

BUC-EE'S #87 EL PASO COUNTY, CO  
ISSUED FOR CITY SUBMITTAL  
EL PASO COUNTY, CO  
BUC-EE'S LTD.



BLU FISH COLLABORATIVE, INC.  
P.O. BOX 40792, Austin, TX 78704  
Phone: (512)388-4115

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SUBMITTAL:

| DATE:      | SUBMITTAL:     | DESCRIPTION (SHEETS / SPECS):                                                |
|------------|----------------|------------------------------------------------------------------------------|
| 2026-09-10 | CITY SUBMITTAL | L000, L100, L101, L102, L103, L104, L105, L106, L107, L108, L109, L110, L111 |
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SIGNATURE BLOCK:

| NAME: | ORGANIZATION: | POSITION: | SIGNATURE: | DATE: |
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PROFESSIONAL  
SEAL:

THIS DOCUMENT IS NOT  
INTENDED FOR PERMITTING,  
BIDDING, OR CONSTRUCTION  
PURPOSES.

DATE SEALED: 09/10/2026  
BFC PROJECT #: 001-24-04

LANDSCAPE PLANTING NOTES:

1.

ALL WEEDS WITHIN THE LIMITS OF CONSTRUCTION ARE TO BE REMOVED AND TAKEN OFF SITE BY THE CONTRACTOR. ROOT SYSTEMS SHOULD BE ERADICATED.
2.

FINISH GRADES OF PLANT BED AREAS (TOP OF MULCH), SOD (TOP OF SOD), HYDROMULCH (TOP OF TOPSOIL), SHALL BE FLUSH WITH ADJACENT PAVING.
3.

TRENCHING AND SITE WORK PERFORMED WITHIN THE PROMINENT ROOT ZONES OF EXISTING TREES SHALL BE DONE BY HAND OR AIR SPADE UNLESS OTHERWISE SPECIFIED BY THE LANDSCAPE ARCHITECT. NO ROOTS OVER 1" DIA. SHALL BE CUT.
4.

VERIFY PLANT COUNTS AND SQUARE FOOTAGES; IF QUANTITIES ON PLANT SCHEDULE DIFFER FROM GRAPHIC INDICATIONS, THEN GRAPHICS SHALL PREVAIL.
5.

LANDSCAPE ARCHITECT TO REVIEW PLANT MATERIALS AT SOURCE OR BY PHOTOGRAPHS OF ACTUAL MATERIAL TO BE PLANTED PRIOR TO PURCHASE, DIGGING, OR SHIPPING OF PLANT MATERIALS.
6.

PROVIDE MATCHING FORMS AND SIZES FOR PLANT MATERIALS WITHIN EACH SPECIES AND SIZE DESIGNATED ON THE DRAWINGS.
7.

PLANT NAMES USED ON THE PLANS COMPLY WITH STANDARD HORTICULTURAL NOMENCLATURE, AND NAMES GENERALLY ACCEPTED IN THE NURSERY TRADE. THE LANDSCAPE ARCHITECT, OR OWNERS REPRESENTATIVE SHALL REVIEW ALL PLANTS AT THE TIME OF DELIVERY TO THE SITE. IF THE CONTRACTOR FAILS TO NOTIFY THE LANDSCAPE ARCHITECT, OR OWNERS REPRESENTATIVE FORTY-EIGHT (48) HOURS IN ADVANCE OF THE DELIVERY TIME, AND/OR DOES NOT CALL FOR OBSERVATION OF THE MATERIAL, THE CONTRACTOR SHALL BE LIABLE FOR ALL REMOVAL AND REPLACEMENT COSTS OF THE PLANT MATERIAL. THE PLANT MATERIAL WILL BE JUDGED AND ACCEPTED OR REJECTED ON BASIS OF THE FOLLOWING CRITERIA:

a.

PROVIDE PLANTS OF QUALITY, SIZE, GENUS, SPECIES, AND
- b.

VARIETY AS INDICATED ON THE PLANS AND AS COORDINATED WITH THE LANDSCAPE ARCHITECT.

c.

PLANTS SHALL BE FREE OF DISEASE, INSECTS, EGGS, LARVAE, AND DEFECTS, CONFORMING TO ANSI Z60.1

d.

TREE CANOPIES SHALL HAVE AN INTACT AND UNDAMAGED CENTRAL LEADER.

e.

TREES ARE REQUIRED TO STAND UPRIGHT WITH NO SUPPORT AND HAVE PROPER TRUNK CALIPER AND TAPER. TREES HAVING "BROOM STICK" TRUNKS WITH "POODLE" TOPS WILL NOT BE ACCEPTED.

f.

BARK SHALL BE DAMAGE FREE WITH ALL MINOR CUTS AND ABRASIONS SHOWING HEALING TISSUE. FOLIAGE, ROOTS AND STEMS OF ALL PLANTS SHALL BE OF VIGOROUS HEALTH AND NORMAL HABIT OF GROWTH FOR ITS SPECIES. ALL PLANTS SHALL BE FREE OF INSECT INFESTATIONS AND DISEASES. TOP GROWTH SHALL BE PROPORTIONATE TO BOTTOM GROWTH.

g.

SHRUBS TRANSPLANTED IN AN UP-SIZED CONTAINER LARGER THAN SPECIFIED SIZE, SHALL HAVE BEEN GROWN IN THAT CONTAINER FOR A SUFFICIENT LENGTH OF TIME TO DEVELOP NEW FIBROUS ROOTS, SO THAT ROOT MASS WILL FILL THE CONTAINER.

h.

AREAS DISTURBED BY CONSTRUCTION AND ARE NOT SCHEDULED TO BE IMPROVED SHALL BE REPAIRED TO THE STATE THAT IT WAS PRIOR TO THE START OF CONSTRUCTION.

i.

ALIGN AND EQUALLY SPACE IN ALL DIRECTIONS PLANTS SO DESIGNATED PER THESE NOTES AND DRAWINGS.

j.

EXACT LOCATIONS OF PLANT MATERIALS TO BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO INSTALLATION. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO DIRECT THE ADJUSTMENT OF PLANTS TO EXACT LOCATION IN FIELD.

k.

IF PLANT MATERIAL IS BALL AND BURLAP, CUT AND REMOVE
11.

BURLAP FROM TOP 1/3 OF BALL. CONTAINER GROWN STOCK WILL HAVE THE OUTSIDE EDGE OF THE ROOTBALL LOOSENEED BY HAND AFTER REMOVING FROM THE CONTAINER.

12.

PRUNE NEWLY PLANTED TREES ONLY AS DIRECTED BY LANDSCAPE ARCHITECT.

13.

PROVIDE SPECIFIED EDGING AS DIVIDER BETWEEN PLANTING BEDS AND LAWN AREAS.

14.

PLANT SPACING LISTED IN PLANT SCHEDULE IS A MAXIMUM TYPICAL SPACING. IF PLANTS ARE SHOWN CLOSER ON THE PLAN THEY SHOULD BE INSTALLED PER THE PLAN.

15.

ALL PROPOSED TURF GRASS AREAS SHALL HAVE 6" DEPTH OF CLEAN (NO WEEDS, ROOTS, DEBRIS, VEGETATION) TOPSOIL, UNLESS A LESSOR DEPTH IS REQUIRED BY THE LOCAL JURISDICTION. TOP SOIL SHOULD BE ATTAINED FROM A REPUTABLE SOURCE LOCATED WITHIN 50 MILES OF THE PROJECT SITE.

16.

ALL PLANTING BED SOIL MIX SHALL BE AMENDED TOPSOIL. CONTRACTOR TO PROVIDE SOIL TEST RESULTS TO THE LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL OF TOPSOIL TO BE USED, AND THE APPROPRIATE AMENDMENTS TO BE ADDED TO THE TOPSOIL TO PROVIDE OPTIMUM GROWING CONDITIONS. ALL TOPSOIL SHALL BE FREE OF ROCKS LARGER THAN 3/4" DIAMETER, DELETERIOUS MATERIAL AND ANY DEBRIS.

17.

SUBMITTALS

a.

PRODUCT DATA

a.a.

PESTICIDES AND HERBICIDES: INCLUDE PRODUCT LABEL AND MANUFACTURERS INSTRUCTIONS SPECIFIC TO THIS PROJECT. PROVIDE THE QUALIFICATIONS OF THE PERSON CERTIFIED TO APPLY THE PESTICIDES AND HERBICIDES.

a.b.

SOD & HYDROMULCH: INCLUDE PRODUCT LABEL AND

18.

MANUFACTURER'S APPLICATION INSTRUCTIONS SPECIFIC TO THIS PROJECT.

a.c.

IMPORTED TOPSOIL: INCLUDE PRODUCT LABEL AND MANUFACTURER'S APPLICATION INSTRUCTIONS SPECIFIC TO THIS PROJECT.

19.

LABORATORY TEST RESULTS OF ALL SOIL MATERIALS INSTALLED ON SITE

a.

IF ON SITE SOIL IS USED, ONE TEST RESULT SHALL BE SUBMITTED FOR EACH ONE TON OF SOIL TO BE INSTALLED. FOR IMPORTED SOIL FROM A QUALIFIED SUPPLIER, ONE TEST RESULT PER TEN TONS WILL BE REQUIRED.

20.

PLEASE PROVIDE SOIL TEST ANALYSIS FROM ONE OF THE FOLLOWING LABS: LABORATORY REPORTS FROM TEXAS PLANT & SOIL LAB (956) 383-0739, TEXAS A&M AGRILIFE EXTENSION (979) 845-4816, WALLACE LABORATORIES LLC (310) 615-0116 OR APPROVED EQUAL.

21.

