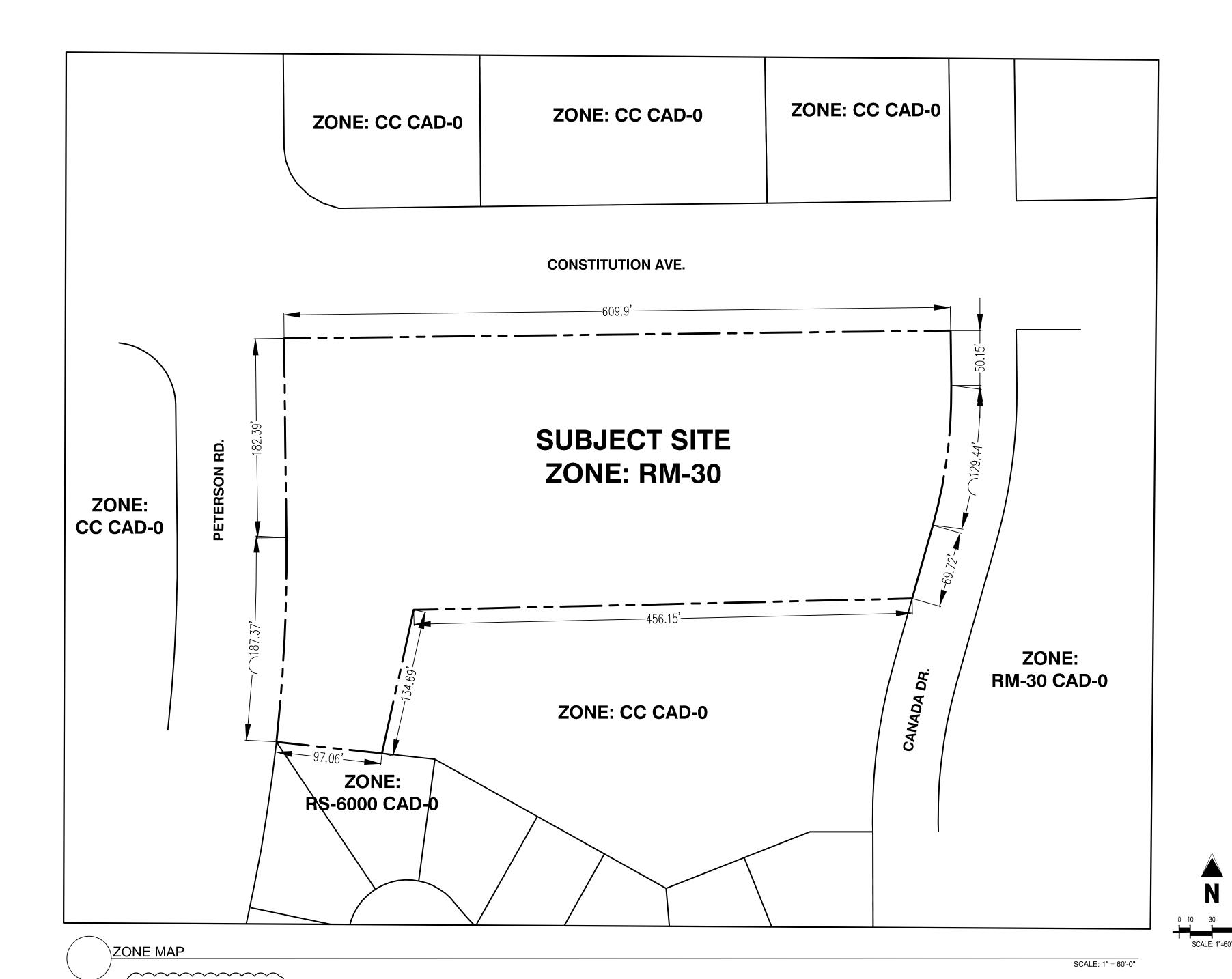
Unresolved version 5 comment from the letter intent: Per version 5 comments, please change title to alternative

CAUTION

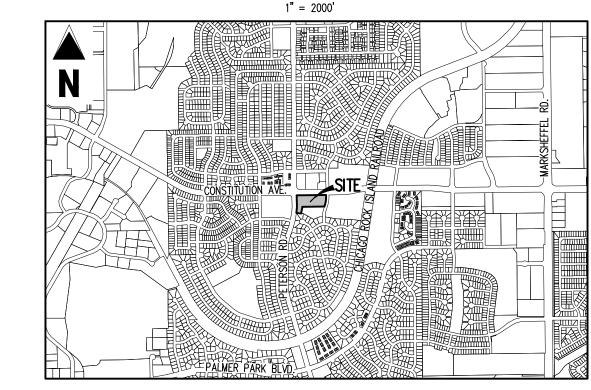
UTILITIES EXIST WITHIN CONSTRUCTION LIMITS. CONTRACTOR IS RESPONSIBLE FOR IDENTIFYING THEIR LOCATION PRIOR TO CONSTRUCTION.

