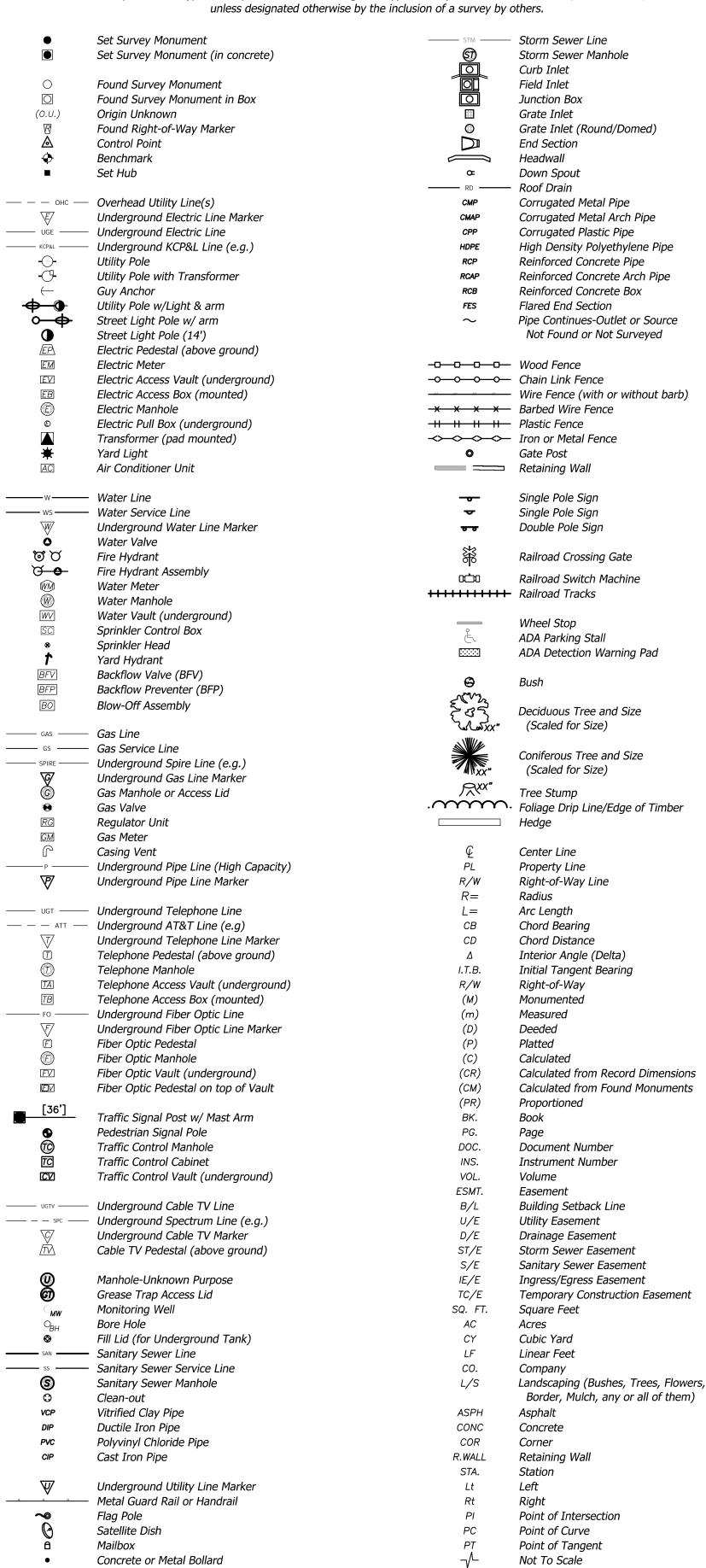
LEGEND

Proposed Line Types and Symbols shown. Existing Line Types and Symbols shall be the same, but screened,



Not To Scale

Wood Bollard or Wood Post

LEGAL DESCRIPTION

LOT 8, FALCON MARKETPLACE, IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO.

ESCROW NOTE

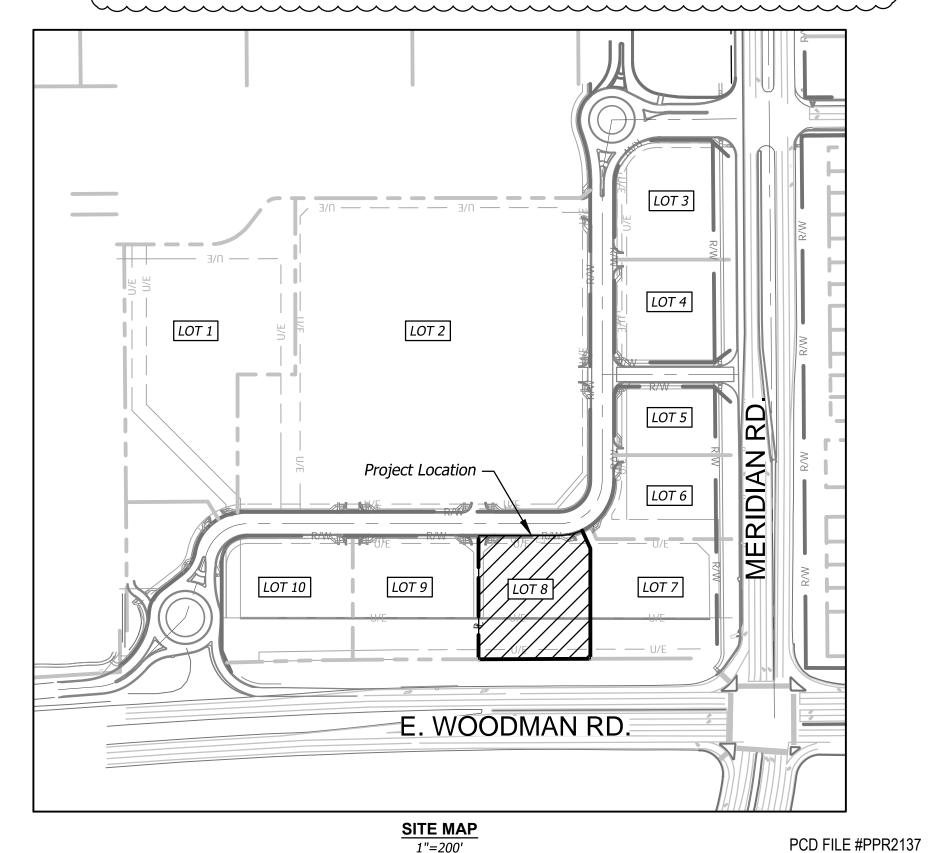
Falcon Marketplace development includes public improvements that require escrow funds be paid from Falcon Marketplace developments to El Paso County Treasurer. These improvements include 1) Woodmen Road Eastbound Left Turn Lane Improvement at Meridian/Woodmen; 2) Woodmen Road Eastbound Left Turn Lane Improvement at Woodmen/Golden Sage; 3) Golden Sage Southbound Right Turn Lane Improvement at Woodmen/Golden Sage; 4) Golden Sage/Woodmen Frontage Traffic Signal; and 5) Protected/Permissive Left Turn Phasing at Woodmen/Golden Sage.

The escrow amount to be paid from the Lot 8 developer to the El Paso County Treasurer for these improvements totals \$1814.

GENERAL NOTES

- All work in public easement and Right-of-Way shall be installed per the requirements and specifications of the County of El Paso, Colorado.
- 2. The Contractor shall be required to obtain all Federal, State, and Local permits required for this project prior to commencing construction.
- 3. Any work adjacent to or crossing existing streets requires proper traffic control devices. Traffic control devices shall be placed in accordance with the Manual of Uniform Traffic Control Devices
- 4. The contractor shall be required to demolish, remove and dispose of all existing structures, pavements, and features necessary to construct the improvements shown hereon. Any waste materials generated during construction shall be removed from the site by the Contractor and disposed of in accordance with all local, State, and Federal regulations governing such disposal.
- 5. The contractor shall prevent any trash, debris, or liquid wastes from being disposed of in sanitary sewers, storm sewers, or open drainage systems.
- The Contractor shall be solely responsible to protect adjacent property, structures, and other improvements from damage during construction. In the event of damage to adjacent property, structures, or improvements, the contractor shall repair or replace such damage to the Owners's satisfaction at the Contractor's expense.
- 7. Contractors at the site shall be solely responsible for jobsite safety for all aspects of work shown
- 8. All work and materials used in the construction of the improvements shown hereon shall comply with all referenced standards, specifications, and plan notes.
- 9. All buildings are shown as a reference only. All buildings shall be located and constructed per the Architectural drawings prepared by others.
- 10. Contractor shall be responsible for contacting all utility companies for field locations of underground utilities affected by the contract. All existing utilities indicated on these plans are according to the best information available to the engineer; however, all utilities actually existing may not be shown. Utilities damaged through the negligence of the contractor to obtain the location of same shall be repaired or replaced at the expense of the contractor.
- 11. Coordinate with facility representative as to when construction activities may be performed to work with the operations of the facility.
- 12. Any and all hazards shall be properly identified and barricaded from access during all non-construction periods.
- 13. Unless specified otherwise, all construction shall meet the requirements of the Colorado Department of Transportation (CDOT) Standard Specifications, except as modified by these plans.
- 14. Private Erosion & Sediment Control inspections are required in accordance with NPDES schedule and requirements.
- 15. A Right-of-Way permit is required from the El Paso County, Colorado Public Works Department for any work within the public right-of-way.

16. Owner is aware that the access permits (AP211569, AP211570) are subject to conditions of approval.



EPC 6/28/22



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REVISIONS:

4	BLDG COMMENTS	04.15.22

ISSUE DATE:

1ST	PERMIT/BID SET	07-15-2021	

DRAWN BY:

PANDA PROJECT #: S8-22-D8137 PANDA STORE #:

ARCH PROJECT #: 20044.016





8813 PENROSE LANE, SUITE 400 LENEXA, KS 66219 ph: 913.649.8181 • fx: 913.649.1275

PANDA EXPRESS

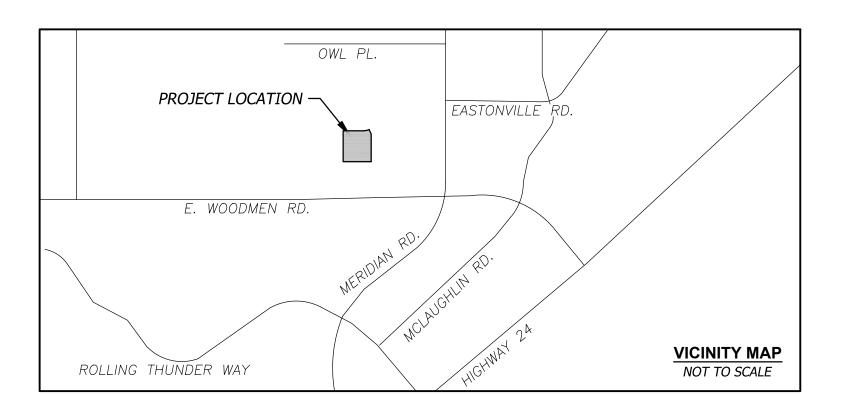
TRUE WARM & WELCOME 7545 FALCON MARKET PL PEYTON, CO 80831

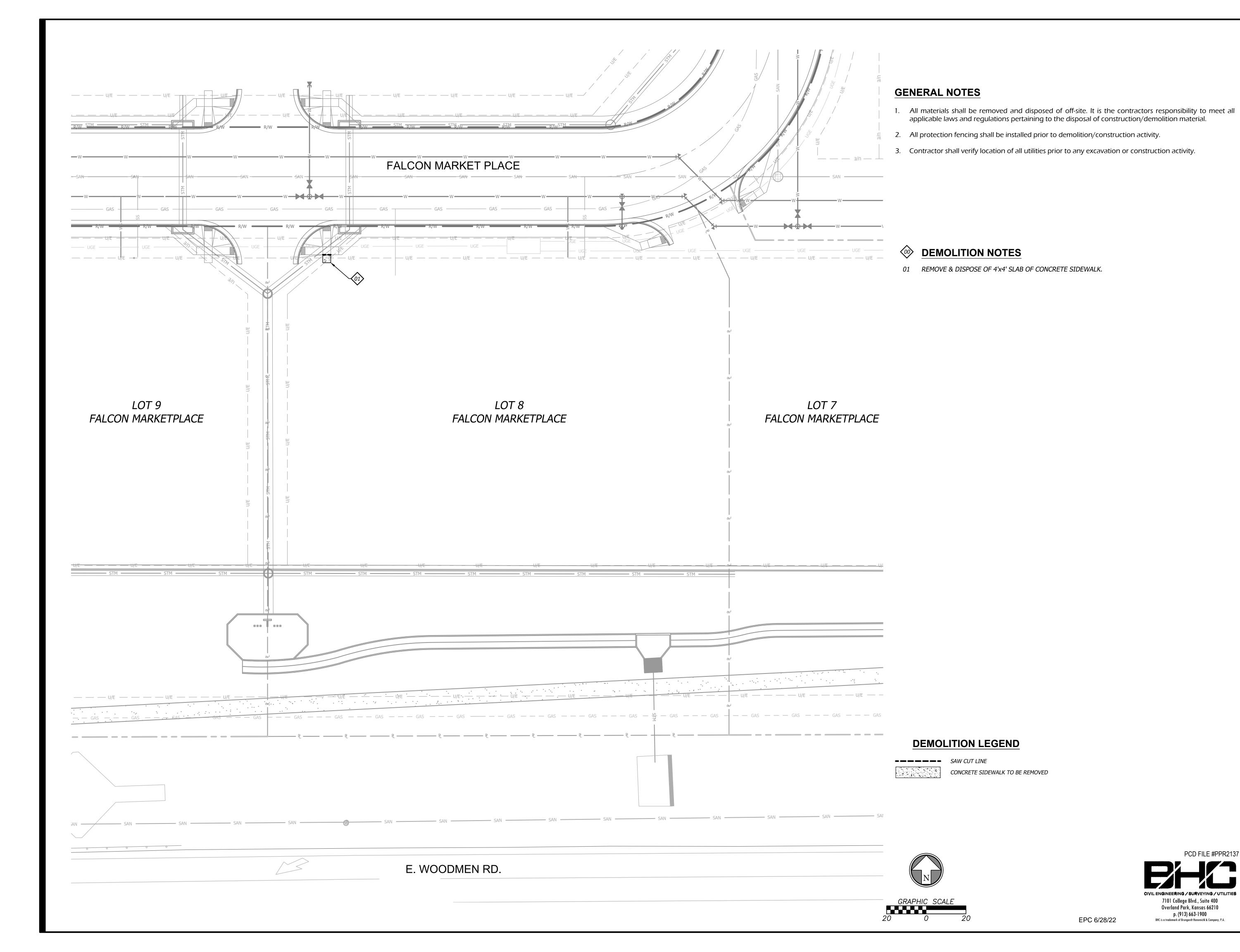
GENERAL INFORMATION

CIVIL ENGINEERING / SURVEYING / UTILITIES 7101 College Blvd., Suite 400 Overland Park, Kansas 66210

p. (913) 663-1900

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ISSUE DATE:

1ST	PERMIT/BID SET	07-15-2021
		·

DRAWN BY

PANDA PROJECT #: S8-22-D8137

PANDA STORE #:

ARCH PROJECT #: 20044.016



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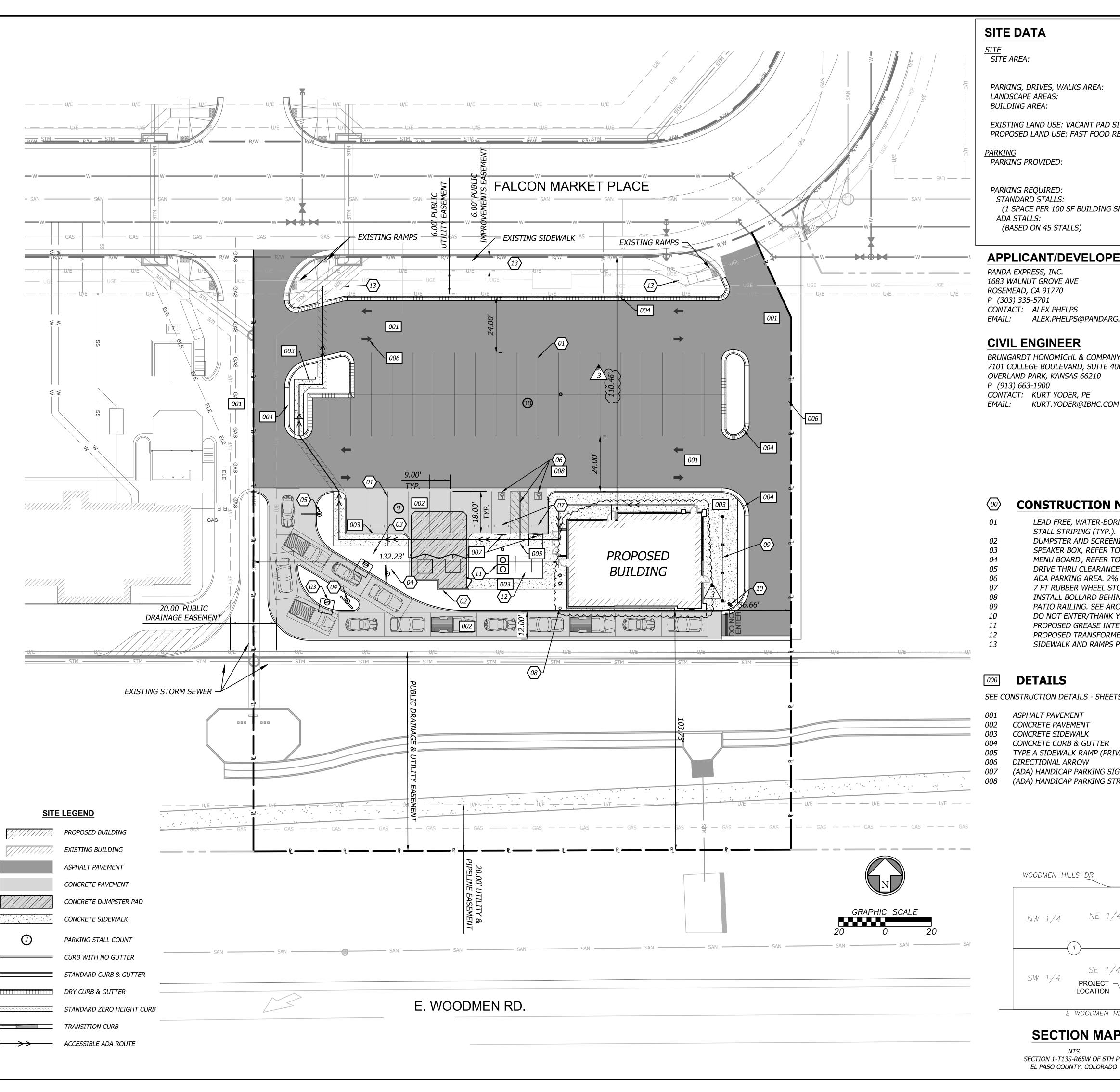
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PANDA EXPRESS

TRUE WARM & WELCOME 7545 FALCON MARKET PL PEYTON, CO 80831

DEMOLITION PLAN

C1.0



59,816 SF

PARKING, DRIVES, WALKS AREA:

31,119 SF (52.0%) 26,316 SF (44.0%) 2,381 SF (4.0%)

EXISTING LAND USE: VACANT PAD SITE PROPOSED LAND USE: FAST FOOD RESTAURANT

> 45 STANDARD 2 HANDICAP (1 VAN)

(1 SPACE PER 100 SF BUILDING SPACE)

1.37 AC

APPLICANT/DEVELOPER

1683 WALNUT GROVE AVE

ALEX.PHELPS@PANDARG.COM

BRUNGARDT HONOMICHL & COMPANY, P.A. 7101 COLLEGE BOULEVARD, SUITE 400 OVERLAND PARK, KANSAS 66210 CONTACT: KURT YODER, PE

PROPERTY INFORMATION

7545 FALCON MARKET PLACE FALCON, CO

LOT 8, FALCON MARKETPLACE, IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO.

PROPERTY TAX SCHEDULE NUMBER: 5301403004

ZONING

CR (COMMERCIAL REGIONAL)

CONSTRUCTION NOTES

- LEAD FREE, WATER-BORNE, EMULSION, LATEX BASED WHITE TRAFFIC PAINT FOR PARKING LOT
- STALL STRIPING (TYP.).
- DUMPSTER AND SCREENING ENCLOSURE SPEAKER BOX, REFER TO ARCHITECTURAL PLANS
- MENU BOARD, REFER TO ARCHITECTURAL PLANS
- DRIVE THRU CLEARANCE BAR, REFER TO ARCHITECTURAL PLANS
- ADA PARKING AREA. 2% MAXIMUM SLOPE IN ANY DIRECTION. 7 FT RUBBER WHEEL STOPS
- INSTALL BOLLARD BEHIND CURB AND 3 FT FROM BUILDING TO PROTECT GAS METER AND BUILDING.
- PATIO RAILING. SEE ARCHITECT'S PLANS FOR DESIGN. DO NOT ENTER/THANK YOU SIGN. SEE ARCHITECT'S PLANS FOR DESIGN.
- PROPOSED GREASE INTERCEPTOR
- PROPOSED TRANSFORMER
- SIDEWALK AND RAMPS PROPOSED BY DEVELOPER

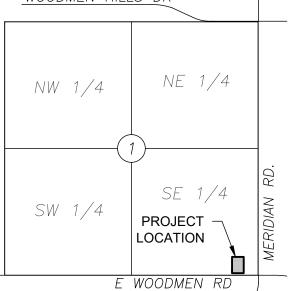
SEE CONSTRUCTION DETAILS - SHEETS C6.0-C6.3

- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- CONCRETE SIDEWALK
- TYPE A SIDEWALK RAMP (PRIVATE)
- DIRECTIONAL ARROW
- (ADA) HANDICAP PARKING SIGNAGE (ADA) HANDICAP PARKING STRIPING

ADA NOTE:

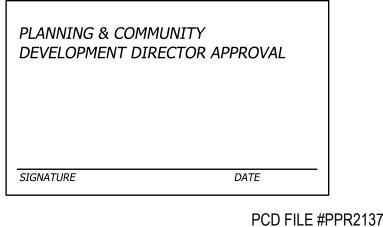
EPC 6/28/22

THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.



SECTION MAP

SECTION 1-T13S-R65W OF 6TH PM



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⅓	BLDG COMMENTS / DTE	02.25.22
		,

ISSUE DATE:

1000L DATE.			
1ST	PERMIT/BID SET	07-15-2021	

PANDA PROJECT #: S8-22-D8137 PANDA STORE #:

DRAWN BY:

ARCH PROJECT #: 20044.016





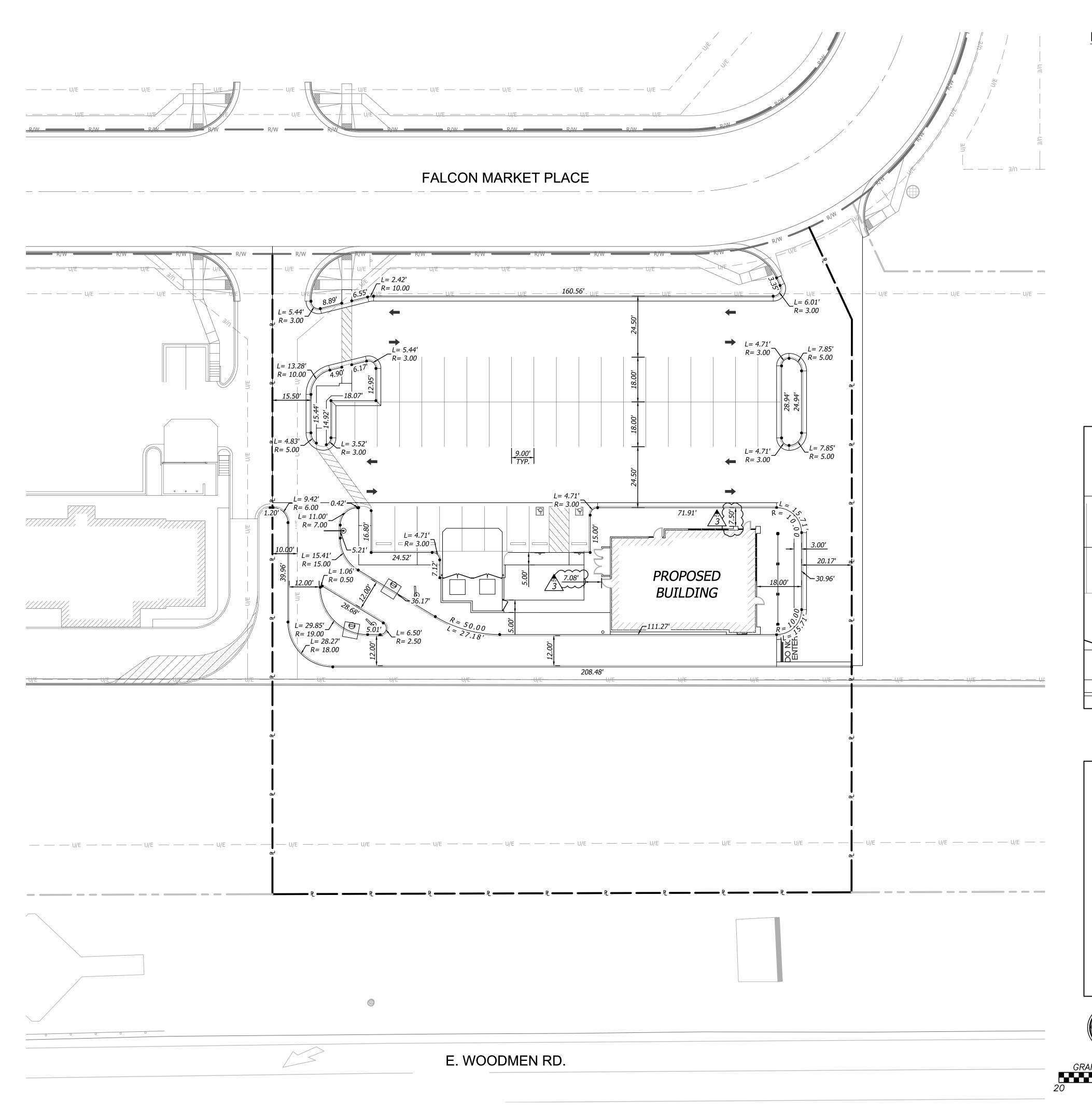
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SITE PLAN

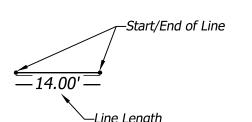
C2.0

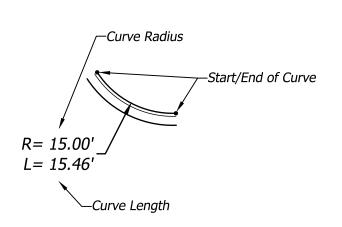


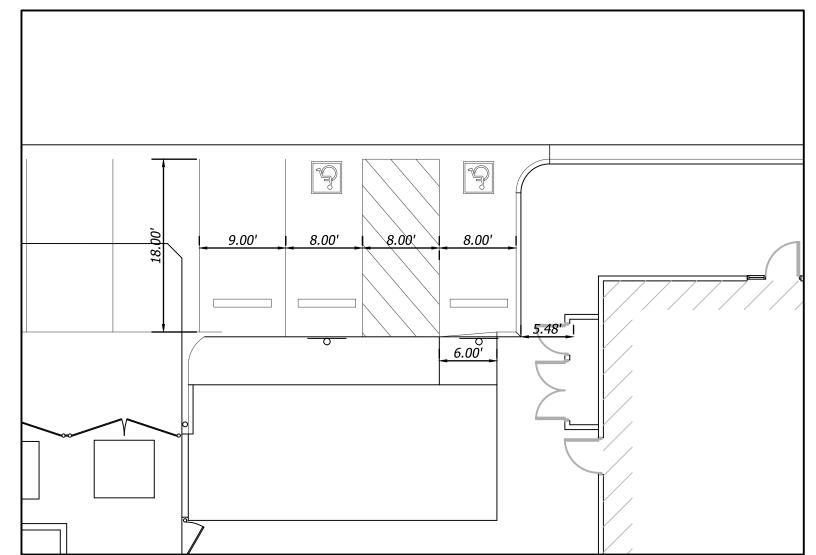
DIMENSION NOTES

- 1. ALL DIMENSIONS ARE TO/ALONG BACK OF CURB UNLESS OTHERWISE NOTED
- 2. ALL DIMENSIONS ARE TO BOTTOM OF WALL UNLESS OTHERWISE NOTED

