0.002	105	0.70	0.028	180	1.67	0.067	255	2.68	0.109
31	0.04	0.002	106	0.71	0.029	181	1.68	0.068	256	2.70	0.109
32	0.05	0.002	107	0.73	0.029	182	1.69	0.069	257	2.71	0.110
33	0.05	0.002	108	0.74	0.030	183	1.71	0.069	258	2.72	0.110
34	0.06	0.002	109	0.75	0.030	184	1.72	0.070	259	2.74	0.111
35	0.06	0.002	110	0.76	0.031	185	1.73	0.070	260	2.75	0.111
36	0.07	0.003	111	0.77	0.031	186	1.75	0.071	261	2.76	0.112
37	0.07	0.003	112	0.79	0.032	187	1.76	0.071	262	2.78	0.112
38	0.08	0.003	113	0.80	0.032	188	1.77	0.072	263	2.79	0.113
39	0.08	0.003	114	0.81	0.033	189	1.79	0.072	264	2.81	0.114
40	0.09	0.004	115	0.82	0.033	190	1.80	0.073	265	2.82	0.114
41	0.09	0.004	116	0.83	0.034	191	1.82	0.074	266	2.83	0.115
42	0.10	0.004	117	0.85	0.034	192	1.83	0.074	267	2.85	0.115
43	0.11	0.004	118	0.86	0.035	193	1.84	0.075	268	2.86	0.116
44	0.11	0.005	119	0.87	0.035	194	1.86	0.075	269	2.87	0.116
45	0.12	0.005	120	0.88	0.036	195	1.87	0.076	270	2.89	0.117
46	0.12	0.005	121	0.90	0.036	196	1.88	0.076	271	2.90	0.117
47	0.13	0.005	122	0.91	0.037	197	1.90	0.077	272	2.91	0.118
48	0.14	0.006	123	0.92	0.037	198	1.91	0.077	273	2.93	0.119
49	0.14	0.006	124	0.93	0.038	199	1.92	0.078	274	2.94	0.119
50	0.15	0.006	125	0.95	0.038	200	1.94	0.078	275	2.95	0.120
51	0.16	0.006	126	0.96	0.039	201	1.95	0.079	276	2.97	0.120
52	0.17	0.007	127	0.97	0.039	202	1.96	0.080	277	2.98	0.121
53	0.17	0.007	128	0.98	0.040	203	1.98	0.080	278	2.99	0.121
54	0.18	0.007	129	1.00	0.040	204	1.99	0.081	279	3.01	0.122
55	0.19	0.008	130	1.01	0.041	205	2.00	0.081	280	3.02	0.122
56	0.20	0.008	131	1.02	0.041	206	2.02	0.082	281	3.03	0.123
57	0.21	0.008	132	1.03	0.042	207	2.03	0.082	282	3.05	0.123
58	0.21	0.009	133	1.05	0.042	208	2.04	0.083	283	3.06	0.124
59	0.22	0.009	134	1.06	0.043	209	2.06	0.083	284	3.07	0.124
60	0.23	0.009	135	1.07	0.043	210	2.07	0.084	285	3.09	0.125
61	0.24	0.010	136	1.09	0.044	211	2.09	0.084	286	3.10	0.126
62	0.25	0.010	137	1.10	0.044	212	2.10	0.085	287	3.11	0.126
63	0.26	0.010	138	1.11	0.045	213	2.11	0.086	288	3.13	0.127
64	0.27	0.011	139	1.12	0.046	214	2.13	0.086	289	3.14	0.127
65	0.28	0.011	140	1.14	0.046	215	2.14	0.087	290	3.15	0.128
66	0.28	0.012	141	1.15	0.047	216	2.15	0.087	291	3.17	0.128
67	0.29	0.012	142	1.16	0.047	217	2.17	0.088	292	3.18	0.129
68	0.30	0.012	143	1.18	0.048	218	2.18	0.088	293	3.19	0.129
69	0.31	0.013	144	1.19	0.048	219	2.19	0.089	294	3.21	0.130
70	0.32	0.013	145	1.20	0.049	220	2.21	0.089	295	3.22	0.130
71	0.33	0.013	146	1.22	0.049	221	2.22	0.090	296	3.23	0.131
72	0.34	0.014	147	1.23	0.050	222	2.24	0.091	297	3.25	0.131
73	0.35	0.014	148	1.24	0.050	223	2.25	0.091	298	3.26	0.132
74	0.36	0.015	149	1.25	0.051	224	2.26	0.092	299	3.27	0.133
75	0.37	0.015	150	1.27	0.051	225	2.28	0.092	300	3.29	0.133