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# LANDSCAPE PLANS



## VICINITY MAP 1" = 2000'



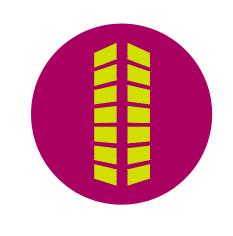


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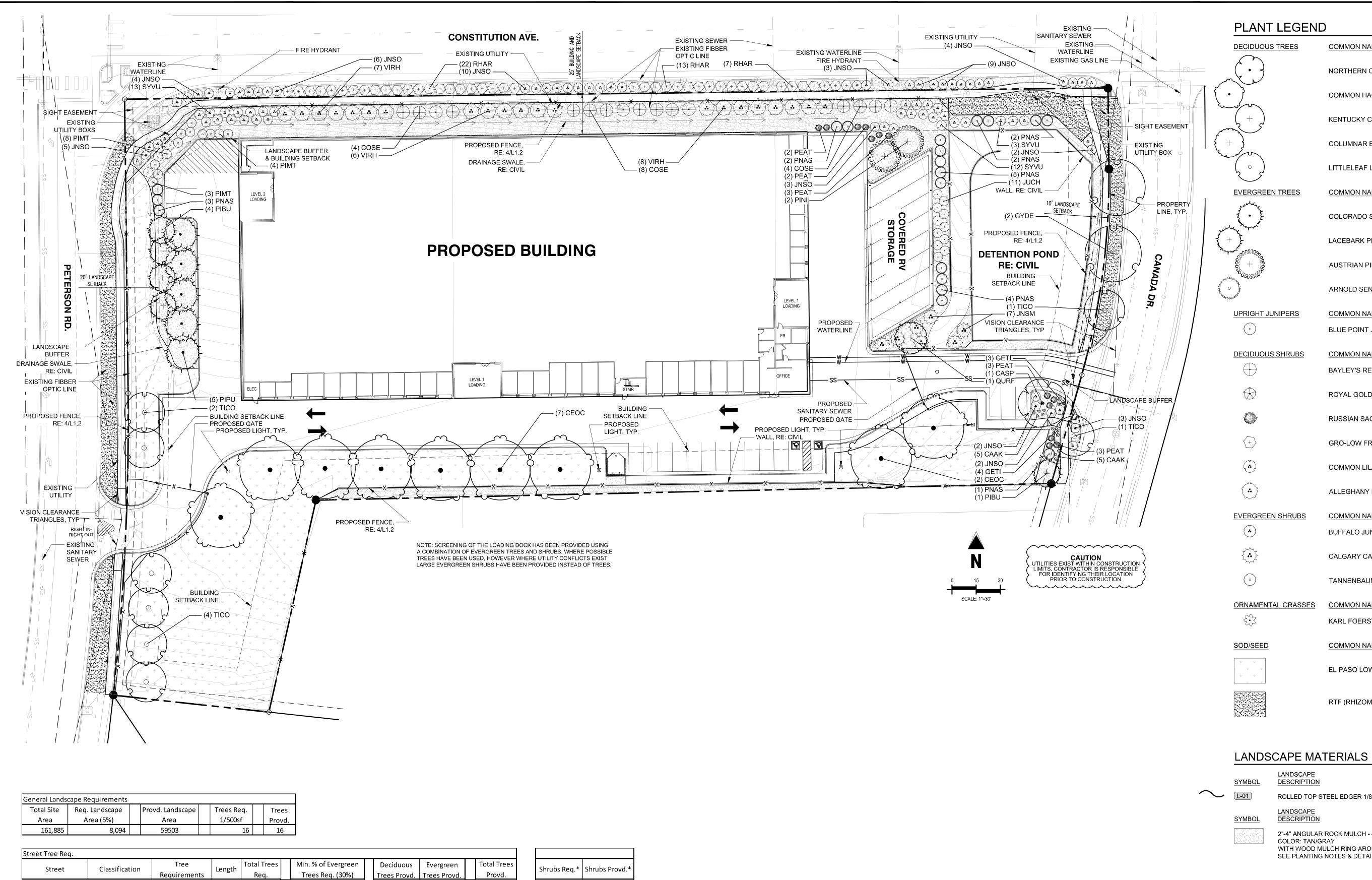
OPMENT
/ELOPMENT ASSOCIATES

6855 CONSTITUTION AVE. STC INDUSTRIAL DEVELOPMENT REZONE PACKAGE FOR JOHNSON DEVELOPMEN

| # Date | Issue / Description | lnit. |
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| Project No: | JDA000002.20 |
|-------------|--------------|
| Drawn By:   | JRW          |
| Checked By: |              |
| Date:       | 04/22/2022   |
| LANDSCAPE   | COVER SHEET  |





|                   |                    |              |        |             |                     |              |              |             | _    |              |                |
|-------------------|--------------------|--------------|--------|-------------|---------------------|--------------|--------------|-------------|------|--------------|----------------|
| Street Tree Req.  |                    |              |        |             |                     |              |              |             |      |              |                |
| Street            | Classification     | Tree         | Length | Total Trees | Min. % of Evergreen | Deciduous    | Evergreen    | Total Trees |      | Shrubs Reg.* | Shrubs Provd.* |
| Street            | Classification     | Requirements | Length | Req.        | Trees Req. (30%)    | Trees Provd. | Trees Provd. | Provd.      |      | Siliubs Req. | Jiliubs Piovu. |
| Constitution Ave. | Principle Arterial | 1 tree / 20' | 510    | 26          | 9                   | 0            | 9            | 9           | */** | 170          | 170            |
| Peterson Rd.      | Minor Arterial     | 1 tree / 25' | 290    | 12          | 4                   | 6            | 6            | 12          | **   | 0            | 0              |
| Canada Dr.        | Non-Arterial       | 1 tree / 30' | 167.3  | 6           | 2                   | 4            | 2            | 6           |      | 0            | 0              |

\*Due to the presence and locations of exiting utilities the required number of trees can not be planted. The applicant requests that these trees be replaced with shrubs at a rate of 10 shrubs to 1 tree.

\*\*Due to the presence and locations of exiting utilities the applicant requests that some trees and shrubs be allowed to be planted behind the landscape buffer line (but still visible from the ROW).

| Parking Landscape Requirements |  |              |        |  |  |  |  |  |  |
|--------------------------------|--|--------------|--------|--|--|--|--|--|--|
| Total                          |  | Trees Req.   | Trees  |  |  |  |  |  |  |
| Parking                        |  | (1/15 spots) | Provd. |  |  |  |  |  |  |
| 19                             |  | 1            | 1      |  |  |  |  |  |  |

| Landscape Buffer Requirements |        |              |                     |  |              |              |  |             |  |
|-------------------------------|--------|--------------|---------------------|--|--------------|--------------|--|-------------|--|
|                               | Longth | Total Trees  | Min. % of Evergreen |  | Deciduous    | Evergreen    |  | Total Trees |  |
|                               | Length | Req. (1/25') | Trees Req. (30%)    |  | Trees Provd. | Trees Provd. |  | Provd.      |  |
| Multi-family buffer           | 167.3  | 7            | 2                   |  | 0            | 7            |  | 7           |  |

### PLANT LEGEND

## **COMMON NAME**

NORTHERN CATALPA

COMMON HACKBERRY

KENTUCKY COFFEETREE 'ESPRESSO'