DIMENSION LEGEND

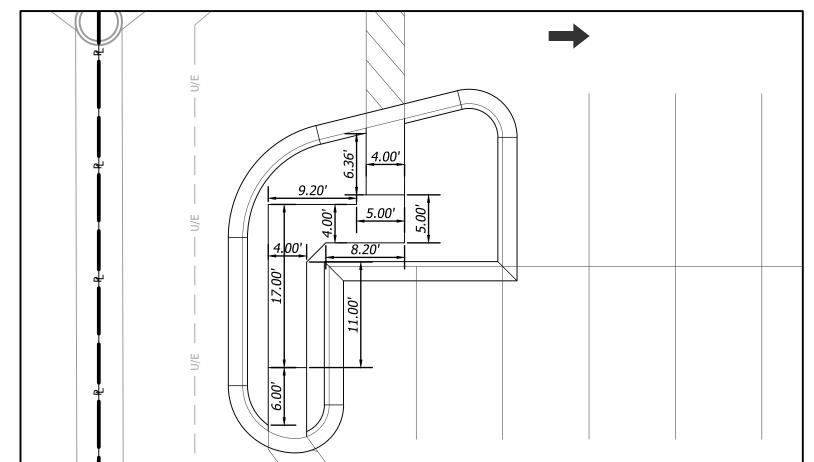






ADA LAYOUT

SCALE: 1"=10'





ADA LAYOUT SCALE: 1"=10'



EPC 6/28/22



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REVISIONS:

$\sqrt{3}$	BLDG COMMENTS / DTE	02.25.22

SSUE DATE:			
IST	PERMIT/BID SET	07-15-2021	

DRAWN BY:

PANDA PROJECT #: S8-22-D8137

PANDA STORE #: ARCH PROJECT #: 20044.016





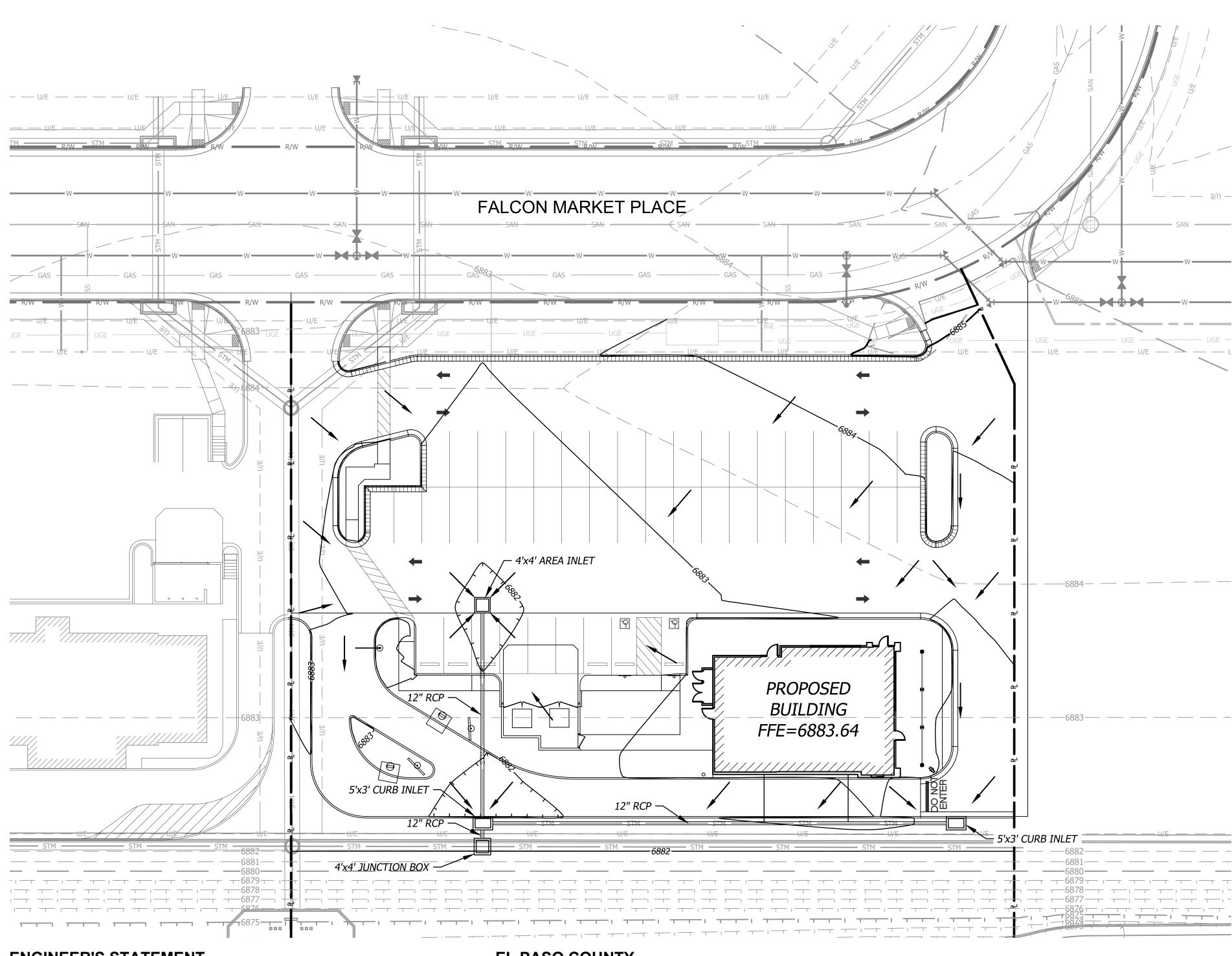
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PANDA EXPRESS

TRUE WARM & WELCOME 7545 FALCON MARKET PL PEYTON, CO 80831

DIMENSION PLAN

C2.1



ENGINEER'S STATEMENT

THIS GRADING AND EROSION CONTROL PLAN WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. SAID PLAN HAS BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR GRADING AND EROSION CONTROL PLANS. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARING THIS PLAN.

ENGINEER OF RECORD SIGNATURE

OWNER'S STATEMENT

I, THE OWNER/DEVELOPER HAVE READ AND WILL COMPLY WITH THE REQUIREMENTS OF THE GRADING AND EROSION CONTROL PLAN.

G. Alex Phelps DN: cn=G. Alex Phelps, o=Panda Express, ou=Restaurant Development, email=alex.phelps@pandarg.com, c=US

DN: cn=G. Alex Phelps, o=Panda Express, ou=Restaurant

DATE

OWNER SIGNATURE

EL PASO COUNTY

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/ OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/ OR ACCURACY OF THIS DOCUMENT. FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL, AS AMENDED.

IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR'S DISCRETION.

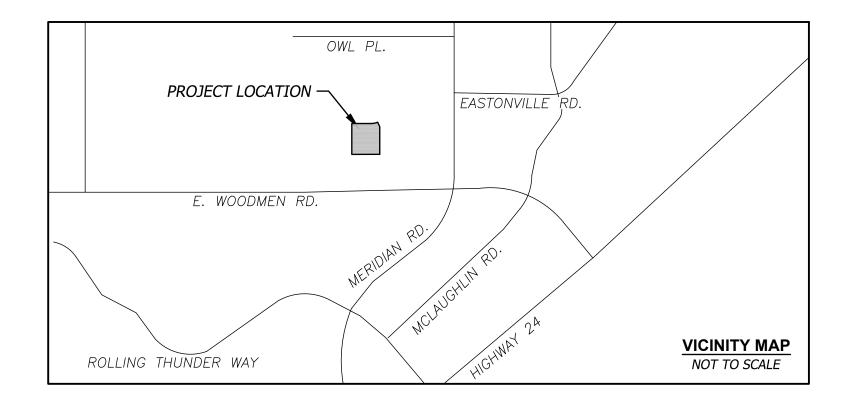
> **APPROVED Engineering Department**

COUNTY ENGINEER/ECM ADMINISTRATOR

DATE

GRADING NOTES

- Contractor shall obtain a copy of the Geotechnical Services Report, prepared by Terracon Consultants, Inc. on March 27, 2017, for the project and be familiar with the existing conditions and recommendations contained in
- 2. As discussed in the Geotechnical Report, over excavation of existing unsuitable soils will be required under building and pavement areas. Contractor shall perform over excavation of unsuitable soils as a part of this work.
- Contractor shall obtain soils suitable as structural fill from off-site sources. All borrow materials must be tested and approved by the Geotechnical Engineer prior to importing the soils to the project site.
- 4. Contractor shall operate under the terms and permits included in the Stormwater Pollution Prevention Plan (SWPPP) prepared for this project and permitted through the State of Colorado. Contractor shall employ a qualified person to conduct regular inspections of the site erosion control measures and document such inspections in the SWPPP document maintained by the Contractor.
- 5. All topsoil, vegetation, root structures, and deleterious materials shall be stripped from the ground surface prior to the placement of embankments. Contractor shall obtain the on-site geotechnical representative's acceptance of the existing ground surface materials and the proposed fill material prior to the placement of fill.
- All proposed contour lines and spot elevations shown are finish ground elevations. Contractor shall account for pavement depths, building pads, topsoil, etc when grading the site.
- 7. All disturbed areas that are not to be paved (green spaces) shall be finish graded with a minimum of six inches of
- All excavation and embankments shall comply with the recommendations provided by the geotechnical engineer.
- 8. Prior to placing any concrete or asphalt pavement the contractor shall perform a proof roll of the pavement sub-grade with a fully loaded tandem axle dump truck. The proof roll shall be conducted in the presence of the on-site geotechnical representative. Areas that display rutting or pumping that are unsatisfactory to the geotechnical representative shall be re-worked and a follow-up proof roll shall be conducted prior to acceptance of the sub-grade for paving. The contractor may, at its own expense, stabilize the sub-grade using Class C fly ash or quicklime, as approved by the geotechnical engineer.
- 9. Finished grades shall not be steeper than 3:1.
- 10. All grading work shall be considered unclassified. No additional payments shall be made for rock excavation. Contractor shall satisfy himself as to any rock excavation required to accomplish the improvements shown hereon.
- 11. A 2.0% maximum cross slope shall be maintained on all pedestrian sidewalks and paths.
- 12. No batch plants will be utilized on-site for this project.



FLOOD STATEMENT

A LOMR was approved by FEMA for the subject site on October 7, 2021. The LOMR is to become effective February 22, 2022. The LOMR removes all of the site from the floodplain, with the exception of the detention pond area.

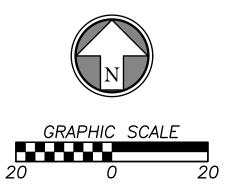
Map Number: 08041C0553G 553 of 1300 Panel No: Map Revised Date: December 7, 2018 LOMR effective Date: February 22, 2022

NOTE: This statement is provided for informational purposes only and shall in no way constitute a basis for a flood certificate. No field work was performed to establish the boundaries of this zone. The information was derived by scaling the subject property on the above referenced map.

BENCHMARKS

(DATUM: NGVD 29)

ELEVATIONS ARE BASED ON COLORADO SPRINGS UTILITIES FACILITIES INFORMATION SYSTEM (FIMS) "BLT 167", A 2" ALUMINUM CAP IN CONCRETE LOCATED ON AN ELECTRIC TRANFORMER PAD AT TEH SOUTHEAST CORNER OF WOODMEN ROAD AND MERIDIAN ROAD, WITH AN ELEVATION OF 6873.18 (NGVD 29).







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REV	ISIONS:	

'	ISSL	JE DATE:	
	1ST	PERMIT/BID SET	07-15-2021

PANDA PROJECT #: S8-22-D8137 PANDA STORE #:

DRAWN BY:

ARCH PROJECT #: 20044.016





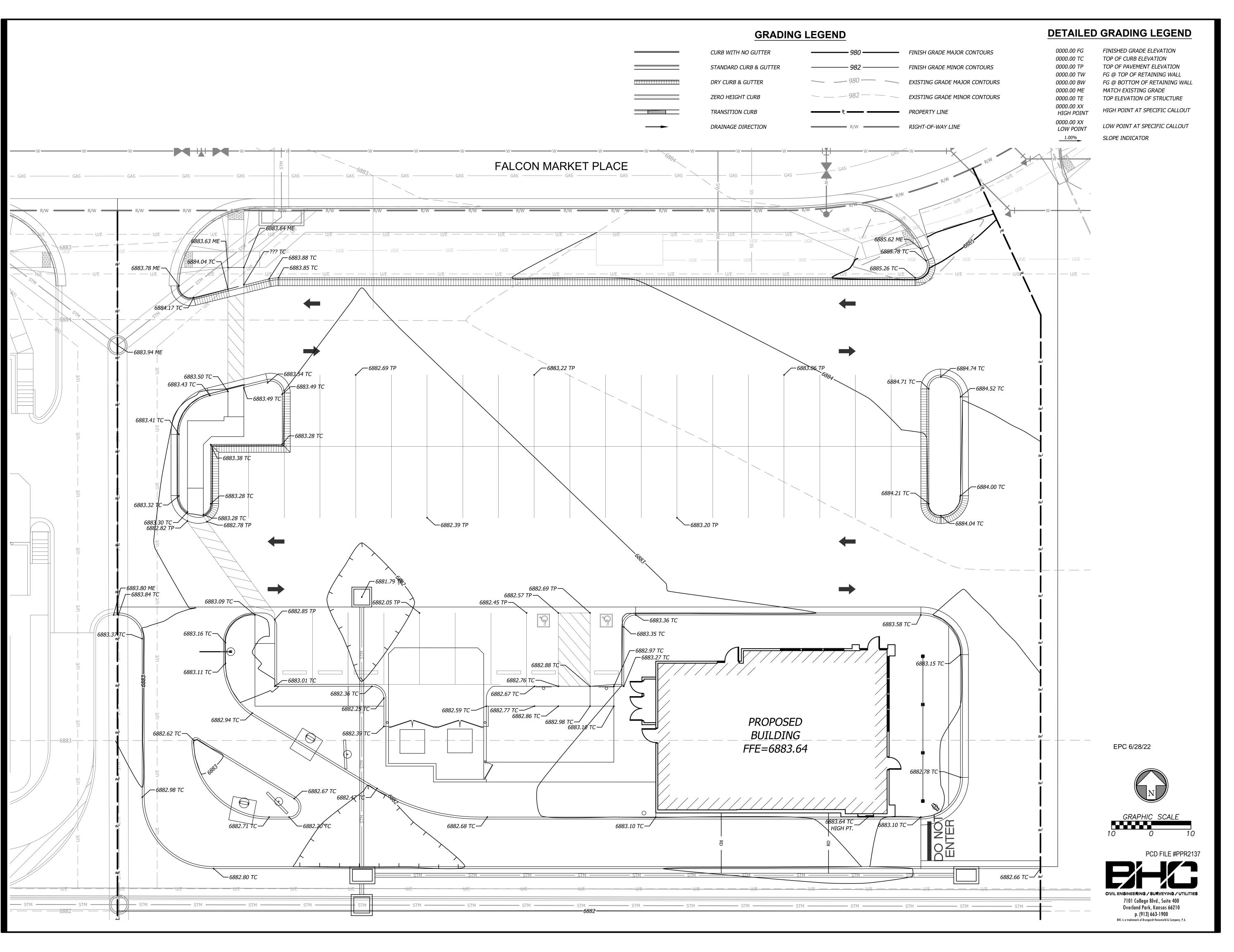
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GRADING PLAN

