

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Winsome Filing No. 3</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Unnamed</u>	
SUBDIVISION	<u>Winsome</u>	FILING	<u>3</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>365.66</u>	5. NUMBER OF LOTS PROPOSED	<u>38</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>PORTIONS OF SECTION</u> 13 and 24		TOWNSHIP	<u>11</u>
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>64 and 65</u>
		<input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. - no wells have been drilled at this time, and no existing wells are located on the property.			
Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>38</u> of units <u>10,177</u> GPD <u>11.400</u> AF	<input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS	Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
COMMERCIAL USE #	<u>N/A</u> SF <u>-</u> GPD <u>-</u> AF	WELLS SPRING WELL PERMIT NUMBERS _____ _____	
IRRIGATION # **	<u>9.5000</u> acres <u>8,481</u> GPD <u>9.500</u> AF	<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS <u>Determination No. 1692-BD</u> <u>Determination No. 1691-BD</u> <u>Replacement Plan No. 4, Water Right No. 1692-BD</u>
ANIMAL WATERING # ***	<u>152</u> 244 <u>1,696</u> GPD <u>1.9</u> AF	<input type="checkbox"/> ASSOCIATION	
TOTAL	<u>20,355</u> GPD <u>22.800</u> AF *	<input type="checkbox"/> COMPANY	
* Per Part 10 of the Findings from Rep. Plan No. 2 and Part 11 of Rep. Plan No. 3		<input type="checkbox"/> DISTRICT	
** Assuming 0.25 AF/year/res. lot and 2.46 AF/acre/year for commercial irrigation		NAME: <u>N/A</u>	
*** Per Part 2.c. Rep. Plan No. 2, Appendix C of Report (assuming 4 horses/SFE)		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	