COLUMNAR ENGLISH OAK

LITTLELEAF LINDEN

**COMMON NAME** 

COLORADO SPRUCE

LACEBARK PINE

**AUSTRIAN PINE** 

ARNOLD SENTINEL AUSTRIAN PINE

BLUE POINT JUNIPER

UPRIGHT JUNIPERS **COMMON NAME** 

**COMMON NAME** 

BAYLEY'S RED TWIG DOGWOOD

ROYAL GOLD WOADWAXEN

RUSSIAN SAGE

**GRO-LOW FRAGRANT SUMAC** 

COMMON LILAC

ALLEGHANY LANTANAPHYLLUM VIBURNUM

**EVERGREEN SHRUBS COMMON NAME** 

**BUFFALO JUNIPER** 

CALGARY CARPET JUNIPER

ORNAMENTAL GRASSES COMMON NAME

KARL FOERSTER FEATHER REED GRASS

TANNENBAUM MUGO PINE

RTF (RHIZOMATOUS TALL FESCUE)

COMMON NAME

EL PASO LOW GROW SEED MIX

LANDSCAPE DESCRIPTION

ROLLED TOP STEEL EDGER 1/8" THICK AND 6" DEEP

DESCRIPTION

2"-4" ANGULAR ROCK MULCH - 4" DEEP

COLOR: TAN/GRAY

WITH WOOD MULCH RING AROUND ALL PLANT MATERIAL, SEE PLANTING NOTES & DETAILS

| Project No: | JDA000002.20 |
|-------------|--------------|
| Drawn By:   | JRW          |
| Checked By: |              |
| Date:       | 04/22/2022   |

LANDSCAPE PLAN

Know what's beloW.  $\mathbb{C}$ a $\mathbb{H}$  before you dig.

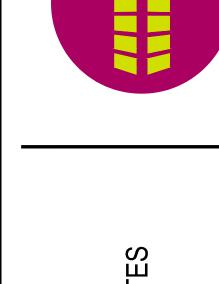


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OCIATE STITUTION AVE. ST AL DEVELOPMENT

# Date Issue / Description

| PLANT SCHEDI                           | JLE  |            |                                   |                                            |             |            |            |                |                |
|----------------------------------------|------|------------|-----------------------------------|--------------------------------------------|-------------|------------|------------|----------------|----------------|
| DECIDUOUS TREES                        | CODE | QTY        | COMMON NAME                       | BOTANICAL NAME                             | CONT.       | CAL / SIZE | HT. X SPD. | WATER USE      | LIGHT REQ.     |
| (.)                                    | CASP | 1          | NORTHERN CATALPA                  | CATALPA SPECIOSA                           | В&В         | 2" CAL     | 50`X30`    | LOW            | SUN            |
|                                        | CEOC | 9          | COMMON HACKBERRY                  | CELTIS OCCIDENTALIS                        | В&В         | 2" CAL     | 60`X40`    | LOW            | SUN/PART SHADE |
| + }                                    | GYDE | 2          | KENTUCKY COFFEETREE 'ESPRESSO'    | GYMNOCLADUS DIOICA 'ESPRESSO'              | B&B         | 2" CAL     | 50`X35`    | LOW            | SUN            |
| +                                      | QURF | 1          | COLUMNAR ENGLISH OAK              | QUERCUS ROBUR 'FASTIGIATA' TM              | В&В         | 2" CAL     | 40`X20`    | MODERATE       | SUN            |
| \$ ° 5                                 | TICO | 8          | LITTLELEAF LINDEN                 | TILIA CORDATA                              | B&B         | 2" CAL     | 40`X30`    | MODERATE       | SUN/PART SHADE |
| EVERGREEN TREES                        | CODE | QTY        | COMMON NAME                       | BOTANICAL NAME                             | CONT.       | CAL / SIZE | HT. X SPD. | WATER USE      | LIGHT REQ.     |
|                                        | PIPU | 5          | COLORADO SPRUCE                   | PICEA PUNGENS                              | B&B         | 6` HT      | 60`X25`    | LOW            | SUN/PART SHADE |
| +                                      | PIBU | 5          | LACEBARK PINE                     | PINUS BUNGEANA                             | B&B         | 6` HT      | 30`X20`    | LOW            | SUN            |
| ************************************** | PINI | 2          | AUSTRIAN PINE                     | PINUS NIGRA                                | В&В         | 6` HT      | 50`X20`    | LOW            | SUN/PART SHADE |
| 60000000000000000000000000000000000000 | PNAS | 19         | ARNOLD SENTINEL AUSTRIAN PINE     | PINUS NIGRA 'ARNOLD SENTINEL'              | В&В         | 6` HT      | 25`X7`     | LOW            | SUN/PART SHADE |
| UPRIGHT JUNIPERS                       | CODE | <u>QTY</u> | COMMON NAME                       | BOTANICAL NAME                             | CONT.       | HT. X SPD. | WATER USE  | LIGHT REQ.     |                |
| $\odot$                                | JUCH | 11         | BLUE POINT JUNIPER                | JUNIPERUS CHINENSIS 'BLUE POINT'           | #5 CONT.    | 12`X6`     | VERY LOW   | SUN/PART SHADE |                |
| DECIDUOUS SHRUBS                       | CODE | QTY        | COMMON NAME                       | BOTANICAL NAME                             | CONT.       | HT. X SPD. | WATER USE  | LIGHT REQ.     |                |
|                                        | COSE | 16         | BAYLEY'S RED TWIG DOGWOOD         | CORNUS SERICEA 'BAILEYI'                   | #5 CONT.    | 8,X8,      | LOW        | SUN/PART SHADE |                |
| $\otimes$                              | GETI | 7          | ROYAL GOLD WOADWAXEN              | GENISTA TINCTORIA 'ROYAL GOLD'             | #5 CONT.    | 2`X2`      | VERY LOW   | SUN            |                |
|                                        | PEAT | 13         | RUSSIAN SAGE                      | PEROVSKIA ATRIPLICIFOLIA                   | #5 CONT.    | 4`X4`      | VERY LOW   | SUN            |                |
| <del>\ +</del>                         | RHAR | 42         | GRO-LOW FRAGRANT SUMAC            | RHUS AROMATICA 'GRO-LOW'                   | #5 CONT.    | 3,X8,      | LOW        | SUN            |                |
| ٨                                      | SYVU | 28         | COMMON LILAC                      | SYRINGA VULGARIS                           | #5 CONT.    | 6,Xe,      | LOW        | SUN/PART SHADE |                |
| •                                      | VIRH | 21         | ALLEGHANY LANTANAPHYLLUM VIBURNUM | VIBURNUM X RHYTIDOPHYLLOIDES 'ALLEGHANY'   | #5 CONT.    | 10`X10`    | MODERATE   | SUN/PART SHADE |                |
| EVERGREEN SHRUBS                       | CODE | <u>QTY</u> | COMMON NAME                       | BOTANICAL NAME                             | CONT.       | HT. X SPD. | WATER USE  | LIGHT REQ.     |                |
| ٠                                      | JNSO | 53         | BUFFALO JUNIPER                   | JUNIPERUS SABINA 'BUFFALO'                 | #5 CONT.    | 1`X6`      | VERY LOW   | SUN/PART SHADE |                |
| *                                      | JNSM | 7          | CALGARY CARPET JUNIPER            | JUNIPERUS SABINA 'MONNA'                   | #5 CONT.    | 9"X10`     | VERY LOW   | SUN/PART SHADE |                |
| $\odot$                                | PIMT | 15         | TANNENBAUM MUGO PINE              | PINUS MUGO 'TANNENBAUM'                    | #5 CONT.    | 15`X6`     | LOW        | SUN            |                |
| ORNAMENTAL GRASSES                     | CODE | QTY        | COMMON NAME                       | BOTANICAL NAME                             | CONT.       | HT. X SPD. | WATER USE  | LIGHT REQ.     |                |
| ۥ3                                     | CAAK | 10         | KARL FOERSTER FEATHER REED GRASS  | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' | #1 CONT.    | 5`X2`      | LOW        | SUN            |                |
| SOD/SEED                               | CODE | <u>QTY</u> | COMMON NAME                       | BOTANICAL NAME                             | <u>TYPE</u> |            |            |                |                |
| * * * * * * * * * * * * * * * * * * *  | SEED | 27,874 SF  | EL PASO LOW GROW SEED MIX         | EL PASO LOW GROW SEED MIX                  | SEED        |            |            |                |                |
|                                        | SOD  | 5,754 SF   | RTF (RHIZOMATOUS TALL FESCUE)     | FESCUE SOD                                 | SOD         |            |            |                |                |

