

WATER SUPPLY
INFORMATION
SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County,
"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				Flying Horse North PUD Major Amendment (Filing 9)			
2. LAND USE ACTION				PUD			
3. NAME OF EXISTING PARCEL AS RECORDED				N/A			
SUBDIVISION		FILING		BLOCK		Lot	
See Above		9		N/A		N/A	
4. TOTAL ACREAGE		32.07		5. NUMBER OF LOTS PROPOSED		11	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)				PLAT MAPS ENCLOSED			
A. Was parcel recorded with county prior to June 1, 1972?				☐ YES ☒ NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action				☐ YES ☒ NO			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
1/4 OF 1/4 SECTION 36 TOWNSHIP 11S RANGE 66 ☐ N ☐ S ☐ E ☒ W							
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA							
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors Plat ☐ YES ☒ NO				If not, scaled hand - drawn sketch ☐ YES ☐ NO N/A			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE			
HOUSEHOLD USE # 11 of units 6,874 GPD 7.70 AF (Dawson)				☒ EXISTING ☒ DEVELOPED		☒ NEW WELLS	
COMMERCIAL USE # SF GPD AF				WELLS SPRING WELL PERMIT NUMBERS		Proposed Aquifers - (Check One)	
IRRIGATION # acres GPD AF				TBD		☐ Alluvial ☒ Upper Arapahoe	
STOCK WATERING # of head GPD AF						☐ Upper Dawson ☒ Lower Arapahoe	
OTHER Multi-fam GPD AF						☐ Lower Dawson ☐ Laramie Fox Hills	
TOTAL 6,874 GPD 7.70 AF 7.70 AF/yr (Dawson)				☐ MUNICIPAL ☐ ASSOCIATION ☒ COMPANY DISTRICT		Denver Dakota	
				NAME Flying Horse North Metro District		WATER COURT DECREE CASE NUMBERS	
				LETTER OF COMMITMENT FOR ☒ YES ☐ NO		Determinations: 24CW3169 (DECEMBER 22, 2025)	
11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO				If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM SEPTIC TANK/LEACH FIELD				☒			
☒ SEPTIC TANK/LEACH FIELD PRIVATE OWTS ON LOTS				CENTRAL SYSTEM - DISTRICT NAME: - -			
☐ LAGOON				☐ VAULT - LOCATION SEWAGE HAULED TO:			
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)				☐ OTHER:			

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SUMMARY

TOTAL FHN
SUBDIVISION WATER
SUPPLY INFORMATION

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"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				Flying Horse North Subdivision - Summary of All Filings Existing and Proposed			
2. LAND USE ACTION				PUD			
3. NAME OF EXISTING PARCEL AS RECORDED				N/A			
SUBDIVISION		FILING		BLOCK		Lot	
See Above		1, 3-8, 9		N/A		N/A	
4. TOTAL ACREAGE		1,499.72		5. NUMBER OF LOTS PROPOSED		311	
PLAT MAPS ENCLOSED				☒ NO			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972?				☐ YES ☒ NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action				☐ YES ☒ NO			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
1/4 OF 1/4 SECTION 31.36				TOWNSHIP 11		RANGE 65.66	
PRINCIPAL MERIDIAN:				☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors Plat				☐ YES ☒ NO			
If not, scaled hand - drawn sketch				☐ YES ☐ NO N/A			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE			
HOUSEHOLD USE # 311 of units 193,726 GPD 217.00 AF (Dawson)				☒ EXISTING ☒ DEVELOPED WELLS SPRING WELL PERMIT NUMBERS TBD			
COMMERCIAL USE # SF GPD AF				☒ NEW WELLS Proposed Aquifers - (Check One) ☐ Alluvial ☒ Upper Arapahoe ☐ Upper Dawson ☒ Lower Arapahoe ☐ Lower Dawson ☐ Laramie Fox Hills Denver Dakota ☐ Other			
IRRIGATION # ** 17.5 acres 38,522 GPD 43.15 AF (Arapahoe)				WATER COURT DECREE CASE NUMBERS Determinations: 24CW3169 (December 22, 2025)			
STOCK WATERING # of head GPD AF				NAME Flying Horse North Metro District			
OTHER Golf Clubhouse Multi-fam 4,749 GPD 5.32 AF Golf Course 147,036 164.70 (Arapahoe)				LETTER OF COMMITMENT FOR SERVICE YES NO			
TOTAL 384,033 GPD 430.17 AF 217.00 AF/yr (Dawson) 213.17 AF/yr (Arapahoe)							
**Irrigation of Residential / Commercial Uses is included in their respective rows.							
11. ENGINEER'S WATER SUPPLY REPORT				☒ YES ☐ NO			
If yes, please forward with this form. (This may be required before our review is completed)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM				SEPTIC TANK/LEACH FIELD			
☒ SEPTIC TANK/LEACH FIELD Private OWTS on lots				CENTRAL SYSTEM - DISTRICT NAME:			
☐ LAGOON				☐ VAULT - LOCATION SEWAGE HAULED TO:			
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)				☐ OTHER:			