ATTACHMENT 3
Stream Depletion Analysis Summary
Andres Replacement Plan

Summary Table 1

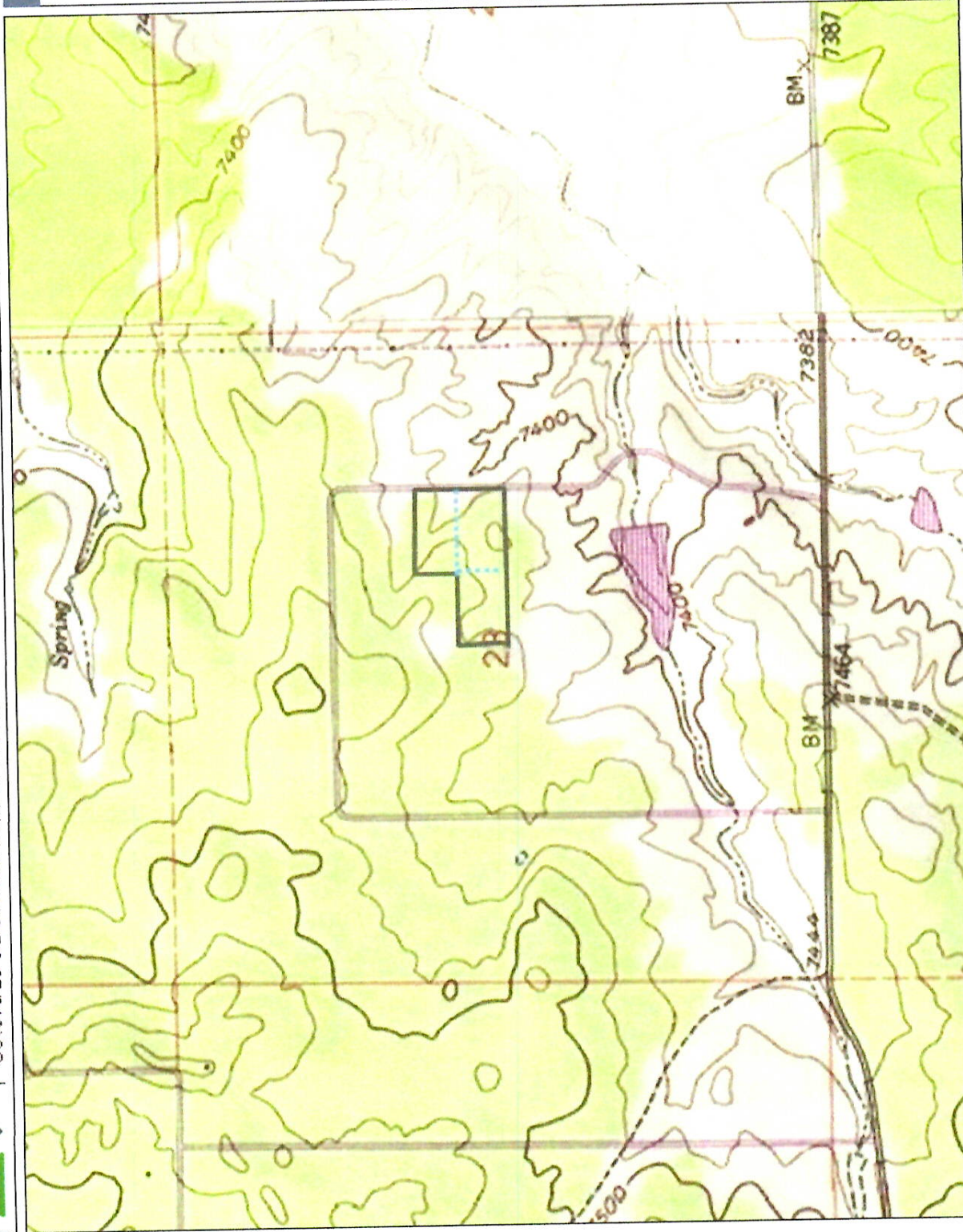
Applicant Name	Andres	Model Period (years)	0
Case No. or Receipt No.	0	Applicant Name	Andres
Number of Years of Pumping	300	Case No. or Receipt No.	0
Pumping Rate (ac-ft/yr)	4.05	Number of Years of Pumping	300
Total Volume (ac-ft)	1215	Pumping Rate (ac-ft/yr)	4.05
Legal for All Sections	SEC 23 T11S R65W	Total Volume (ac-ft)	1215
Model	DA02	Legal for All Sections	SEC 23 T11S R65W
Aquifer	DAWSON	Model	DA02
		Aquifer	DAWSON

Summary Table 2

100th Year Stream Depletion		Maximum Stream Depletion					
Streams	100th Year Depletion (ac-ft/yr)	q/Q (%)	Streams	Max. Depletion during model period (ac-ft/yr)	Year during model period	Max. Depletion during pumping period (ac-ft/yr)	Year during pumping period
MONUMENT	0.013	0.318	MONUMENT	0.080	300	0.080	300
EAST PLUM-W BRANCH	0.000	0.001	EAST PLUM-W BRANCH	0.006	300	0.006	300
EAST PLUM-E BRANCH	0.000	0.004	EAST PLUM-E BRANCH	0.006	300	0.006	300
WEST CHERRY	0.025	0.628	WEST CHERRY	0.116	300	0.116	300
EAST CHERRY	0.091	2.258	EAST CHERRY	0.209	300	0.209	300
CHERRY	0.002	0.051	CHERRY	0.032	300	0.032	300
KIOWA	0.025	0.626	KIOWA	0.122	300	0.122	300
KETTLE	0.007	0.184	KETTLE	0.035	300	0.035	300
SAND-DIV2	0.008	0.209	SAND-DIV2	0.071	300	0.071	300
BIG SANDY	0.000	0.000	BIG SANDY	0.000	300	0.000	300
BLACK SQUIRREL-UBSCDB	0.001	0.017	BLACK SQUIRREL-UBSCDB	0.011	300	0.011	300
Total	0.174	4.295	Total	0.688	300	0.688	300

South Platte (Division 1)	0.144	3.568	South Platte (Division 1)	0.491	300	0.491	300
Arkansas (Division 2)	0.029	0.728	Arkansas (Division 2)	0.197	300	0.197	300
Designated Basin	0.026	0.643	Designated Basin	0.133	300	0.133	300

Topographic Map



Legend

County

Location

Notes

CIRCLE A SUBDIVISION
SW1/4 NE1/4 SEC 23 T11S R65W

This product is for informational purposes and may not have been prepared for, or be suitable for, legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.

