

COMMISSIONERS: MARK WALLER (CHAIR) LONGINOS GONZALEZ, JR. (VICE-CHAIR) HOLLY WILLIAMS STAN VANDERWERF CAMI BREMER

## PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT CRAIG DOSSEY, EXECUTIVE DIRECTOR

2/13/2020

RE: Munson Excavating - 7080 Shoup Road

File: AL-19-004

Parcel ID No.:5208000062

This is to inform you that the above referenced request for approval of a special use application for a rural home occupation for a contractor's equipment yard located at 7080 Shoup Road was **approved** by the Planning and Community Development Director on February 13, 2020. It is the determination and finding of the Planning and Community Development Department (PCD) Director that the application meets the review criteria for approval of a Special Use included in Section 5.3.2 of the El Paso County Land Development Code (2019).

This approval is subject to the following conditions and notations:

## **CONDITION OF APPROVAL**

1. Approval is limited to the storage of grading equipment and materials, as discussed and depicted in the applicant's letter of intent and site plan exhibit.

## **NOTATIONS**

- 1. Special use approval includes conditions of approval and the accompanying site plan exhibit. No substantial expansion, enlargement, intensification or modification shall be allowed except upon reevaluation and public hearing as specified in the <u>El</u> Paso County Land Development Code.
- The Board of County Commissioners may consider revocation and/or suspension if zoning regulations and/or special use conditions/standards are being violated, preceded by notice and public hearing.
- 3. If the special use is discontinued or abandoned for two (2) years or longer, the special use shall be deemed abandoned and of no further force and effect.

All administrative decisions, such as this one, may be appealed to the Board of County Commissioners within 30 days of the date of the decision. Should you have any questions, please contact Lindsay Darden at (719) 520-6302.



Sincerely,

Craig Dossey, Executive Director
El Paso County Planning and Community Development Department

File: AL-19-004