C3.0





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All ideas, designs, arrangement and plans indicated or

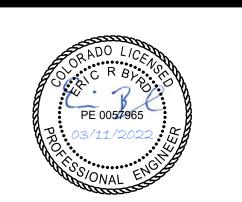
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REVI	SIONS:		
	ISSUE DATE:		

DRAWN BY:

PANDA PROJECT #: S8-22-D8137
PANDA STORE #: -

ARCH PROJECT #: 20044.016



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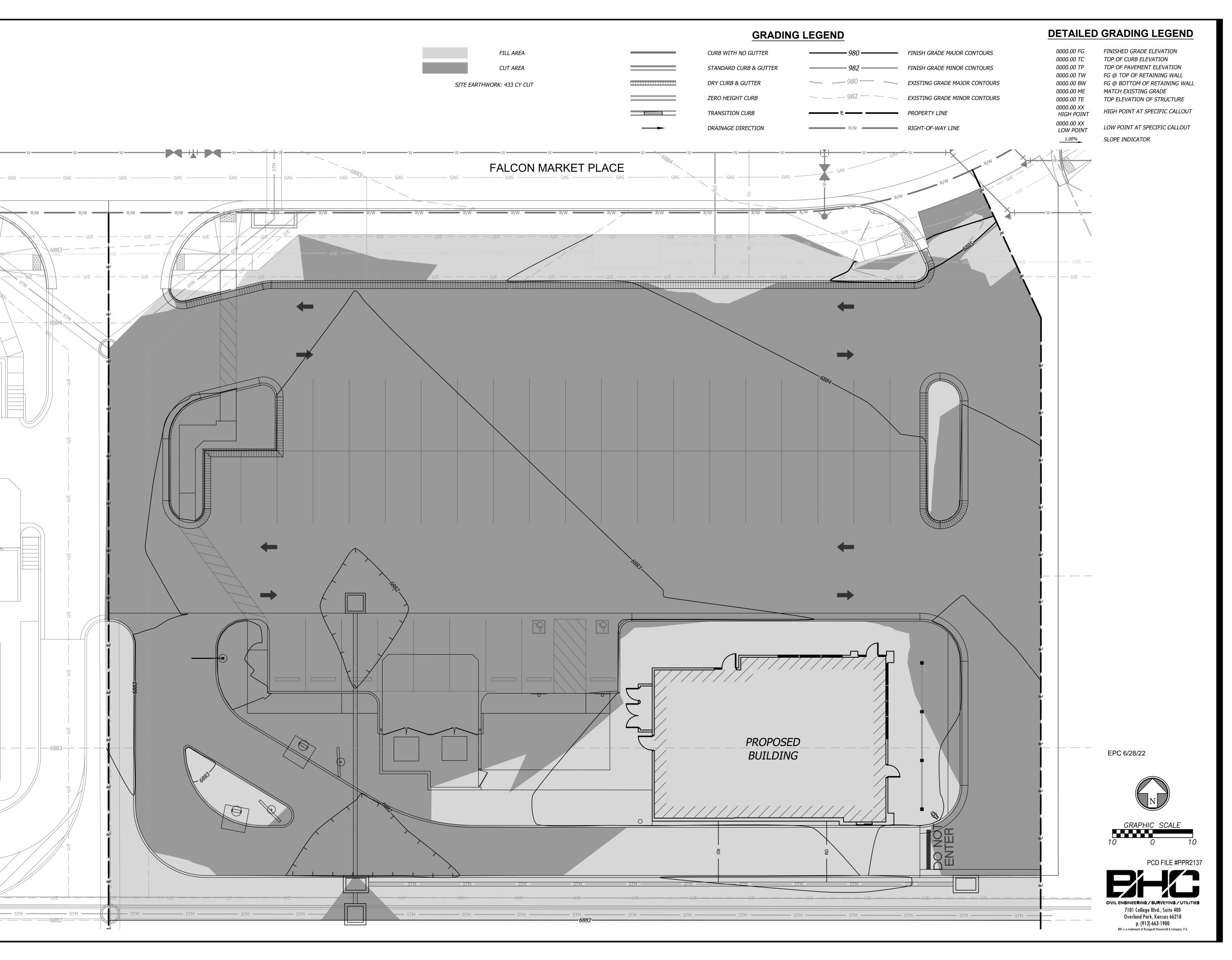
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DETAILED GRADING PLAN∳

C3.1





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REV	REVISIONS:				
	JE DATE:				
1ST	PERMIT/BID SET	07-15-2021			

PANDA PROJECT #: S8-22-D8137

PANDA STORE #:

DRAWN BY:

ARCH PROJECT #: 20044.016



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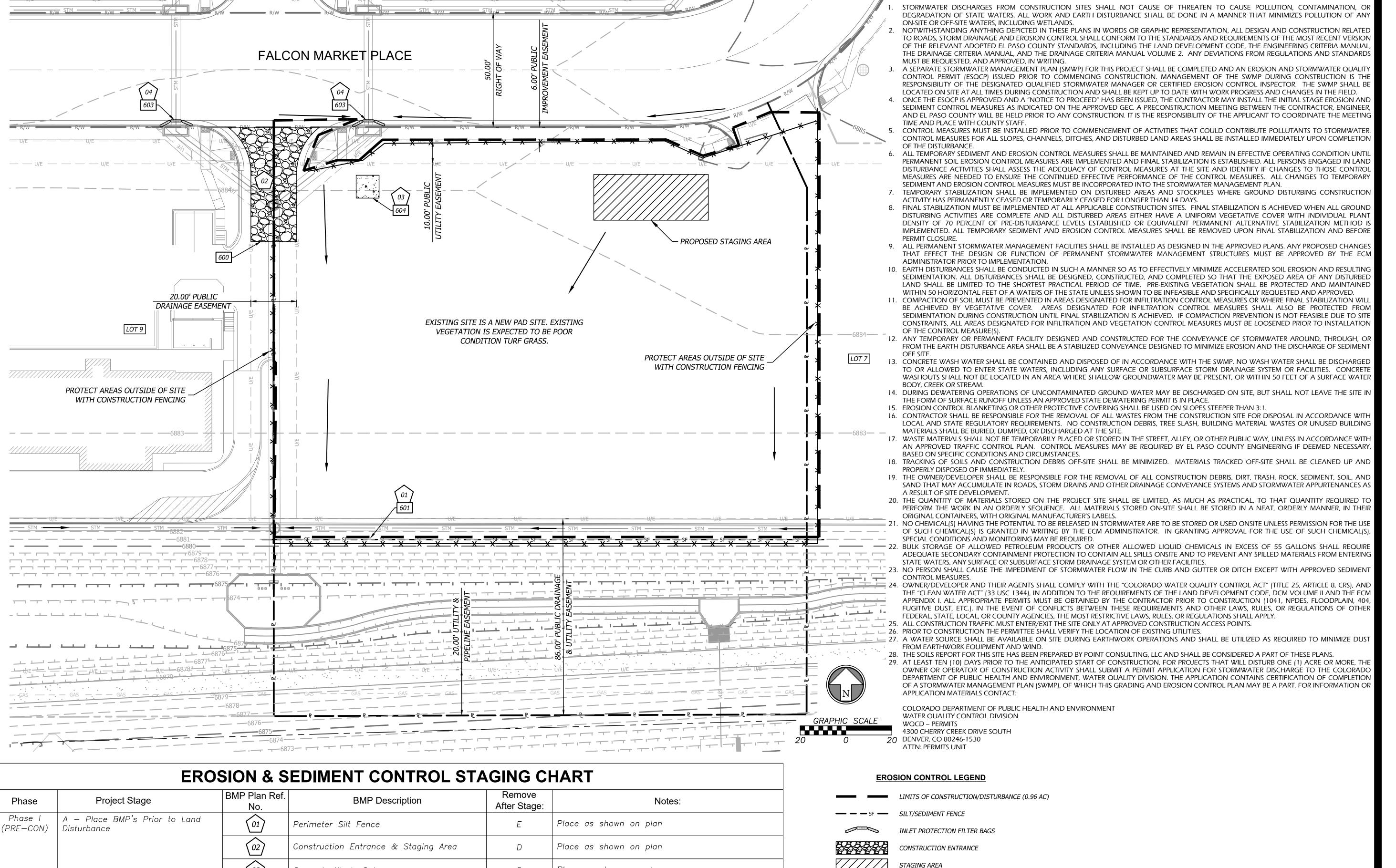
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PROPOSED CUT & FILL

C3.2



03

04

05

06

07

B - After Stripping, Grubbing, &

D - After Construction of Building

C - After Utility Storm Sewer

E - Final Grading, Paving &

Mass Grading

Construction

(POST-CON) | and Parking Lot

(MID-CON)

Concrete Wash-Out

Interior Silt Fence

Existing Inlet Protection

Storm Inlet Protection

Steep Slope Protection

Final Seeding, Sod, and Landscaping

D

Place as shown on plan

Silt fencing & inlet protect may be removed once seed &

sodded areas are established on 80% of site

CONCRETE CLEANOUT

X CONSTRUCTION FENCING

EL PASO COUNTY GRADING AND EROSION CONTROL PLAN NOTES

→ DRAINAGE DIRECTION

DETAILS

• SEE EROSION CONTROL DETAIL SHEET FOR THE FOLLOWING

VEHICLE TRACKING CONTROL PAD
FILTER FABRIC SILT FENCE

03 STORM INLET PROTECTION 04 CONCRETE WASH-OUT 05 PERMANENT SEEDING PCD FILE #PPR213

CIVIL ENGINEERING / SURVEYING / UTILITIES

7101 College Blvd., Suite 400

Overland Park, Kansas 66210

p. (913) 663-1900

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EPC 6/28/22



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REV	ISIONS:		

ISSUE DATE: 1ST PERMIT/BID SET 07-15-2021

DRAWN BY: J

PANDA PROJECT #: S8-22-D8137

ARCH PROJECT #: 20044.016

PANDA STORE #:

PE 005/965

PE 005/24/2022



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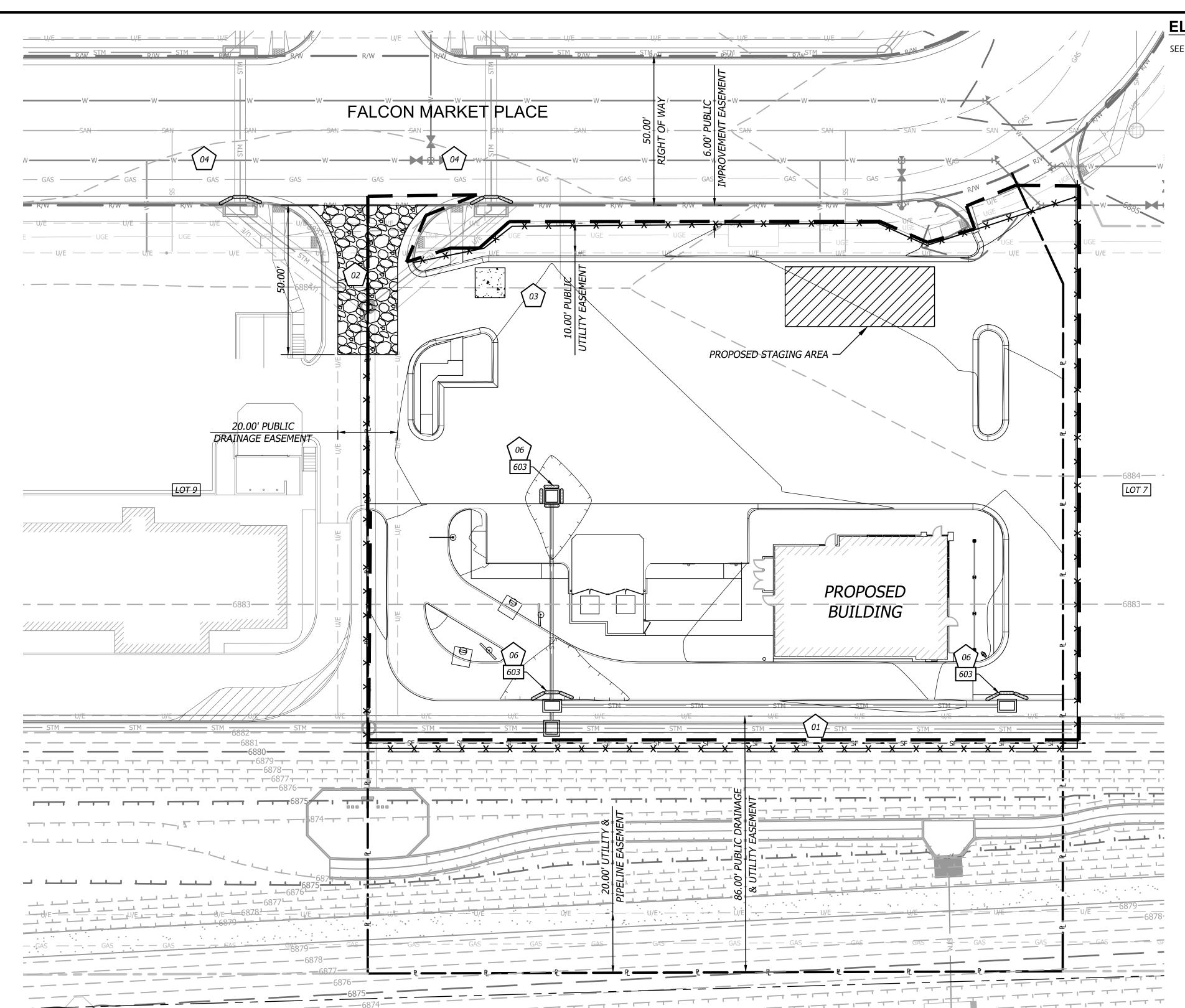
8813 PENROSE LANE SUITE 4