2,339 0 1,169 2,339 Feet


1: 14,032

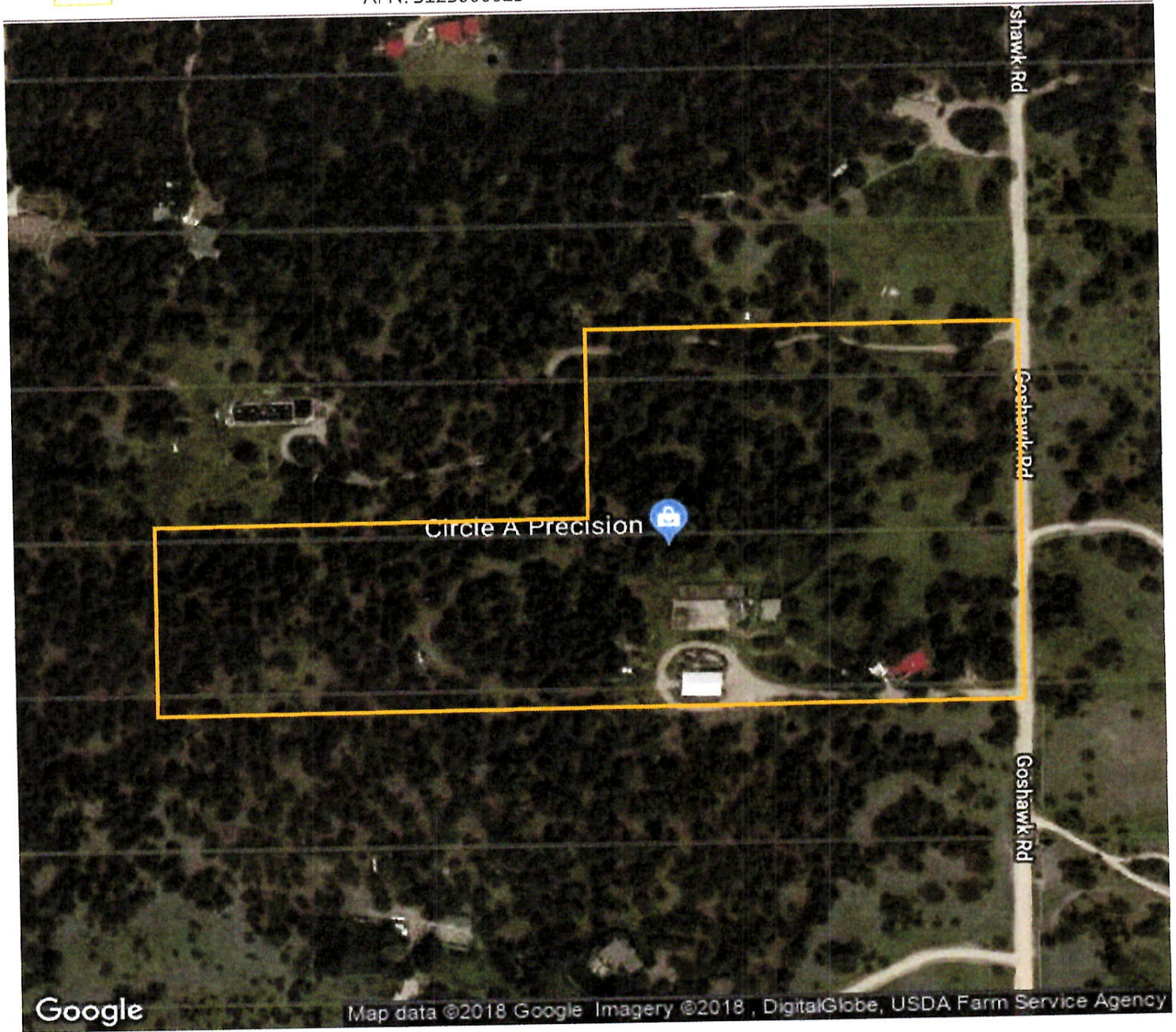
Date Prepared: 8/16/2019 2:17:26 PM

1 field, 15 acres in El Paso County, CO

TOWNSHIP/SECTION 11S 65W - 23

El Paso County, CO

FIELD	ACRES	LOCATION	OWNER (LAST UPDATED)
	14.90	11S 65W - 23 APN: 5123000015	ANDRES, VICKI & DAN (05/18/2018)



Google

Map data ©2018 Google Imagery ©2018 , DigitalGlobe, USDA Farm Service Agency

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

PERMIT APPLICATION FORM

RECEIVED

AUG - 8 1978

WATER RESOURCES
STATE ENGINEER

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR: A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____

() OTHER _____

WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME DAVID A. BENNETT

STREET 8850 SQUIRREL CREEK RD

CITY FOUNTAIN CO. 80817
(State) (Zip)

TELEPHONE NO. 382-7479

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 90535 ^{5.00} ^(20.00 REFUNDED)

Basin 2 Dist. -

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

NOTICE

CASING INSTALLED IN THIS WELL SHALL NOT EXCEED SIX (6), INCHES IN DIAMETER.

(2) LOCATION OF PROPOSED WELL

County EL PASO

SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 23

Twp. 11 S, Rng. 65 W, 6th P.M.
(N.S) (E.W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15

Average annual amount of ground water to be appropriated (acre-feet): 1

Number of acres to be irrigated: NONE

Proposed total depth (feet): 200

Aquifer ground water is to be obtained from:
SAND + GRAVEL

Owner's well designation _____

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
- DOMESTIC (1) () INDUSTRIAL (5)
- () LIVESTOCK (2) () IRRIGATION (6)
- () COMMERCIAL (4) () MUNICIPAL (8)
- () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name TOWNLEY DRILLING CO.

Street BOX 177

City CALHAN COLO 80808
(State) (Zip)

Telephone No. 347-2593 Lic. No. 17

APPLICATION APPROVED

PERMIT NUMBER 101207

DATE ISSUED AUG 21 1978

EXPIRATION DATE AUG 21 1980

Bruce E. DeBine
(STATE ENGINEER)

BY Edward A. Mauer
DEPUTY

I.D. 8-1-01 COUNTY 21

WJR-26-77

THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HEREON. TYPE OR PRINT IN BLACK INK.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

FEB 13 1979

WATER RESOURCES
STATE ENGINEER
C.D.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 101207

WELL OWNER DAVID A BENNETT SW 1/4 of the NE 1/4 of Sec. 23

ADDRESS 8850 SQUIRREL CREEK RD T. 11 S, R. 65 W, 6 P.M.
FOUNTAIN COLO. 80817

DATE COMPLETED OCT. 4, 1978

HOLE DIAMETER

7 in. from 1 to 240 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD CABLE TOOL

CASING RECORD: Plain Casing

Size 5 & kind PLASTIC from 1 to 20 ft.

Size 4 1/2 & kind 1" from 20 to 180' ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4 1/2 & kind PLASTIC from 180 to 240 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material CEMENT

Intervals 1 TO 20

Placement Method POURED FROM TOP

GRAVEL PACK: Size 1/4" CHIPS

Interval 20' TO 240'

TEST DATA

Date Tested OCT. 4, 1978

Static Water Level Prior to Test 120' ft.

Type of Test Pump BAILER

Length of Test 4 HRS.

Sustained Yield (Metered) 15

Final Pumping Water Level 210'

WELL LOG

From	To	Type and Color of Material	Water Loc.
1	3	TOP SOIL	
3	119	YELLOW SANDY CLAY	
119	126	SAND + WATER	4
126	207	YELLOW SANDY CLAY	
207	212	SAND + WATER	11
212	240	YELLOW SANDY CLAY	
TOTAL DEPTH <u>240</u>			<u>15</u>