### LANDSCAPE MATERIALS

|        | SYMBOL | LANDSCAPE<br>DESCRIPTION                                                                                                                 | QTY      | <u>DETAIL</u> |
|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| $\sim$ | (L-01) | ROLLED TOP STEEL EDGER 1/8" THICK AND 6" DEEP                                                                                            | 293 LF   | SEE NOTES     |
|        | SYMBOL | LANDSCAPE<br>DESCRIPTION                                                                                                                 | QTY      | DETAIL        |
|        | (L-03) | 2"-4" ANGULAR ROCK MULCH - 4" DEEP<br>COLOR: TAN/GRAY<br>WITH WOOD MULCH RING AROUND ALL PLANT MATERIAL,<br>SEE PLANTING NOTES & DETAILS | 293.7 CY | SEE NOTES     |

#### PLANTING NOTES

- 1. ALL WORK SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES, STANDARDS, AND SPECIFICATIONS.
- 2. LANDSCAPE DESIGN IS DIAGRAMMATIC IN NATURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN TAKEOFFS AND QUANTITY CALCULATIONS. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE LANDSCAPE LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN SHALL TAKE PRECEDENCE AND NOTIFY THE LANDSCAPE ARCHITECT OF THESE DISCREPANCIES. MINOR ADJUSTMENTS TO THE LANDSCAPE MATERIAL AND LOCATIONS MAY BE PROPOSED FOR CITY CONSIDERATION AT THE CONSTRUCTION DOCUMENT STAGE TO RESPOND TO MARKET AND FIELD CONDITIONS. HOWEVER, THERE SHALL BE NO REDUCTION IN THE NUMBER AND SIZE OF MATERIALS.
- CONTRACTOR SHALL MAKE HIMSELF AWARE OF THE LOCATIONS OF EXISTING AND PROPOSED UTILITIES, AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE UTILITIES AND/OR ANY INJURY TO ANY PERSON. THIS DRAWING IS PART OF A COMPLETE SET OF CONTRACT DOCUMENTS. UNDER NO CIRCUMSTANCES SHOULD THIS PLAN BE USED FOR CONSTRUCTION PURPOSES WITHOUT EXAMINING ACTUAL LOCATIONS OF UTILITIES ON SITE AND REVIEW ALL RELATED PLANS AND DOCUMENTS.
- 4. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE FOUIPMENT
- 5. THE CONTRACTOR SHALL TAKE EXTREME CARE NOT TO DAMAGE ANY EXISTING PLANTS INDICATED AS "TO REMAIN". ANY SUCH PLANTS DAMAGED BY THE CONTRACTOR SHALL BE REPLACED WITH THE SAME SPECIES, SIZE, AND QUANTITY AT THE CONTRACTOR'S OWN EXPENSE, AND AS ACCEPTABLE TO THE OWNER. REFER TO THE TREE PROTECTION NOTES ON THE PLANS (AS APPLICABLE).
- 6. LANDSCAPE CONTRACTOR SHALL EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE GENERAL CONTRACTOR IN WRITING OF UNSATISFACTORY CONDITIONS. IF SITE CONDITIONS OR PLANT AVAILABILITY REQUIRE CHANGES TO THE PLAN, THEN AN APPROVAL WILL BE OBTAINED FROM THE CITY. DO NOT PROCEED UNTIL CONDITIONS HAVE BEEN CORRECTED.
- ALL CONSTRUCTION DEBRIS AND MATERIAL SHALL BE REMOVED AND CLEANED OUT PRIOR TO INSTALLATION OF TOPSOIL, TREES, SHRUBS, AND TURE
- 8. FOR ALL INFORMATION ON SURFACE MATERIAL OF WALKS, DRIVES, AND PARKING LOTS, SEE THE SITE PLAN. SEE PHOTOMETRIC PLAN FOR FREE STANDING LIGHTING INFORMATION.
- 9. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT ONE WEEK PRIOR TO BEGINNING CONSTRUCTION.
- 10. WINTER WATERING SHALL BE AT THE EXPENSE OF THE CONTRACTOR UNTIL SUCH TIME AS FINAL ACCEPTANCE IS RECEIVED.
- 11. ALL LANDSCAPE CONSTRUCTION PRACTICES, WORKMANSHIP, AND ETHICS SHALL, BE IN ACCORDANCE WITH INDUSTRY STANDARDS SET FORTH IN THE CONTRACTORS HANDBOOK PUBLISHED BY THE COLORADO LANDSCAPE CONTRACTORS ASSOCIATION.
- 12. LANDSCAPE AND IRRIGATION WORK SHALL BE COMPLETED PRIOR TO THE ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY.