PANDA EXPRESS

TRUE WARM & WELCOME 7545 FALCON MARKET PL PEYTON, CO 80831

PRE-CON EROSION CONTROL

C3.3



EROSION & SEDIMENT CONTROL STAGING CHART BMP Plan Ref. Remove Project Stage **BMP** Description Phase Notes: After Stage: A — Place BMP's Prior to Land 01 Perimeter Silt Fence Place as shown on plan (PRE-CON) Disturbance Construction Entrance & Staging Area Place as shown on plan 03 Concrete Wash-Out D Place as shown on plan 04 Existing Inlet Protection Place as shown on plan B - After Stripping, Grubbing, & 05 Interior Silt Fence Place as shown on plan (MID-CON) | Mass Grading C - After Utility Storm Sewer 06 Storm Inlet Protection Place as shown on plan Construction Phase III D — After Construction of Building 07 Steep Slope Protection Place as shown on plan (POST-CON) | and Parking Lot E – Final Grading, Paving & Silt fencing & inlet protect may be removed once seed & Final Seeding, Sod, and Landscaping sodded areas are established on 80% of site.

EL PASO COUNTY GRADING AND EROSION CONTROL PLAN NOTES

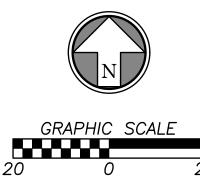
SEE C3.3 FOR EROSION CONTROL NOTES.

FLOOD STATEMENT

A LOMR was approved by FEMA for the subject site on October 7, 2021. The LOMR is to become effective February 22, 2022. The LOMR removes all of the site from the floodplain, with the exception of the detention pond area.

Map Number: 08041C0553G
Panel No: 553 of 1300
Map Revised Date: December 7, 2018
LOMR effective Date: February 22, 2022

NOTE: This statement is provided for informational purposes only and shall in no way constitute a basis for a flood certificate. No field work was performed to establish the boundaries of this zone. The information was derived by scaling the subject property on the above referenced map.



EROSION CONTROL LEGEND

DISTURBED AREA (0.96 AC)

SILT/SEDIMENT FENCE

INLET PROTECTION FILTER BAGS

CONSTRUCTION ENTRANCE

STAGING AREA

CONCRETE CLEANOUT

CONSTRUCTION FENCING

DETAILS

SEE DETAIL SHEET C6.2 FOR THE FOLLOWING

- 00 VEHICLE TRACKING CONTROL PAD 01 FILTER FABRIC SILT FENCE
- 601 FILTER FABRIC SILT FENCE 603 STORM INLET PROTECTION

604 CONCRETE WASH-OUT 605 PERMANENT SEEDING EPC 6/28/22





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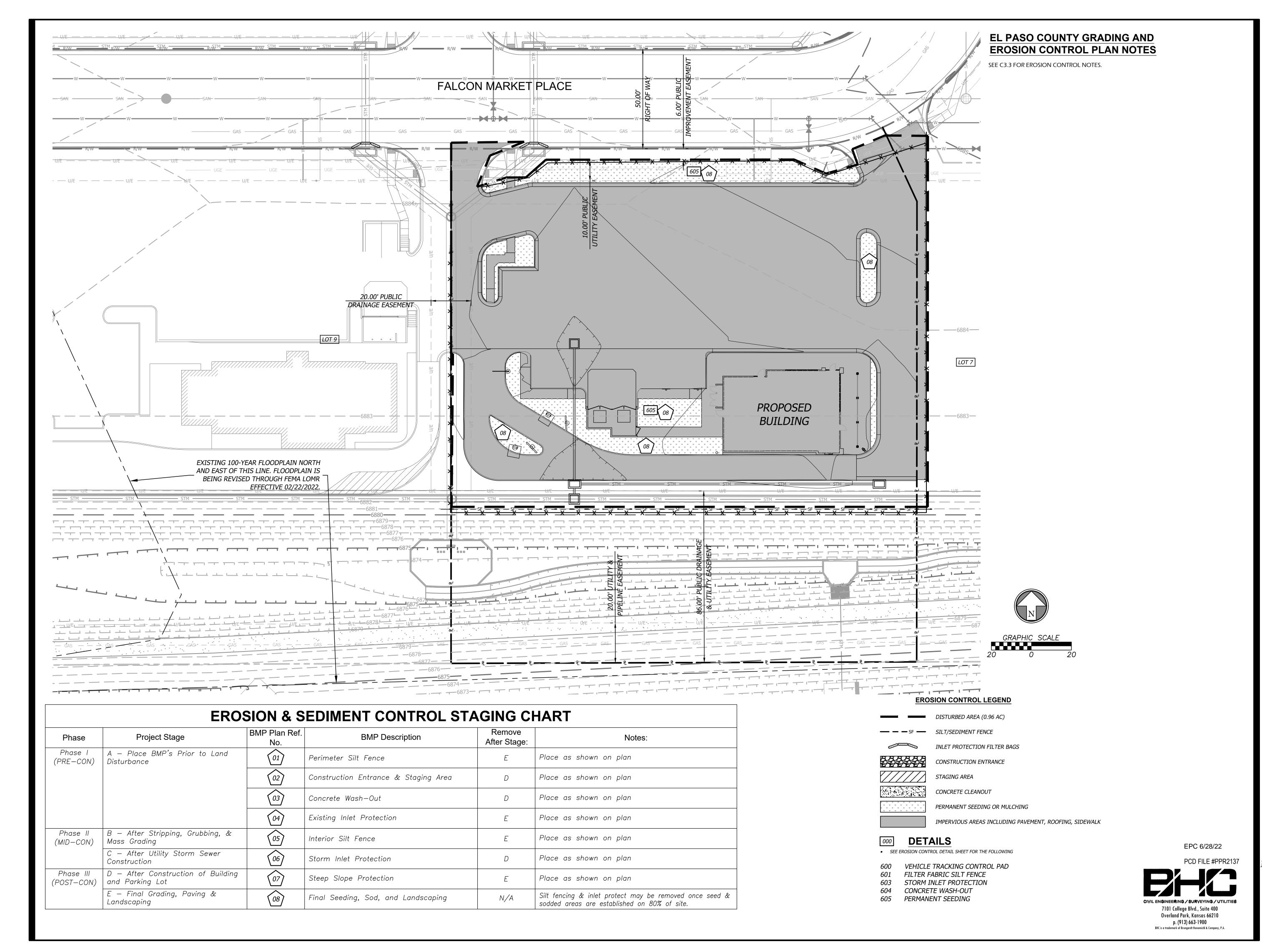
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MID-CON EROSION CONTROL ±

C3.4





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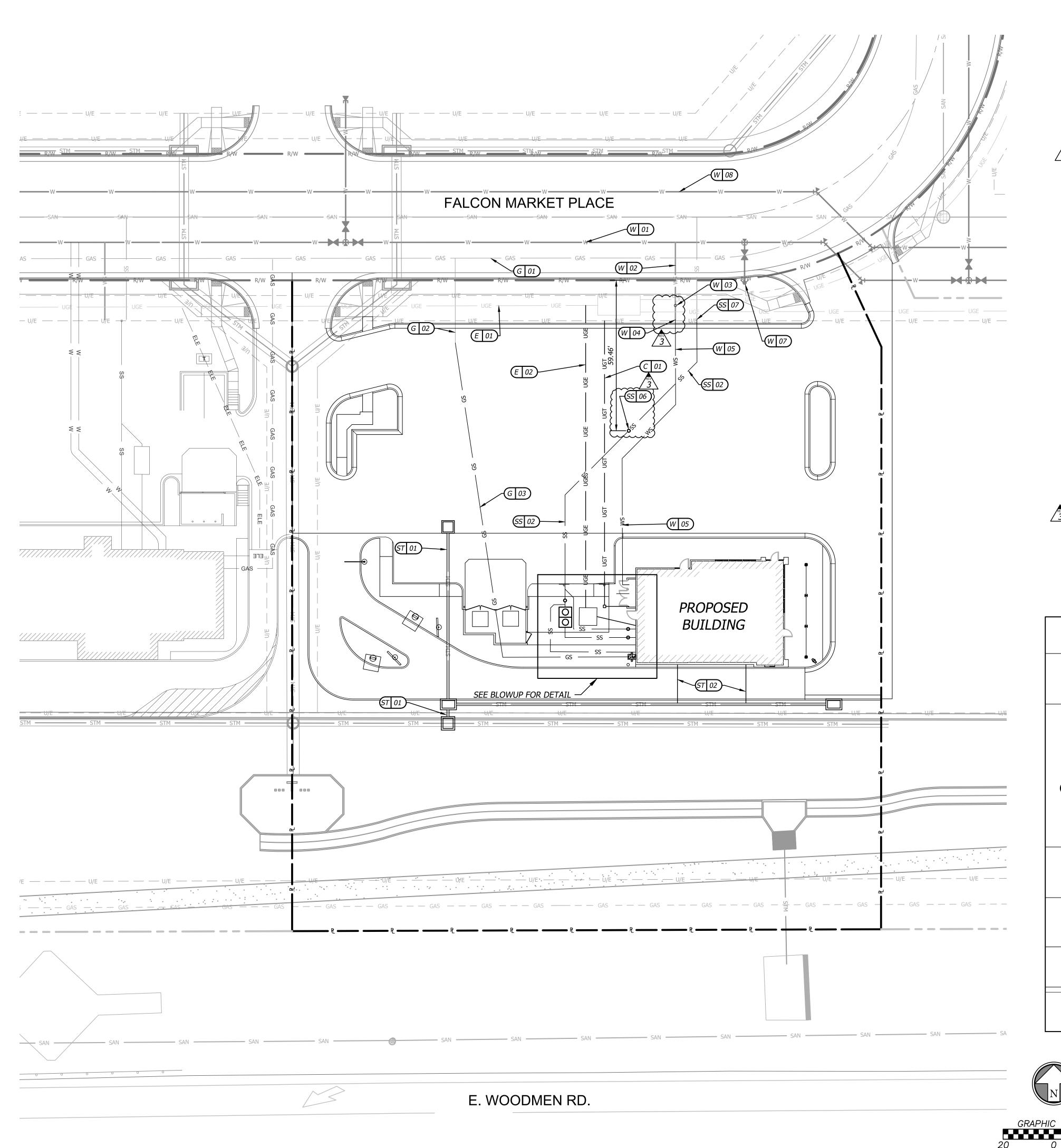
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POST-CON EROSION CONTROL≟

C3.5





W - WATER SERVICE INFORMATION (WOODMEN HILLS METROPOLITAN DISTRICT)

01 EXISTING 12" PVC DOMESTIC WATER MAIN LINE.

02 EXISTING 1.5" WATER SERVICE STUB.

INSTALL TAPPING VALVE AND SLEEVE OVER EXISTING 1.5" WATER SERVICE LINE. PLACE CURB BOX OVER TAPPING VALVE.

REMOVE CAP FROM END OF STUB AND CONNECT TO LINE WITH 1.5" HDPE LINE. INSTALL 116 LF OF 1.5" HDPE DOMESTIC WATER SERVICE LINE. METER AND BFP TO BE INSIDE

BUILDING. SEE PLUMBING PLANS.

O6 INSTALL 5 LF OF 3/4" IRRIGATION STUB FOR IRRIGATION SUBCONTRACTOR TO TIE INTO. METER AND

BFP TO BE INSIDE BUILDING. SEE PLUMBING PLANS.

EXISTING FIRE HYDRANT.

EXISTING 6" PVC RAW WATER MAIN LINE.

E - ELECTRIC SERVICE INFORMATION (MOUNTAIN VIEW ELECTRIC)

01 EXISTING PRIMARY ELECTRIC LINES.

2 CONTRACTOR TO INSTALL 119 LF 2-4" CONDUIT FOR PRIMARY UNDERGROUND ELECTRIC SERVICE

FROM EXISTING ELECTRIC LINES TO TRANSFORMER PAD.

PROPOSED TRANSFORMER PAD. COORDINATE WITH POWER COMPANY FOR CONNECTION.
CONTRACTOR TO INSTALL 16 LF 1-4" SECONDARY UNDERGROUND ELECTRIC SERVICE LINE FROM

4 CONTRACTOR TO INSTALL 16 LF 1-4" SECONDARY UNDERGROUND ELECTRIC SERVICE LI PROPOSED TRANSFORMER TO BUILDING; REF. ELECTRICAL PLAN.