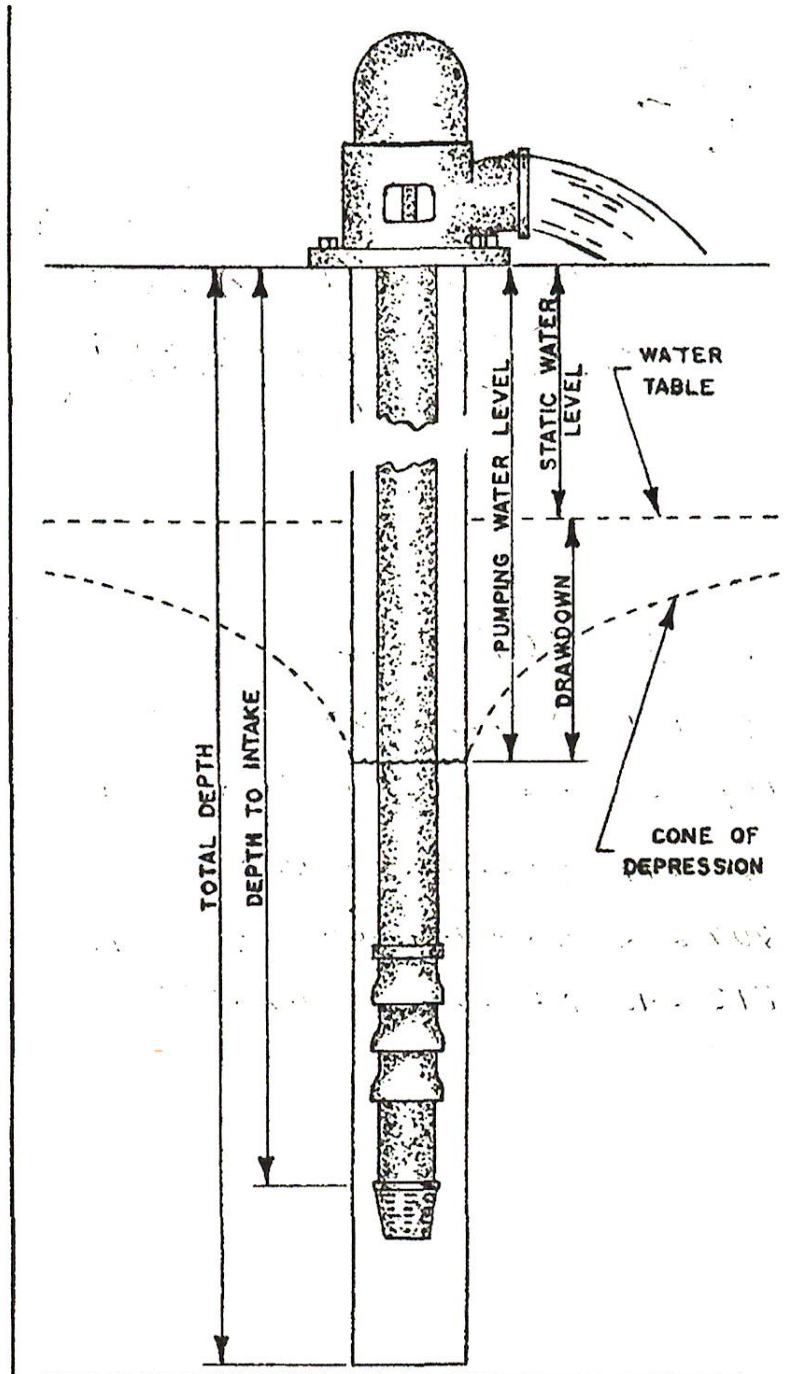
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make STA-RITE
 Type SUBMERSIBLE
 Powered by ELECTRIC HP 3/4
 Pump Serial No. 8P4B029
 Motor Serial No. 2
 Date Installed OCT. 9 78
 Pump Intake Depth 230'
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested OCT 9 78
 Static Water Level Prior to Test 120'
 Length of Test 4 Hours
 Sustained yield (Metered) 15 GPM
 Pumping Water Level 210'
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature William B. Tomley (Tomley Drilling) License No. 17

State of Colorado, County of El Paso SS

Subscribed and sworn to before me this 11 day of Jan, 1979.

My Commission expires: Nov. 12, 1979.

Notary Public Evelyn K. Tomley

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

**APPLICATION FOR DETERMINATION OF WATER RIGHT
 WITHIN A DESIGNATED GROUND WATER BASIN
 PURSUANT TO SECTION 37-90-107(7), C.R.S.**

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

1. APPLICANT INFORMATION	
Name of Applicant Daniel B. Andres Trust	
Applicant Mailing Address 17110 Goshawk Road Colorado Springs CO 80908	
Applicant Telephone Number (include area code) (719) 231-1788	
2. AMOUNT OF OVERLYING LAND – the total land area claimed and described by the applicant in Item #8 below, consisting of 14.90 acres.	3. AQUIFER Dawson
4. EXISTING WELLS – Are there any wells located on the claimed and described overlying land? Yes <u>X</u> No <u> </u> If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application. Permit 101207	
5. ANNUAL AMOUNT OF GROUND WATER – to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following: <input checked="" type="checkbox"/> Maximum allowable annual acre-feet <input type="checkbox"/> _____ acre-feet annually <input type="checkbox"/> Maximum allowable annual acre-feet, excluding _____ acre-feet from that amount	
6. USE OF GROUND WATER – description of intended beneficial uses of the ground water to be withdrawn from the aquifer Domestic including inhome use, Irrigation of landscape and gardens, domestic animals; Commercial, Fire Protection, Recreational, Pond, Greenhouse and Replacement,	
7. PLACE OF USE – of the ground water shall be considered to be that overlying land area claimed and described by the applicant in Item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use.	
8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application.	
9. SIGNATURE OF APPLICANT - must be original signature – The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.	
Signature	<i>Daniel B. Andres</i> Date <i>8-19-2019</i>
- print name and title	<i>DANIEL B. ANDRES - OWNER</i>

FOR OFFICE USE ONLY				
DIV	CO	WD	BASIN	MD
				Form GWS-53 (6/2006)

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES
1313 Sherman St, Room 821, Denver, CO 80203
Phone (303) 866-3581, www.water.state.co.us

NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT

AQUIFER: Dawson

I (we) (Please Print) Daniel B. Andres,
claim and say that I (we) am (are) the owner(s) of the following described property consisting of
14.9 acres in the County of El Paso, State of Colorado,
as evidenced by the attached copy of a deed, recorded in the county (or counties) in which the
land is located. (insert the property's legal description)

See Attachment 1

I (we) further claim and say that the right to withdraw the ground water in the aquifer underlying
the above described land has not been reserved by another, nor has consent been given to
another for the right to its withdrawal.

NOTE: A completed "Nontributary Landownership or Consent Verification of Notice" form
(GWS-43) must also be provided for all applications submitted pursuant to C.R.S. 37-90-
137(4) outside of a Designated Ground Water Basin.