TESTS SHOULD PROVIDE RESULTS FOR: pH, NO3-N, P, K, Ca, Mg, Na, S, AND CONDUCTIVITY. THIS TEST IS A BASE TEST FOR BASIC FERTILIZER RECOMMENDATIONS. ADDITIONAL INFORMATION TO BE TESTED FOR IS MICRO + B + OM + TEXTURE ANALYSES (MICRONUTRIENT, BORON, ORGANIC MATTER AND TEXTURAL ANALYSIS). TEST RESULTS SHALL BE ACCOMPANIED WITH A LETTER FROM THE TESTING LAB SUMMARIZING THE TEST RESULTS AND CLEARLY IDENTIFYING IF THE SOIL IS SUITABLE FOR PLANT GROWTH OF THE TYPE OF PLANTS PROPOSED (TURF GRASS, SHRUBS, GROUND COVERS, PERENNIALS, TREES AND OTHER PLANTS) FOR THIS PROJECT. IF AMENDMENTS ARE NEEDED THE TYPE AND QUANTITY OF AMENDMENTS TO BE ADDED TO ATTAIN THE OPTIMUM GROWING CONDITION SHALL BE

22.

CLEARLY DESCRIBED.

b.

OBTAINING A SAMPLE:

b.a.

A SEPARATE SAMPLE SHALL BE TAKEN FOR:

b.a.a.

AREAS WITH DIFFERENT SOIL TYPES

b.a.b.

AREAS WITH DIFFERENT LAND USES OR FERTILIZER APPLICATION RATES

b.a.c.

AREAS WITH DIFFERENT CROPPING HISTORIES (SPECIES AND YIELDS)

b.a.d.

AREAS WITH DIFFERENT TERRAIN

b.b.

AVOID SAMPLING AREAS SUCH AS SMALL GULLIES, SLIGHT FIELD DEPRESSIONS, TERRACE, WATERWAYS, OR UNUSUAL AREAS

b.c.

WHEN SAMPLING FERTILIZED FIELDS, AVOID SAMPLING DIRECTLY IN THE FERTILIZED BAND AND WAIT AT LEAST 2 MONTHS AFTER LAST FERTILIZATION.

b.d.

WHEN TAKING A SAMPLE TAKE A 0-6" DEPTH SAMPLE. USE A SPADE, SOIL AUGER, OR SOIL SAMPLING TUBE

b.d.b.

CLEAR PLANTS AND PLANT RESIDUE FROM THE SURFACE (DO NOT REMOVE DECOMPOSED BLACK MATERIAL THAT CAN NO LONGER BE IDENTIFIED AS A PLANT).

b.d.c.

PLACE EACH COLLECTED CORE/SAMPLE IN A CLEAN PLASTIC BUCKET OR OTHER NON-METALLIC CONTAINER AND THOROUGHLY MIX THE SOIL WHILE REMOVING ANY LARGE ROOTS/PLANT TISSUES THAT MIGHT HAVE BEEN COLLECTED.

b.d.d.

APPROXIMATELY 1/3 TO 2/3 FULL QUART-SIZED FREEZER RESEALABLE BAG OR A FULL SOIL SAMPLE BAG IS REQUIRED FOR ROUTINE ANALYSES.

GENERAL CONSTRUCTION NOTES:

1.

CONTRACTOR SHALL BE FAMILIAR WITH ALL EXISTING SITE CONDITIONS INCLUDING UNDERGROUND UTILITIES, PIPES, AND STRUCTURES.

2.

CONTRACTOR SHALL BE RESPONSIBLE FOR BODILY INJURY AND/OR ANY COST INCURRED DUE TO DAMAGE OF OWNER'S PROPERTY OR UTILITIES.

3.

CONTRACTOR IS RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES PRIOR TO ANY EXCAVATION TO ENSURE UTILITIES ARE NOT DISTURBED. REFER TO CIVIL DRAWINGS FOR ALL SITE UTILITIES.

4.

ANY CONFLICTING INFORMATION SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT DURING BIDDING AND PRIOR TO CONTRACTS BEING AWARDED TO CONTRACTORS, OR IT SHALL BE ASSUMED THAT THE CONTRACTOR CAN IMPLEMENT THE PLANS AS DRAWN AND SPECIFIED.

5.

EXISTING CONDITIONS ARE SHOWN SHADED BACK TO ALLOW ALL PROPOSED IMPROVEMENTS TO STAND OUT. EXISTING BASE INFORMATION HAS BEEN IMPORTED FROM CIVIL AND ARCHITECTURAL DRAWINGS. REFER TO THESE DRAWINGS FOR SUPPLEMENTAL INFORMATION.

6.

THE CONTRACTORS (GENERAL AND SUBCONTRACTORS) SHALL PROVIDE UNIT COSTS FOR ALL SOFTSCAPE AND HARDSCAPE MATERIAL SPECIFIED ON THE DRAWINGS AND SPECIFICATIONS. UNIT COSTS SHALL BE PROVIDED FOR MATERIALS AND INSTALLATION SEPARATELY. UNIT COSTS SHALL BE: 'EACH' FOR PLANT MATERIAL, 'SQUARE FOOT' OR 'SQUARE YARD' FOR PAVEMENTS, LINEAR FOOT FOR WALL AND FENCE, 'EACH' FOR SITE FURNISHINGS AND SITE AMENITIES, 'CUBIC YARD' OR 'CUBIC FOOT' FOR SOIL, MULCH AND OTHER BULK PRODUCTS AND 'EACH' OR 'LUMP SUM' FOR MISCELLANEOUS ITEMS. THE UNIT COST SHALL BE FORMATTED TO HAVE COLUMNS FOR: ITEMS, UNIT, UNIT COST, TOTAL ITEM COST.

7.

LOCATE JOINTS IN CONCRETE PAVING ACCORDING TO PLAN. IF NONE SHOWN, CONTROL JOINTS SHALL CREATE SQUARE PANELS AND NOT EXCEED 10 FOOT SPACING AND SHALL BE 1/4 OF THE DEPTH OF THE PAVING. EXPANSION JOINTS SHALL NOT EXCEED 50 FOOT SPACING AND SHALL INCLUDE AN ASPHALT JOINT WITH FLEXIBLE SEALANT TO MATCH THE PAVEMENT COLOR. EXPANSION JOINTS TO HAVE 12" LONG #3 SMOOTH GALVANIZED DOWEL IN VERTICAL CENTER OF JOINT, SPACED HORIZONTALLY EQUALLY 10 INCHES APART OR A MINIMUM OF TWO PER JOINT, WHICHEVER IS GREATER.

TREE KEY:

BUR OAK

SKYLINE HONEY LOCUST

20' HT. PONDEROSA PINE

PINON PINE

ROCKY MOUNTAIN JUNIPER

BLUE SPRUCE

16' HT. PONDEROSA PINE

\* REF. SHEET L111 FOR FULL PLANT SCHEDULE

107 Leland Street, Suite 2  
Austin, TX 78704

P.O. BOX 40792  
Austin, TX 78704

Phone: (512)388-4115

PROFESSIONAL SEAL:

PROJECT NAME:

BUC-EE'S  
EL PASO  
COUNTY

OWNER:

BUC-EE'S LTD.

PROJECT LOCATION:

INTERSTATE  
HWY 25 &  
PALMER DIVIDE  
ROAD,  
MONUMENT, CO

REVISIONS:

PROJECT #:  
DATE PRINTED:

001-24-04  
09/10/2026

DRAWING TITLE:

OVERALL  
PLANTING PLAN

SHEET NO.:

L100

CIVIL BASE FILES: 09/09/2026





|                                                                                     |                        |
|-------------------------------------------------------------------------------------|------------------------|
|  | BUR OAK                |
|  | SKYLINE HONEY LOCUST   |
|  | PINON PINE             |
|  | ROCKY MOUNTAIN JUNIPER |
|  | BLUE SPRUCE            |
|  | 16' HT. PONDEROSA PINE |

## LEGEND

|                                                                                     |                                            |
|-------------------------------------------------------------------------------------|--------------------------------------------|
|  | TURF MASTER LLC'S<br>NATURE'S PRAIRIE TURF |
|                                                                                     | 2"-3" DIA. BULL ROCK, 6" DEPTH             |
|  | PROPERTY LINE                              |
|  | STEEL EDGING                               |

 TURF MASTER LLC'S  
NATURE'S PRAIRIE TURF

 2'-3" DIA. BULL ROCK, 6" DEPTH

 PROPERTY LINE

 STEEL EDGING

PROFESSIONAL SEAL:

MICHAEL FISHBAUGH  
1487  
12/09/20  
Original Date of Licensure  
STATE OF COLORADO  
LANDSCAPE ARCHITECT  
E SEALED: 09/10/2026

PROJECT LOCATION:  
INTERSTATE  
HWY 25 &  
PALMER DIVIDE  
ROAD,  
MONUMENT, CO

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SHEET NO.:

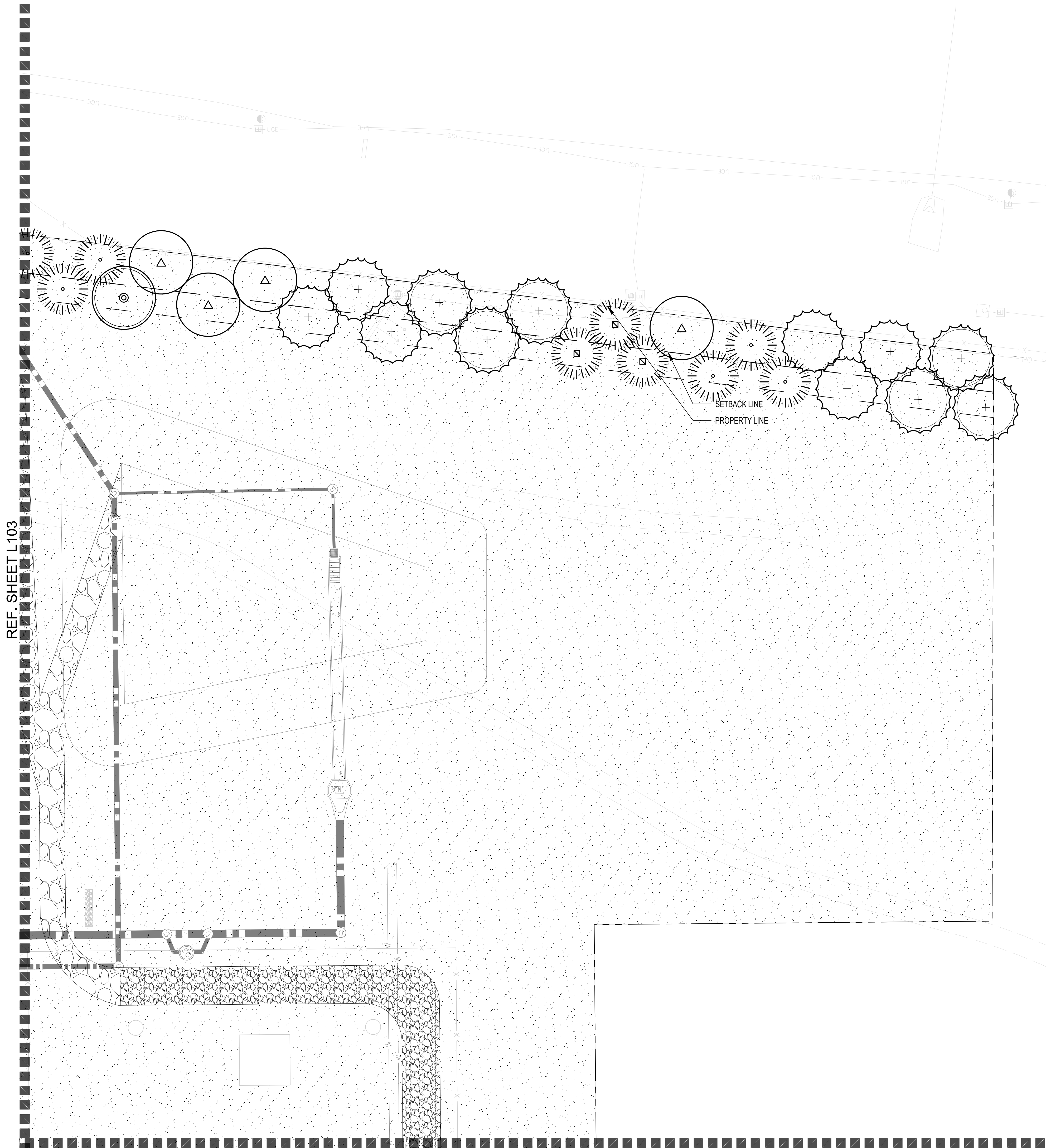
NORTH

SCALE IN FEET (1"=20'-0")

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CIVIL BASE FILES: 09/09/2026





**TREE KEY:**

- BUR OAK
- SKYLINE HONEY LOCUST
- PINON PINE
- ROCKY MOUNTAIN JUNIPER
- BLUE SPRUCE
- 16' HT. PONDEROSA PINE

\* REF. SHEET L111 FOR FULL PLANT SCHEDULE

**LEGEND**

- TURF MASTER LLC'S NATURES PRAIRIE TURF
- PROPERTY LINE

**BLU FISH COLLABORATIVE**  
Landscape Architecture

107 Leland Street, Suite 2  
Austin, TX 78704

P.O. BOX 40792  
Austin, TX 78704

Phone: (512)388-4115

**BUC-EE'S**

PROFESSIONAL SEAL:

**MICHAEL FISHEAUGH**  
1487  
12/09/20  
Original Date of Licensure  
LICENSED LANDSCAPE ARCHITECT  
STATE OF COLORADO

DATE SEALED: 09/10/2026

PROJECT NAME:  
**BUC-EE'S  
EL PASO  
COUNTY**

OWNER:  
**BUC-EE'S LTD.**

PROJECT LOCATION:  
**INTERSTATE  
HWY 25 &  
PALMER DIVIDE  
ROAD,  
MONUMENT, CO**

REVISIONS:

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PROJECT #: 001-24-04  
DATE PRINTED: 09/10/2026  
DRAWING TITLE:  
**PLANTING PLAN**

**NORTH**

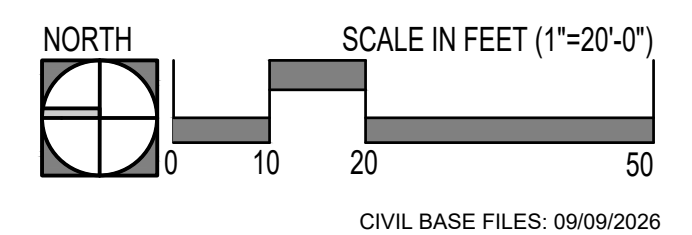
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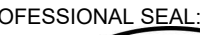
CIVIL BASE FILES: 09/09/2026

REF. SHEET L109

SHEET NO.:  
**L104**

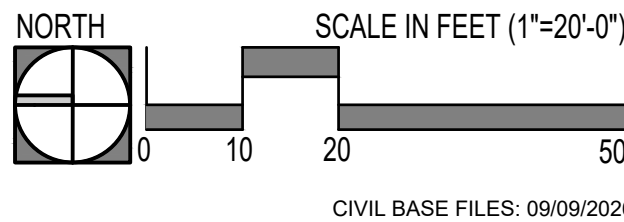


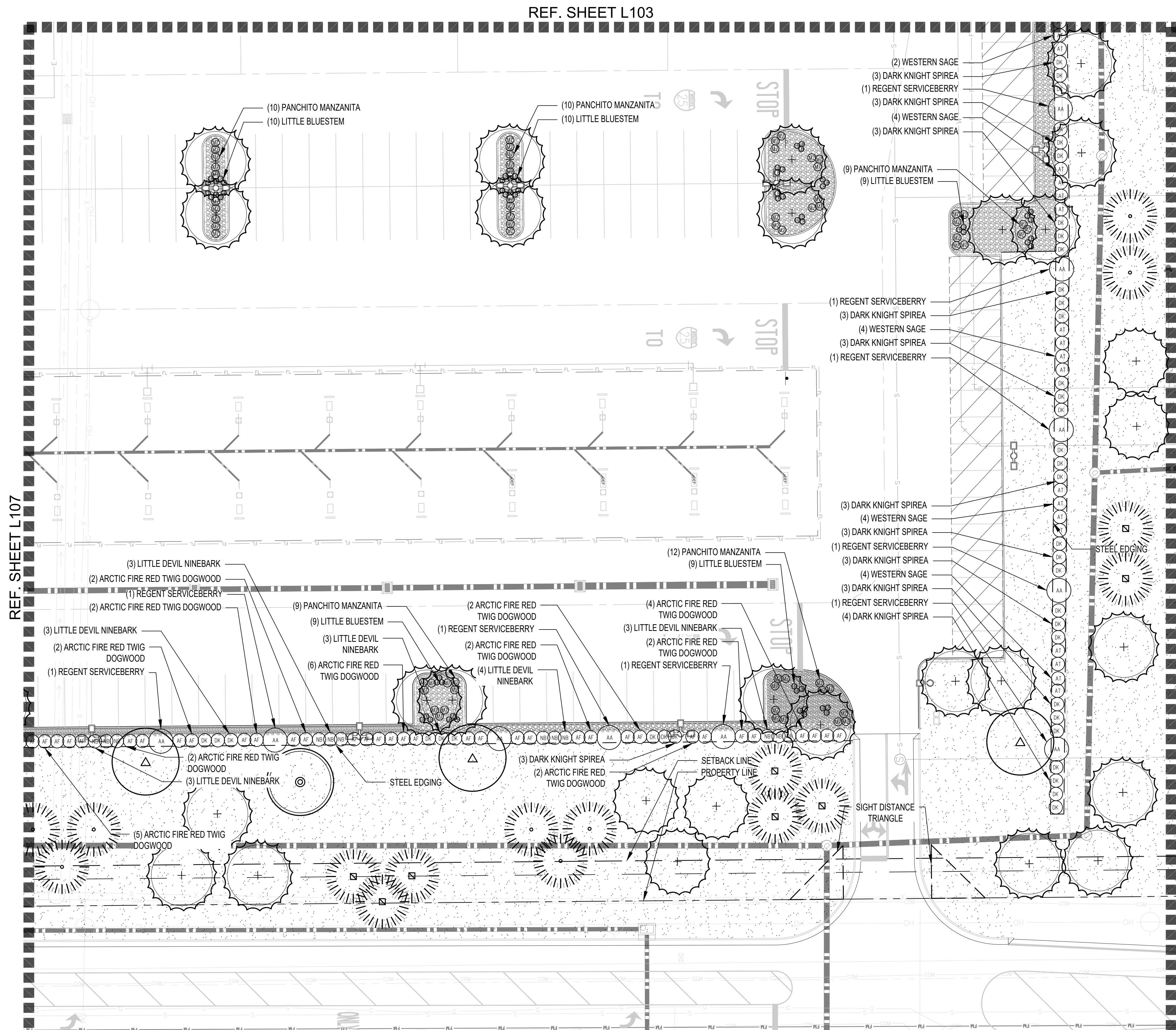
# L106



PROJECT LOCATION:

EET NO.