C - COMMUNICATION SERVICE INFORMATION

CONTRACTOR TO INSTALL LF 1-2" CONDUIT FOR COMMUNICATION SERVICE

02 REFER TO ELECTRICAL SITE PLAN FOR TELECOM EQUIPMENT; INSTALL TELECOM VAULT IN LANDSCAPE SPACE BEHIND SIDEWALK.

03 INSTALL 6 LF 1-2" CONDUIT TO CONNECT TO BUILDING. REF. ELECTRICAL PLAN.

G - GAS SERVICE INFORMATION (COLORADO SPRINGS UTILITIES)

01 EXISTING GAS MAIN.

02 EXISTING GAS SERVICE STUB..

3 CONNECT TO EXISTING GAS SERVICE STUB, AND INSTALL 178 LF 3" GAS SERVICE LINE.

04 GAS CONNECTION TO BLDG.; RE: PLUMBING PLAN.

ST - STORM SEWER INFORMATION

01 STORM SEWER LINE

02 STORM ROOF DRAIN LINE

SS - SAVITARY SEWER INFORMATION (WOODMEN HILLS METROPOLITAN DISTRICT) 01/3 CONNECT 6" SDR-35 PVC\TO BUILDING FOR SANITARY SEWER SERVICE.

FL=6879.50 }

2 { INSTALL 6" SDR-35 PVC @ 2.0% SLOPE MIN. 3 INSTALL 6" SDR-35 PVC @ 2.0% SLOPE MIN. INTO GREASE INTERCEPTOR.

04 INSTALL GREASE INTERCEPTOR; REF. PLUMBING PLAN SPECIFICATIONS ON P-101.

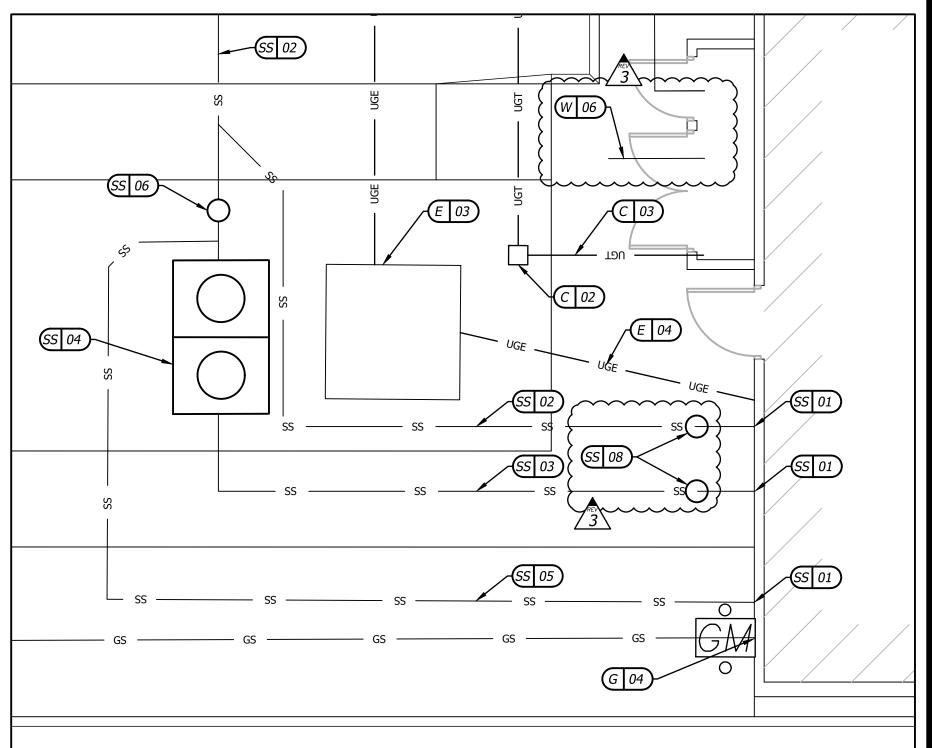
3 05 INSTALL 2" PVC VENT PIPE.

06 INSTALL TWO-WAY CLEANOUT.

07 CONNECT TO EXISTING 6" SANITARY SEWER SERVICE LINE.

FL = 6873.64 (CALCULATED)

CONTRACTOR TO VERIFY FLOW LINE ELEVATION AND THAT MINIMUM SLOPES CAN BE MET. INSTALL TWO-WAY CLEANOUT. SEE PLUMBING PLANS FOR SPECS.



BUILDING AREA DETAIL

SCALE: 1"=5'

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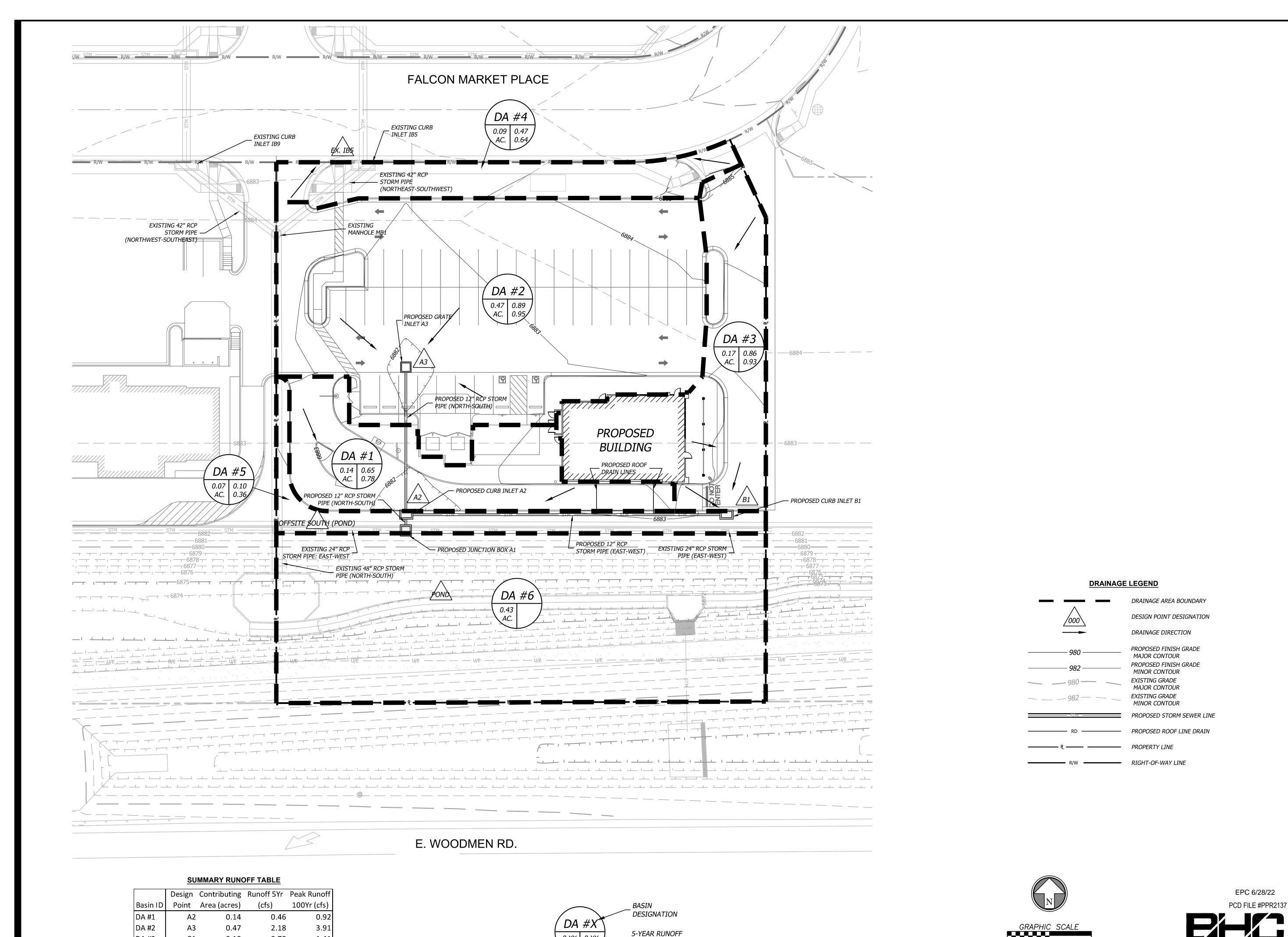


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UTILITY PLAN

C4.0



 $0.XX \mid 0.XX -$

BASIN AREA —

COEFFICIENT, C₅

100-YEAR RUNOFF

COEFFICIENT, C₁₀₀

DA #3

DA #4

DA #5

B1

EX. IB5

0.18

0.09

0.07

0.78

0.21

0.02

1.41

0.49

0.15



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DRAINAGE MAP

C5.0

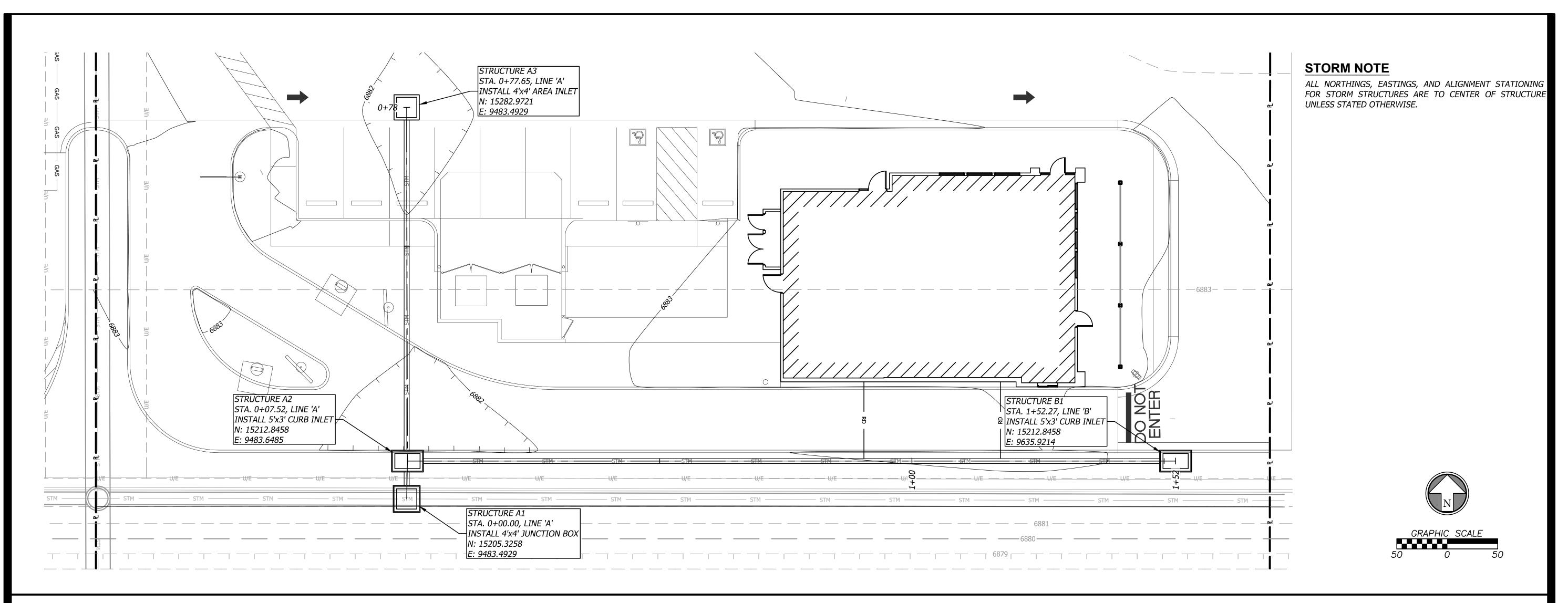
CIVIL ENGINEERING / SURVEYING / UTILITIES