Further, I (we) claim and say that I (we) have read the statement made herein; know the
contents thereof; and that the same are true to my (our) knowledge. Pursuant to Section 24-4-
104(13)(a), C.R.S., the making of false statements herein constitutes perjury in the second
degree and is punishable as a Class 1 misdemeanor.

Daniel B. Andres 8-19-2019
Signature Date

Signature Date

ATTACHMENT 1
Warranty Deed

Recorded Electronically
ID 218136799
County EL PASO
Date 11-27-2018 Time 3:57 AM
Simplifile.com 800.460.5657

WARRANTY DEED

FOR VALUABLE CONSIDERATION, Vicki Andres and Dan Andres hereby convey and warrant to the **Daniel B. Andres Trust Dated November 27, 2018**, (whose legal address is Daniel B. Andres, 17110 E. Goshawk Road, Colorado Springs, CO 80908), grantee, real property in the County of El Paso and the State of Colorado, described as follows:

Parcel A: The South ½ of the South ½ of the Southwest 1/4 of the Northeast 1/4 of Section 23 and the North ½ of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 23, all in Township 11 South, Range 65 West of the 6th P.M. in El Paso County, Colorado

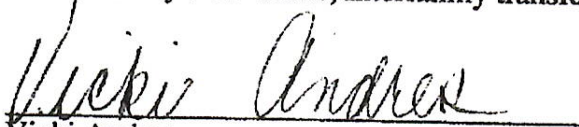
Parcel B: Non-exclusive easements for roadway purposes over those tracts described in instruments recorded July 28, 1970 in Book 2356, at Page 170, recorded January 18, 1971 in Book 3385, at Page 20 and recorded July 20, 1973 in Book 2606, at Page 860. County of El Paso, State of Colorado

aka 17110 E. Goshawk Road, Colorado Springs, CO 80908

Together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

All matters of record, if any

Documentary Fee: None, Interfamily transfer - nominal consideration paid.


Vicki Andres


Dan Andres

STATE OF COLORADO)
) SS:
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 27th day of November, 2018, by Vicki Andres and Dan Andres .

Witness my hand and official seal.
My commission Expires February 4, 2020.

JEANINE BENKOSKI
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20044004008
MY COMMISSION EXPIRES FEBRUARY 04, 2020


Jeanine Benkoski

This instrument was drafted by: Larry R. Gaddis, Attorney-at-Law, 15 W. Cimarron, Suite 300, Colorado Springs, Colorado 80903

COLORADO GROUND WATER COMMISSION
DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 Sherman St, Room 818, Denver, CO 80203

APPLICATION FOR DETERMINATION OF WATER RIGHT
WITHIN A DESIGNATED GROUND WATER BASIN
PURSUANT TO SECTION 37-90-107(7), C.R.S.

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

1. APPLICANT INFORMATION	
Name of Applicant Daniel B. Andres Trust	
Applicant Mailing Address 17110 Goshawk Road Colorado Springs CO 80908	
Applicant Telephone Number (include area code) (719) 231-1788	
2. AMOUNT OF OVERLYING LAND – the total land area claimed and described by the applicant in Item #8 below, consisting of 14.90 acres.	3. AQUIFER Denver
4. EXISTING WELLS – Are there any wells located on the claimed and described overlying land? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application. Permit 101207	
5. ANNUAL AMOUNT OF GROUND WATER – to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following: <input checked="" type="checkbox"/> Maximum allowable annual acre-feet <input type="checkbox"/> _____ acre-feet annually <input type="checkbox"/> Maximum allowable annual acre-feet, excluding _____ acre-feet from that amount	
6. USE OF GROUND WATER – description of intended beneficial uses of the ground water to be withdrawn from the aquifer Domestic including inhome use, Irrigation of landscape and gardens, domestic animals; Commercial, Fire Protection, Recreational, Pond, Greenhouse and Replacement,	
7. PLACE OF USE – of the ground water shall be considered to be that overlying land area claimed and described by the applicant in Item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use.	
8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application.	
9. SIGNATURE OF APPLICANT - must be original signature – The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.	
Signature <i>Daniel B. Andres</i>	Date <i>8-19-2019</i>
- print name and title <i>DANIEL B. ANDRES OWNER</i>	

FOR OFFICE USE ONLY	
DIV _____	CO _____
WD _____	BASIN _____
MD _____	Form GWS-53 (6/2006)

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES
1313 Sherman St, Room 821, Denver, CO 80203
Phone (303) 866-3581, www.water.state.co.us

NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT

AQUIFER: Denver

I (we) (Please Print) Daniel B. Andres,
claim and say that I (we) am (are) the owner(s) of the following described property consisting of
14.9 acres in the County of El Paso, State of Colorado,
as evidenced by the attached copy of a deed, recorded in the county (or counties) in which the
land is located. (insert the property's legal description)

See Attachment 1

I (we) further claim and say that the right to withdraw the ground water in the aquifer underlying
the above described land has not been reserved by another, nor has consent been given to
another for the right to its withdrawal.

NOTE: A completed "Nontributary Landownership or Consent Verification of Notice" form
(GWS-43) must also be provided for all applications submitted pursuant to C.R.S. 37-90-
137(4) outside of a Designated Ground Water Basin.

Further, I (we) claim and say that I (we) have read the statement made herein; know the
contents thereof; and that the same are true to my (our) knowledge. Pursuant to Section 24-4-
104(13)(a), C.R.S., the making of false statements herein constitutes perjury in the second
degree and is punishable as a Class 1 misdemeanor.

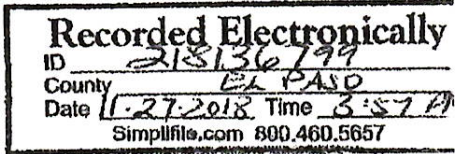
Daniel B. Andres
Signature

8-19-2019
Date

Signature

Date

.....
Type or print neatly in black ink. This form may be reproduced by photocopy or word
processing means. See additional instructions on back.