REF. SHEET L103

REF. SHEET L107

REF. SHEET L109

- TREE KEY:**
- NEW MEXICO LOCUST
  - SKYLINE HONEY LOCUST
  - 20' HT. PONDEROSA PINE
  - UTAH JUNIPER
  - ROCKY MOUNTAIN JUNIPER
  - BLUE SPRUCE
  - 16' HT. PONDEROSA PINE

- LEGEND**
- TURF MASTER LLC'S NATURE'S PRAIRIE TURF
  - 2'-3" DIA. BULL ROCK, 6" DEPTH
  - PROPERTY LINE
  - STEEL EDGING

**BLU FISH COLLABORATIVE**  
Landscape Architecture

107 Leland Street, Suite 2  
Austin, TX 78704  
P.O. BOX 40792  
Austin, TX 78704  
Phone: (512)388-4115

**BUC-EE'S**

PROFESSIONAL SEAL:  
**MICHAEL FISHEAUGH**  
1487  
12/09/20  
Original Date of Licensure  
LOUISIANA LANDSCAPE ARCHITECT  
DATE SEALED: 09/10/2026

PROJECT NAME:  
**BUC-EE'S  
EL PASO  
COUNTY**

OWNER:  
**BUC-EE'S LTD.**

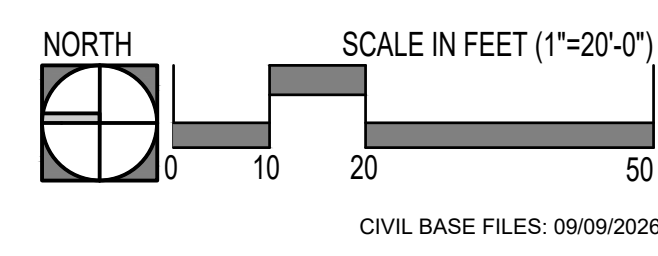
PROJECT LOCATION:  
**INTERSTATE  
HWY 25 &  
PALMER DIVIDE  
ROAD,  
MONUMENT, CO**

REVISIONS:

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PROJECT #: 001-24-04  
DATE PRINTED: 09/10/2026  
DRAWING TITLE:  
**PLANTING PLAN**

SHEET NO.:  
**L108**



TURF MASTER LLC'S  
NATURES PRAIRIE TURF  
PROPERTY LINE



107 Leland Street, Suite 2  
Austin, TX 78704  
P.O. BOX 40792  
Austin, TX 78704  
Phone: (512)388-4115

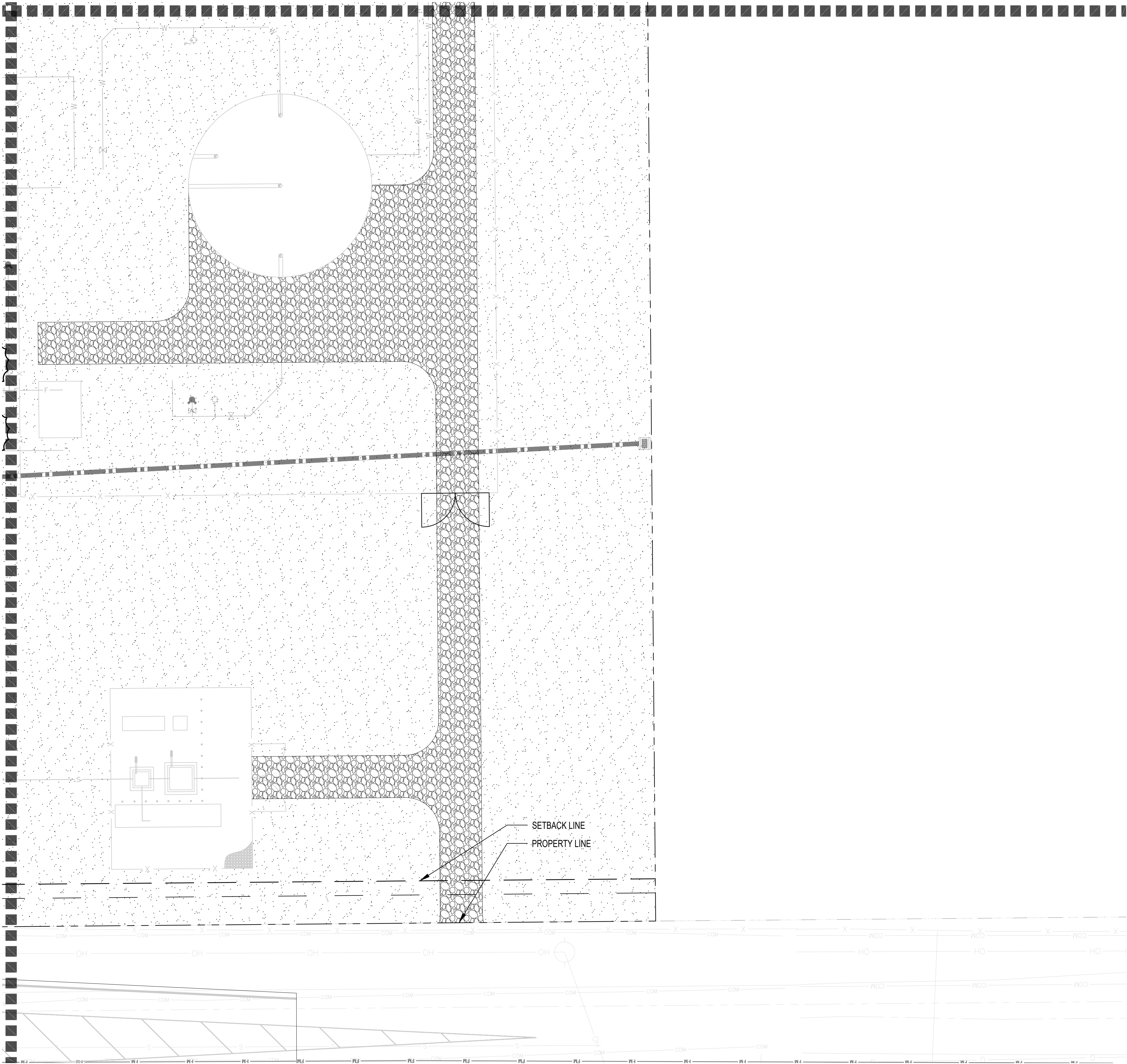


PROJECT NAME:  
BUC-EE'S  
EL PASO  
COUNTY

OWNER:  
BUC-EE'S LTD.

PROJECT LOCATION:  
INTERSTATE  
HWY 25 &  
PALMER DIVIDE  
ROAD,  
MONUMENT, CO

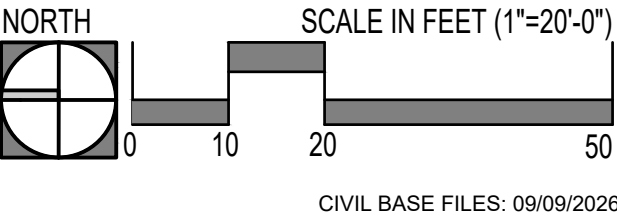
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PROJECT #: 001-24-04  
DATE PRINTED: 09/10/2026  
DRAWING TITLE:  
PLANTING PLAN

SHEET NO.:  
L109



CIVIL BASE FILES: 09/09/2026

PLANT LIST

NOTES:  
1. THE CONTRACTORS (GENERAL AND SUBCONTRACTORS) SHALL PROVIDE UNIT COSTS FOR ALL SOFTSCAPE AND HARDSCAPE MATERIAL SPECIFIED ON THE DRAWINGS AND SPECIFICATIONS. UNIT COSTS SHALL BE PROVIDED FOR MATERIALS AND INSTALLATION SEPARATELY. UNIT COSTS SHALL BE: 'EACH' FOR PLANT MATERIAL, 'SQUARE FOOT' OR 'SQUARE YARD' FOR PAVEMENTS, LINEAR FOOT FOR WALL AND FENCE, 'EACH' FOR SITE FURNISHINGS AND SITE AMENITIES, 'CUBIC YARD' OR 'CUBIC FOOT' FOR SOIL, MULCH AND OTHER BULK PRODUCTS AND 'EACH' OR 'LUMP SUM' FOR MISCELLANEOUS ITEMS. THE UNIT COST SHALL BE FORMATTED TO HAVE COLUMNS FOR: ITEMS, UNIT, UNIT COST, TOTAL ITEM COST.  
2. PLANT QUANTITIES ARE PROVIDED FOR OWNER CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING AND PROVIDING PLANT QUANTITIES SHOWN ON THE LANDSCAPE PLAN.  
3. CONTRACTOR IS RESPONSIBLE FOR LOCATING AND SECURING TREE AND PLANT MATERIAL IN ADVANCE. BECAUSE OF THE LONG LEAD TIME ON THIS INSTALLATION AND THE RECENT SHORTAGE ON TREE CROP, CONTRACTOR SHALL RESERVE OR CONTRACT GROW TREES WITH A GROWER.

| SHADE TREES |      |                                                                         |                          |
|-------------|------|-------------------------------------------------------------------------|--------------------------|
| SYM.        | QTY. | COMMON NAME, BOTANICAL NAME                                             | MIN. SPEC.               |
|             | 9    | SKYLINE HONEYLOCUST, GLEDITSIA TRIACANTHOS F. INERMIS 'SKYCOLE' SKYLINE | B&B<br>3.5" CAL. MINIMUM |
|             | 41   | BUR OAK, QUERCUS MACROCARPA                                             | B&B<br>3.5" CAL. MINIMUM |

| EVERGREEN TREES |      |                                                                                                                               |                        |
|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|
| SYM.            | QTY. | COMMON NAME, BOTANICAL NAME                                                                                                   | MIN. SPEC.             |
|                 | 56   | PINON PINE, PINUS EDULIS                                                                                                      | B&B<br>6' HT. MINIMUM  |
|                 | 41   | ROCK MOUNTAIN JUNIPER, JUNIPERUS SCOPULORUM                                                                                   | B&B<br>6' HT. MINIMUM  |
|                 | 61   | BLUE SPRUCE, PICEA PUNGEANS (31 BLUE, 20 GREEN)                                                                               | B&B<br>6' HT. MINIMUM  |
|                 | 204  | PONDEROSA PINE, PINUS PONDEROSA (PONDEROSA PINE LOCATED WITHIN THE INTERIOR PARKING LOT SHALL BE LIMBED UP TO 7' ABOVE GRADE) | B&B<br>16' HT. MINIMUM |
|                 | 1    | PONDEROSA PINE, PINUS PONDEROSA                                                                                               | B&B<br>20' HT. MINIMUM |

