

COMMISSIONERS: MARK WALLER (CHAIR)
LONGINOS GONZALEZ, JR. (VICE-CHAIR)

## **COLORADO**

HOLLY WILLIAMS STAN VANDERWERF CAMI BREMER

## PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT CRAIG DOSSEY, EXECUTIVE DIRECTOR

April 17, 2019

This letter is to inform you of the following petition which has been submitted to El Paso County:

AL-18-013

SEVIGNY

## SPECIAL USE REIMERS RURAL HOME OCCUPATION

A request by Randy and Elizabeth Reimers for approval of a special use for a rural home occupation. The property is zoned RR-5 (Residential Rural) and is located at the northeast corner of the Herring Road and Swan Road intersection. (Parcel No. 52054-00-021) (Commissioner District No. 1)

Type of He	aring: Quasi-Judicial		
Comments:	For	Against	No Opinion
(FOR ADD	ITIONAL COMMENTS, PLEAS	SE ATTACH ANOTHER SHEET.	V
	This item is scheduled to the May 7, 2019. The meeting Room of the Pikes Peak Reg The item will also be heard May 28, 2019. The meeting Auditorium, 200 South Casca The date and order when this Community Development De Actions taken by the El Paso following the meeting. The online submittal portal car The Staff Report for this Ager pasa-county-planning-commit	be heard by the El Paso Count begins at 9:00 a.m. and will be c gional Development Center, 288( by the El Paso County Board pegins at 9:00 a.m. and will be ade Avenue, Colorado Springs, sitem will be considered can be epartment or through El Paso Cou County Board of County Commi an be found at: <a href="https://www.epcdevplan">www.epcdevplan</a> and a item can be found at: <a href="https://www.epcdevplan">https://www.epcdevplan</a> and item can be found at: <a href="https://www.epcdevplan">https://www.epcdevplan</a>	y Planning Commission on conducted in the Second Floor Hearing D International Circle, Colorado Springs, of County Commissioners on conducted in the Centennial Hall obtained by calling the Planning and unty's Web site (wwww.elpasoco.com), issioners are posted on the internet interview.com /olanningdevelopment.elpasoco.com/el-g-hearings/
to appear in	se will be a matter of public rec person at the hearing to furthe 19-520-6300.	cord and available to the applica or express your opinion on this pe	nt prior to the hearing. You are welcome attition. If we can be of any assistance,
Sincerely,			
Gabe Sevign Your Name:	y, Planner II Shone O'keo 16135 Shope Stop	214	M-eel (signature)
			4 - 4 - 4 - 4 - 4 - 4
		Rd.	Phone BOX-501-38

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