WARRANTY DEED

FOR VALUABLE CONSIDERATION, Vicki Andres and Dan Andres hereby convey and warrant to the **Daniel B. Andres Trust Dated November 27, 2018**, (whose legal address is Daniel B. Andres, 17110 E. Goshawk Road, Colorado Springs, CO 80908), grantee, real property in the County of El Paso and the State of Colorado, described as follows:

Parcel A: The South 1/2 of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 23 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 23, all in Township 11 South, Range 65 West of the 6th P.M. in El Paso County, Colorado

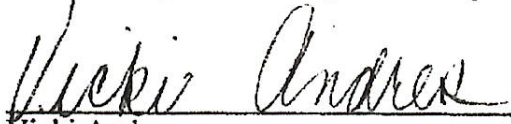
Parcel B: Non-exclusive easements for roadway purposes over those tracts described in instruments recorded July 28, 1970 in Book 2356, at Page 170, recorded January 18, 1971 in Book 3385, at Page 20 and recorded July 20, 1973 in Book 2606, at Page 860.
County of El Paso, State of Colorado

aka 17110 E. Goshawk Road, Colorado Springs, CO 80908

Together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

All matters of record, if any

Documentary Fee: None, Interfamily transfer - nominal consideration paid.



Vicki Andres

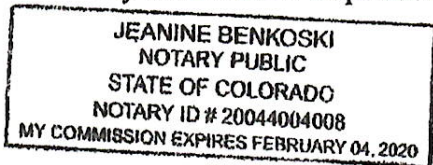


Dan Andres

STATE OF COLORADO)
) SS:
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 27th day of November, 2018, by Vicki Andres and Dan Andres .

Witness my hand and official seal.
My commission Expires February 4, 2020.





Jeanine Benkoski

This instrument was drafted by: Larry R. Gaddis, Attorney-at-Law, 15 W. Cimarron, Suite 300, Colorado Springs, Colorado 80903

**COLORADO GROUND WATER COMMISSION
 DIVISION OF WATER RESOURCES
 DEPARTMENT OF NATURAL RESOURCES
 1313 Sherman St, Room 818, Denver, CO 80203**

**APPLICATION FOR DETERMINATION OF WATER RIGHT
 WITHIN A DESIGNATED GROUND WATER BASIN
 PURSUANT TO SECTION 37-90-107(7), C.R.S.**

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

1. APPLICANT INFORMATION	
Name of Applicant Daniel B. Andres Trust	
Applicant Mailing Address 17110 Goshawk Road Colorado Springs CO 80908	
Applicant Telephone Number (include area code) (719) 231-1788	
2. AMOUNT OF OVERLYING LAND – the total land area claimed and described by the applicant in Item #8 below, consisting of 14.90 acres.	3. AQUIFER Arapahoe
4. EXISTING WELLS – Are there any wells located on the claimed and described overlying land? Yes <u>X</u> No ___ If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application. Permit 101207	
5. ANNUAL AMOUNT OF GROUND WATER – to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following: <input checked="" type="checkbox"/> Maximum allowable annual acre-feet <input type="checkbox"/> _____ acre-feet annually <input type="checkbox"/> Maximum allowable annual acre-feet, excluding _____ acre-feet from that amount	
6. USE OF GROUND WATER – description of intended beneficial uses of the ground water to be withdrawn from the aquifer Domestic including inhome use, Irrigation of landscape and gardens, domestic animals; Commercial, Fire Protection, Recreational, Pond, Greenhouse and Replacement,	
7. PLACE OF USE – of the ground water shall be considered to be that overlying land area claimed and described by the applicant in Item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use.	
8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application.	
9. SIGNATURE OF APPLICANT - must be original signature – The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.	
Signature	<u>Daniel B. Andres</u> Date <u>8-19-2019</u>
- print name and title <u>DANIEL B. ANDRES</u> <u>OWNER</u>	

FOR OFFICE USE ONLY				
DIV	CO	WD	BASIN	MD
Form GWS-53 (6/2006)				

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES
1313 Sherman St, Room 821, Denver, CO 80203
Phone (303) 866-3581, www.water.state.co.us

NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT

AQUIFER: Arapahoe

I (we) (Please Print) Daniel B. Andres,
claim and say that I (we) am (are) the owner(s) of the following described property consisting of
14.9 acres in the County of El Paso, State of Colorado,
as evidenced by the attached copy of a deed, recorded in the county (or counties) in which the
land is located. (insert the property's legal description)

See Attachment 1

I (we) further claim and say that the right to withdraw the ground water in the aquifer underlying
the above described land has not been reserved by another, nor has consent been given to
another for the right to its withdrawal.

NOTE: A completed "Nontributary Landownership or Consent Verification of Notice" form
(GWS-43) must also be provided for all applications submitted pursuant to C.R.S. 37-90-
137(4) outside of a Designated Ground Water Basin.

Further, I (we) claim and say that I (we) have read the statement made herein; know the
contents thereof; and that the same are true to my (our) knowledge. Pursuant to Section 24-4-
104(13)(a), C.R.S., the making of false statements herein constitutes perjury in the second
degree and is punishable as a Class 1 misdemeanor.

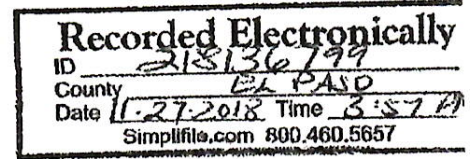
Daniel B. Andres
Signature

8-19-2019
Date

Signature

Date

.....
Type or print neatly in black ink. This form may be reproduced by photocopy or word
processing means. See additional instructions on back.



WARRANTY DEED

FOR VALUABLE CONSIDERATION, Vicki Andres and Dan Andres hereby convey and warrant to the **Daniel B. Andres Trust Dated November 27, 2018**, (whose legal address is Daniel B. Andres, 17110 E. Goshawk Road, Colorado Springs, CO 80908), grantee, real property in the County of El Paso and the State of Colorado, described as follows:

Parcel A: The South 1/2 of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 23 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 23, all in Township 11 South, Range 65 West of the 6th P.M. in El Paso County, Colorado

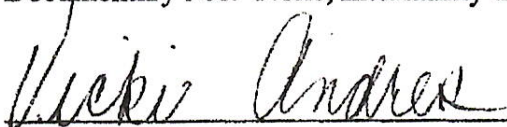
Parcel B: Non-exclusive easements for roadway purposes over those tracts described in instruments recorded July 28, 1970 in Book 2356, at Page 170, recorded January 18, 1971 in Book 3385, at Page 20 and recorded July 20, 1973 in Book 2606, at Page 860.
County of El Paso, State of Colorado

aka 17110 E. Goshawk Road, Colorado Springs, CO 80908

Together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

All matters of record, if any

Documentary Fee: None, Interfamily transfer - nominal consideration paid.