#### FINISH GRADING AND SOIL PREPARATION

- 13. CONTRACTOR SHALL CONSTRUCT AND MAINTAIN FINISH GRADES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GEOTECHNICAL REPORT, THE GRADING PLANS, THESE NOTES, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND OWNER.
- 14. AFTER FINISH GRADES HAVE BEEN ESTABLISHED, IT IS RECOMMENDED THAT THE CONTRACTOR SHALL HAVE SOIL SAMPLES TESTED BY AN ESTABLISHED SOIL TESTING LABORATORY FOR THE FOLLOWING: GENERAL SOIL FERTILITY, PH, ORGANIC MATTER CONTENT, SALT (CEC), LIME, SODIUM ADSORPTION RATIO (SAR) AND BORON CONTENT. EACH SAMPLE SUBMITTED SHALL CONTAIN NO LESS THAN ONE QUART OF SOIL. CONTRACTOR SHALL ALSO SUBMIT THE PROJECT'S PLANT LIST TO THE LABORATORY ALONG WITH THE SOIL SAMPLES. THE SOIL REPORT PRODUCED BY THE LABORATORY SHALL CONTAIN RECOMMENDATIONS FOR THE FOLLOWING (AS APPROPRIATE): GENERAL SOIL PREPARATION AND BACKFILL MIXES, PRE-PLANT FERTILIZER APPLICATIONS, AND ANY OTHER SOIL RELATED ISSUES. THE REPORT SHALL ALSO PROVIDE A FERTILIZER PROGRAM FOR THE ESTABLISHMENT PERIOD AND FOR LONG-TERM MAINTENANCE.
- 15. THE CONTRACTOR SHALL RECOMMEND INSTALLATION OF SOIL AMENDMENTS AND FERTILIZERS PER THE SOILS REPORT FOR THE THE OWNER/OWNER'S REPRESENTATIVE CONSIDERATION.
- 16. AT A MINIMUM, ALL TOPSOIL SHALL BE AMENDED WITH NITROGEN STABILIZED ORGANIC AMENDMENT COMPOST AT A RATE OF 5.0 CUBIC YARDS AND AMMONIUM PHOSPHATE 16-20-0 AT A RATE OF 15 POUNDS PER THOUSAND SQUARE FEET OF LANDSCAPE AREA. COMPOST SHALL BE MECHANICALLY INTEGRATED INTO THE TOP 6" OF SOIL BY MEANS OF ROTOTILLING AFTER CROSS-RIPPING. GROUND COVER & PERENNIAL BED AREAS SHALL BE AMENDED AT A RATE OF 8 CUBIC FEET PER THOUSAND SQUARE FEET OF NITROGEN STABILIZED ORGANIC AMENDMENT AND 10 LBS. OF 12-12-12 FERTILIZER PER CU. YD., ROTOTILLED TO A DEPTH OF 8". NO MANURE OR ANIMAL-BASED PRODUCTS SHALL BE USED FOR ORGANIC AMENDMENTS.

## PLANTING 17. ALL DECIDUOUS TREES SHALL HAVE FULL, WELL-SHAPED HEADS/ALL EVERGREENS SHALL BE UNSHEARED AND FULL TO THE GROUND; UNLESS OTHERWISE SPECIFIED. TREES WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF LEADER IS DAMAGED

18. ALL PLANTS WITHIN A SPECIES SHALL HAVE SIMILAR SIZE, AND SHALL BE OF A FORM TYPICAL FOR THE SPECIES. ANY PLANT DEEMED UNACCEPTABLE BY THE LANDSCAPE ARCHITECT SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND SHALL BE REPLACED WITH AN ACCEPTABLE PLANT OF LIKE TYPE AND SIZE AT THE CONTRACTOR'S OWN EXPENSE. ANY PLANTS APPEARING TO BE UNHEALTHY, EVEN IF DETERMINED TO STILL BE ALIVE, SHALL NOT BE ACCEPTED. THE LANDSCAPE ARCHITECT SHALL BE THE SOLE JUDGE AS TO THE ACCEPTABILITY OF PLANT MATERIAL.

### IRRIGATION CONCEPT

- 1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A QUALIFIED IRRIGATION CONTRACTOR.
- 2. THE IRRIGATION SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE WATER SOURCE IF APPLICABLE.
- 3. ALL NON-TURF/SEED PLANTED AREAS WILL BE DRIP IRRIGATED. TURF SOD/SEED SHALL RECEIVE POP-UP SPRAY IRRIGATION FOR HEAD TO HEAD COVERAGE.
- 4. ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.
- 5. THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED, TO THE MAXIMUM EXTENT POSSIBLE, TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND SMART MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

## LANDSCAPE GUARANTEE AND MAINTENANCE

OR REMOVED. PRUNE ALL DAMAGED TWIGS AFTER PLANTING.

- 1. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL TREES, SHRUBS, PERENNIALS, SOD, SEEDED AREAS, AND IRRIGATION SYSTEMS FOR A PERIOD OF <u>ONE YEAR</u> FROM THE DATE OF THE OWNER'S ACCEPTANCE. THE CONTRACTOR SHALL REPLACE, AT HIS OWN EXPENSE, ANY PLANTS WHICH DIE IN THAT TIME, OR REPAIR ANY PORTIONS OF THE IRRIGATION SYSTEM WHICH OPERATE IMPROPERLY.
- 2. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A NEAT, CLEAN, AND HEALTHY CONDITION FOR A PERIOD OF 90 DAYS. THIS SHALL INCLUDE PROPER PRUNING, MOWING AND AERATION OF LAWNS, WEEDING, REPLACEMENT OF MULCH, REMOVAL OF LITTER, AND THE APPROPRIATE WATERING OF ALL PLANTINGS. IRRIGATION SHALL BE MAINTAINED IN PROPER WORKING ORDER, WITH SCHEDULING ADJUSTMENTS BY SEASON AND TO MAXIMIZE WATER CONSERVATION. IF SITE OPENS DURING WINTER, TO AVOID FREEZE DAMAGE ON PLANTINGS, THE 90 DAYS SHOULD BEGIN AFTER ACCEPTANCE OF THE WORK
- 3. DURING THE LANDSCAPE MAINTENANCE PERIOD, THE LANDSCAPE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM STRUCTURES IN ALL LANDSCAPE AREAS AT THE MINIMUM SLOPE SPECIFIED IN THE GEOTECHNICAL REPORT. LANDSCAPE AREAS WHICH SETTLE AND CREATE THE POTENTIAL FOR PONDING SHALL BE REPAIRED TO ELIMINATE PONDING POTENTIAL AND BLEND IN WITH THE SURROUNDING GRADES. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GEOTECHNICAL REPORT, THE GRADING PLANS, THESE NOTES, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND OWNER.

