

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<i>Flying Horse North PUD Major Amendment 1 (Filing 9)</i>	
2. LAND USE ACTION		<i>PUD</i>	
3. NAME OF EXISTING PARCEL AS RECORDED		<i>N/A</i>	
SUBDIVISION	<i>See Above</i>	FILING	<i>9</i>
BLOCK	<i>N/A</i>	Lot	<i>N/A</i>
4. TOTAL ACREAGE	<i>32.07</i>	5. NUMBER OF LOTS PROPOSED	<i>11</i>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
_____ 1/4 OF _____ 1/4 SECTION <i>36</i>		TOWNSHIP <i>11S</i>	
PRINCIPAL MERIDIAN:		RANGE <i>66</i> <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors Plat		If not, scaled hand-drawn sketch	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		<input type="checkbox"/> YES <input type="checkbox"/> NO <i>N/A</i>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE #	<i>11</i> of units	<i>7,396</i> GPD	<i>8.28</i> AF
<i>(Dawson)</i>			
COMMERCIAL USE #	SF	GPD	AF
IRRIGATION #	<i>1.80</i> acres	<i>3,955</i> GPD	<i>4.43</i> AF
<i>Tracts (Arapahoe)</i>			
STOCK WATERING #	of head	GPD	AF
OTHER	Multi-fam	GPD	AF
TOTAL		<i>11,351</i> GPD	<i>12.71</i> AF
		<i>8.28 AF/yr (Dawson)</i> <i>4.43 AF/yr (Arapahoe)</i>	
		<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS WELLS SPRING <i>WELL PERMIT NUMBERS</i> <i>TBD</i>	
		Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills Denver Dakota <input type="checkbox"/> Other	
		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input checked="" type="checkbox"/> COMPANY DISTRICT	
		WATER COURT DECREE CASE NUMBERS <i>Determinations:</i> <i>24CW3169</i> <i>(DECEMBER 22, 2025)</i>	
		NAME <i>Flying Horse North Metro District</i> LETTER OF COMMITMENT FOR <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <i>SEPTIC TANK/LEACH FIELD</i> <input checked="" type="checkbox"/>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <i>PRIVATE OWTS ON LOTS</i>		CENTRAL SYSTEM - DISTRICT NAME: _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	

WATER SUPPLY INFORMATION SUMMARY

TOTAL FHN SUBDIVISION WATER SUPPLY INFORMATION

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1. NAME OF DEVELOPMENT AS PROPOSED		<i>Flying Horse North Subdivision - Summary of All Filings Existing and Proposed</i>	
2. LAND USE ACTION		<u>PUD</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION <u>See Above</u>		FILING <u>1, 3-8, 9</u>	BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACREAGE	<u>1,499.72</u>	5. NUMBER OF LOTS PROPOSED	<u>311</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
_____ 1/4 OF _____ 1/4 SECTION <u>31.36</u>		TOWNSHIP <u>11</u>	RANGE <u>65.66</u> <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors Plat		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE #	<u>311</u> of units <u>207,751.3</u> GPD <u>232.68</u> AF	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
<i>(Dawson)</i>		WELLS SPRING	Proposed Aquifers - (Check One)
COMMERCIAL USE #	<u>SF</u> GPD <u>AF</u>	<u>WELL PERMIT NUMBERS</u>	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe
IRRIGATION # **	<u>16.2</u> acres <u>42,477</u> GPD <u>47.58</u> AF	<u>TBD</u>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
<i>(Arapahoe)</i>			<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
STOCK WATERING #	<u>of head</u> GPD <u>AF</u>		Denver Dakota
OTHER <u>Golf Clubhouse</u>	<u>Multi-fam</u> <u>4,749</u> GPD <u>5.32</u> AF	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Other
<i>(Arapahoe)</i>		<input type="checkbox"/> ASSOCIATION	
TOTAL	<u>254,977.3</u> GPD <u>285.58</u> AF	<input checked="" type="checkbox"/> COMPANY	WATER COURT DECREE CASE NUMBERS
	<u>232.68 AF/yr (Dawson)</u> <u>52.90 AF/yr (Arapahoe)</u>	DISTRICT	<u>Determinations:</u> <u>24CW3169</u> <u>(December 22, 2025)</u>
**Irrigation of Residential / Commercial Uses is included in their respective rows.		NAME <u>Flying Horse North Metro District</u>	
		<input checked="" type="checkbox"/> LETTER OF COMMITMENT FOR	
		SERVICE YES NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>SEPTIC TANK/LEACH FIELD</u> <input checked="" type="checkbox"/>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <u>Private OWTS on lots</u>		CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	