Vicki Andres

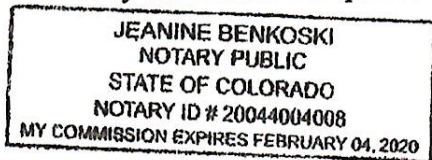


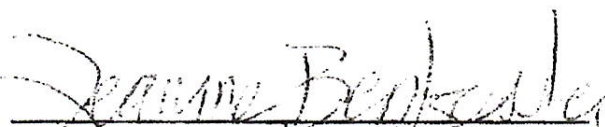
Dan Andres

STATE OF COLORADO)
) SS:
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 27th day of November, 2018, by Vicki Andres and Dan Andres .

Witness my hand and official seal.
My commission Expires February 4, 2020.





Jeanine Benkoski

This instrument was drafted by: Larry R. Gaddis, Attorney-at-Law, 15 W. Cimarron, Suite 300, Colorado Springs, Colorado 80903

**APPLICATION FOR DETERMINATION OF WATER RIGHT
 WITHIN A DESIGNATED GROUND WATER BASIN
 PURSUANT TO SECTION 37-90-107(7), C.R.S.**

Please note: This application may only be used to apply for a determination of rights to ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer underlying land areas located within a Designated Ground Water Basin. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Ground Water Commission with a non-refundable \$60 filing fee. A separate form must be used for each aquifer determination. Type or print in black ink.

1. APPLICANT INFORMATION	
Name of Applicant Daniel B. Andres Trust	
Applicant Mailing Address 17110 Goshawk Road Colorado Springs CO 80908	
Applicant Telephone Number (include area code) (719) 231-1788	
2. AMOUNT OF OVERLYING LAND – the total land area claimed and described by the applicant in Item #8 below, consisting of 14.90 acres.	3. AQUIFER Laramie Fox Hills
4. EXISTING WELLS – Are there any wells located on the claimed and described overlying land? Yes <u>X</u> No ___ If yes, provide a complete list of all wells located on the overlying land area as an attachment to this application. Permit 101207	
5. ANNUAL AMOUNT OF GROUND WATER – to be withdrawn, for intended beneficial uses, from the aquifer underlying the described land area claimed by the applicant in Item #8 below. Please specify one of the following: <input checked="" type="checkbox"/> Maximum allowable annual acre-feet <input type="checkbox"/> _____ acre-feet annually <input type="checkbox"/> Maximum allowable annual acre-feet, excluding _____ acre-feet from that amount	
6. USE OF GROUND WATER – description of intended beneficial uses of the ground water to be withdrawn from the aquifer Domestic including inhome use, Irrigation of landscape and gardens, domestic animals; Commercial, Fire Protection, Recreational, Pond, Greenhouse and Replacement,	
7. PLACE OF USE – of the ground water shall be considered to be that overlying land area claimed and described by the applicant in Item #8 below, unless a legal description or accurate scale map is provided which describes an alternate/additional place of use.	
8. REQUIRED LANDOWNERSHIP DOCUMENTATION - The Ground Water Commission shall allocate ground water from the Dawson, Denver, Arapahoe or Laramie-Fox Hills aquifer on the basis of ownership of overlying land. For this reason, a Nontributary Ground Water Landownership Statement (form GWS-1) or Nontributary Ground Water Consent Claim (form GWS-48), including a description of the overlying land area subject to this determination, must be submitted as an attachment to the application.	
9. SIGNATURE OF APPLICANT - must be original signature – The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.	
Signature <u>Daniel B. Andres</u>	Date <u>8-19-2019</u>
- print name and title <u>DANIEL B. ANDRES</u>	<u>OWNER</u>

FOR OFFICE USE ONLY

DIV _____ CO _____ WD _____ BASIN _____ MD _____

Form GWS-53 (6/2006)

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES
1313 Sherman St, Room 821, Denver, CO 80203
Phone (303) 866-3581, www.water.state.co.us

NONTRIBUTARY GROUND WATER LANDOWNERSHIP STATEMENT

AQUIFER: Laramie Fox Hills

I (we) (Please Print) Daniel B. Andres,
claim and say that I (we) am (are) the owner(s) of the following described property consisting of
14.9 acres in the County of El Paso, State of Colorado,
as evidenced by the attached copy of a deed, recorded in the county (or counties) in which the
land is located. (insert the property's legal description)

See Attachment 1

I (we) further claim and say that the right to withdraw the ground water in the aquifer underlying
the above described land has not been reserved by another, nor has consent been given to
another for the right to its withdrawal.

NOTE: A completed "Nontributary Landownership or Consent Verification of Notice" form
(GWS-43) must also be provided for all applications submitted pursuant to C.R.S. 37-90-
137(4) outside of a Designated Ground Water Basin.

Further, I (we) claim and say that I (we) have read the statement made herein; know the
contents thereof; and that the same are true to my (our) knowledge. Pursuant to Section 24-4-
104(13)(a), C.R.S., the making of false statements herein constitutes perjury in the second
degree and is punishable as a Class 1 misdemeanor.

Daniel B. Andres
Signature

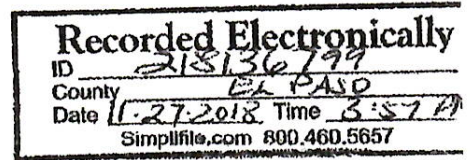
8-19-2019
Date

Signature

Date

.....
Type or print neatly in black ink. This form may be reproduced by photocopy or word
processing means. See additional instructions on back.

ATTACHMENT 1
Warranty Deed



WARRANTY DEED

FOR VALUABLE CONSIDERATION, Vicki Andres and Dan Andres hereby convey and warrant to the **Daniel B. Andres Trust Dated November 27, 2018**, (whose legal address is Daniel B. Andres, 17110 E. Goshawk Road, Colorado Springs, CO 80908), grantee, real property in the County of El Paso and the State of Colorado, described as follows:

Parcel A: The South 1/2 of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 23 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 23, all in Township 11 South, Range 65 West of the 6th P.M. in El Paso County, Colorado

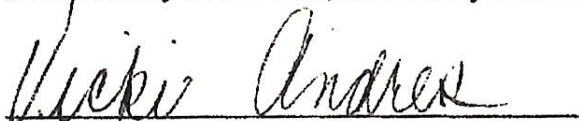
Parcel B: Non-exclusive easements for roadway purposes over those tracts described in instruments recorded July 28, 1970 in Book 2356, at Page 170, recorded January 18, 1971 in Book 3385, at Page 20 and recorded July 20, 1973 in Book 2606, at Page 860. County of El Paso, State of Colorado

aka 17110 E. Goshawk Road, Colorado Springs, CO 80908

Together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

All matters of record, if any

Documentary Fee: None, Interfamily transfer - nominal consideration paid.