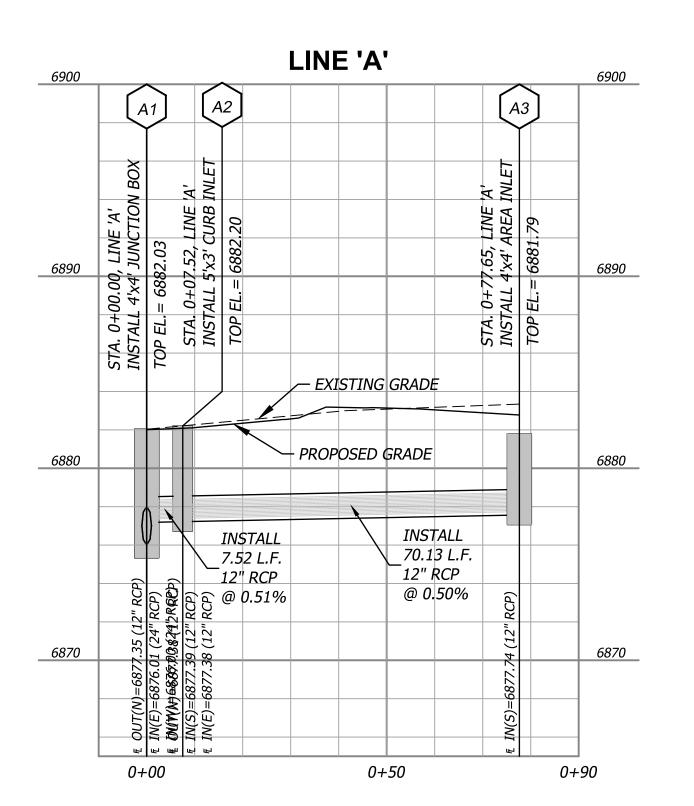
7101 College Blvd., Suite 400

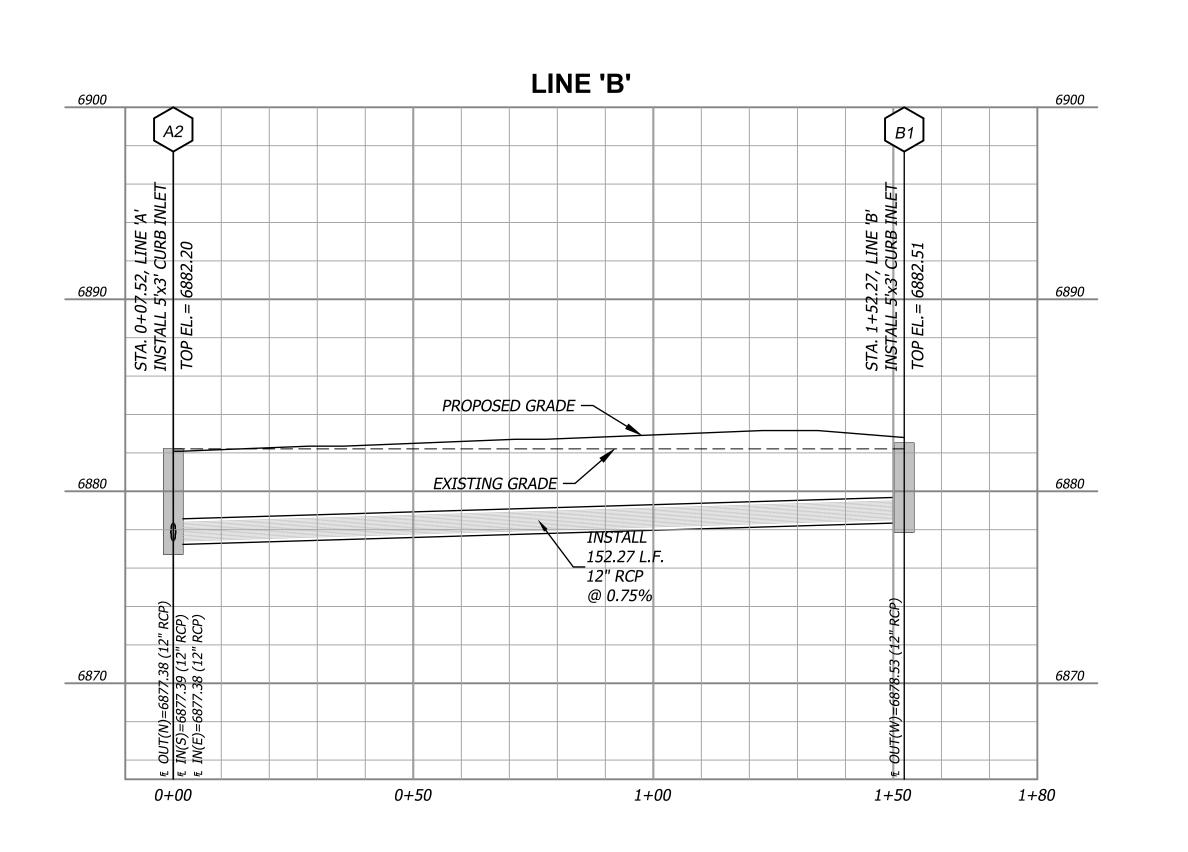
Overland Park, Kansas 66210

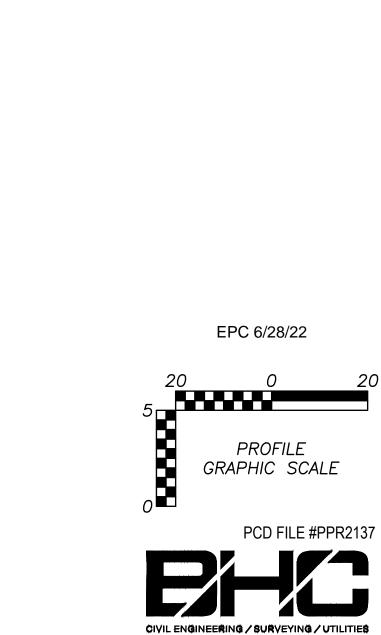
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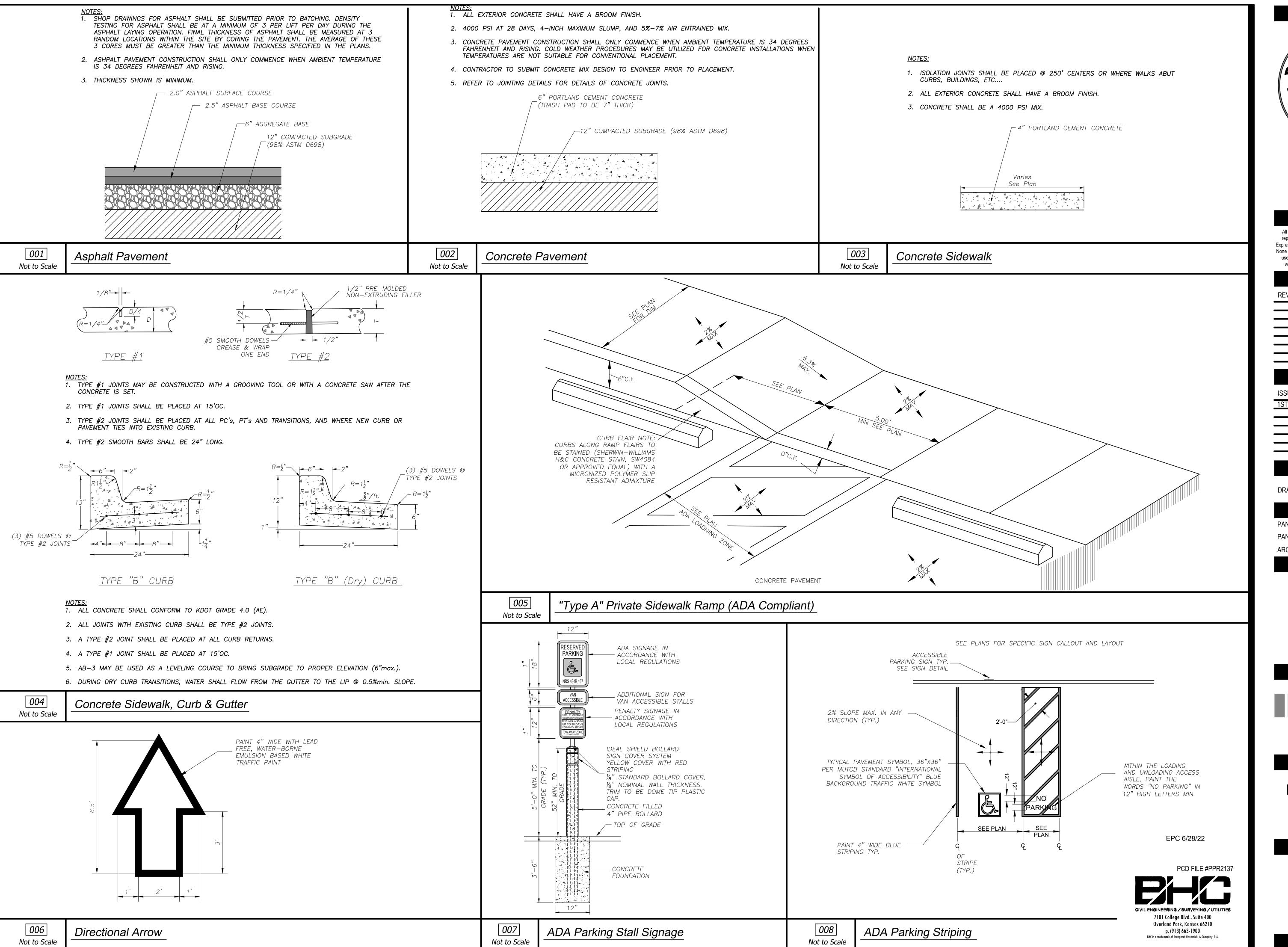
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STORM PLAN & PROFILE 5

C5.1





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CIVIL DETAILS 1

C6.0

JOINTING AND DOWEL NOTES

- WIDTH TO LENGTH RATIO OF SLABS NOT TO EXCEED 1.25
- LENGTH OF ANY PANEL TO NOT EXCEED 12.5 FEET IN PAVEMENT AREAS AND 10 FEET IN SIDEWALK AREAS.
- SLABS WHICH DO NOT FOLLOW THE WIDTH TO LENGTH RATIO ABOVE OR ARE NOT RECTANGULAR SHALL BE REINFORCED WITH STEEL WELDED WIRE FABRIC OF THE SIZES SHOWN IN TABLE 2. OTHER WWF SIZES MAY BE USED PROVIDED THE STEEL AREA (SQ INCHES/FOOT) IN THE LONGITUDINAL AND TRANSVERSE DIRECTIONS IS EQUAL TO OR EXCEEDS THAT SHOWN IN TABLE 2.
- EPOXY COATED DOWEL BARS SHALL BE DRILLED BY USE OF A MECHANICAL RIG. DRILLING BY HAND OR PUSHING DOWEL BARS INTO GREEN CONCRETE IS <u>NOT</u> ACCEPTABLE.
- 5. DRILLING, CLEANING, AND GROUTING SHALL BE PERFORMED PER THE EPOXY MANUFACTURER'S REQUIREMENTS FOR THIS SPECIFIC APPLICATION.
- 6. ASSURE SAW JOINTS ARE CLEAN AND DRY PRIOR TO THE APPLICATION OF THE JOINT SEALANT.
- 7. FOR EPOXY GROUT, THE HOLE DIAMETER SHALL BE NOT MORE THAN $\frac{1}{8}$ " LARGER THAN DOWEL DIAMETER OR AS DIRECTED BY THE EPOXY MANUFACTURER.
- INSTALL CLOSED CELL BACKER RODS AFTER JOINTS HAVE BEEN CLEANED AND DRIED IN ACCORDANCE WITH SEALANT MANUFACTURER'S REQUIREMENTS.
- INSTALL BACKER ROD AT CONSISTENT AND UNIFORM DEPTH.
- 10. JOINT SEALANT APPLICATION SHALL BE IN STRICT COMPLIANCE WITH SEALANT MANUFACTURER'S REQUIREMENTS.
- 11. ALL JOINTS ALONG THE ACCESSIBLE ROUTE SHALL NOT EXCEED $\frac{1}{2}$ " IN WIDTH.
- 12. CONTRACTOR TO INSTALL BULKHEAD AND DOWEL EXPANSION JOINTS AT DAY'S END POUR.

DRILL AND EPOXY GROUT DOWEL	
SEE TABLE 1 FOR SIZE AND SPACING	JOINT SEALANT
EXISTING PAVEMENT	NEW PAVEMENT
½ DOWEL LENGTH	PAINT AND OIL END OF DOWEL
$T = PAVEMEN^{T}$	T THICKNESS

DOWELED JOINT BETWEEN **NEW & EXISTING PAVEMENT (CONSTRUCTION JOINT)**

PAVEMENT MINI	11.41.11.4 DEQUIDED ADEA OF	
THICKNESS	IMUM REQUIRED AREA OF STEEL (SQ. IN. / FT)	WELDED WIRE FABRIC
6"	0.036	6 x 6 - W2.0 x W2.0
7"	0.042	6 x 6 - W2.9 x W2.9

TABLE 1

MAXIMUM DOWEL | MINIMUM DOWEL

LENGTH

16"

20"

SPACING

12"

PAVEMENT THICKNESS

LESS THAN 8"

8" TO 11"

12" TO 15"

PAINT AND OIL

END OF DOWEL

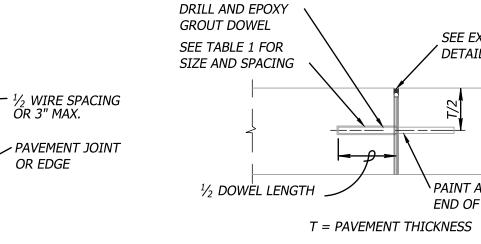
MINIMUM DOWEL

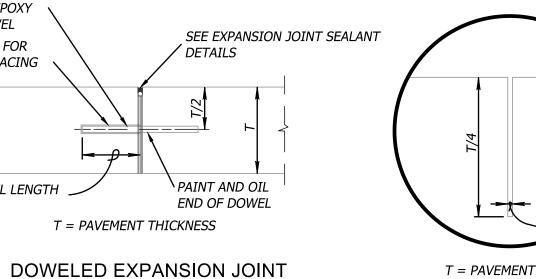
DIAMETER

3/4"

1-1/4"

- 1/8" MIN. INITIAL SAWCUT





T = PAVEMENT THICKNESS

CONTRACTION JOINT

BUILDING WALL. SEE STRUCTURAL PLANS FIBERBOARD OR APPROVED EQUAL. _ CONCRETE PAVEMENT **ISOLATION JOINT**

REINFORCE SLABS MARKED "R"

ON JOINT PLAN WITH WELDED

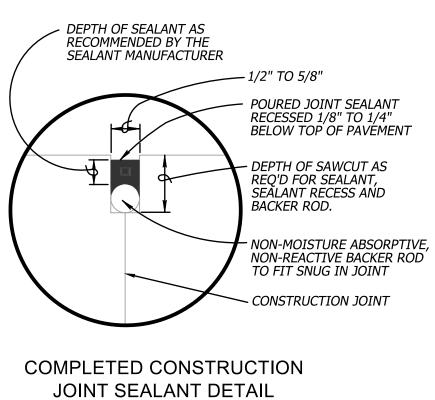
T/4 + 1"

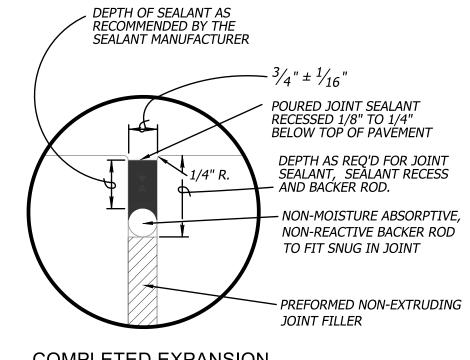
STEEL WIRE FABRIC. SEE TABLE 2

FOR SIZE OF WELDED WIRE FABRIC.