- 19. ALL TREES SHALL BE GUYED AND WOOD STAKED AS PER DETAILS. NO 'T-STAKES' SHALL BE USED FOR TREES.
- 20. ALL PLANT MATERIALS SHALL BE TRUE TO TYPE, SIZE, SPECIES, QUALITY, AND FREE OF INJURY, BROKEN ROOT BALLS, PESTS, AND DISEASES, AS WELL AS CONFORM TO THE MINIMUM REQUIREMENTS DESCRIBED IN THE "AMERICAN STANDARD FOR NURSERY STOCK". FOLLOW GREENCO TREE PLANTING RECOMMENDATIONS FOR MINIMUM QUALITY REQUIREMENTS FOR TREES
- 21. ALL TREE AND SHRUB BED LOCATIONS ARE TO BE STAKED OUT ON SITE FOR APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- 22. ALL TREES PLANTED ADJACENT TO PUBLIC AND/OR PEDESTRIAN WALKWAYS SHALL BE PRUNED CLEAR OF ALL BRANCHES BETWEEN GROUND AND A HEIGHT OF EIGHT (8) FEET FOR THAT PORTION OF THE PLAN LOCATED OVER THE SIDEWALK AND/OR
- 23. ALL PLANT MATERIAL SHALL NOT BE PLANTED PRIOR TO INSTALLATION OF TOPSOIL.
- 24. ALL PLANT BEDS SHALL BE CONTAINED WITH PERFORATED STEEL EDGER. STEEL EDGER IS NOT REQUIRED ALONG CURBS, WALKS OR BUILDING FOUNDATIONS. ALL EDGING SHALL OVERLAP AT JOINTS A MINIMUM OF 6-INCHES, AND SHALL BE FASTENED WITH A MINIMUM OF 4 PINS PER EACH 10 FOOT SECTION. THE TOP OF ALL EDGING MATERIAL SHALL BE A ROLLED TOP AND 1/2 INCH ABOVE THE FINISHED GRADE OF ADJACENT LAWN OR MULCH AREAS. COLOR: GREEN.
- 25. THE DEVELOPER, HIS SUCCESSOR, OR ASSIGNEE SHALL BE RESPONSIBLE FOR ESTABLISHING AND CONTINUING A REGULAR PROGRAM OF MAINTENANCE FOR ALL LANDSCAPED AREAS. SEE LANDSCAPE GUARANTEE AND MAINTENANCE NOTE.
- 26. A 3-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF ALL FIRE HYDRANTS.
- 27. LANDSCAPE CONTRACTOR TO SUBMIT SAMPLES OF MISCELLANEOUS LANDSCAPING MATERIALS TO THE LANDSCAPE ARCHITECTS AND OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION, IE.; MULCH, EDGER, LANDSCAPE

#### MULCHING

- 28. AFTER ALL PLANTING IS COMPLETE, THE CONTRACTOR SHALL INSTALL A MINIMUM 4" THICK LAYER OF MULCH AS SPECIFIED IN THE SCHEDULE. INSTALL A 4" THICK RING OF DOUBLE SHREDDED CEDAR BARK MULCH AROUND ALL PLANT MATERIAL IN ROCK MULCH BEDS WHERE LANDSCAPING IS SHOWN ON THE PLANS. WOOD MULCH RING SIZE SHALL BE THE CONTAINER SIZE OF THE SHRUBS, PERENNIALS, AND ORNAMENTAL GRASSES. TREE RING SIZE SHALL BE GREEN INDUSTRIES OF COLORADO INDUSTRY STANDARD WIDTH
- 29. ALL MULCH SHALL BE HARVESTED IN A SUSTAINABLE MANNER FROM A LOCAL SOURCE.
- 30. INSTALL DEWITT PRO-5 WEED BARRIER FABRIC UNDER ALL ROCK MULCH SHRUB BEDS SPECIFIED ON THE PLANS ONLY. NO LANDSCAPE FABRIC SHALL BE USED IN WOOD MULCH AREAS. NO PLASTIC WEED BARRIERS SHALL BE SPECIFIED.
- 31. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED.
- 32. ALL PLANTING AREAS WITH LESS THAN A 4:1 GRADIENT SHALL RECEIVE A LAYER OF MULCH, TYPE AND DEPTH PER PLANS. SUBMIT 1 CUBIC FOOT SAMPLE OF MULCH (ONE SAMPLE PER TYPE) TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION. THE MULCH SHALL BE SPREAD EVENLY THROUGHOUT ALL PLANTING AREAS EXCEPT SLOPES 4:1 OR STEEPER, OR AS OTHERWISE DENOTED ON THE PLAN. ABSOLUTELY NO EXPOSED GROUND SHALL REMAIN IN AREAS TO RECEIVE MULCH AFTER MULCH HAS BEEN INSTALLED.
- 33. ALL PLANTING AREAS ON SLOPES OVER 4:1 SHALL RECEIVE COCONUT FIBER EROSION CONTROL NETTING FROM ROLLS. NETTING SHALL BE #CT-125, AS MANUFACTURED BY NORTH AMERICAN GREEN (OR EQUAL). INSTALL AND STAKE PER MANUFACTURER'S SPECIFICATIONS. SEE ALSO THE CIVIL ENGINEER'S EROSION CONTROL PLAN.