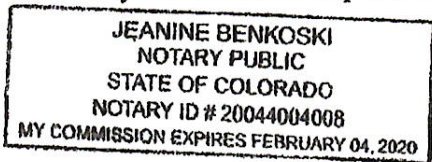

Vicki Andres


Dan Andres

STATE OF COLORADO)
) SS:
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 27th day of November, 2018, by Vicki Andres and Dan Andres .

Witness my hand and official seal.
My commission Expires February 4, 2020.




Jeanine Benkoski

This instrument was drafted by: Larry R. Gaddis, Attorney-at-Law, 15 W. Cimarron, Suite 300, Colorado Springs, Colorado 80903

Form no. **COLORADO GROUND WATER COMMISSION**
 GWS-69 **DIVISION OF WATER RESOURCES**
 (5-2019) **DEPARTMENT OF NATURAL RESOURCES**
1313 Sherman St, Room 821, Denver, CO 80203
(303) 866-3581, www.water.state.co.us, dwrpermitsonline@state.co.us

**APPLICATION FOR A REPLACEMENT PLAN
 WITHIN A DESIGNATED GROUND WATER BASIN**

NOTE: This application may only be used to request Ground Water Commission approval of a replacement plan within a Designated Ground Water Basin pursuant to Section 37-90-107.5, C.R.S. Review the instructions on the reverse of this form. This form must be completed, signed, dated and submitted to the Commission with a non-refundable \$100 filing fee. Type or print in black ink.

1. APPLICANT INFORMATION	
Name of Applicant	Daniel B. Andres Trust
Mailing Address	11710 E Goshawk Road Colorado Springs Co 80908
Telephone Number (include area code) (719) 231-1788	Email circleawelding@gmail.com
2. AQUIFER AND GENERAL DESCRIPTION OF THE LOCATION OF THE PLAN	
Aquifer in which the plan will operate:	Dawson
County:	El Paso Section 23 Township 11 S N / S, Range 65 W
3 THE FOLLOWING MUST BE PROVIDED AS ATTACHEMENTS TO THIS APPLICATION	
<p>A. A report containing all information required to be submitted for a replacement plan as required by Designated Basin Rule 5.6.2 (Rule 5.6.2 is provided as an attachment to this form).</p> <p>B. If the replacement plan is for the purpose of allowing withdrawals of ground water from the Dawson, Denver, Arapahoe, or Laramie-Fox Hills aquifer pursuant to Section 37-90-107(7), C.R.S. and in accordance with Designated Basin Rule 5.3.6.2.C, indicate the subject aquifer, the approved determination of water right or pending application for such determination, and provide a table showing the first 100 years of annual depletions to affected alluvial aquifer(s) caused by proposed pumping during the first 100 years, and if pumping continues beyond 100 years the annual depletions to affected alluvial aquifer(s) until pumping ceases.</p>	
4. SIGNATURE – Sign or enter name(s) of applicant(s) or authorized agent. The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge.	
Signature	<i>Daniel B. Andres</i> Date: <i>8-19-2019</i>
Print name and title:	<i>DANIEL B. ANDRES OWNER</i>
FOR OFFICE USE ONLY	
DIV _____ CO _____ WD _____ BASIN _____ MD _____	



WARRANTY DEED

FOR VALUABLE CONSIDERATION, Vicki Andres and Dan Andres hereby convey and warrant to the Daniel B. Andres Trust Dated November 27, 2018, (whose legal address is Daniel B. Andres, 17110 E. Goshawk Road, Colorado Springs, CO 80908), grantee, real property in the County of El Paso and the State of Colorado, described as follows:

Parcel A: The South 1/2 of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 23 and the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 23, all in Township 11 South, Range 65 West of the 6th P.M. in El Paso County, Colorado

Parcel B: Non-exclusive easements for roadway purposes over those tracts described in instruments recorded July 28, 1970 in Book 2356, at Page 170, recorded January 18, 1971 in Book 3385, at Page 20 and recorded July 20, 1973 in Book 2606, at Page 860. County of El Paso, State of Colorado

aka 17110 E. Goshawk Road, Colorado Springs, CO 80908

Together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:

All matters of record, if any

Documentary Fee: None, Interfamily transfer - nominal consideration paid.

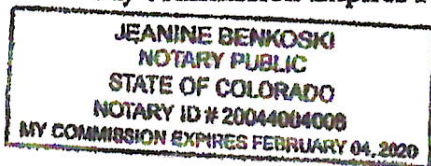
Vicki Andres
Vicki Andres

Dan Andres
Dan Andres

STATE OF COLORADO)
) SS:
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 27th day of November, 2018, by Vicki Andres and Dan Andres .

Witness my hand and official seal.
My commission Expires February 4, 2020.



Jeanine Benkoski
Jeanine Benkoski

This instrument was drafted by: Larry R. Gaddis, Attorney-at-Law, 15 W. Cimarron, Suite 300, Colorado Springs, Colorado 80903

ATTACHMENT TO REPLACEMENT PLAN
Application Daniel B Andres Trust for the Dawson Aquifer
SUMMARY OF PLAN

Applicant seeks a replacement plan for use of the not-nontributary Upper Dawson aquifer underlying a tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 11 South, Range 65 West of the 6th P.M. situated in Kiowa-Bijou Designated Basin as described on the warranty deed attached to the Landowner Statements and application subject of this request.

Applicant proposes a 3-lot (minor) subdivision of the existing 14.9 Acre parcel. Each lot is to be allotted 1.0 AF/yr (3 AF total) of Dawson groundwater from the underlying aquifer to be used on the overlying land. The Applicant proposes to pump up to 3.0 annual acre-feet of water from the Upper Dawson aquifer for 300 years for domestic purposes including in-home use, irrigation of lawn and gardens, and domestic animals. Maximum annual depletions have been determined to amount to 3.3% of actual pumping in the 300th year of pumping impacting Kiowa-Bijou and Upper Black Squirrel Creek Designated Basins. Replacements shall be made by means of septic return flows in the amount of 90% of diversions. 0.30 annual acre-feet will be used for in-house use, and the remainder 0.70 annual acre-feet will be used for domestic animals and landscape and garden irrigation. In-home use will be treated through an individual non-evaporative septic system. Septic return flows from in-house uses will result in total replacement in time, place and amount for the depletions resulting from pumping 3.0 annual are-feet in the amount of 0.69 acre-feet pe year, meeting the maximum depletion requirement of 3.3% (0.099 acre feet).