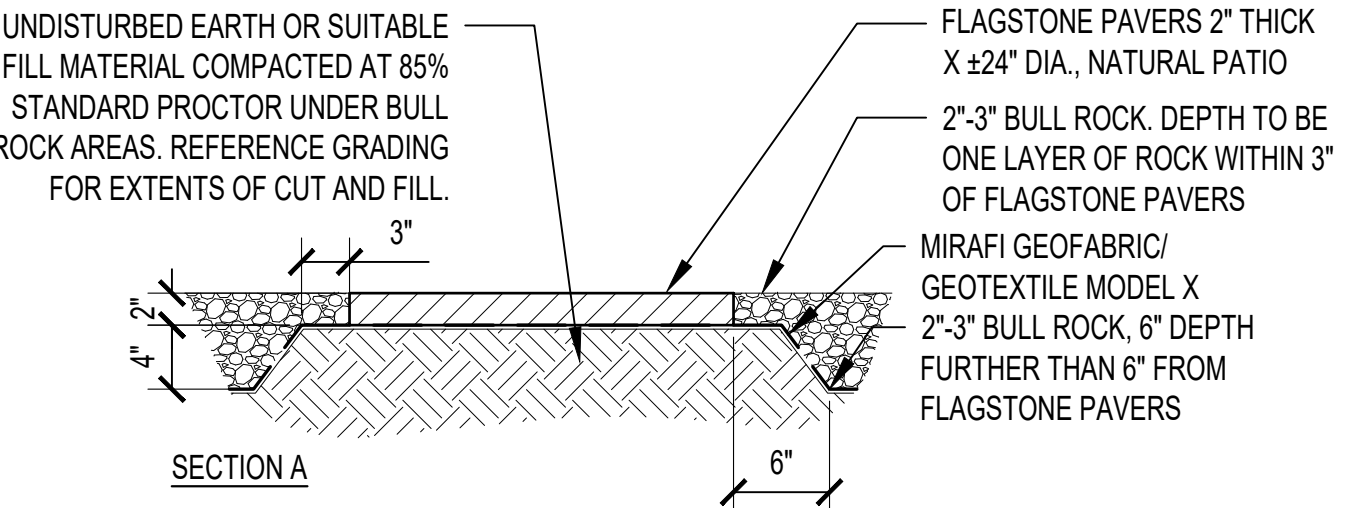
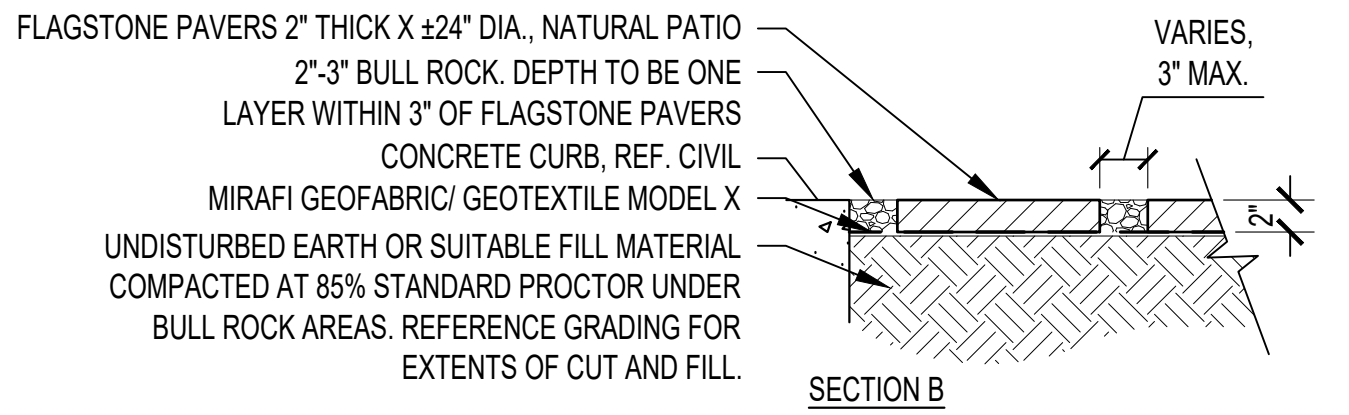
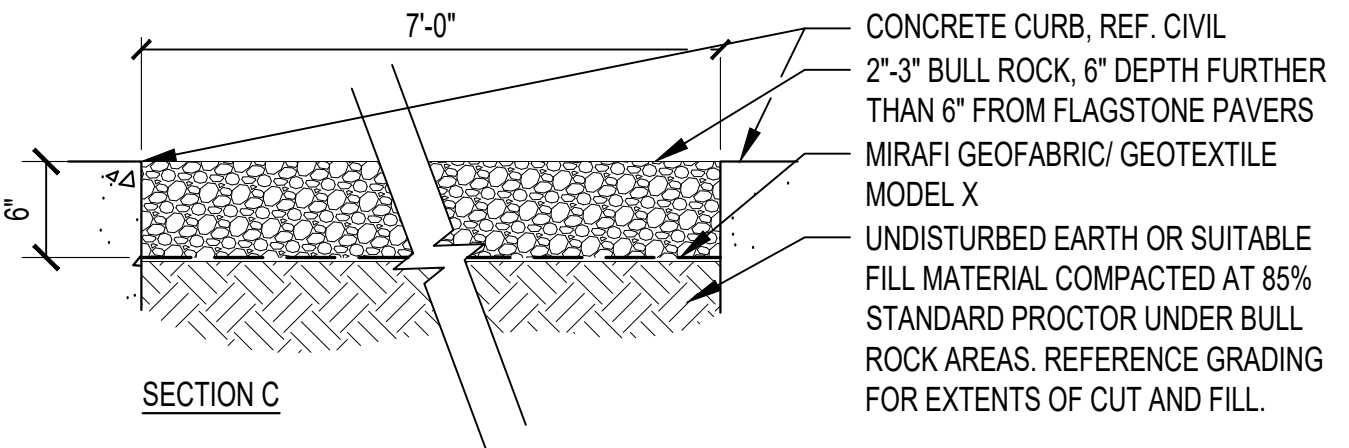
| SHRUBS |      |                                                                     |                |              |
|--------|------|---------------------------------------------------------------------|----------------|--------------|
| SYM.   | QTY. | COMMON NAME, BOTANICAL NAME                                         | MIN. CONTAINER | MAX. SPACING |
|        | 63   | WESTERN SAGE, ARTEMISIA TRIDENTATA                                  | 3 GALLON       | 4' O.C.      |
|        | 91   | LITTLE DEVIL NINEBARK, PHYSOCARPUS OPULIFOLIUS 'DONNA MAY' PP22,634 | 3 GALLON       | 4' O.C.      |
|        | 27   | REGENT SERVICEBERRY, AMELANCHIER ALNIFOLIA 'REGENT'                 | 3 GALLON       | 4' O.C.      |
|        | 298  | ARCTIC FIRE RED TWIG DOGWOOD, CORNUS SERICEA 'ARCTIC FIRE'          | 3 GALLON       | 4' O.C.      |
|        | 203  | DARK KNIGHT SPIREA, CARYOPTERIS x CLANDONENSIS 'DARK KNIGHT'        | 3 GALLON       | 4' O.C.      |
|        | 631  | LITTLE BLUESTEM, SCHIZACRYIUM SCOPARIUM                             | 1 GALLON       | 2' O.C.      |
|        | 712  | PANCHITO MANZANITA, ARCTOSTAPHYLOS X COLORADENSIS 'PANCHITO'        | 3 GALLON       | 2' O.C.      |

| TURF |           |                                                                                                                            |             |  |
|------|-----------|----------------------------------------------------------------------------------------------------------------------------|-------------|--|
| SYM. | QTY.      | COMMON NAME, BOTANICAL NAME                                                                                                | CONTAINER   |  |
|      | REF. PLAN | TURF MASTER LLC'S NATURES PRAIRIE TURF (CREEPING FESCUE, PRAIRIE JUNEGRASS, TUFTED HAIRGRASS, SIDEOTS GRAMA, SHEEP FESCUE) | HYDRO-MULCH |  |

