



REVIEW AGENCY REFERRAL FORM

TELLER COUNTY PLANNING/ZONING DIVISION

800 Research Dr., Suite 100-B, Woodland Park, CO 80863 (Phone) 719-686-5415

RESPOND BY: August 21, 2026

FILE NUMBER	PROJECT NAME	TYPE OF APPLICATION
Z26-0039	Pikes Peak SRA Rosemont Campground	Location & Extent
APPLICANT: Colorado Parks and Wildlife		Phone: 719-726-0508
23-15-68 E2SE4, SE4NE4, S2SE4NW4SE4, SE4SW4NW4SE4, E2NW4SW4SE4, NE4SW4SE4		
LOCATION: 24-15-68 NW4NW4SW4SW4, SW4NW4 AKA L5		
TELLER COUNTY STAFF CONTACT: Colton Berck		Email: berckc@tellercounty.gov
APPLICATION SUMMARY: Request for an L&E to construct a campground with 40 campsites and day use recreation area.		

The Teller County Planning Division has received the above-described development application and your comments are an important part of the evaluation and review process. In order to consider all agency comments and incorporate them into the staff evaluation and assessment, please respond on official agency letterhead. Your response is requested by August 21, 2026 **if we do not receive your response by then, and you have not requested an extension, we will assume you do not object to the application as submitted.**

TELLER COUNTY	Plats	Application Documents	Site Plan & Drawings	Supporting Documents
ATTORNEY		✓	✓	
BUILDING DIVISION		✓	✓	
PUBLIC HEALTH & ENVIRONMENT		✓	✓	
DEPARTMENT OF TRANSPORTATION		✓	✓	
✓ ACCESS ___ ADEQUACY				
PUBLIC WORKS				
___ PARKS ___ TCWU ___ FACILITIES				
HISTORIC PRESERVATION ADVISORY BOARD				
SHERIFF'S OFFICE		✓	✓	
OFFICE OF EMERGENCY MANAGEMENT		✓	✓	
EXTERNAL AGENCIES	Plats	Application Documents	Site Plan & Drawings	Supporting Documents
CRIPPLE CREEK FIRE DISTRICT		✓	✓	
VICTOR FIRE DISTRICT		✓	✓	
US FOREST SERVICE (PNF)		✓	✓	