#### UTILITY NOTES

- 1. THE LANDSCAPE CONTRACTOR IS REQUIRED TO CONTACT THE COUNTY PUBLIC WORKS DEPARTMENT, AND ANY OTHER PUBLIC OR PRIVATE AGENCY NECESSARY FOR UTILITY LOCATION PRIOR TO ANY CONSTRUCTION.
- 2. THIS DRAWING IS A PART OF A COMPLETE SET OF BID DOCUMENTS, SPECIFICATIONS, ADDITIONAL DRAWINGS, AND EXHIBITS. UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED FOR CONSTRUCTION PURPOSES WITHOUT EXAMINING ACTUAL LOCATIONS OF UTILITIES ON SITE, AND REVIEWING ALL RELATED DOCUMENTS.
- THE LOCATION OF THE ALL UNDERGROUND UTILITIES ARE LOCATED ON THE ENGINEERING DRAWINGS FOR THIS PROJECT. THE MOST CURRENT REVISION IS HERE IN MADE PART OF THIS DOCUMENT. UNDERGROUND UTILITIES EXIST THROUGHOUT THIS SITE AND MUST BE LOCATED PRIOR TO ANY CONSTRUCTION ACTIVITY. WHERE UNDERGROUND UTILITIES EXIST, FIELD ADJUSTMENT MAY BE NECESSARY AND MUST BE APPROVED BY A REPRESENTATIVE OF THE OWNER. NEITHER THE OWNER NOR THE LANDSCAPE ARCHITECT ASSUMES ANY RESPONSIBILITY WHATSOEVER, IN RESPECT TO THE CONTRACTORS ACCURACY IN LOCATING THE INDICATED PLANT MATERIAL, AND UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED WITHOUT REFERENCING THE ABOVE MENTIONED DOCUMENTS.

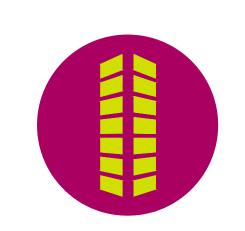
# Galloway

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UTION AVE. STORAGE SITE EVELOPMENT (AGE N DEVELOPMENT ASSOCIATES

# Date | Source | Poscription | Poscription

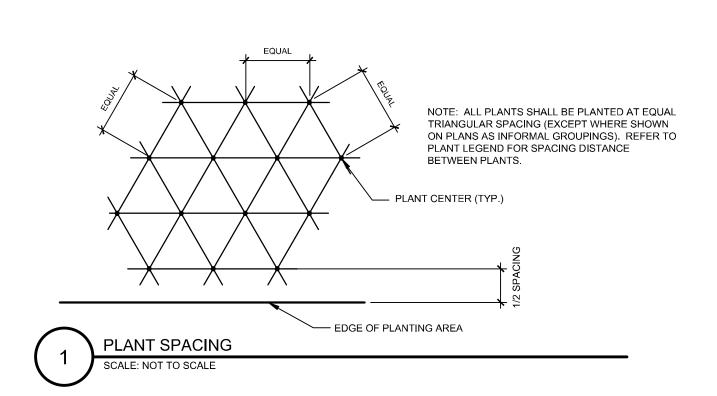
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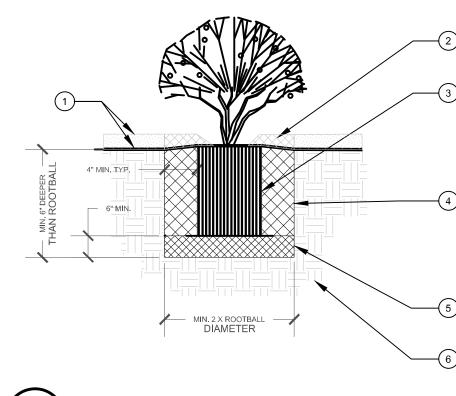
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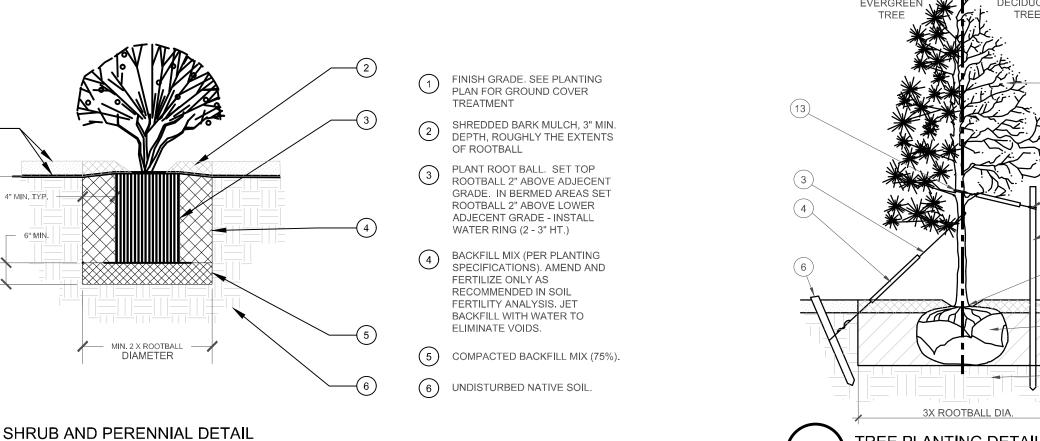
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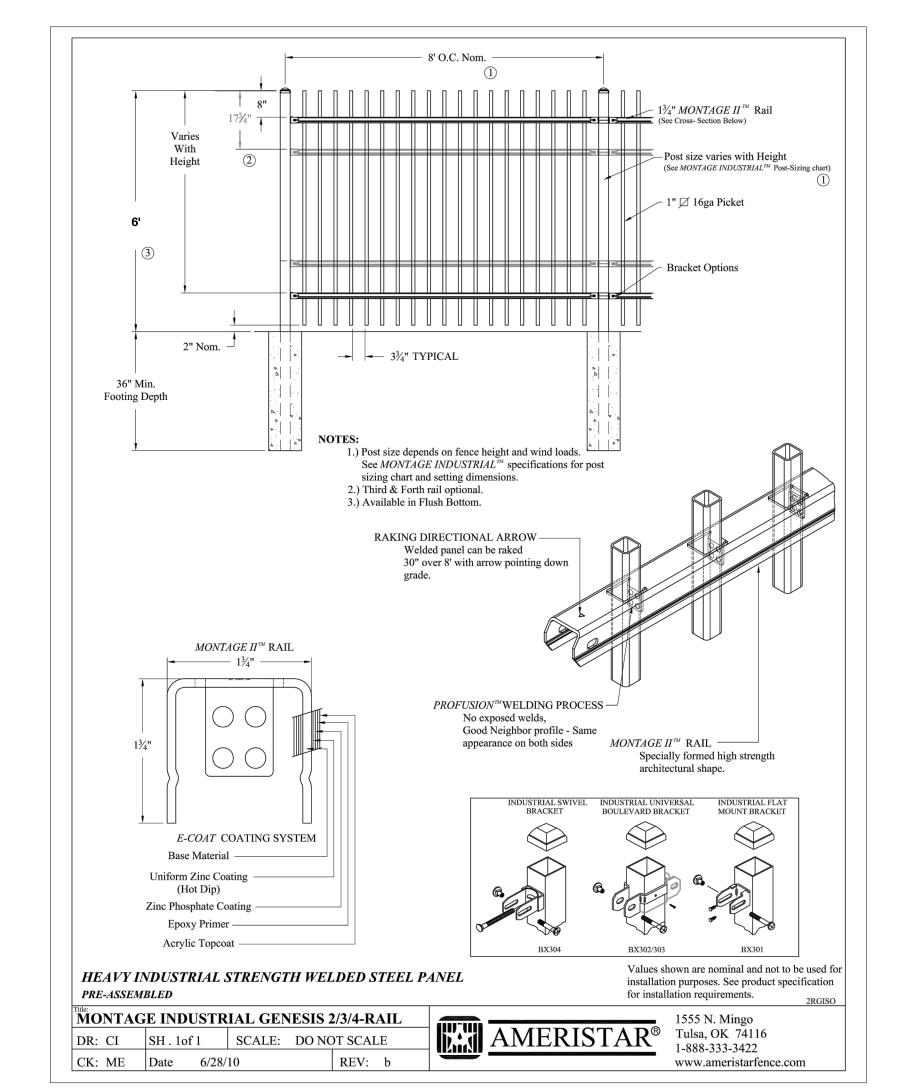
LANDSCAPE NOTES