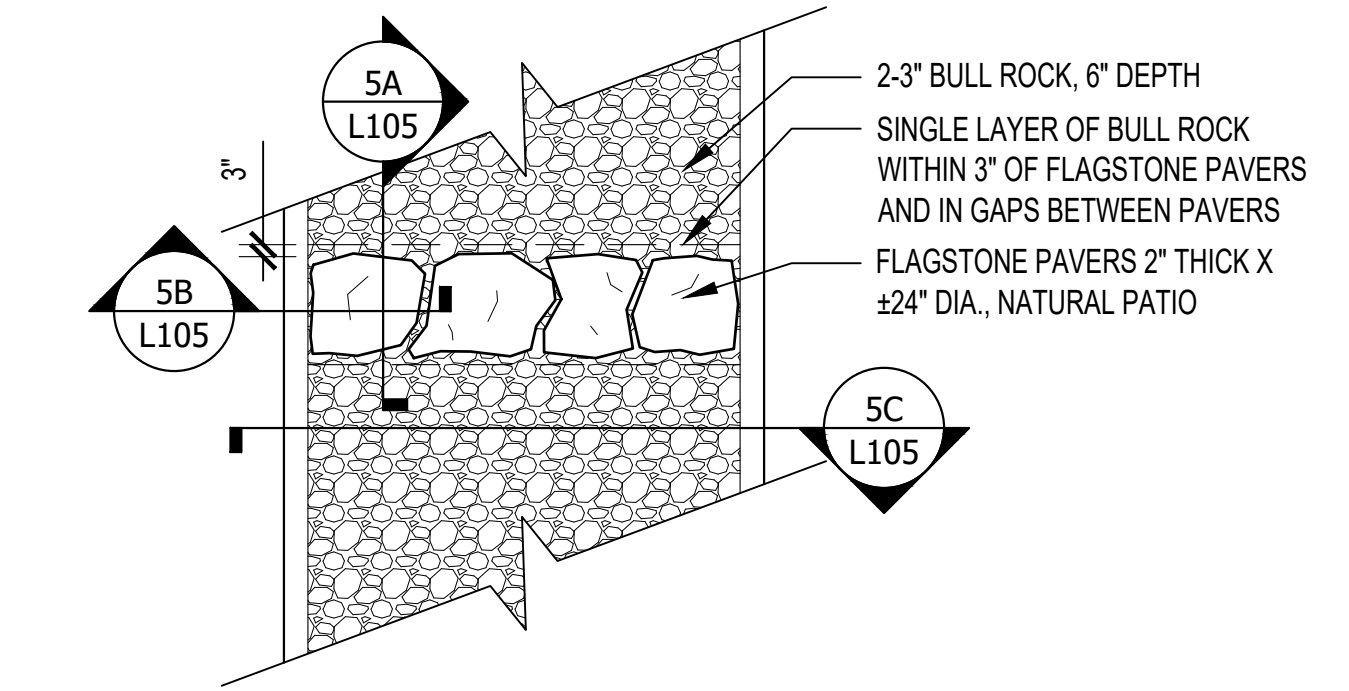
LANDSCAPE CALCULATIONS

SITE AREA: 1,529,167 SF  
REQUIRED LANDSCAPE AREA (5%): 76,459 SF

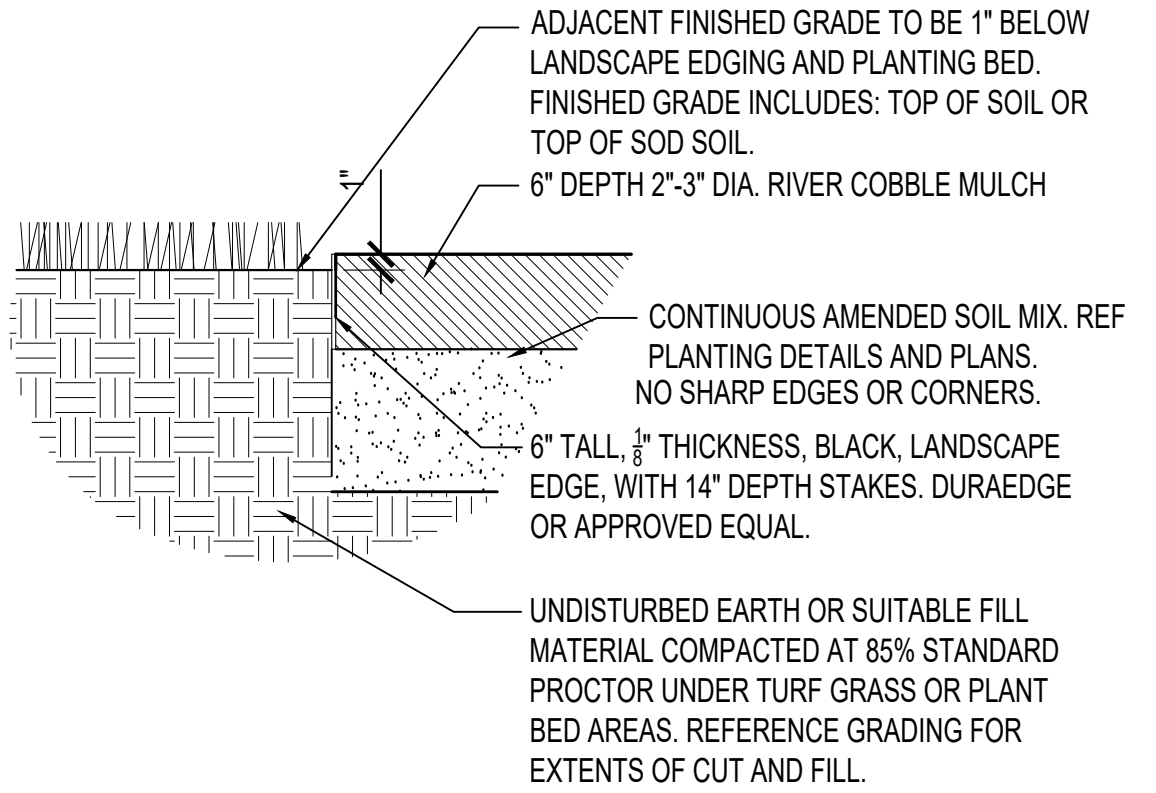
| REQUIRED INTERNAL LANDSCAPE TREES:<br>(1 TREE / 500 SF) | REQUIRED<br>153 | PROVIDED<br>156 |
|---------------------------------------------------------|-----------------|-----------------|
| INTERSTATE 25 FRONTAGE (INTERSTATE) LANDSCAPE BUFFER    |                 |                 |
| LINEAR FOOTAGE                                          | 2254 FT.        |                 |
| PLANTING DEPTH                                          | 8 FT.           |                 |
| REQUIRED                                                | 113             | PROVIDED<br>113 |
| TOTAL TREES (1TREE / 20')                               |                 |                 |
| BEACON LITE ROAD (MINOR COLLECTOR) LANDSCAPE BUFFER     |                 |                 |
| LINEAR FOOTAGE                                          | 1895 FT.        |                 |
| PLANTING DEPTH                                          | 7 FT.           |                 |
| REQUIRED                                                | 76              | PROVIDED<br>84  |
| TOTAL TREES (1TREE / 25')                               |                 |                 |
| COUNTY LINE (MINOR ARTERIAL) LANDSCAPE BUFFER           |                 |                 |
| LINEAR FOOTAGE                                          | 780 FT.         |                 |
| PLANTING DEPTH                                          | 7 FT.           |                 |
| REQUIRED                                                | 32              | PROVIDED<br>40  |
| TOTAL TREES (1TREE / 25')                               |                 |                 |
| PARKING LOT SCREENING                                   |                 |                 |
| PARKING ISLAND:<br>850 PARKING/ 15                      | REQUIRED<br>57  | PROVIDED<br>65  |
| PARKING TREES:                                          | 114             | 156             |



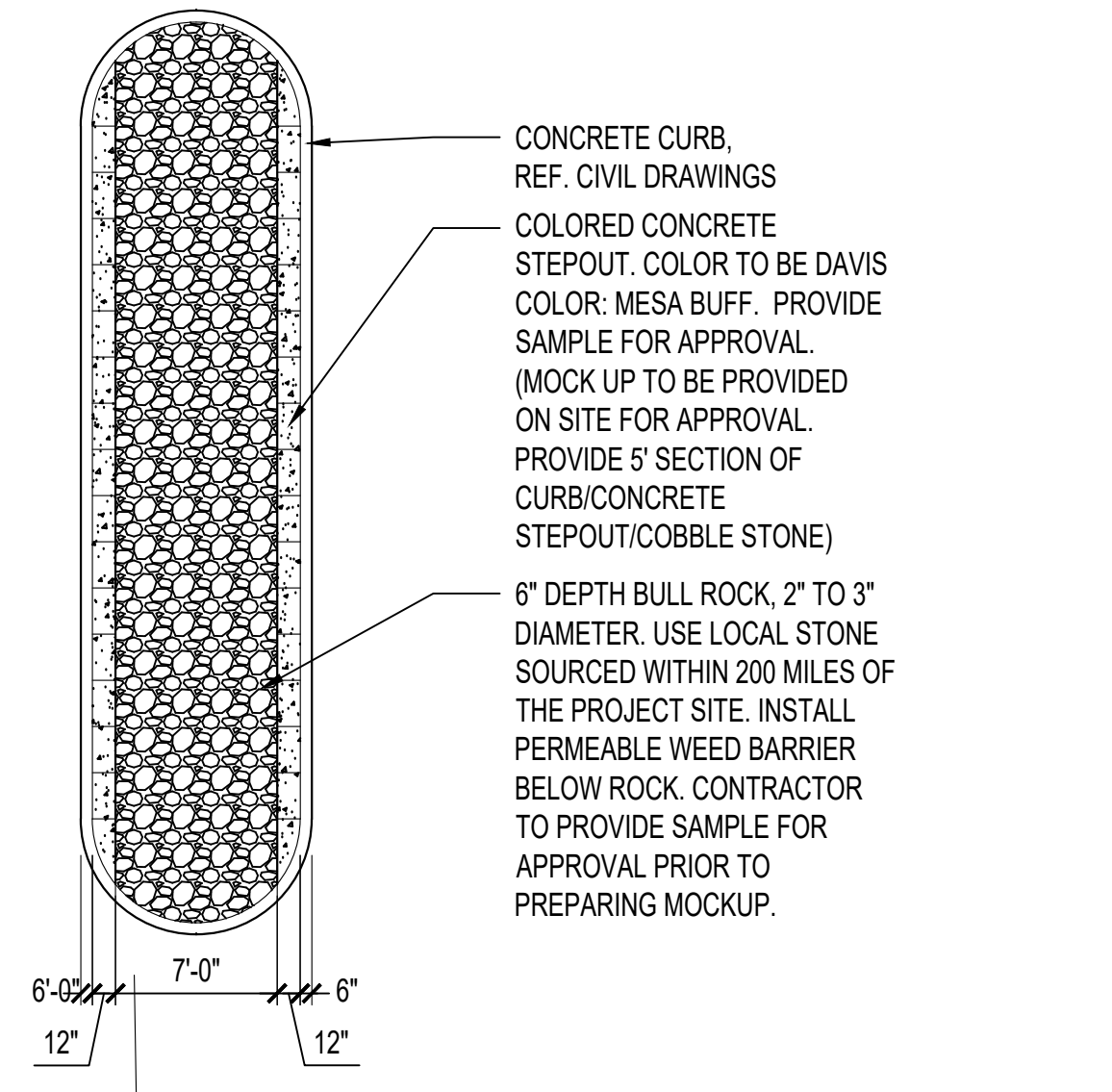
4 FLAGSTONE PATH - SECTIONS Scale: 1" = 1'-0"



