

WATER SUPPLY
INFORMATION
SUMMARY

PROPOSED FILING NO. 9
WATER SUPPLY
INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County,
"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				Flying Horse North PUD Major Amendment (Filing 9)			
2. LAND USE ACTION				PUD			
3. NAME OF EXISTING PARCEL AS RECORDED				N/A			
SUBDIVISION		FILING		BLOCK		Lot	
See Above		9		N/A		N/A	
4. TOTAL ACREAGE		32.07		5. NUMBER OF LOTS PROPOSED		11	
PLAT MAPS ENCLOSED				☒ NO			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972?				☐ YES ☒ NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action				☐ YES ☒ NO			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
1/4 OF		1/4 SECTION		TOWNSHIP		RANGE	
		36		11S		66	
PRINCIPAL MERIDIAN:		☒ 6TH		☐ N.M.		☐ UTE ☐ COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors Plat		☐ YES		☒ NO		If not, scaled hand - drawn sketch ☐ YES ☐ NO N/A	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE			
HOUSEHOLD USE #				☒ EXISTING ☒ DEVELOPED			
(Dawson)				WELLS SPRING			
11 of units				WELL PERMIT NUMBERS			
6,874 GPD				TBD			
7.70 AF							
COMMERCIAL USE #							
SF							
GPD							
AF							
IRRIGATION #							
acres							
GPD							
AF							
STOCK WATERING #							
of head							
GPD							
AF							
OTHER							
Multi-fam							
GPD							
AF							
TOTAL							
6,874 GPD							
7.70 AF							
7.70 AF/yr (Dawson)							
				☐ MUNICIPAL			
				☐ ASSOCIATION			
				☒ COMPANY			
				DISTRICT			
				NAME Flying Horse North Metro District			
				☒ LETTER OF COMMITMENT FOR			
				SERVICE			
				☒ YES ☐ NO			
11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO If yes, please forward with this form. (This may be required before our review is completed)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM SEPTIC TANK/LEACH FIELD ☒							
☒ SEPTIC TANK/LEACH FIELD PRIVATE OWTS ON LOTS				CENTRAL SYSTEM - DISTRICT NAME: - -			
☐ LAGOON				☐ VAULT - LOCATION SEWAGE HAULED TO:			
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)				☐ OTHER:			

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TOTAL FHN
SUBDIVISION WATER
SUPPLY INFORMATION

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"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				Flying Horse North Subdivision - Summary of All Filings Existing and Proposed			
2. LAND USE ACTION				PUD			
3. NAME OF EXISTING PARCEL AS RECORDED				N/A			
SUBDIVISION		FILING		BLOCK		Lot	
See Above		1, 3-8, 9		N/A		N/A	
4. TOTAL ACREAGE		1,499.72		5. NUMBER OF LOTS PROPOSED		311	
				PLAT MAPS ENCLOSED		☒ NO	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972?				☐ YES ☒ NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action				☐ YES ☒ NO			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
1/4 OF 1/4 SECTION 31.36				TOWNSHIP 11		RANGE 65.66	
PRINCIPAL MERIDIAN:				☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors Plat				☐ YES ☒ NO			
				If not, scaled hand - drawn sketch ☐ YES ☐ NO N/A			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year							
HOUSEHOLD USE # 310 of units 193,726 GPD 217.00 AF							
(Dawson)							
COMMERCIAL USE # SF GPD AF							
IRRIGATION # ** 17.5 acres 38,522 GPD 43.15 AF							
(Arapahoe)							
STOCK WATERING # of head GPD AF							
OTHER Golf Clubhouse Multi-fam 4,749 GPD 5.32 AF							
Golf Course 147,036 164.70							
(Arapahoe)							
TOTAL 384,033 GPD 430.17 AF							
217.00 AF/yr (Dawson) 213.17 AF/yr (Arapahoe)							
**Irrigation of Residential / Commercial Uses is included in their respective rows.							
10. WATER SUPPLY SOURCE							
☒ EXISTING ☒ DEVELOPED				☒ NEW WELLS			
WELLS SPRING				Proposed Aquifers - (Check One)			
WELL PERMIT NUMBERS				☐ Alluvial ☒ Upper Arapahoe			
TBD				☐ Upper Dawson ☒ Lower Arapahoe			
				☒ Lower Dawson ☐ Laramie Fox Hills			
				☐ Denver ☐ Dakota			
				☐ Other			
☐ MUNICIPAL				WATER COURT DECREE CASE NUMBERS			
☐ ASSOCIATION							
☒ COMPANY							
DISTRICT							
NAME Flying Horse North Metro District							
☒ LETTER OF COMMITMENT FOR							
SERVICE YES NO							
11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO							
If yes, please forward with this form. (This may be required before our review is completed)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM SEPTIC TANK/LEACH FIELD ☒							
☒ SEPTIC TANK/LEACH FIELD Private OWTS on lots							
CENTRAL SYSTEM - DISTRICT NAME:							
☐ LAGOON							
VAULT - LOCATION SEWAGE HAULED TO:							
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)							
OTHER:							