T = PAVEMENT THICKNESS

SLAB REINFORCING DETAIL





COMPLETED EXPANSION JOINT SEALANT DETAIL

009

Not to Scale

Concrete Pavement Joints

EPC 6/28/22





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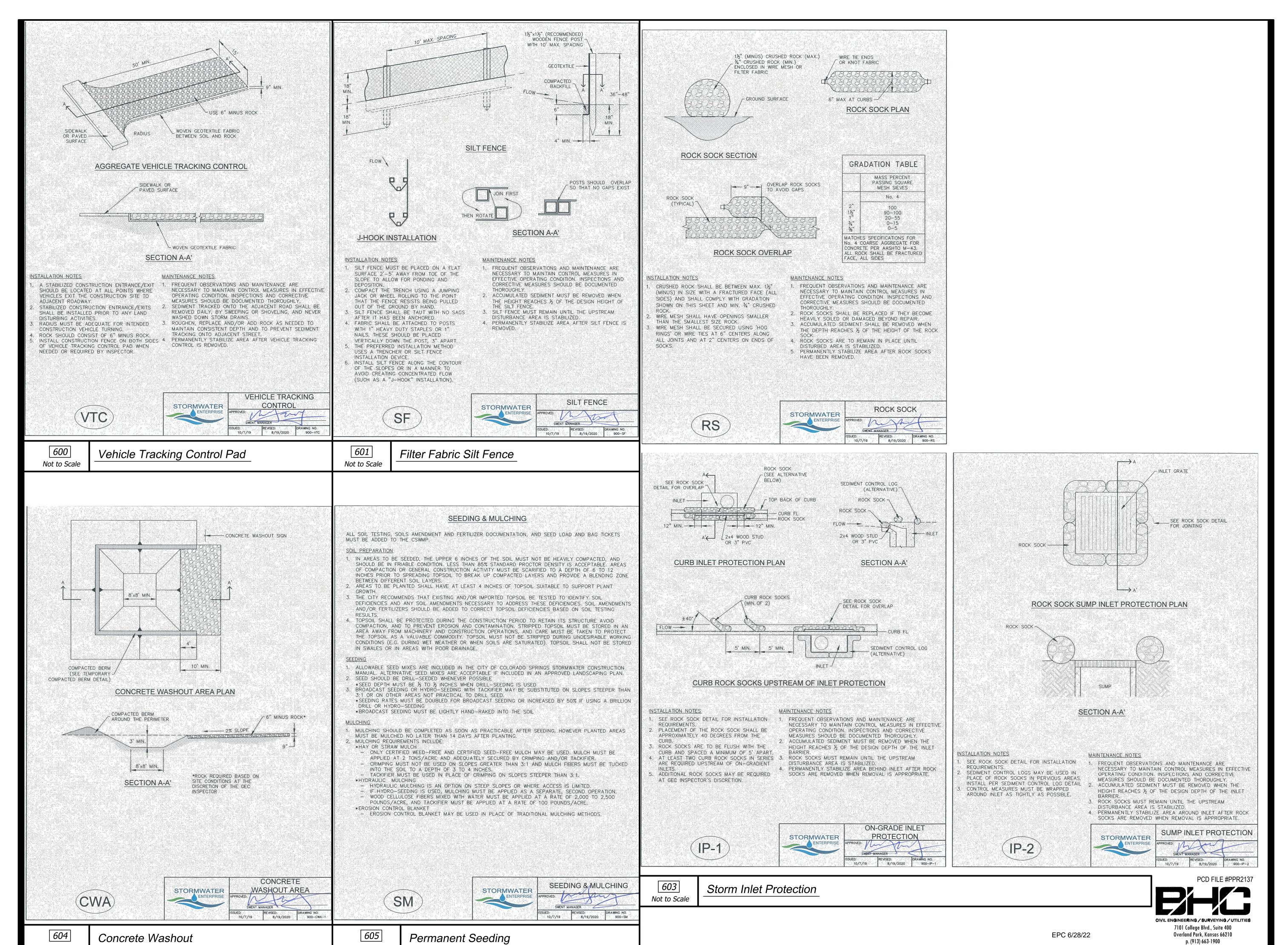
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CIVIL DETAILS 2

C6.1



Not to Scale

Not to Scale

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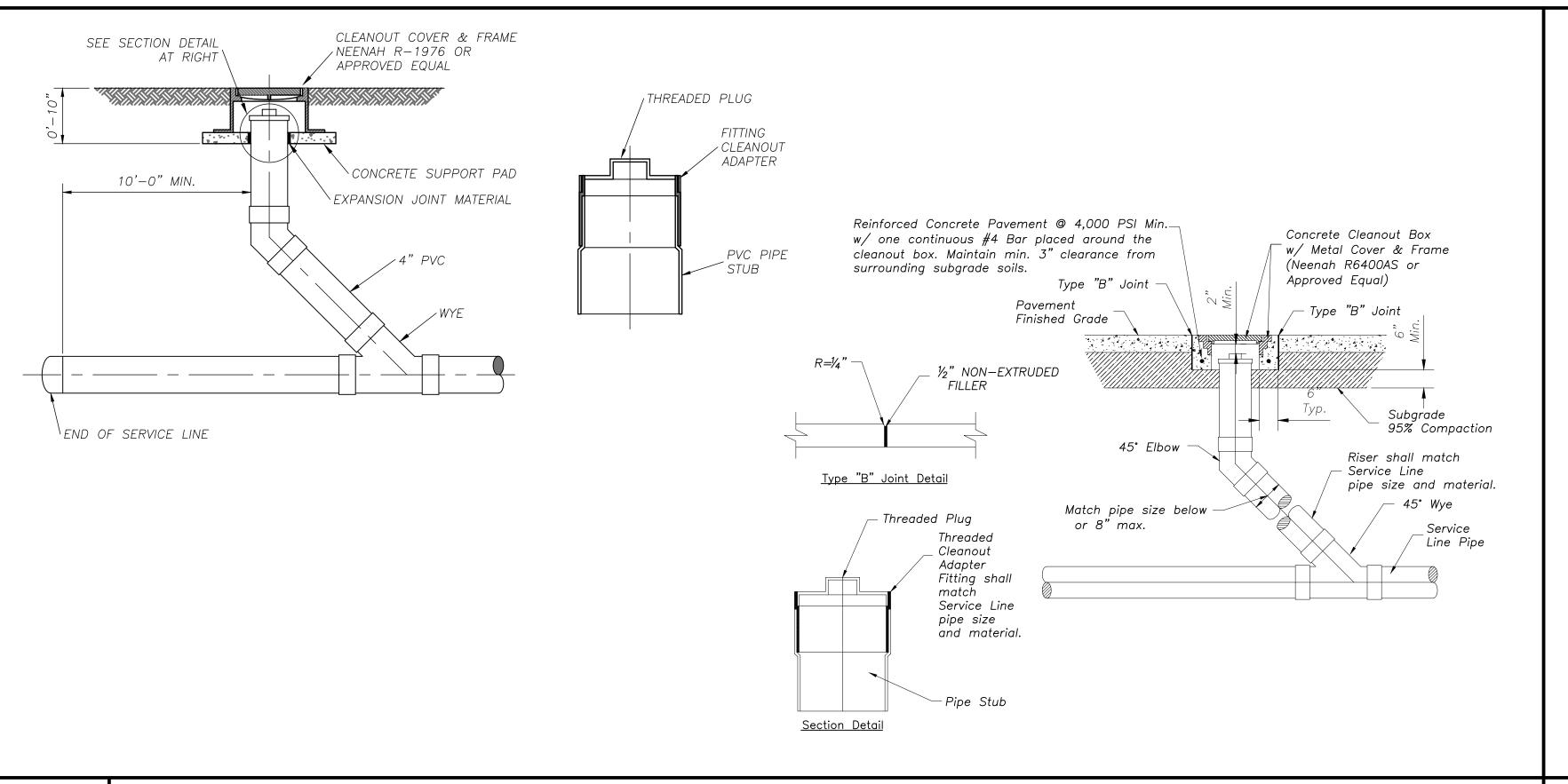
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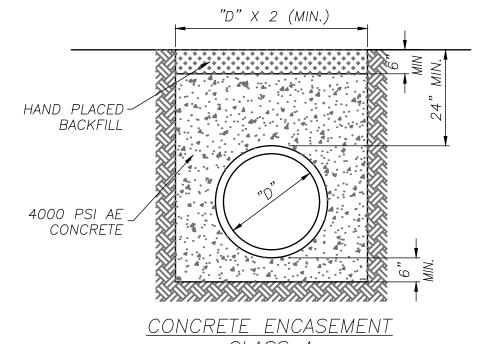
CIVIL DETAILS 3

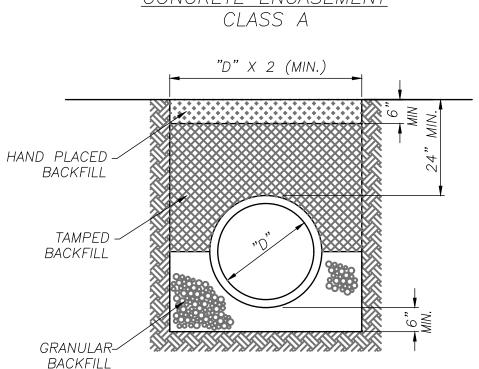
C6.2

TRUE WARM & WELCOME 2300 R6

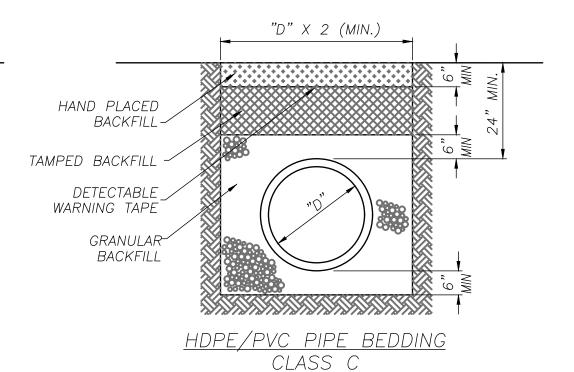
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RIGID PIPE (RCP) BEDDING CLASS B



NOTES:

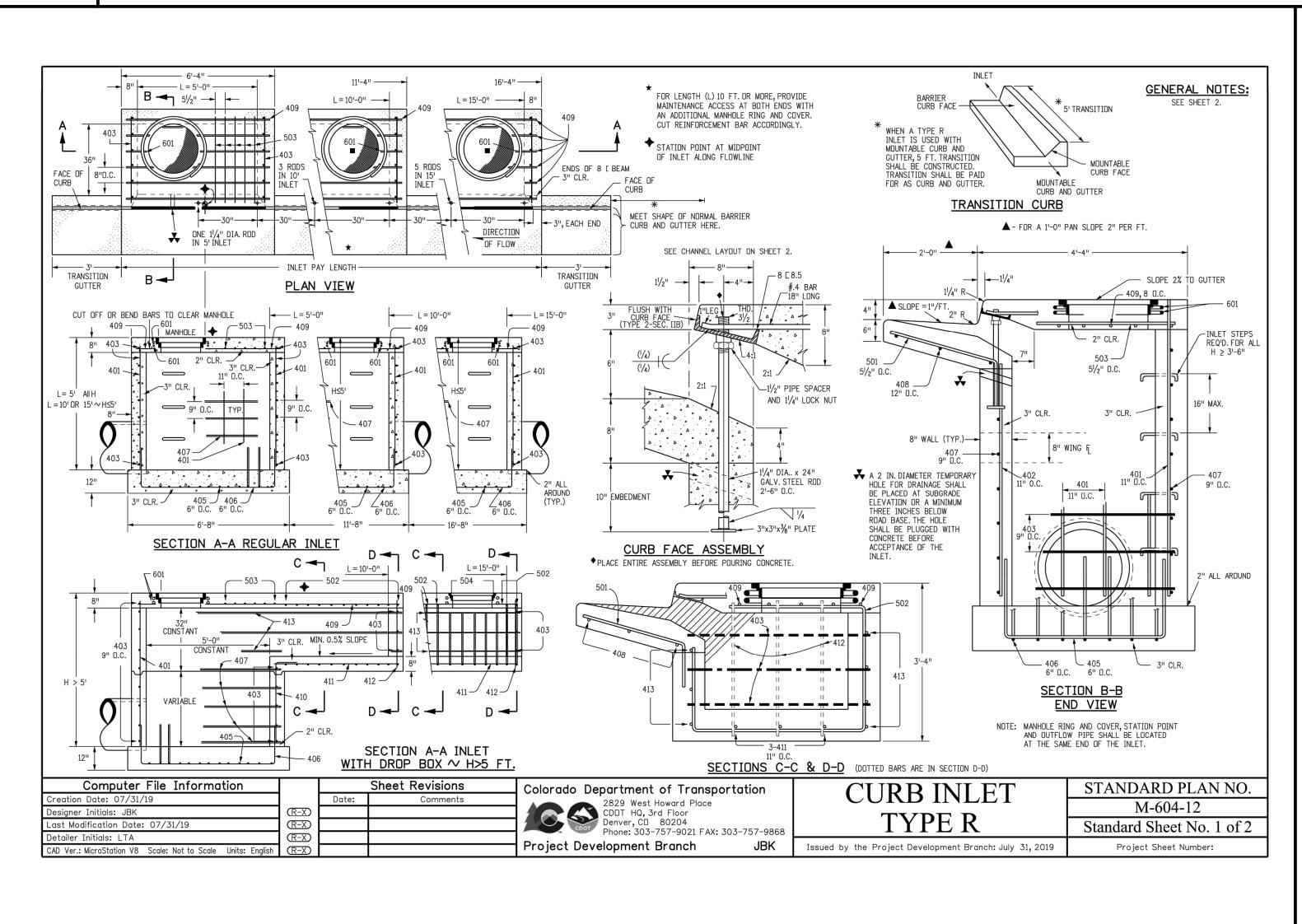
- 1. GRANULAR FILL SHALL BE 1/2" CLEAN ROCK PLACED IN 6" LIFTS AND COMPACTED BY SLICING WITH A SHOVEL.
- 2. TAMPED FILL SHALL BE FINELY DIVIDED, JOB EXCAVATED MATERIAL FREE OF DEBRIS, ORGANIC MATERIAL, AND STONES, COMPACTED TO 95% STANDARD DENSITY PER ASTM D 698.
- 3. HAND PLACED FILL SHALL BE FINELY DIVIDED MATERIAL, FREE OF DEBRIS AND STONES, COMPACTED TO 95% STANDARD DENSITY PER ASTM D 698. ALL PIPE SHALL BE INSPECTED PRIOR TO BACKFILL.
- 4. ALL PIPE COVERED PRIOR TO INSPECTION SHALL BE UNCOVERED AT THE CONTRACTORS EXPENSE.

301 Not to Scale

Sanitary Sewer Cleanout

302 Not to Scale

Pipe Bedding



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CIVIL DETAILS 4

C6.3

TRUE WARM & WELCOME 2300 R6

303

Concrete Curb Inlet