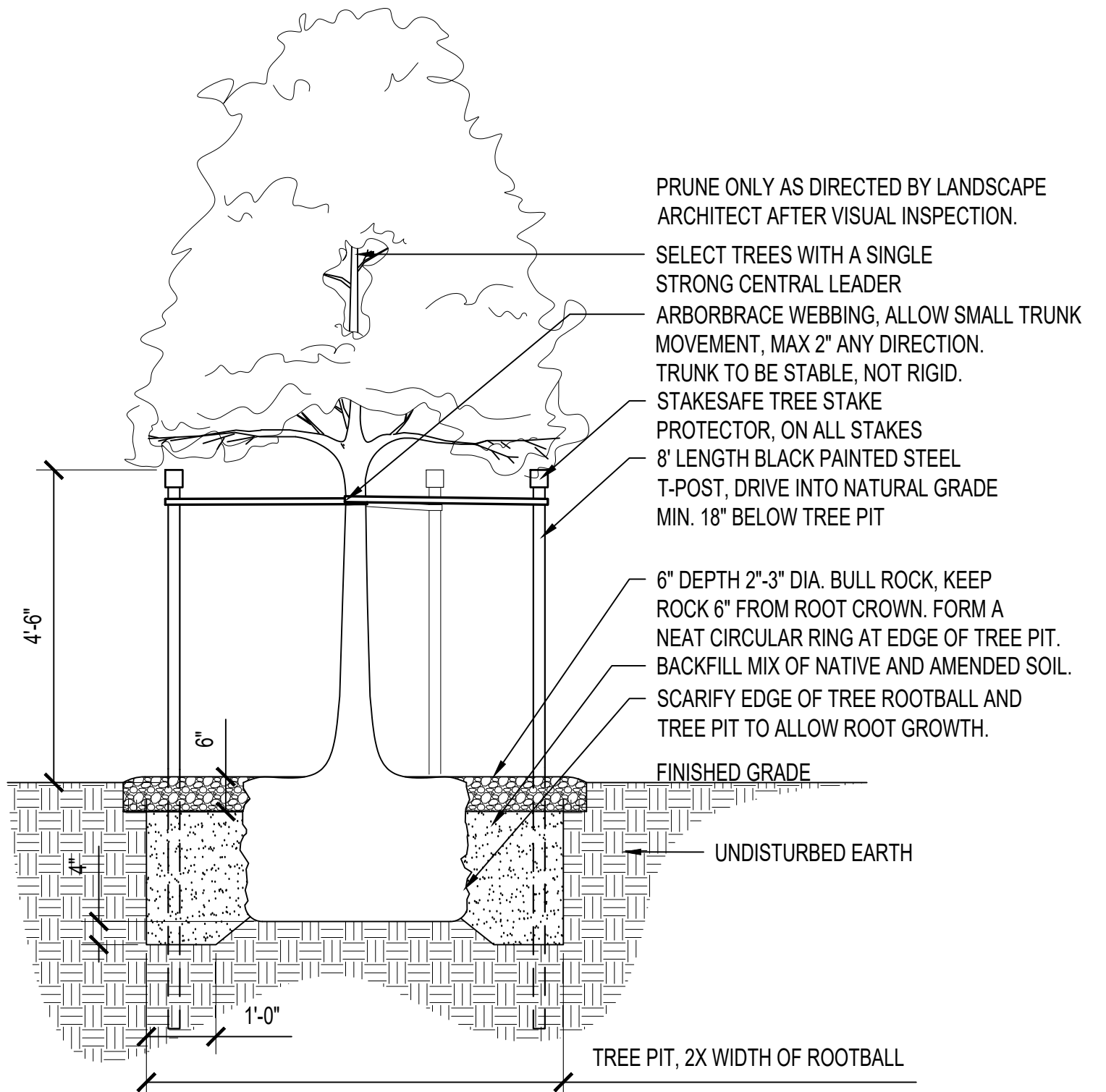
4 FLAGSTONE PATH - PLAN Scale: 1/4" = 1'-0"



3 STEEL EDGING Scale: 1" = 1'-0"



2 CURB ISLAND PLAN DETAIL Scale: 1/8" = 1'-0"



1 SHADE TREE PLANTING Scale: 1/2" = 1'-0"



PROFESSIONAL SEAL:



PROJECT NAME:

BUC-EE'S  
EL PASO  
COUNTY

OWNER:

BUC-EE'S LTD.

PROJECT LOCATION:

INTERSTATE  
HWY 25 &  
PALMER DIVIDE  
ROAD,  
MONUMENT, CO

REVISIONS:

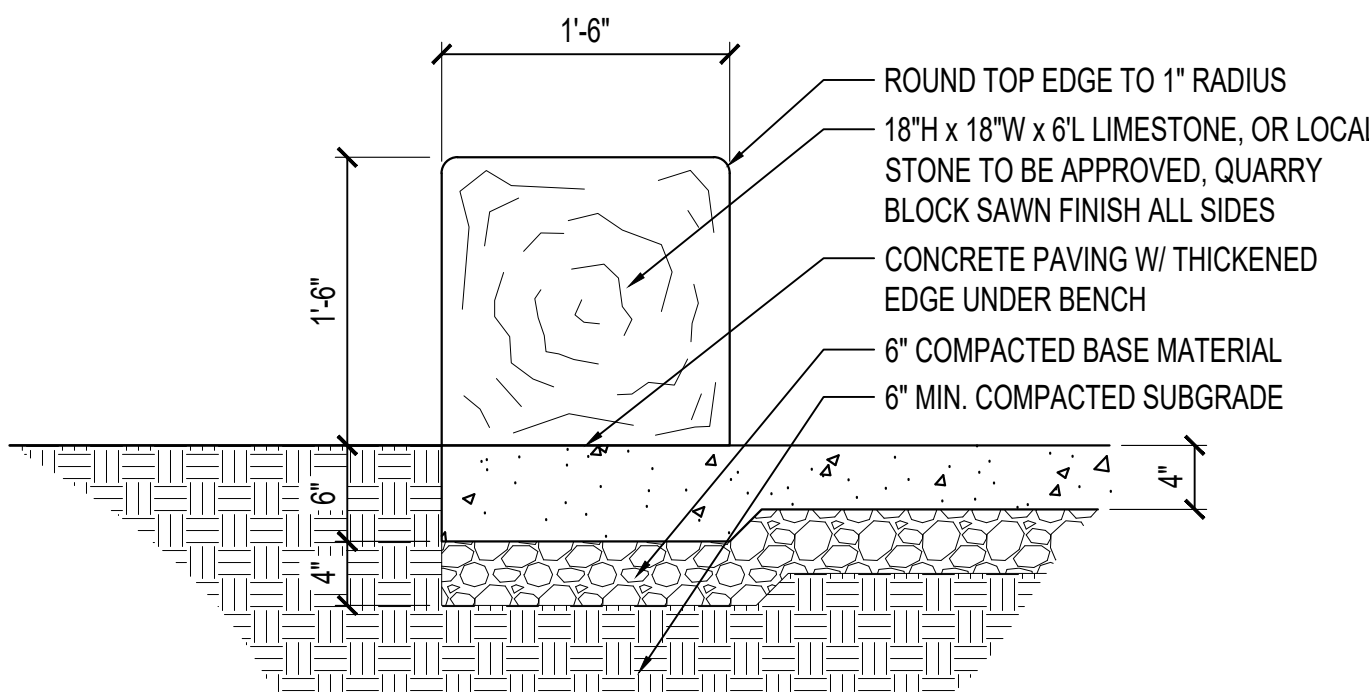
PROJECT #: 001-24-04  
DATE PRINTED: 09/10/2026

DRAWING TITLE:

BIKE PLAZA  
DETAILS

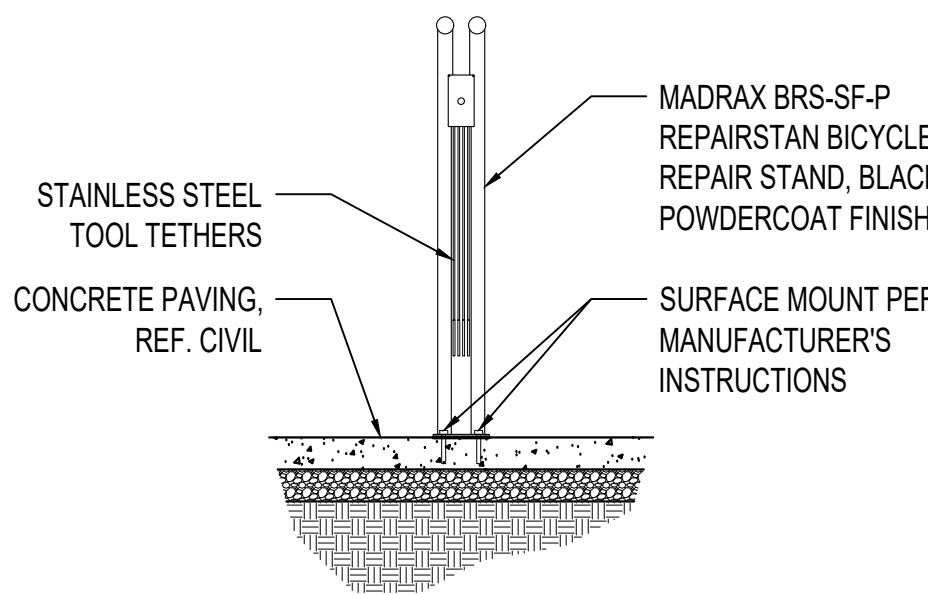
SHEET NO.:

L111



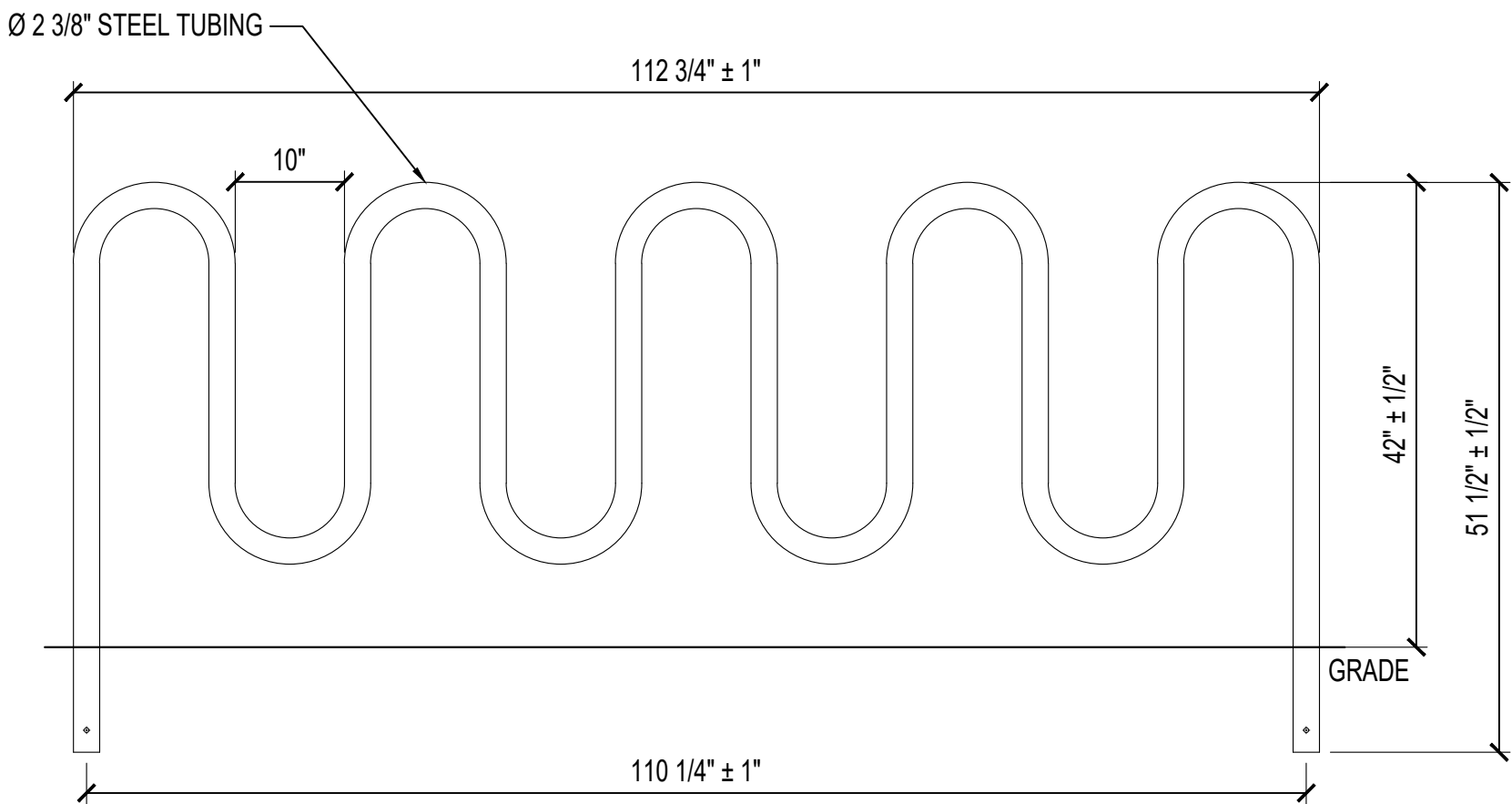
3 STONE SEAT BLOCK

SCALE: 1" = 1'-0"

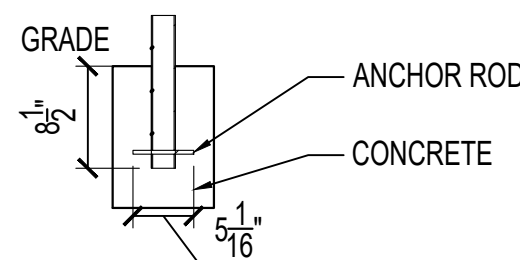


2 BIKE REPAIR STAND

SCALE: 1/2" = 1'-0"



9 LOOP - 11 BIKE



IN GROUND MOUNT

PRODUCT: HW238-11-IG(SF)  
DESCRIPTION: HEAVY DUTY WINDER BIKE RACK  
11 BIKE, IN GROUND MOUNT

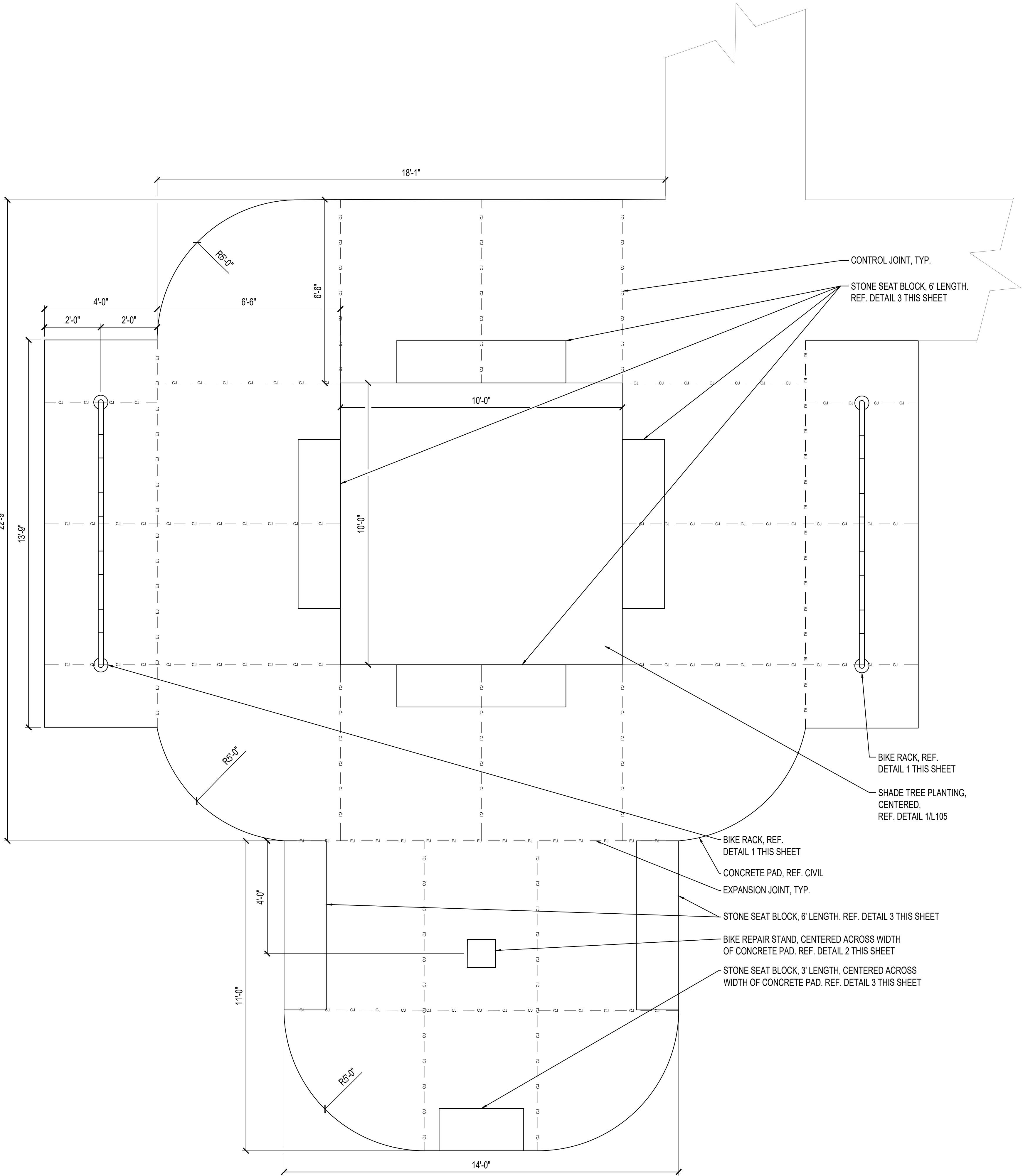
DATE: 10-16-18  
ENG: SMC  
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NOTES:

1. INSTALL BIKE RACKS ACCORDING TO MANUFACTURER'S SPECIFICATIONS
2. CONSULTANT TO SELECT COLOR (FINISH), SEE MANUFACTURER'S SPECIFICATIONS.
3. SEE SITE PLAN FOR LOCATIONS OR CONSULT OWNER

1 BIKE RACK

SCALE: 3/4" = 1'-0"



4 BIKE PLAZA - PLAN DETAIL

SCALE: 1/2" = 1'-0"