L1.2

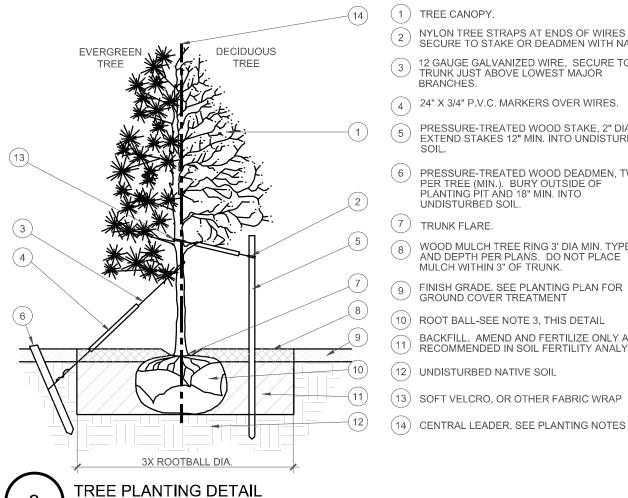












NOTES:
1. SCARIFY SIDES OF PLANTING PIT PRIOR TO SETTING

NYLON TREE STRAPS AT ENDS OF WIRES -SECURE TO STAKE OR DEADMEN WITH NAILS. 3 12 GAUGE GALVANIZED WIRE. SECURE TO TRUNK JUST ABOVE LOWEST MAJOR

4 24" X 3/4" P.V.C. MARKERS OVER WIRES.

PRESSURE-TREATED WOOD STAKE, 2" DIA. EXTEND STAKES 12" MIN. INTO UNDISTURBED

6 PRESSURE-TREATED WOOD DEADMEN, TWO PER TREE (MIN.). BURY OUTSIDE OF PLANTING PIT AND 18" MIN. INTO UNDISTURBED SOIL.

(7) TRUNK FLARE.

8 WOOD MULCH TREE RING 3' DIA MIN. TYPE AND DEPTH PER PLANS. DO NOT PLACE MULCH WITHIN 3" OF TRUNK.

9 FINISH GRADE. SEE PLANTING PLAN FOR GROUND COVER TREATMENT

(10) ROOT BALL-SEE NOTE 3, THIS DETAIL BACKFILL. AMEND AND FERTILIZE ONLY AS RECOMMENDED IN SOIL FERTILITY ANALYSIS.

(12) UNDISTURBED NATIVE SOIL

(14) CENTRAL LEADER, SEE PLANTING NOTES

2. REMOVE EXCESS SOIL APPLIED ON TOP OF THE ROOTBALL THAT COVERS THE ROOT FLARE. THE PLANTING HOLE DEPTH SHALL BE SUCH THAT THE ROOTBALL RESTS ON UNDISTURBED SOIL, AND THE ROOT FLARE IS 3"-5" ABOVE FINISH GRADE.

3. CUT OFF BOTTOM 1/3 OF WIRE BASKET BEFORE PLACING TREE IN HOLE, CUT OFF AND REMOVE REMAINDER OF BASKET AFTER TREE IS SET IN HOLE, REMOVE ALL MATERIAL. REMOVE ALL BURLAP FROM AROUND ROOTBALL.

TREE WRAP IS NOT TO BE USED ON ANY NEW PLANTINGS, EXCEPT IN LATE FALL PLANTING SITUATIONS, AND ONLY THEN AFTER CONSULTATION WITH THE LANDSCAPE ARCHITECT. WHEN WRAPPING TREE, WRAP FROM TRUNK FLARE TO LOWEST MAJOR

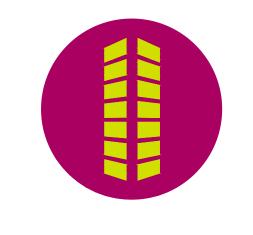
REMOVE ALL NURSERY STAKES AFTER PLANTING.
FOR TREES OVER 3" CALIPER, USE THREE STAKES OR DEADMEN (AS APPROPRIATE), SPACED EVENLY AROUND 7. DO NOT ALLOW AIR POCKETS TO FORM WHEN BACKFILLING.

STAKING EXAMPLES (PLAN VIEW) PREVAILING PREVAILING WINDS WINDS

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SSOCIATE SITE

# Date Issue / Description

JDA000002.20 04/22/2022 LANDSCAPE DETAILS